

GENERAL INFORMATION

2018 WA STATE 4-H FAIR BOARD

| | | |
|----------------|-----------------------|-------------------------|
| Mindy Wallace | Lewis County | President |
| Kirk Gresham | Clark County | Vice President |
| Debbie Harbin | Stevens County | Secretary |
| Jeff Floyd | King County | Treasurer |
| Karla Better | Klickitat County | Trustee |
| Matt Harbin | Stevens County | Trustee |
| Jana Hughes | Skamania County | Trustee |
| Jennifer Leach | Cowlitz County | WSU Extension Rep |
| Kolton Meek | Lewis/Thurston County | Youth Trustee |
| Eileen Owens | Lewis County | Trustee |
| Emily Peel | King County | Trustee |
| Debbie Smith | Pacific County | Trustee, Past President |
| Brandi Vance | Klickitat County | Youth Trustee |
| Sabrina Wood | Snohomish County | Trustee |

4-H FAIR STAFF AND PHONE NUMBERS

Website: <http://extension.wsu.edu/4h/fairs/state-4-h-fair/>

Facebook: <http://www.facebook.com/#!/pages/Washington-State-4-H-Fair/96812755990>

The following are fairgrounds numbers, active from Aug. 20 until September 30:

| | | |
|---------------------|--|----------------|
| 4-H Fair Office | Fair Manager Tom Gwin | (253) 770-5410 |
| 4-H Fair Office FAX | | (253) 770-5412 |
| Anita Mastin | Asst. Manager, Building Exhibits/Activities (beginning Aug 27) | (253) 841-5175 |
| Steve Vonderau | Equine Coordinator (beginning Aug 27) | (253) 770-5411 |

Off Season Contacts (October 1 to August 15):

| | |
|--|--|
| Tom Gwin, Fair Manager | E-mail: st4hfair@wsu.edu or tagwin@wsu.edu |
| Phone (Oct. 1-Aug. 15): (253) 445-4630 | FAX (Oct. 1-Aug. 15): (253) 445-4587 |

STATE 4-H FAIR MAILING ADDRESS:

WA State 4-H Fair
WSU Puyallup
2606 W. Pioneer
Puyallup, WA 98371-4998

WASHINGTON STATE FAIR PHONE NUMBERS

General Puyallup Fair Information (253) 841-5045
Camper Reservations (253) 845-1771

DAILY GATE SCHEDULE

Labor Day Weekend

Friday 10:30 a.m.–10:30 p.m.
Saturday 9:30 a.m.–10:30 p.m.
Sunday 9:30 a.m.–10:30 p.m.
Monday 9:30 a.m. –9:30 p.m.

After Labor Day Weekend

Mondays, Wednesdays and Thursdays 10:30 a.m.–9:30 p.m.
Fridays 10:30 a.m.–10:30 p.m.
Saturdays 9:30 a.m.–10:30 p.m.
Sundays 9:30 a.m.–9:30 p.m.

THE FAIR IS CLOSED ON ALL TUESDAYS AND ON WED, SEPT 5.

Gate Hours (for those with tickets or passes):

- Service Gate – open 24 hours; all vehicles entering the fairgrounds are subject to search.
- Green, Blue, Purple, Red, and Gold Gates – open at 6 a.m. Note: Tickets are not sold at any gate until opening. Only employees, exhibitors, and those attending 4-H events will be allowed on the fairgrounds prior to ticket sales at the gates. Advance purchase tickets are available for sale in the State 4-H Fair Office.

STATEMENT OF RESPONSIBILITY

1. 4-H exhibits at Washington State 4-H Fair are entered and displayed at the risk of the exhibitor. The State 4-H Fair Board, Washington State Fair, or Washington State University cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangements of the buildings in which displays are housed, and the great number of exhibits. 4-Hers who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the possible hazards of the Fair.
2. 4-H members are responsible for any item they bring to the State 4-H Fair. All unclaimed items (three days following the close of the fair) will be donated to charity. Contact Tom Gwin for information on exhibits.
3. The health and general welfare of all project animals are of concern to both the Washington State Fair Association and the State 4-H Fair Board of Trustees. Minimum veterinary requirements have been established by the WA State Department of Agriculture Veterinarian's Office. All animal exhibitors are strongly encouraged to take additional prophylactic measures to further safeguard their animal's health, as advised by their own veterinarian. The 4-H exhibitor assumes all responsibility for the health and welfare of his/her animal exhibit.
4. The management reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress from further participation at the State 4-H Fair, upon recommendation of the official fair veterinarian. Judges will be instructed to not consider dismissed animals in their evaluation.

PERSONALITY RIGHTS

Exhibitor hereby grants to the Washington State Fair (WSF), Washington State University (WSU), and the Washington State 4-H Fair the irrevocable, assignable, worldwide right and license to use, alter and publish his/her image, alone or together with other images and text, for WSF, WSU, and WA State 4-H Fair publications and for all other purposes reasonably related to promotion of WSF, the Spring Fair in Puyallup and Puyallup Fair, WSU, and the WA State 4-H Fair, in any manner and in any medium now known or later developed, without the need for exhibitor's prior approval. This right and license will govern all images of exhibitor, whether created before or after the date of these Rules and Regulations, unless exhibitor notifies WSF, WSU, and the WA State 4-H Fair in writing that a desire to exclude specific images from this right and license. Exhibitor hereby releases the photographer and/or videographer and WSF, WSU, and the WA State 4-H Fair, its agents and assigns, from all claims and liability relating to the licenses that exhibitor has granted in this license and release. This license and release will not obligate WSF, WSU, or the WA State 4-H Fair to use or publish exhibitor's image or use the rights the exhibitor has granted.

ENTRY INSTRUCTIONS

A. COUNTY OFFICE ENTRY DEADLINES

1. County offices should order supplies of State 4-H Fair forms from: Bulletin Department, Publications Building, WSU, Pullman, WA 99164-5912. Items are available July 1. Forms will be available on the State 4-H Fair website. All exhibitor letters will be available on the State 4-H Fair website.
2. Please send to the State 4-H Fair Puyallup address:
Postmark, by August 17 (Earlier if possible.) Notify Manager if date cannot be met. If mailing after Aug. 17, send as available; do not wait for a complete package of information.
 - County Activity Schedules (forms WS4HF/1.06m, WS4HF/1.07m, WS4HF/1.08m) (may e-mail or fax)
 - All Animal Entry Forms (Blue-C0945)
 - Round Up Forms for all Animal Species and each Equine Section
 - All forms WS4HF/1.01m for all 4-H exhibitors who receive at least one gate pass

B. GENERAL ENTRY COMPLETION

1. It is the responsibility of County Extension Offices to certify the eligibility of their State 4-H Fair participants and exhibitors. If participants are not listed on appropriate report forms and those forms received at the State 4-H Fair office prior to participation, 4-H members may not be allowed to participate at the State 4-H Fair in those events.
2. Entry forms should be made available at all County Extension Offices.
3. Exceptions to entry and removal times will only be given by permission of the State 4-H Fair management, in consultation with the department superintendent.
4. The lot number for each class must be on the entry form, even if it is the only lot in that class.

5. Be sure that your current mailing address is on your entry form. Premium checks will be mailed to the exhibitor's address as stated on their entry form. Premiums will be forfeited if mailing address is missing or illegible.
6. County numbers and zone identification are listed on the back of blue and green entry forms.
7. Please be sure the entry form is legible. Print clearly and firmly.
8. The Fair shares responsibility, for finding errors in entries, with County Extension Offices. Every attempt will be made to pay premiums on correct entries as quickly as possible. Problem entries will be paid after they are corrected.
9. For exhibitors with a disability: At the exhibitor's option, nature of the disability may be stated on the entry form if it affects their performance ability. (E.g.: Hearing impaired - cannot hear the judge's instructions.)
10. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
11. The Fair management will withhold payment of premiums for exhibits that are ineligible under State 4-H Fair rules, and may recover premiums paid for ineligible entries disclosed during post audits of Fair records.

C. ACTIVITY ENTRIES (CLASSES 1-36)

1. Exhibitor Primary Information form (WS4HF/1.01m) will be required of all participants at the State 4-H Fair. Form WS4HF/1.01m should be completed prior to arriving at the fair and turned in to the County Extension office, or mailed/faxed to State 4-H Fair as instructed by county office.
2. A green printed entry form (C0944) will be filled out at the State 4-H Fair at the time of the activity. **DO NOT complete this form in advance.**
3. Activity exhibitors should notify their County Extension office or the State 4-H Fair office immediately if they cannot participate in the Fair. This will allow an opportunity for alternates to attend the Fair.

D. STILL LIFE ENTRIES (CLASSES 40-330)

1. Green printed entry forms (C0944) are used for all exhibits in Classes 40-330. Exhibitors may either (1) fill out and bring green printed entry forms when they bring their exhibits to the fair or (2) complete entry forms when making entry. Green printed entry forms must be completed and attached to all exhibits mailed to the fair. Each class and lot must be entered on a separate entry form (C0944).
2. Each separate part of an exhibit must have a completed exhibit tag (C0673) attached securely to it. Indicate on both halves of C0673, when there is more than one piece to an exhibit, "1 of 3", "2 of 3", etc.
3. Check carefully the information preceding each class. Some classes require 3x5 cards with specific information. While these cards are not judged as part of the exhibit, the information they give judges helps the judge determine appropriate placing.
4. Team and group exhibits are encouraged. The exhibit will be entered using the group's title. Please provide the address of the adult group leader to whom premiums should be sent. Double premium points will be awarded to the group, in recognition of additional teamwork efforts. Each member of the group will receive the appropriate placing ribbon. Note the number of members in the group on the margin of the green entry card. Also note "group exhibit" on the exhibit title line in addition to the exhibit description, on the green entry card.
5. Non-perishable, non-breakable items may be shipped or mailed. A completed packing form (WS4HF/1.52b) must be enclosed in each box shipped to the State 4-H Fair. Green entry forms and exhibit tags must be filled out and securely attached to each item. Sufficient return postage must be sent in a separate letter to the Fair manager with a copy of the packing form, if the entry is to be returned. US Postal Service will be used to ship all items back to the exhibitor.
6. Refer to Class 70 for information regarding educational displays. All still life educational displays are to be brought in with still life exhibits (see pre-fair and late fair entry dates). If animal-related educational displays destined for animal stall/pen display are delivered prior to the animal show, they will be stored in the 4-H Exhibit Building. Exhibitors may pick them up at that location on animal check-in day. Educational exhibits remaining after other exhibits have been removed will be discarded, unless the exhibitor provides packaging and postage prior to the end of the fair.
7. Still life entries from fairs with late show dates must reach 4-H State Fair no later than Sept. 19, to be judged.
8. Each individual, club or county must make arrangements for the removal of their exhibits at the close of the Fair. The exhibit building is closed after Sept. 26; all still life exhibits must be out by that time.
9. All exhibits **MUST** be checked out with the 4-H Fair clerks before removal from building, on Sept. 25 and 26. The bottom portion of the exhibit tag (C0673) must be presented to retrieve exhibits. Exhibits may be picked up on Sept. 25 from 1pm - 6pm, and on Sept. 26 from 10am - 5pm. Arrangements must be made with State 4-H Fair officials for later removal of exhibits.
10. Fair management reserves the right to change classes as deemed appropriate.

No exhibits will be released before 1pm on Monday, September 24.

E. ANIMAL ENTRIES (CLASSES 400-999)

1. Use the State 4-H Fair blue printed entry form (C0945) for all animal entries. List all Classes 400-999 on one card (herdsmanship, fit & show, type, obedience, performance, obstacle, etc.).
2. Livestock, rabbit, and cavy exhibitors are encouraged to list qualified alternate animals on C0945. Very often, those animals will be invited to be exhibited as notice of other cancellations are received. **Please designate which animals are alternates.**
3. Youth simultaneously enrolled in 4-H and FFA programs must have separate projects or animals for each program during the same program year. The program year is October 1 – September 30, for both organizations. Members cannot exhibit the same product or individual animal in both FFA and 4-H divisions during one program year.
4. The 4-H Exhibitor Commitment to Quality Animal Care statement is presented elsewhere in this book. Choosing to participate as a 4-H exhibitor of animals in this Fair obligates the exhibitor to follow the Commitment.
5. Exhibitor Primary Information forms, (WS4HF/1.01m) will be required of all State 4-H Fair participants. Form WS4HF/1.01m should be completed and either returned to the County Extension office by date as requested by the county office, or mailed directly to the State 4-H Fair office so that it is received at the State 4-H Fair prior to participation at State 4-H Fair.
6. Animal exhibitors should notify their County Extension Office or State 4-H Fair Office immediately if they cannot participate at the State 4-H Fair. County Extension personnel are expected to relay all changes, immediately, to the State 4-H Fair. **Failing to notify State 4-H Fair of cancellations, following receipt by State 4-H Fair of entry forms, may result in reduction of allocations to the county in the following year in that section.** Unfilled pens and stalls revert to the State 4-H Fair for reassignment.

PARTICIPANT ELIGIBILITY

1. There is a judging fee of \$8.00 per exhibitor for those entering items in judged classes. The entry fee will be deducted from the premium checks of each exhibitor. If the exhibitor has earned less than \$8.00 in premiums, no premium check will be issued to the exhibitor. The judging fee does not apply to non-judged activities (4-H in Action, Performing Arts, and Educational Posters).
2. All participants must be a part of the county quota. Quotas, based on each county's previous year's enrollment and space availability, will be sent to each county. Confirmation of the quota assigned, and requests for quota increases, should be directed to the State 4-H Fair Office (WSU-Puyallup) by County Extension personnel. Quotas not confirmed by county offices by deadline requested will be reassigned. Cancellations without notification, following receipt of entry forms at the State 4-H Fair office, may result in reduction of allocations to that county the following year.
3. Participant must be an enrolled 4-H member prior to their county's qualifying show for State 4-H Fair, but no later than August 1 of the current year.
4. County qualifying events must be pre-determined prior to the event and must be agreed upon by both counties involved prior to the event. Exhibitors must be enrolled in the county that they represent at the State 4-H Fair.
4. Exhibitors are to be enrolled in the projects they exhibit.
5. 4-H members from all counties are eligible to participate in the State 4-H Fair. Age groups reflect the age as of October 1 of the current 4-H year. Please note we are at the end of the 4-H year so the age used will be as of Oct 1, 2016. Eligibility is determined by the following:

| | Classes | Classes | Classes |
|----------------------------|---------|---------|---------|
| AGE GROUPS | 1-36 | 40-780 | 900-999 |
| Cloverbuds (ages 5-7) | No*** | No*** | No*** |
| Juniors (ages 8-10) | Yes* | Yes | No |
| Intermediates (ages 11-13) | Yes** | Yes | Yes |
| Seniors (ages 14-19) | Yes | Yes | Yes |

* Juniors are allowed to enter all Classes 1-36 except Class 2 (Public Speaking), Class 3 (Impromptu Speaking), Class 4 (National Equine Presentations), Class 5 (Commodity Public Presentations), Class 10 (Groom Squad), Classes 12-22 (all judging contests), Class 27 (Foods for All Occasions), and Class 36 (Creative Consumers of Fashion). There may be limitations for junior members in some classes – please refer to class rules.

** Intermediates are allowed to enter all Classes 1-36 except Class 4 (National Equine Presentations) and Class 10 (Groom Squad).

*** Cloverbud members do not participate at, or exhibit in, the State 4-H Fair.

Intermediate and Senior 4-H members may participate in: any or all of Classes 1-22, (note exceptions in ** paragraph above) as scheduling permits, and only three of Classes 23-30, and both classes 34 and 36.

5. All activity participants must have been selected in designated county events (as determined by each county), and have received a blue placing in the county event. Exceptions are Impromptu Speaking (Class 3), Performing Arts Showcase (Class 6), 4-H Performing Arts (Class 7), 4-H In Action (Class 8), and 4-H Robotics Activity (Class 9). Counties may have classes not held at the State Fair, so not every county event may be represented at State 4-H Fair. Only events for which there are classes and lots in the State 4-H Fair Exhibitor Guide may be entered.
6. Only blue ribbon exhibits from county or designated 4-H shows will be accepted. Exceptions will be Creative Kids Exhibits (Classes 41-45), 4-H Club/Groups Displays (Class 46), WA Agricultural Product Educational Displays (Class 75), Baking exhibits (Class 100), 4-H Promotional Photos (Class 156) and Garden exhibits (Class 160). See individual class exhibit information for clarification.
7. Unless otherwise specified, exhibitors are allowed one entry per each class or lot, as appropriate.
8. The article or animal entered must represent project work completed in the current year (e.g., canned, grown, made, owned, or cared for by the 4-H member). Canned foods must have been prepared after the past year's county qualifying event. Each county is responsible to certify eligibility of exhibits and exhibitors.
9. 4-H'ers with disabilities are encouraged to participate in all classes. The nature of the disability may be considered by the judges in all activities and animal categories at the exhibitor's discretion. A policy of mainstreaming will be applied with positive encouragement for participation.
10. In all judged classes, all team members must be of the same age group.
11. All exhibits entered in accordance with the premium list will be judged. Some exhibits may not be displayed.
12. 4-H members planning to enter in a still life department of the Washington State Fair may do so, but no article may be entered in both fairs. Exhibitors of registered animals may make special arrangements with the department superintendent to show in both 4-H and open class when appropriate. All animals entered in the 4-H exhibit must be stalled and cared for in their assigned county 4-H location even if also being shown simultaneously in an open class show.
13. A Memorandum of Understanding, agreed upon by both the Washington State University Extension 4-H Youth Development Program and Agriculture Education - Washington FFA Association, defines cooperative participation in both youth programs, and will be followed by the Washington State 4-H Fair. The Memorandum is available from your county Extension office, the Washington State 4-H Fair, or your local Vo. Ag. Instructor.
14. Animal entries (Classes 400-999) will be selected from blue and red ribbon placings as per details in paragraph 4 of "Animal Exhibit Information - Eligibility".
15. See Classes 12-22, Judging Contests, for information on all judging contest eligibility. SEE INDIVIDUAL CLASS OR EXHIBIT SECTION FOR ADDITIONAL INFORMATION ON ELIGIBILITY AND PROCEDURES.

EXHIBITOR INFORMATION

A. ADMISSION PASSES

1. **Through the courtesy of the Washington State Fair, hosts of the State 4-H Fair, passes are available for all participants and adult chaperones or drivers as described in paragraphs #2 and #3. PASSES ARE NOT PROVIDED FOR OTHER FAMILY MEMBERS OR FRIENDS.**
2. One youth pass and one adult pass will be distributed by county offices to exhibitors, prior to fair participation date. Additional family members planning to enter the gates before the daily opening, may purchase tickets in advance at the State 4-H Fair Office on the fairgrounds.
3. Exhibitors will obtain additional passes for themselves and one adult, based on the number of days of participation, at the State 4-H Fair Office (4-H Manager's Office), upon arrival at the fairgrounds. Passes will be available for livestock, llama and rabbit/cavy exhibitors in their exhibit barns 6:30 -10 a.m. on the morning of entry. After that time, and for all other exhibitors, passes will be available at the State 4-H Fair Office (4-H Manager's Office). See daily gate schedule for important information about gate times and ticket purchase.

B. PARKING

1. Parking is available adjacent to the fairgrounds. The color of the parking lot coincides with the color of the nearest admission gate. All admission gates, except the Service Gate, open at 7:00am. The Service Gate is open 24 hours for exhibitors. If you drive onto the fairgrounds, your vehicle may be subject to search. Expect delays. Tickets are sold at all admission gates starting at 10am daily.
2. There is no free or complimentary parking.

3. Livestock trailer storage lot permits are available at time of arrival in the parking lot, and are only valid for the duration of your show section.

C. SHUTTLES

There is a tack shuttle for delivery of equine and livestock tack to and from the truck parking lot west of the fairgrounds. The Assistant Manager in charge of the show area must request its use.

Use of the shuttle is limited on the weekends.

A delivery tram is available at the Service Gate that can deliver heavy items to the 4-H Building or other 4-H areas on the fairgrounds. The delivery tram runs on a regular schedule; delivery may be delayed.

D. CAMPER AND MOTEL RESERVATIONS

1. Space rental is available for trailers and campers on a first come reservation basis. **NO TENTS ARE ALLOWED.** No reservation is confirmed until full payment is made. Refunds will be made if WSF is notified three days in advance of reserved date. Phone Washington State Fair, (253) 845-1771, for reservation forms, cost and/or other details. Trailer space is limited, so early arrangements should be made. The camper reservations office opens July 10.
2. Accommodations in the camping lot and dormitories are limited. A list of area motels is available from your county extension office. It is recommended you make motel reservations early in the summer.

E. DORMITORIES

THE DORMITORIES WILL OPEN ON WED, SEPT 5. THEY WILL NOT BE OPEN OVER LABOR DAY WEEKEND.

1. Housing priorities for dormitory space:
 - First: To house all 4-H exhibitors.
 - Second: To house one chaperone per county with exhibitors.
 - Third: To house one chaperone per exhibitor from distances outside a 35-mile radius from Puyallup.
 - Fourth: To house one chaperone per exhibitor from distances within a 35-mile radius from Puyallup.
 - Fifth: To house non-exhibitor/non-chaperone family members.
2. The only adults/chaperones that will be allowed in the dormitories are currently enrolled 4-H leaders who have been approved by the WSU Extension Office in your county. County staff must complete a background check and approve all adults planning to stay in the dormitory. County staff will sign off on all adults making dormitory reservations.
3. Exhibiting 4-H members and approved adults may reserve their space in the dormitory by completing form WS4HF 1.02m. The forms must be received at the fair office no later than three days prior to arrival at the fair. \$10 per night is charged for exhibiting 4-H members residing in dorms. One chaperone per exhibiting 4-H member, if permitted, will be charged \$20 per night while in dorms. Overflow housing facilities will not be available for use. **ADDITIONAL FAMILY MEMBERS ARE DISCOURAGED FROM USE OF DORMITORIES, AND WILL BE GRANTED PERMISSION TO RESIDE IN DORMS FOR A NIGHTLY CHARGE OF \$40 EACH - IF SPACE IS AVAILABLE.**
Issuers of checks returned by the bank for any reason will be assessed a return check charge of \$25.00 by the State 4-H Fair, as well as any bank-assigned charges.
4. DURING THE 4-H LIVESTOCK SHOW SECTIONS, SEPTEMBER 14-17, DORMITORY AND OVERFLOW HOUSING IS AT A PREMIUM. The priority list for housing accommodation will be in force. Housing assignments will be accomplished in the following order:
 - A. Chaperones coming from within a 35 mile radius of Puyallup will be offered the following options Sept 14-17:
 1. Return home each evening, including 4-H exhibitor.
 2. Return home each evening, leave exhibitor in dormitory.
 - B. Non-exhibitor/non-chaperones cannot be housed September 4-17.
5. While responsible adult chaperones for 4-H and FFA exhibitors are expected and encouraged in the dormitory setting, there is limited space or need for additional family or other non-exhibitor guests. Because of the dormitory-style housing, all guests in the dormitory must be able to manage their own behavior and needs. Small children are not good dormitory resident candidates. No child under the age of 8 (as of 10/1/16) will be allowed to reside in the dormitories at any time. No children will be allowed to reside in a dormitory assigned to the opposite sex, regardless of age.
6. In order to maintain an appropriate level of supervision of 4-H and FFA youth given into our care, strict 11pm curfews will be enforced. Exhibitors will lose premiums, and participation records will be erased, if curfew is broken; no excuses will be accepted. Hours will apply to all residents; adulthood is not an acceptable reason for disregard of curfew. Non-exhibiting guests who break curfew will be denied future use of dormitory facilities. Names will be taken,

and County Extension Offices will be notified of all curfew violations. 4-H exhibitors and families are urged to use campers, if available, or make arrangements for motels. See "D. Camper and Motel Reservations" above.

8. **Dormitory space may be reserved using the dormitory reservation form WS4HF/1.02m.**
9. Dormitory occupancy is limited to State 4-H Fair exhibitors and approved adults as certified by your county WSU Extension Office, WA State FFA Exhibition participants and their advisors, and 4-H and FFA exhibitors in the Junior Poultry Show during the time of their participation in that show. Dorm space is not available to open show participants regardless of their other affiliations.
10. Each 4-H youth participant staying in the dorm must complete and return an Exhibitor Primary Information report form(WS4HF/1.01m) to their County Extension office by the date requested by the county office or sent directly to the State 4-H Fair office, if the county office gives that instruction. The form must be received at the State 4-H Fair office prior to participant arrival in Puyallup. A parent or guardian must sign this form. No exhibitor will be assigned a bed space without a completed Primary Information report.
11. All dogs housed in the dorms must be vet checked prior to admittance. Cats will be housed in the Cat Barn overnight, and must be vet checked upon arrival at the fairgrounds. Cats will be secured in their cage, or their owner may bring other secure housing for overnight use in the cat barn. Barns will be secured in the evenings, and cat exhibitors' parents residing in the dorms will be asked to sign up for periodic barn/cage checks during the night.
12. The dormitories are equipped with shower and toilet facilities and bunk beds with wire springs. Dormitory residents should bring their own personal items, towels and bedding or sleeping bags. Some mattress pads are provided; the supply is inadequate during full dorm occupancy. You may want to add that to your personal equipment. Overflow housing is not available.
13. All dormitory residents are responsible to the Dorm Supervisor, and are to abide by all regulations and expectations. Rules for dormitory living are in place to promote the safety, health, and comfort of the total group.
14. THE USE OF DORM FACILITIES IS A PRIVILEGE AND NOT A RIGHT. Dormitory regulations and expectations are listed on information sheet WS4HF/1.10m and are posted in conspicuous locations in the dormitories. Disregard of regulations is an abuse of privilege and will necessitate disciplinary action.
15. Meals may be purchased from establishments on the fairgrounds or from restaurants in Puyallup or nearby towns. Fairgrounds food service is available beginning Sept. 1. The dorms have refrigerators and microwaves. No cooking other than in microwave ovens (provided) is allowed in the dormitories because of fire department regulations.

F. DRESS AND BEHAVIOR

1. 4-H members are expected to present a clean, neat appearance at all times. Dress should be appropriate for the event, and should reflect the personal achievement of participants at the Washington State 4-H Fair.
2. Dress casually, but neatly and appropriately. If you choose to dress inappropriately, you will be asked to change.
3. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or advertise gang symbols or affiliation are prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Halter tops, tube shirts, and spaghetti straps are not appropriate.
5. Super short or skirts, even with leggings are not acceptable.
6. Exhibitors found in violation of rules or in practices unethical or inimical to the 4-H program shall be penalized by forfeiture of all premiums, prizes, ribbons, awards and/or privileges as deemed appropriate to the circumstances by the Manager.
7. The Washington State 4-H Fair does not condone hazing, in any of its forms. Offenders will be immediately released and all premiums and awards will be forfeited.

PREMIUMS AND RECOGNITION

A. AWARDS, PREMIUMS & RECOGNITION

1. It is anticipated that all awards and recognition will be met in full. However, in the event that the financial position of the Fair warrants, those awards and recognition not provided by donors may be reduced at the discretion of the Washington State 4-H Fair Trustees.
2. All exhibit judging will be based on the group (Danish) system of judging, and will use scorecards approved by WSU Extension State 4-H Program Director.
3. Ribbons will be awarded at the discretion of the judges or officials, to participants in each class. The group (Danish) system will be used to determine the ribbon received by each participant. Champion rosettes will be awarded to blue

ribbon winners only. All ribbons will be awarded at completion of participation, when possible, or will be mailed to the county Extension office at the close of the Fair.

4. The Fair will not recover ribbons issued in error. Scoring corrections will be made in the show record; premiums will be paid on the higher placing. For exhibitors of canines, the correct score will be used for future obedience class placement. The appropriate assistant manager will be consulted prior to any changes.
5. See each class and lot for premium points.
6. The value of the points will be determined after the show, based on total points awarded and monies allocated for premiums.
7. An entry fee of \$8.00 for all participants in judged activities will be deducted from each exhibitor's premium check. This is a flat per person fee for all participants in judged classes. The following classes are not considered judged activities: 4-H in Action, Performing Arts, Educational Posters.
8. For all exhibitors earning special cash awards, the cash award will be added to the exhibitor's premium check and issued as one check.

B. PREMIUM CHECK CASHING POLICY

1. Premium checks will be mailed to individual exhibitors.
2. Checks damaged beyond acceptability by bank will be immediately re-issued upon return of the check to the WA State 4-H Fair Manager. Lost checks, or destroyed checks that cannot be presented in any form will be re-issued upon request, beginning 90 days following original issue date, for 90 days. Please contact the State 4-H Fair Manager - (253) 445-4630.
3. All premium checks are void 180 after the date of issue. After the 180 days expires, all uncashed premiums will revert back to the fair.

C. PROTESTS

Each protest must be lodged, in writing, by at least two exhibitors. Each exhibitor lodging a protest must be from a separate county. In classes with a single exhibitor or participant, or with only one or two counties exhibiting, a single exhibitor may protest. The protest must be filed with the fair manager within 12 hours of the time of the cause of the protest, along with a fee of \$25.00, which is refundable only if the protest is upheld. The judge's decision is not protestable, unless a rule has been violated. A committee selected by the fair manager will act upon the protest. Exhibitors filing protests will be asked to give a verbal report to the committee in a private meeting, and answer any questions from the committee and manager. Show volunteers, judges, or staff will also be asked to give a verbal report and answer questions from the committee and manager. The committee's decision will be final, and the exhibitor making the protest will receive a written decision.

D. POLICY FOR SPONSORED AWARDS

1. Sponsored awards from individuals, corporations, associations, etc., are encouraged for exhibitors in any and all project areas. All sponsored awards must be approved by the State 4-H Fair Manager, based on policies developed by the State 4-H Fair Board. Proposed awards must be received by the manager prior to the affected show section and not be restrictive in nature. Restrictive criteria would include mandatory use of products, trade names, or breed association requirements such as registered animals only. It would also be considered restrictive to discriminate within an age group or breed. All 4-H exhibitors in a particular project area will be eligible and department superintendents will be notified of applicable sponsored awards prior to the opening of the Fair.
2. Donors are encouraged to provide awards of:
 - a. Project-related equipment
 - b. Cash awards or savings bonds
 - c. Trophies, bowls, special ribbons
 - d. Certificates
3. If an award is given to a group, such as a top judging team, an award should be given to each member of that team.
4. Recipients of sponsored awards will be determined by the judge's decision. Sponsors will not select any recipients for awards.
5. Sponsorships will be reviewed annually. A commitment of three years is encouraged. Awards to be reviewed for the 2018 State 4-H Fair should be submitted to the Fair manager by August 20. Acceptance or rejection of any proposed sponsorship will be the responsibility of the Fair manager in consultation with the Awards and Recognition Committee of the State 4-H Fair Board of Trustees. Letters of proposal should be addressed to the Puyallup address of the Washington State 4-H Fair or calls made to the Fair Manager.

6. The Washington State 4-H Fair Board appreciates all gifts and donations to the State 4-H Fair. Sponsorships of awards to exhibitors are welcome in all areas.
7. Donations or sponsorships other than those awards made directly to exhibitors or for specific awards will be placed into the general fund of the State 4-H Fair, and managed by the Board of Trustees. All funds will be used to provide an equal opportunity for each participant and to showcase Washington 4-H to our citizens.

E. ZONE PREMIUMS

Exhibitors in activities and animal classes will receive additional premiums as shown; they are added only once for each exhibitor.

| | Activities 1-36 | Cats 400-449 Dogs 450-499 Cavies 500-549 Rabbits 550-599 | Sheep 600-629 Swine 630-649 Goats 800-899 | Beef 650-669 Dairy 670-699 Llamas 700-725 Equine 900-999 |
|--------------|-----------------|---|---|---|
| <u>Zone:</u> | | | | |
| A | 0 | 0 | 0 | 0 |
| B | 5 | 5 | 8 | 10 |
| C | 10 | 10 | 15 | 20 |
| D | 20 | 20 | 30 | 40 |
| E | 30 | 30 | 45 | 60 |

Zones are defined by county as follows:

A – King, Kitsap, Pierce, Thurston

B – Cowlitz, Grays Harbor/Mason, Jefferson, Lewis, Pacific, Skagit, Snohomish.

C – Clallam, Clark, Island, Kittitas, Skamania, Wahkiakum, Whatcom, Yakima

D – Adams/Lincoln, Benton/Franklin, Chelan/Douglas, Grant, Klickitat, Okanogan

E – Asotin, Columbia, Ferry, Garfield, Pend Oreille, San Juan, Spokane, Stevens, Walla Walla, Whitman