

TABLE OF CONTENTS

SECTION A – INTRODUCTION **PAGE**

| | |
|--|---|
| Table of Contents | 1 |
| Aims and Purposes of the WA State 4-H Fair | 3 |
| 2017 State 4-H Fair Sponsors | 4 |

SECTION B – SCHEDULE AND CALENDAR

| | |
|--|----|
| State 4-H Fair 2018 Calendar of Events | 5 |
| State 4-H Fair Schedules | 10 |
| Still life Exhibits Due/Release | |
| Equine Due/Release | 11 |
| Livestock/Rabbit/Cavy Due/Release | |
| Cat/Dog Show Schedule | |
| Judging Contest Schedule | 12 |
| County Day Schedule | |
| Fashion Revue/Creative Consumers | |
| of Fashion Schedule | 13 |
| Special Contests/Activities | 14 |

SECTION C – GENERAL RULES

| | |
|-------------------------------------|----|
| General Information | 15 |
| 2018 WA State 4-H Fair Board | |
| 4-H Fair Staff & Phone Numbers | |
| WSF Telephone Numbers | |
| Fair Hours | |
| Statement of Responsibility | 16 |
| Personality Rights | |
| Entry Instructions | |
| General Entry Completion | |
| Activity Entries (classes 1-36) | 17 |
| Still Life Entries (classes 40-330) | |
| Animal Entries (classes 400-999) | 18 |
| Participant Eligibility | |
| Exhibitor Information | 19 |
| Admission Passes | |
| Parking | |
| Shuttles | 20 |
| Camper & Motel Reservations | |
| Dormitories | |
| Dress & Behavior | 21 |
| Premiums & Recognition | |
| Awards, Premiums, & Recognition | |
| Premium Check Cashing Policy | 22 |
| Protests | |
| Policy for Sponsored Awards | |
| Zone Premiums | 24 |

SECTION D – GENERAL ACTIVITIES/CONTESTS

| | |
|-------------------------------|----|
| Activities/Contests | 25 |
| Public Presentations | |
| Public Speaking | 26 |
| Impromptu Speaking | |
| National Equine Presentations | |

| | |
|--------------------------------|----|
| Commodity Public Presentations | 27 |
| 4-H Performing Arts Showcase | |
| Performing Arts | 28 |
| 4H in Action | |
| 4-H Robotics | |
| Judging Contests | 29 |
| Foods Activities | 30 |
| Clothing Activities | 33 |

SECTION E – STILL LIFE EXHIBITS

| | |
|--------------------------------------|----|
| General Information | 35 |
| Historical Still Life Exhibits | |
| Creative Kids Projects | |
| 4-H Club/Group Displays | 37 |
| 4-H Handmade Project Equipment | 38 |
| Educational Displays | |
| WA Agricultural Product Display | 39 |
| Family & Consumer Sciences | 39 |
| Expressive Arts | 45 |
| Plant Sciences | 49 |
| Science, Engineering & Technology | 50 |
| Environmental Stewardship | 53 |
| Shooting Sports Activities – Archery | 55 |
| Social Sciences | 57 |
| Wool/Fleece/Fiber | 58 |
| Self Determined Projects | 61 |

SECTION F – LIVESTOCK AND SMALL ANIMALS

| | |
|----------------------------------|----|
| Livestock/Small Animal Schedule | 62 |
| Animal Eligibility | 63 |
| General Information | 63 |
| Quality Animal Care Agreement | 65 |
| Herdsmanship | 65 |
| Fitting & Showmanship Contests | 66 |
| Activity Days | 68 |
| Veterinary Rules | |
| <u>Class/Lot Premium Listing</u> | |
| Animal Judging Contests | 70 |
| Cats | 72 |
| Obedience Dogs | 73 |
| Dog Agility | 77 |
| Service Puppies | 78 |
| Rabbits & Cavies | 78 |
| Sheep | 81 |
| Wool/Fleece | 82 |
| Swine | 83 |
| Beef | 84 |
| Dairy Cattle | 85 |
| Llamas | 87 |
| Fleece/Fiber | 88 |
| Dairy Goats | 89 |
| Novelty Goats | 92 |
| Pygmy Goats | 92 |

| | |
|--------------------|----|
| Fleece Goats | 93 |
| Pack/Utility Goats | 93 |
| Meat Goats | 94 |

SECTION G – EQUINE

| | |
|----------------------------------|-----|
| Equine Schedule | 95 |
| Animal Eligibility | 96 |
| General Information | 97 |
| Quality Animal Care Agreement | 98 |
| Herdsmanship | 99 |
| Fitting & Showmanship | 99 |
| Veterinary Rules | 100 |
| Equine General Information | 101 |
| <u>Class/Premium Lot Listing</u> | |
| National Equine Presentations | 102 |
| Groom Squad | 103 |
| Equine Judging Contest | 103 |
| Performance/Dressage | 104 |
| Western Games | 105 |
| Harness Driving | 105 |
| Disciplined Rail Class Rules | 106 |



Non-Discrimination

WSU Extension programs, employment, and volunteer service are available to all without discrimination (See

WSU Executive Policy #15). Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for

Equal Opportunity, web: oeo.wsu.edu, email: oeo@wsu.edu, phone 509-335-8288.

Persons with disabilities who require alternative means for communication or program information or reasonable accommodation should contact Tom Gwin at 2606 W. Pioneer, Puyallup WA 98371, telephone 253-445-4630 or 253-770.5410, email tagwin@wsu.edu at least two weeks prior to the event.



Washington State 4-H GROWS!

We welcome you to participate in Washington State 4-H Fair, which is a 116 year-old tradition of the partnership between the Washington State Fair and the Washington State University Extension 4-H Youth Development Program.

The Washington State Fairs system, and the Washington State 4-H Fair are wonderful avenues for 4-H youth to showcase their talents and exhibit their project work. Fairs contribute to life skill development by teaching young people sportsmanship, cooperation, leadership, time management, team work, responsibility, knowledge development, positive personal interrelationships, respect for self and others, and communication skills. And of course, 4-H members also have fun while they learn, achieve goals and spend time with friends.

The entire 4-H Program joins with the State 4-H Fair Board in thanking the Washington State Fair for their longstanding partnership and support for our state's young people. It is the Washington State Fair's support that makes our State 4-H Fair possible. We are quite literally a 'fair within a fair'.

We hope that you enjoy yourself as you visit the 2018 edition of the Washington State 4-H Fair. We hope you enjoy your walk through the 4-H Building and barns, and take time to interact with youth as they conduct workshops and hands-on demonstrations for the public.

The Washington State 4-H Fair not only makes great memories, it helps 4-H youth grow into successful adults.

AIMS AND PURPOSES OF THE WASHINGTON STATE 4-H FAIR

The Washington State 4-H Fair, a collaborative community event, showcasing and promoting the achievements and talents of youth as they work toward building their successful futures.

We accomplish this by:

- Providing educational experiences relating to projects, activities, personal skills and accomplishments;
- Providing recognition and inspiration to 4-H members and leaders toward greater achievement;
- Providing an opportunity and challenge to broaden relationships with others youth and adults and with other 4-H programs;
- Provide a dynamic and comprehensive review of 4-H and its accomplishments to the people of the State of Washington.
- Educating and engaging the community.
- Developing leadership skills.

4-H FAIR STAFF AND PHONE NUMBERS

Website: <http://extension.wsu.edu.4h/fairs/state-4-h-fair/>

Facebook: <http://www.facebook.com/#!/pages/Washington-State-4-H-Fair/96812755990>

The following are fairgrounds numbers, active from Aug. 20 until September 30:

| | | |
|---------------------|--|----------------|
| 4-H Fair Office | Fair Manager Tom Gwin and Office Manager Terry Abbott | (253) 770-5410 |
| 4-H Fair Office FAX | | (253) 770-5412 |
| Anita Mastin | Asst. Manager, Building Exhibits/Activities (beginning Aug 28) | (253) 841-5175 |
| Steve Vonderau | Equine Coordinator (beginning Aug 28) | (253) 770-5411 |

Off Season Contacts (October 1 to August 15):

Tom Gwin, Fair Manager
Phone (Oct. 1-Aug. 15): (253) 445-4630

E-mail: st4hfair@wsu.edu or tagwin@wsu.edu
FAX (Oct. 1-Aug. 15): (253) 445-4587

STATE 4-H FAIR MAILING ADDRESS:

WA State 4-H Fair
WSU Puyallup
2606 W. Pioneer
Puyallup, WA 98371-4998

WASHINGTON STATE FAIR PHONE NUMBERS

General Puyallup Fair Information (253) 841-5045
Camper Reservations (253) 845-1771

2017 STATE 4-H FAIR SPONSORS

Thank you to the following for their generous contributions to the 2016 WA State 4-H Fair:

Prime Sponsors

Washington State Fair
WA State 4-H Fair Board
WA State Department of Agriculture
WSU Extension

General Sponsors

Bruce Bradley – Port Orchard, WA
Jim & Marilyn Brennan – Lakebay, WA
King County 4-H Cat Leaders
Pierce County Fair
Rick & Donna Boyer/Land O' Lakes – Elma, WA
Snohomish County 4-H Horse Leaders
United Business Machines – Tacoma, WA

Award and Rosette Sponsors

| | |
|--|--|
| American Holstein Foundation – Brattleboro, VT | Nancy & Betty Stewart – Renton, WA |
| Animal House Farm – Marysville, WA | Napavine Go Getters 4-H Club |
| Anita Mastin – Fife, WA | Night Riders 4-H Club – Chehalis, WA |
| Cathy Swenson Memorial Fund | OPM Polled Herefords – Chehalis, WA |
| Clark County 4-H Cat Clubs | Pacific NW Brown Swiss Association – Buckley, WA |
| Clark County 4-H Dog Clubs | Paws & Claws 4-H Club – Port Townsend, WA |
| Clark County 4-H Horse Leaders | Pierce County 4-H Dog Leaders |
| Davona Gwin – Hoquiam, WA | Pierce County 4-H Horse Leaders |
| DeGoede's Bulb Farm – Mossyrock, WA | Pierce County CTA's – Tacoma, WA |
| Getchell Family Farm – Granite Falls, WA | Quality Sewing & Vacuum – Kirkland, WA |
| Holcomb Meadows - Raymond WA | Red Star Yeast – Milwaukie, WI |
| Humptulips Grange #730 | Rose Waring – Chehalis, WA |
| Humptulips Junior Grange #376 | Science Diet Pet Food Company |
| Inez Walter Memorial Fund | Southwest WA Llama Assn – Olympia, WA |
| Jarden Home Brands – Muncie, IN | Stan & Debbie Smith – Raymond, WA |
| Jerry & Mara Hansen – Graham, WA | Steve & Ann Vonderau – Graham, WA |
| Jones Animal Hospital – Tacoma, WA | Terry Abbott – Centralia, WA |
| King County 4-H Horse Clubs | The Mastin Family – Fife, WA |
| King-Pierce Cattlemen – Buckley, WA | The Warm Company – Elma WA |
| Klickitat County 4-H Horse Leaders | Tom Toth Pig Farm – Anacortes, WA |
| Land O'Lakes – Rick & Donna Boyer – Elma, WA | US Jersey - Reynoldsville, OH |
| Leisure Time Farms – Snohomish, WA | WA Association of Wheat Growers – Ritzville, WA |
| Lewis County Fairm Bureau | WA Rabbit Breeders Association – Moses Lake, WA |
| Llama Collection – Vancouver WA | WA State 4-H Dog Project Leaders |
| Llama Owners of WA State | WA Wool Growers Auxiliary – Mabton, WA |
| Mason County 4-H Horse Leaders | Wilton Enterprises – Woodridge, IL |
| Mindy Wallace – Chehalis, WA | Yakima County 4-H Horse Leaders |

2018 WA STATE 4-H FAIR CALENDAR OF EVENTS

DAILY GATE SCHEDULE

Labor Day Weekend

Friday 10:30 a.m.–10:30 p.m.

Saturday 9:30 a.m.–10:30 p.m.

Sunday 9:30 a.m.–10:30 p.m.

Monday 9:30 a.m. –9:30 p.m.

After Labor Day Weekend:

Mondays, Wednesdays and Thursdays 10:30 a.m.–9:30 p.m.

Fridays 10:30 a.m.–10:30 p.m.

Saturdays 9:30 a.m.–10:30 p.m.

Sundays 9:30 a.m. to 8:30 p.m.

THE FAIR IS CLOSED ON ALL TUESDAYS AND ON WED, SEPT 5.

Gate Hours (for those with tickets or passes):

- Service Gate – open 24 hours; all vehicles entering the fairgrounds are subject to search.
- Green, Blue, Purple, Red, and Gold Gates – open at 6 a.m. Note: Tickets are not sold at any gate until one hour prior to building hours. Only employees, exhibitors, and those attending 4-H events will be allowed on the fairgrounds prior to ticket sales at the gates. Advance purchase tickets are available for sale in the State 4-H Fair Office.

WEDNESDAY, AUGUST 15

- 4-H Fair Office at the fairgrounds opens.
- Deadline for submitting clips for participation in the Performing Arts Showcase (see class 6)

MONDAY, AUGUST 27

1-6 pm Accept still life exhibits in 4-H Exhibit Building (Drive in at Service Gate on SW corner of fairgrounds)

TUESDAY, AUGUST 28

9am-6pm Accept still life exhibits in 4-H Exhibit Building (drive in at Service Gate on SW corner of fairgrounds – one hour limited parking on grounds)

THURSDAY, AUGUST 30

FINAL FAIR PREPARATIONS

DORMITORIES CLOSED UNTIL WED, SEPT 5

FRIDAY, AUGUST 31

DORMITORIES CLOSED UNTIL WED, SEPT 5

9am-1pm 4-H Archery – Freeman Shoot – Juniors – AgriPlex Plaza

10am-12pm Accept Garden Exhibits in 4-H Exhibit Building – all counties

11am-10pm County Day Activities in Exhibit Building – Pierce

2-4pm 4-H Archery Knowledge Contest – location to be announced

5-8pm 4-H Archery – Freeman Shoot – Intermediates & Seniors – AgriPlex Plaza

SATURDAY, SEPTEMBER 1

DORMITORIES CLOSED UNTIL WED, SEPT 5

9am-1pm 4-H Archery – NFAA Blue Face Shoot – Juniors – AgriPlex Plaza

10am-10pm County Day Activities in Exhibit Building – Clark

1:30pm Register for 4-H Archery Judging Contest (contest begins at 2 pm) – Dog/Cat Barn

5-8pm 4-H Archery – NFAA Blue Face Shoot – Intermediates and Seniors – AgriPlex Plaza

SUNDAY, SEPTEMBER 2

DORMITORIES CLOSED UNTIL WED, SEPT 5

| | |
|-----------|---|
| 9am-1pm | 4-H Archery – FITA Multi Color Shoot – Juniors – AgriPlex Plaza |
| 10am-10pm | County Day Activities in Exhibit Building – King |
| 2pm | 4-H Archery Knowledge Contest Make Up – location to be announced |
| 3pm | 4-H Performing Arts Showcase – Dog Arena |
| 3:15pm | Register for 4-H Archery Judging Contest (contest begins 3:30 pm) – Dog/Cat Barn |
| 5-9pm | 4-H Archery – FITA Multi Color Shoot – Intermediates and Seniors – AgriPlex Plaza |

MONDAY, SEPTEMBER 3

DORMITORIES CLOSED UNTIL WED, SEPT 5

| | |
|-----------|--|
| 9am-11am | 4-H Archery – Individual Shoot – All Age Groups – AgriPlex Plaza |
| 11am-12pm | 4-H Archery – Team Shoot – All Age Groups – AgriPlex Plaza |
| 10am-9pm | County Day Activities in Exhibit Building |
| 2pm | 4-H Archery Awards Program – Dog Arena |

TUESDAY, SEPTEMBER 4 – FAIR IS CLOSED

4-H FAIR OFFICE CLOSED

| | |
|----------|---|
| 12pm-3pm | Accept still life exhibits in 4-H Exhibit Building (counties with late fairs) |
|----------|---|

WEDNESDAY, SEPTEMBER 5 – FAIR IS CLOSED

| | |
|--------|---|
| 2 PM | 4-H Fair Office Opens (closed earlier in the day) |
| 3 pm | Dormitories Open |
| 5-7 pm | Equine Vet Check – Senior Performance/Dressage |
| 8 pm | Equine Exhibitor Meeting – Paulhamus Arena |

THURSDAY, SEPTEMBER 6

| | |
|----------|--|
| 9am-1pm | Equine Show: Senior Performance/Dressage – Fit/Show – Paulhamus Arena |
| 11am-9pm | County Day Activities in Exhibit Building – Pierce, Whatcom |
| 3:30 pm | Equine Show: Senior Performance – Hunt Seat Eq, Saddle Seat Eq – Paulhamus Arena |
| 6-8 pm | Cat Vet Check – Dog/Cat Barns |

FRIDAY, SEPTEMBER 7

| | |
|-----------|---|
| 7 am | Equine Show: Senior Performance/Dressage – Dressage Classes, followed by Dressage Seat Equitation – Paulhamus Arena |
| 8:30 am | Cat Vet Check (all cats in place by 9:30 am and released at 10 pm) |
| 11am-10pm | County Day Activities in Exhibit Building – Pierce, Kitsap |
| 11 am | Cat Bowl – Activity Day Event - Cat Show Arena |
| 3:30pm | Register for Cat Judging Contest (contest begins at 4 pm) |

SATURDAY, SEPTEMBER 8

| | |
|-------------|---|
| 8 am | Register for Horse Judging Contest – Paulhamus Arena, contest 8:30-12 |
| 10am-3:30pm | Fashion Revue/Creative Consumers of Fashion in Exhibit Building |
| 10am-10pm | County Day Activities in Exhibit Building – Asotin, Clallam |
| 9:30am-10pm | Cats in Place |
| 10am | Cat Show – Fitting and Showmanship – Cat Barn |
| 2pm | Equine Groom Squad Registration and Written Test – Paulhamus Meeting Room |
| 3-4 pm | 4-H Fashion Revue and Creative Consumers of Fashion – Education Stage |
| 4:30pm | Equine Groom Squad – Paulhamus Arena |
| 6:30 pm | Cat Costume Contest – Cat Barn |
| 6:30pm | Equine Show: Senior Performance/Dressage, Stock Seat Equitation – Paulhamus Arena |

SUNDAY, SEPTEMBER 9

7am Equine Show: Senior Performance, Trail – Paulhamus Arena
 9:30am-8:30pm Cats in Place (or until released by superintendent)
 10am-9pm County Day Activities in Exhibit Building – Benton, Franklin, Wahkiakum
 10am-5pm Cat Type Judging – Cat Barn
 10am-7pm National Equine Presentation Contest – Paulhamus Meeting Room
 1 pm Impromptu Speaking, - Pavilion Exhibit Building
 4:30pm Equine Show: Senior Performance, Disciplined Rail – Paulhamus Arena

MONDAY, SEPTEMBER 10

8 am Equine Show: Senior Performance, Bareback Equitation – Paulhamus Arena
 9:30am Cats in Place (released by superintendent beginning at 6 pm)
 11am-9pm County Day Activities in Exhibit Building – Lewis, Skamania
 2 pm Equine Out: Senior Performance
 2 pm Dormitories Close
 5 pm Cat Exhibitor Meeting – Cat Barn

TUESDAY, SEPTEMBER 11 – FAIR IS CLOSED

12pm-3pm Accept still life exhibits in 4-H Exhibit Building (counties with late fairs)
 2 pm 4-H Fair Office Opens (closed earlier in the day)
 3 pm Dormitories Open
 5-7 pm Equine Vet Check – Intermediate & Senior Harness
 8 pm Equine Exhibitor Meeting – Paulhamus Arena

WEDNESDAY, SEPTEMBER 12

7am Equine Show: Intermediate & Senior Harness – Fit/Show – Paulhamus Arena
 11am-9pm County Day Activities in Exhibit Building – Cowlitz, King
 9:30am-8:30pm Daily Dog Show in Dog Arena – King, Lewis, Pacific, Wahkiakum, Cowlitz
 4:30pm Equine Show: Intermediate & Senior Harness – Harness Driving – Paulhamus Arena

THURSDAY, SEPTEMBER 13

8am Equine Show: Intermediate & Senior Harness – Paulhamus Arena
 9:30am-8:30pm Daily Dog Show in Dog Arena – Clark, Clallam, Grays Harbor/Mason, Kitsap
 11am-9pm County Day Activities in Exhibit Building – Grays Harbor/Mason, Thurston
 10am-12pm Accept Garden Exhibits in 4-H Exhibit Building – all counties
 2pm Equine Out: Dressage – Intermediate & Senior Harness
 5-7pm Equine Vet Check – Senior Western Games
 8 pm Equine Exhibitor Meeting – Paulhamus Arena

FRIDAY, SEPTEMBER 14

6-9 am 4-H Livestock Animals Arrive and Vet Check
 6-7 am – A Counties – King, Kitsap, Pierce, and Thurston Counties
 6-8 am – B Counties – Cowlitz, Grays Harbor/Mason, Jefferson, Lewis, Pacific, Skagit,
 and Snohomish Counties
 6-9 am – All C, D, and E Counties – all other counties
 Beef and Dairy Cattle – AgriPlex; Llamas, Goats, and Sheep – Barn M;
 Swine – Loading Arena
 6-9am Rabbit/Cavy Vet Check in Rabbit Barn – Barn A
 7am Equine Show: Senior Western Games – Fit/Show – Paulhamus Arena
 9:30am-8:30pm Daily Dog Show in Dog Arena – Asotin, Benton/Franklin, Ferry, Grant, Island, Thurston,
 Chelan/Douglas, Stevens, Whitman, Yakima, Pend Oreille
 11am-10pm County Day Activities in Exhibit Building – Yakima, Island
 10-11am Rabbit/Cavy Exhibitor/Parent Meeting – Barn A
 10am-1pm Accept Entries – Fleece and Fiber Exhibit – Barn M Llama Display Area
 11am-12pm Rabbit/Cavy Clerk Training – Rabbit Barn – Barn A

| | |
|---------|--|
| 12-1pm | Llama Exhibitor Meeting – Town & Country 1 |
| 1-2pm | Beef and Dairy Exhibitor Meeting – AgriPlex Arena |
| 1-2pm | Goat Exhibitor Meeting – Town & Country 2 |
| 1 pm | Rabbit Type Judging – Barn A |
| 1 pm | Cavy Type Judging – Barn A |
| 2-3pm | Sheep Exhibitor Meeting – Town & Country 2 |
| 3-4pm | Swine Exhibitor Meeting – Town & Country 1 |
| 2pm | Fleece & Fiber Judging – Barn M (llama display area) |
| 4:30 pm | Equine Show: Senior Western Games Events – Paulhamus Arena |
| 6 pm | 4-H Meat Goat Show – Fit/Show, followed by Type Classes – Town & Country 2 Arena |

SATURDAY, SEPTEMBER 15

| | |
|-----------|--|
| 8 am | Equine Show: Senior Games Events – Paulhamus Arena |
| 8 am | 4-H Livestock Judging Contest – AgriPlex Arena, Town & Country 1, & Town & Country 2 - all participants start at the AgriPlex Arena |
| 8 am | 4-H Goat Judging Contest – Large Show Arena West |
| 8:30am | Dog Agility: Vet Check in Dog Benching Barn |
| 9 am | Register for Rabbit and Cavy Judging Contests – Barn A |
| 10 am | 4-H Dairy Judging Contest – AgriPlex Arena |
| 10am-12pm | Accept Garden Entries, all counties – Still Life Building |
| 10am-10pm | County Day Activities in Exhibit Building – Whitman, Stevens, Spokane |
| 10am-5pm | Rabbit Judging Contest – Barn A |
| 10am-5pm | Cavy Judging Contest – Barn A |
| 11am | Dog Agility: Fit/Show – Dog Arena |
| 12 pm | 4-H Pack Goat Show – Fit/Show, followed by Type Classes – Town & Country 2 Arena |
| 1 pm | Llama Show – Fit/Show – Large Show Arena West |
| 1 pm | Impromptu Speaking – Pavilion Exhibit Building |
| 3 pm | 4-H Beef Show – Fit/Show, followed by Type Classes – AgriPlex Arena |
| 5 pm | Dog Agility Trial – Paulhamus Arena |

SUNDAY, SEPTEMBER 16

| | |
|-------------|--|
| 8 am | Equine Show: Senior Western Games Events – Paulhamus Arena |
| 8am | Register for Dog Judging Contest – Dog Arena, contest 8:30am-12pm |
| 8-9am | Rabbit/Cavy Exhibitor Meeting – Rabbit Barn – Barn A |
| 9am-1pm | Cavy Fitting and Showmanship – Rabbit Barn – Barn A |
| 9 am | 4-H Swine Show – Fit/Show, followed by Type Classes – Town & Country 1 Arena |
| 9 am | Llama Show – Trail Obstacles – Large Show Arena West |
| 10 am | 4-H Dairy Show – Fit/Show, followed by Type Classes – AgriPlex Arena |
| 10am-3:30pm | Fashion Revue/Creative Consumers of Fashion in Exhibit Building |
| 10am-9pm | County Day Activities in Exhibit Building – Grant, San Juan, Pend Oreille |
| 11 am | 4-H Fleece Goat Show – Fit/Show, followed by Type Classes – Town & Country 2 Arena |
| 1-5 pm | Rabbit Fitting and Showmanship – Rabbit Barn – Barn A |
| 1-5 pm | Dog Bowl – Dog Arena |
| 2 pm | Llama Show – PR Obstacles – Large Show Arena West |
| 2 pm | 4-H Sheep Show – Fit/Show, followed by Type Classes – Town & Country 2 Arena |
| 3 pm | 4-H Dairy Goat Show – Fit/Show, followed by Type Classes – Town & Country 1 Arena |
| 3-4 pm | 4-H Fashion Revue and Creative Consumers of Fashion – Education Stage |
| 4:30pm | Equine Show: Senior Western Gaming Events – Paulhamus Arena |

MONDAY, SEPTEMBER 17

| | |
|---------------|--|
| 8 am | Equine Show: Senior Western Games Events – Paulhamus Arena |
| 9am-5pm | 4-H Livestock Fun Day Activities |
| 9:30am-8:30pm | Daily Dog Show in Dog Arena – King, Pierce, Jefferson |

| | |
|----------|---|
| 10 am | 4-H Pygmy Goat Show – Fit/Show, followed by Type Classes – Town & Country 2 Arena |
| 11am-9pm | County Day Activities in Exhibit Building – Kitsap, Clark |
| 2 pm | Equine Out: Senior Western Games |
| 2-4pm | Llama Hands-On Activity – Large Show Arena West |
| 5-7 pm | Equine In: Intermediate Performance/Dressage |
| 6 pm | Livestock Released |
| 6 pm | Rabbit/Cavy Released |
| 8 pm | Equine Exhibitor Meeting – Paulhamus Arena |

TUESDAY, SEPTEMBER 18 – FAIR IS CLOSED

| | |
|----------|--|
| 7 am | Equine Show – Intermediate Performance/Dressage – Fit/Show, followed by Trail and Hunt Seat Equitation – Paulhamus Arena |
| 12pm-3pm | Accept still life exhibits in 4-H Exhibit Building (counties with late fairs) |

WEDNESDAY, SEPTEMBER 19

| | |
|---------------|---|
| 7am | Equine Show: Intermediate Performance/Dressage –Dressage and Dressage Seat Equitation – Paulhamus Arena |
| 11am-9pm | County Day Activities in Exhibit Building – Snohomish, Jefferson |
| 9:30am-8:30pm | Daily Dog Show in Dog Arena – Pierce, Snohomish, Kittitas |
| 4:30pm | Equine Show: Intermediate Performance/Dressage – Stock Seat Eq – Paulhamus Arena |

THURSDAY, SEPTEMBER 20

| | |
|---------------|---|
| 7am | Equine Show: Intermediate Performance/Dressage – Saddle Seat Eg and Bareback Eg - Paulhamus Arena |
| 11am-9pm | County Day Activities in Exhibit Building – Pacific, Skagit |
| 9:30am-8:30pm | Daily Dog Show in Dog Arena – Whatcom, Snohomish, Clark |
| 2pm | Equine Out: Intermediate Performance/Dressage |
| 5-7pm | Equine Vet Check – Intermediate Western Games |
| 8pm | Equine Exhibitor Meeting – Paulhamus Arena |

FRIDAY, SEPTEMBER 21

| | |
|---------------|--|
| 7am | Equine Show: Intermediate Western Games – Fit/Show – Paulhamus Arena |
| 10am-10pm | County Day Activities in Exhibit Building – Chelan, Douglas, Kittitas, Klickitat |
| 9:30am-8:30pm | Daily Dog Show in Dog Arena – Adams/Lincoln, Columbia, Garfield, Klickitat, Okanogan, San Juan, Skagit, Skamania, Spokane, Walla Walla |
| 4:30pm | Equine Show: Intermediate Western Games – Gaming Events – Paulhamus Arena |

SATURDAY, SEPTEMBER 22

| | |
|-------------|---|
| 7 am | State Dog Obedience Championships in Dog Arena – Fit/Show – Juniors and Intermediates vet check. Juniors released at 3pm. Intermediates released 5pm. |
| 8am | Equine Show: Intermediate Western Games – Gaming Events – Paulhamus Arena |
| 10am-3:30pm | Fashion Revue/Creative Consumers of Fashion in Exhibit Building |
| 10am-10pm | County Day Activities in Exhibit Building – Garfield, Spokane, Lincoln, Columbia |
| 12pm | State Dog Obedience Championships in Dog Arena – Fit/Show – Senior Vet Check. Seniors Released at 8pm or when completed with classes. |
| 3-4 pm | 4-H Fashion Revue and Creative Consumers of Fashion – Education Stage |
| 4:30pm | Equine Show: Intermediate Western Games – Gaming Events – Paulhamus Arena |

SUNDAY, SEPTEMBER 23

8 am Equine Show: Intermediate Western Games – Gaming Events – Paulhamus Arena
 8 am State Dog Championships in Dog Barn – Obedience. Novice and above vet checked at 8am. Upper obedience classes released at 3pm.
 9am-4pm Judging 4-H Fashion Revue Championships, Exhibit Building
 10am-10pm County Day Activities in Exhibit Building – Adams, Ferry, Klickitat, Okanogan, Walla Walla
 11am State Dog Championships in Dog Barn – Obedience – Sub-Novice, Beginner Novice, and Pre-Novice vet checked at 11 a.m. Lower obedience classes released at 6 p.m. or when completed.
 4-8pm Equine Out (released by zones)
 6pm State 4-H Fashion Revue Championships, Showplace Stage

MONDAY, SEPTEMBER 24

1-6pm Release Still Life Entries: **CLAIM TAGS REQUIRED**

TUESDAY, SEPTEMBER 25

9am-6pm Release Still Life Entries: **CLAIM TAGS REQUIRED**

Any remaining still life exhibits after 5 pm on Sept 26 will be boxed for donation to charity. Any perishable exhibit (garden, foods, etc) will be discarded. All exhibits must be checked out with 4-H clerks before removal from the building. Claim tags will be required.

STATE 4-H FAIR SCHEDULES**STILL LIFE DUE/RELEASE**

Aug 27 Accept Still Life Exhibits, 1-6 pm
 Aug 28 Accept Still Life Exhibits, 9 am to 6 pm (excluding Class 160 – garden and Class 120 – foods)
 Aug 31 Accept garden (class 160) exhibits, 10am-12pm – any county
 Aug 31-Sept 23 Accept foods exhibits (class 120), 10am-12pm on county day or on any day the exhibitor is attending the fair
 Sept 4, 11, 18 Accept Still Life Exhibits, 12-3pm
 Sept 13 Accept garden (class 160) exhibits, 10am-12pm – any county
 Sept 15 Accept garden (class 160) exhibits, 10am-12pm – any county
 Sept 18 Last day to receive still life exhibit from counties with late fairs (no later than 12 noon)
 Sept 24 Release Still Life Exhibits, 1-6 pm
 Sept 25 Release Still Life Exhibits, 10 am to 5 pm

Foods (Class 120) Exhibits – will be accepted on your county day, Aug 31-Sept 23, or on any day you will be participating in other fair activities. **DO NOT MAIL CLASS 120 EXHIBITS.**

Garden (Class 160) Exhibits – will be accepted as scheduled on Aug 21, Sept 13 and 15, or on any day you will be participating in other fair activities.

Educational Displays (Class 70) – will be accepted on Aug 27-28. If animal educational displays are entered prior to the animal show, they will be stored in the Exhibit Building. Exhibitors may pick them up when they arrive with their animals and display them in the appropriate barns.

Mail In Entries – will be accepted until late entry day (Sept 18). If received after Aug 29, the items will be stored and judged as judges are available. Exhibits will be put on display after judging.

Fleece/Fiber (Classes 310-313) Exhibits – may be entered on Aug 27-28 with the still life exhibits in the 4-H Display Building, or on Sept 14, from 10 am to 1 pm in the Llama Display Area of Barn M. Those items entered pre-fair will be stored until Sept 14.

EQUINE DUE/RELEASE

No equine will be admitted to barns until vet checked. If your animal doesn't pass vet check, you will need to take it home immediately. There are no facilities to hold rejected animals. Equine should arrive so vet check can be completed and animals stalled during the hours given below for each section. No vets are scheduled after check-in time.

All equine and tack must be out of the barns, and stalls completely cleaned immediately following barn release announcement, to allow time to prepare the barns for the next section. Animals and tack must be removed immediately when released. You are encouraged to remove excess tack and equipment early on release day; you can drive onto the fairgrounds until 8:45 am for this purpose.

| | |
|----------------|--------------------------------------|
| Wed, Sept 5 | IN: Sr Performance/Dressage, 5-7pm |
| Mon, Sept 10 | OUT: Sr Performance/Dressage, 2 pm |
| Tues, Sept 11 | IN: Int & Sr Harness, 5-7 pm |
| Thurs, Sept 13 | OUT: Int & Sr Harness, 2 pm |
| | IN: Sr Western Games, 5-7 pm |
| Mon, Sept 17 | OUT: Sr Western Games, 2 pm |
| | IN: Int Performance/Dressage, 5-7 pm |
| Thurs, Sept 20 | OUT: Int Performance/Dressage, 2 pm |
| | IN: Int Western Games, 5-7 pm |
| Sun, Sept 23 | OUT: Int Western Games |
| | 4 pm – Zone E Exits |
| | 5 pm – Zone D Exits |
| | 6 pm – Zone C Exits |
| | 7 pm – Zone B Exits |
| | 8 pm – Zone A Exits |

LIVESTOCK/RABBIT/CAVY DUE/RELEASE

All animals must be vet checked before housing. If your animal doesn't pass vet check, you will need to take it home immediately. There are no facilities to hold rejected animals.

Your exhibit must be maintained until release time. You are encouraged to remove excess tack and equipment early on release day; you can drive onto the fairgrounds until 8:45 am for this purpose.

| | |
|---------|---|
| Sept 14 | IN: Beef, Dairy, Sheep, Swine, all Goats, and Llamas |
| | 6-7 am – All animals from A counties (King, Kitsap, Pierce, Thurston Counties) |
| | 6-8 am – All animals from B counties (Cowlitz, Grays Harbor/Mason, Jefferson, Lewis, Pacific, Skagit, and Snohomish Counties) |
| | 6-9 am – All animals from remaining counties |
| | IN: Rabbits, Cavies, 6-9 am |
| Sept 17 | OUT: Beef, Dairy, Sheep, Swine, all Goats, and Llamas, 6-9 pm |
| | OUT: Rabbits, Cavies, 6-8 pm |

CAT/DOG SHOW SCHEDULE

Cats must be vet checked prior to caging. No cats will be allowed in the dorms. Cats will be housed in the cat show barn if staying overnight at the fair.

| | |
|--------|---|
| Sept 6 | Cat vet check for dorm residents and local exhibitors, 6-8 pm |
| Sept 7 | Cat vet check beginning at 8 am. Cats in place 9:30 am to 10 pm. Doors will not be open prior to 8 am |

Sept 8 Cats in place, 9:30 am to 10 pm
 Sept 9 Cats in place, 9:30 am to 10 pm
 Sept 10 Cats in place 9:30 am. Will utilize zone dismissal. No exhibitor to depart without being dismissed by the superintendent.

Dogs staying in the dorms overnight will be vet checked (if a vet is available) before being taken to the dorm. If a vet is not available, dogs will be spaced appropriately in the dorm to keep adequate distances. All dogs must remain in dog barn/dorm vicinity at all times.

Vet check for dogs begins at 8:30 am. Dogs are in place 9:30 am to 8:30 pm, or until released by the superintendent following completion of all classes and total barn/arena cleanup.

Wed, Sept 12 King**, Lewis, Pacific, Wahkiakum, Cowlitz
 Thurs, Sept 13 Clark**, Kitsap, Grays Harbor/Mason, Clallam
 Fri, Sept 14 Asotin, Benton/Franklin, Ferry, Grant, Island, Stevens, Thurston, Whitman, Yakima, Chelan/Douglas, Pend Oreille
 Sat, Sept 15 Dog Agility: Vet Check 8:30 a.m.; Released when event is completed.
 Sun, Sept 16 Dog Judging and Dog Bowl events
 Mon, Sept 17 King**, Pierce**, Jefferson
 Wed, Sept 19 Pierce**, Snohomish**. Kittitas
 Thurs, Sept 20 Snohomish**, Whatcom, Clark**
 Fri, Sept 21 Adams/Lincoln, Columbia, Garfield, Klickitat, Okanogan, San Juan, Skagit, Skamania, Spokane, Walla Walla
 Sat, Sept 22 State Championships – Fitting and Showmanship: Juniors and Intermediate vet checked at 7 a.m. Seniors vet checked at 12 p.m. Juniors released at 3 p.m. Intermediates released at 5 p.m. Seniors released at 8 p.m. or when completed.
 Sun, Sept 23 State Championships – Obedience: Novice and above vet checked at 8 a.m. Sub Novice, Beginner Novice, and Pre-Novice vet checked at 11 a.m. Upper obedience classes released at 3 p.m. Lower obedience classes released at 6 p.m. or when completed.

JUDGING CONTEST SCHEDULE

| | | | |
|-----------|-----------------------------|------------|------------------------|
| Archery | Sat, Sept 1 and Sun, Sept 2 | | Dog/Cat Barn |
| Cat | Friday, Sept 7 | 4 pm | Cat Barn |
| Dairy | Sat, Sept 15 | 10 am | AgriPlex Arena |
| Equine | Sat, Sept 8 | 8am | Paulhamus Horse Arena |
| Goat | Sat, Sept 15 | 8am | Large Show Arena West |
| Dog | Sun, Sept 16 | 8 am-12 pm | Dog Arena |
| Livestock | Sat, Sept 15 | 8 am | Meet at AgriPlex Arena |
| Rabbit | Sat, Sept 15 | 10am-5pm | Rabbit Barn |
| Cavy | Sat, Sept 15 | 10am-5pm | Rabbit Barn |

COUNTY DAY SCHEDULE

Activities normally included on county days are: public presentations, public speaking, kitchen activities, performing arts, and 4-H in action. County Days are assigned to have a balance of activity on each day throughout the fair. If you must attend the fair on a day other than your regularly scheduled county day, please call for scheduling assistance. Home schooled 4-H members are encouraged to schedule their County Day activities on weekdays, regardless of the County Day assignment. Please call for scheduling assistance.

For scheduling assistance, call 253-770-5410 (the main 4-H fair office) after August 20. Every attempt will be made to accommodate your scheduling needs.

Daily Program:

| | |
|--------------|--|
| 10am to 10pm | Kitchen Activities (will start activities at 10 a.m. on Fridays, Saturdays, and Sundays) |
| 10am to 12pm | Accept Foods Exhibits |
| 11am-9pm | 4-H in Action, including 4-H robotics |
| 11am-7pm | Public Presentations |
| 7-9 pm | Performing Arts |

County Days:

| | |
|----------------|---------------------------------------|
| Fri, Aug 31 | Pierce* |
| Sat, Sept 1 | Clark* |
| Sun, Sept 2 | King* |
| Mon, Sept 3 | Open (Labor Day) |
| Tues, Sept 4 | CLOSED |
| Wed, Sept 5 | CLOSED |
| Thurs, Sept 6 | Pierce*, Whatcom |
| Fri, Sept 7 | Pierce*, Kitsap* |
| Sat, Sept 8 | Asotin, Clallam |
| Sun, Sept 9 | Benton, Franklin, Wahkiakum |
| Mon, Sept 10 | Lewis, Skamania |
| Tues, Sept 11 | CLOSED |
| Wed, Sept 12 | Cowlitz, King* |
| Thurs, Sept 13 | Grays Harbor/Mason, Thurston |
| Fri, Sept 14 | Yakima, Island |
| Sat, Sept 15 | Whitman, Stevens, Spokane* |
| Sun, Sept 16 | Grant, San Juan, Pend Oreille |
| Mon, Sept 17 | Kitsap*, Clark* |
| Tues, Sept 18 | CLOSED |
| Wed, Sept 19 | Snohomish, Jefferson |
| Thurs, Sept 20 | Pacific, Skagit |
| Fri, Sept 21 | Skagit, Chelan, Kittitas, Klickitat |
| Sat, Sept 22 | Garfield, Spokane*, Lincoln, Columbia |
| Sun, Sept 23 | Adams, Okanogan, Walla Walla, Ferry |

* denotes counties with multiple days of participation. Please divide your participants between all assigned days of participation.

FASHION REVUE/CREATIVE CONSUMERS OF FASHION SCHEDULE

| | |
|--------------|--|
| 9-9:30am | Fashion Revue Check in at 4-H Exhibit Building |
| 10am-3:30pm | Fashion Revue practice and interview judging in garment – by appointment |
| 1 pm | Creative Consumers of Fashion Check in at 4-H Exhibit Building |
| 1-3:30pm | CCF practice and interview judging in garment – by appointment |
| 3-4 pm | Fashion Revue & CCF Show – Education Stage |
| 4-5 pm | Receive ribbons and judges comments |
| Sat, Sept 8 | Clallam, Clark, Cowlitz, King, Lewis**, Pierce**, San Juan, Skamania, Thurston, Whatcom |
| Sun, Sept 16 | Grays Harbor/Mason, Island, Jefferson, Kitsap, Kittitas, Lewis**, Pacific, Pierce**, Skagit, Snohomish, Wahkiakum, Yakima |
| Sat, Sept 22 | Adams, Asotin, Benton, Chelan, Columbia, Douglas, Ferry, Franklin, Garfield, Grant, Klickitat, Lincoln, Okanogan, Pend Oreille, Spokane, Stevens, Walla Walla, Whitman |
| Sun, Sept 23 | STATE FASHION REVUE CHAMPIONSHIP – SHOWPLACE STAGE |

SPECIAL CONTESTS/ACTIVITIES

Aug 21-Sept 3 4-H Archery Event
Aug 31-Sept 3 "This is 4-H" Display
Sept 2 4-H Performing Arts Showcase, 3 pm – Dog Show Arena
Sept 8 Groom Squad, 4-6 pm, Paulhamus Horse Arena (test and registration at 2 pm, written
test participants to check in at the Paulhamus Meeting Room)
Sept 8 Cat Costume Contest, 6:30pm
Sept 9 Impromptu Speaking, 1 pm – Pavilion Exhibit Building
Sept 9 National Equine Public Presentation Contest, 12 pm – 7 pm, Paulhamus Meeting Room
Sept 15 Dog Agility, 5 p.m., Paulhamus Arena
Sept 16 Dog Bowl, 2-6pm, Dog Arena
Sept 15 Impromptu Speaking, 1 pm – Pavilion Exhibit Building

GENERAL INFORMATION

2018 WA STATE 4-H FAIR BOARD

| | | |
|----------------|-----------------------|-------------------------|
| Mindy Wallace | Lewis County | President |
| Kirk Gresham | Clark County | Vice President |
| Debbie Harbin | Stevens County | Secretary |
| Jeff Floyd | King County | Treasurer |
| Karla Better | Klickitat County | Trustee |
| Matt Harbin | Stevens County | Trustee |
| Jana Hughes | Skamania County | Trustee |
| Jennifer Leach | Cowlitz County | WSU Extension Rep |
| Kolton Meek | Lewis/Thurston County | Youth Trustee |
| Eileen Owens | Lewis County | Trustee |
| Emily Peel | King County | Trustee |
| Debbie Smith | Pacific County | Trustee, Past President |
| Brandi Vance | Klickitat County | Youth Trustee |
| Sabrina Wood | Snohomish County | Trustee |

4-H FAIR STAFF AND PHONE NUMBERS

Website: <http://extension.wsu.edu/4h/fairs/state-4-h-fair/>

Facebook: <http://www.facebook.com/#!/pages/Washington-State-4-H-Fair/96812755990>

The following are fairgrounds numbers, active from Aug. 20 until September 30:

| | | |
|---------------------|--|----------------|
| 4-H Fair Office | Fair Manager Tom Gwin | (253) 770-5410 |
| 4-H Fair Office FAX | | (253) 770-5412 |
| Anita Mastin | Asst. Manager, Building Exhibits/Activities (beginning Aug 27) | (253) 841-5175 |
| Steve Vonderau | Equine Coordinator (beginning Aug 27) | (253) 770-5411 |

Off Season Contacts (October 1 to August 15):

| | |
|--|--|
| Tom Gwin, Fair Manager | E-mail: st4hfair@wsu.edu or tagwin@wsu.edu |
| Phone (Oct. 1-Aug. 15): (253) 445-4630 | FAX (Oct. 1-Aug. 15): (253) 445-4587 |

STATE 4-H FAIR MAILING ADDRESS:

WA State 4-H Fair
WSU Puyallup
2606 W. Pioneer
Puyallup, WA 98371-4998

WASHINGTON STATE FAIR PHONE NUMBERS

General Puyallup Fair Information (253) 841-5045
Camper Reservations (253) 845-1771

DAILY GATE SCHEDULE

Labor Day Weekend

Friday 10:30 a.m.–10:30 p.m.
Saturday 9:30 a.m.–10:30 p.m.
Sunday 9:30 a.m.–10:30 p.m.
Monday 9:30 a.m. –9:30 p.m.

After Labor Day Weekend

Mondays, Wednesdays and Thursdays 10:30 a.m.–9:30 p.m.
Fridays 10:30 a.m.–10:30 p.m.
Saturdays 9:30 a.m.–10:30 p.m.
Sundays 9:30 a.m.–9:30 p.m.

THE FAIR IS CLOSED ON ALL TUESDAYS AND ON WED, SEPT 5.

Gate Hours (for those with tickets or passes):

- Service Gate – open 24 hours; all vehicles entering the fairgrounds are subject to search.
- Green, Blue, Purple, Red, and Gold Gates – open at 6 a.m. Note: Tickets are not sold at any gate until opening. Only employees, exhibitors, and those attending 4-H events will be allowed on the fairgrounds prior to ticket sales at the gates. Advance purchase tickets are available for sale in the State 4-H Fair Office.

STATEMENT OF RESPONSIBILITY

1. 4-H exhibits at Washington State 4-H Fair are entered and displayed at the risk of the exhibitor. The State 4-H Fair Board, Washington State Fair, or Washington State University cannot accept responsibility for loss or damage due to the conditions imposed by large crowds, the arrangements of the buildings in which displays are housed, and the great number of exhibits. 4-Hers who have exhibits of great sentimental and/or monetary value should carefully consider whether such exhibits should be exposed to the possible hazards of the Fair.
2. 4-H members are responsible for any item they bring to the State 4-H Fair. All unclaimed items (three days following the close of the fair) will be donated to charity. Contact Tom Gwin for information on exhibits.
3. The health and general welfare of all project animals are of concern to both the Washington State Fair Association and the State 4-H Fair Board of Trustees. Minimum veterinary requirements have been established by the WA State Department of Agriculture Veterinarian's Office. All animal exhibitors are strongly encouraged to take additional prophylactic measures to further safeguard their animal's health, as advised by their own veterinarian. The 4-H exhibitor assumes all responsibility for the health and welfare of his/her animal exhibit.
4. The management reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress from further participation at the State 4-H Fair, upon recommendation of the official fair veterinarian. Judges will be instructed to not consider dismissed animals in their evaluation.

PERSONALITY RIGHTS

Exhibitor hereby grants to the Washington State Fair (WSF), Washington State University (WSU), and the Washington State 4-H Fair the irrevocable, assignable, worldwide right and license to use, alter and publish his/her image, alone or together with other images and text, for WSF, WSU, and WA State 4-H Fair publications and for all other purposes reasonably related to promotion of WSF, the Spring Fair in Puyallup and Puyallup Fair, WSU, and the WA State 4-H Fair, in any manner and in any medium now known or later developed, without the need for exhibitor's prior approval. This right and license will govern all images of exhibitor, whether created before or after the date of these Rules and Regulations, unless exhibitor notifies WSF, WSU, and the WA State 4-H Fair in writing that a desire to exclude specific images from this right and license. Exhibitor hereby releases the photographer and/or videographer and WSF, WSU, and the WA State 4-H Fair, its agents and assigns, from all claims and liability relating to the licenses that exhibitor has granted in this license and release. This license and release will not obligate WSF, WSU, or the WA State 4-H Fair to use or publish exhibitor's image or use the rights the exhibitor has granted.

ENTRY INSTRUCTIONS

A. COUNTY OFFICE ENTRY DEADLINES

1. County offices should order supplies of State 4-H Fair forms from: Bulletin Department, Publications Building, WSU, Pullman, WA 99164-5912. Items are available July 1. Forms will be available on the State 4-H Fair website. All exhibitor letters will be available on the State 4-H Fair website.
2. Please send to the State 4-H Fair Puyallup address:
Postmark, by August 17 (Earlier if possible.) Notify Manager if date cannot be met. If mailing after Aug. 17, send as available; do not wait for a complete package of information.
 - County Activity Schedules (forms WS4HF/1.06m, WS4HF/1.07m, WS4HF/1.08m) (may e-mail or fax)
 - All Animal Entry Forms (Blue-C0945)
 - Round Up Forms for all Animal Species and each Equine Section
 - All forms WS4HF/1.01m for all 4-H exhibitors who receive at least one gate pass

B. GENERAL ENTRY COMPLETION

1. It is the responsibility of County Extension Offices to certify the eligibility of their State 4-H Fair participants and exhibitors. If participants are not listed on appropriate report forms and those forms received at the State 4-H Fair office prior to participation, 4-H members may not be allowed to participate at the State 4-H Fair in those events.
2. Entry forms should be made available at all County Extension Offices.
3. Exceptions to entry and removal times will only be given by permission of the State 4-H Fair management, in consultation with the department superintendent.
4. The lot number for each class must be on the entry form, even if it is the only lot in that class.

5. Be sure that your current mailing address is on your entry form. Premium checks will be mailed to the exhibitor's address as stated on their entry form. Premiums will be forfeited if mailing address is missing or illegible.
6. County numbers and zone identification are listed on the back of blue and green entry forms.
7. Please be sure the entry form is legible. Print clearly and firmly.
8. The Fair shares responsibility, for finding errors in entries, with County Extension Offices. Every attempt will be made to pay premiums on correct entries as quickly as possible. Problem entries will be paid after they are corrected.
9. For exhibitors with a disability: At the exhibitor's option, nature of the disability may be stated on the entry form if it affects their performance ability. (E.g.: Hearing impaired - cannot hear the judge's instructions.)
10. No exhibitor shall be entitled to an award that has been disallowed as the result of his/her own error.
11. The Fair management will withhold payment of premiums for exhibits that are ineligible under State 4-H Fair rules, and may recover premiums paid for ineligible entries disclosed during post audits of Fair records.

C. ACTIVITY ENTRIES (CLASSES 1-36)

1. Exhibitor Primary Information form (WS4HF/1.01m) will be required of all participants at the State 4-H Fair. Form WS4HF/1.01m should be completed prior to arriving at the fair and turned in to the County Extension office, or mailed/faxed to State 4-H Fair as instructed by county office.
2. A green printed entry form (C0944) will be filled out at the State 4-H Fair at the time of the activity. **DO NOT complete this form in advance.**
3. Activity exhibitors should notify their County Extension office or the State 4-H Fair office immediately if they cannot participate in the Fair. This will allow an opportunity for alternates to attend the Fair.

D. STILL LIFE ENTRIES (CLASSES 40-330)

1. Green printed entry forms (C0944) are used for all exhibits in Classes 40-330. Exhibitors may either (1) fill out and bring green printed entry forms when they bring their exhibits to the fair or (2) complete entry forms when making entry. Green printed entry forms must be completed and attached to all exhibits mailed to the fair. Each class and lot must be entered on a separate entry form (C0944).
2. Each separate part of an exhibit must have a completed exhibit tag (C0673) attached securely to it. Indicate on both halves of C0673, when there is more than one piece to an exhibit, "1 of 3", "2 of 3", etc.
3. Check carefully the information preceding each class. Some classes require 3x5 cards with specific information. While these cards are not judged as part of the exhibit, the information they give judges helps the judge determine appropriate placing.
4. Team and group exhibits are encouraged. The exhibit will be entered using the group's title. Please provide the address of the adult group leader to whom premiums should be sent. Double premium points will be awarded to the group, in recognition of additional teamwork efforts. Each member of the group will receive the appropriate placing ribbon. Note the number of members in the group on the margin of the green entry card. Also note "group exhibit" on the exhibit title line in addition to the exhibit description, on the green entry card.
5. Non-perishable, non-breakable items may be shipped or mailed. A completed packing form (WS4HF/1.52b) must be enclosed in each box shipped to the State 4-H Fair. Green entry forms and exhibit tags must be filled out and securely attached to each item. Sufficient return postage must be sent in a separate letter to the Fair manager with a copy of the packing form, if the entry is to be returned. US Postal Service will be used to ship all items back to the exhibitor.
6. Refer to Class 70 for information regarding educational displays. All still life educational displays are to be brought in with still life exhibits (see pre-fair and late fair entry dates). If animal-related educational displays destined for animal stall/pen display are delivered prior to the animal show, they will be stored in the 4-H Exhibit Building. Exhibitors may pick them up at that location on animal check-in day. Educational exhibits remaining after other exhibits have been removed will be discarded, unless the exhibitor provides packaging and postage prior to the end of the fair.
7. Still life entries from fairs with late show dates must reach 4-H State Fair no later than Sept. 19, to be judged.
8. Each individual, club or county must make arrangements for the removal of their exhibits at the close of the Fair. The exhibit building is closed after Sept. 26; all still life exhibits must be out by that time.
9. All exhibits **MUST** be checked out with the 4-H Fair clerks before removal from building, on Sept. 25 and 26. The bottom portion of the exhibit tag (C0673) must be presented to retrieve exhibits. Exhibits may be picked up on Sept. 25 from 1pm - 6pm, and on Sept. 26 from 10am - 5pm. Arrangements must be made with State 4-H Fair officials for later removal of exhibits.
10. Fair management reserves the right to change classes as deemed appropriate.

No exhibits will be released before 1pm on Monday, September 24.

E. ANIMAL ENTRIES (CLASSES 400-999)

1. Use the State 4-H Fair blue printed entry form (C0945) for all animal entries. List all Classes 400-999 on one card (herdsmanship, fit & show, type, obedience, performance, obstacle, etc.).
2. Livestock, rabbit, and cavy exhibitors are encouraged to list qualified alternate animals on C0945. Very often, those animals will be invited to be exhibited as notice of other cancellations are received. **Please designate which animals are alternates.**
3. Youth simultaneously enrolled in 4-H and FFA programs must have separate projects or animals for each program during the same program year. The program year is October 1 – September 30, for both organizations. Members cannot exhibit the same product or individual animal in both FFA and 4-H divisions during one program year.
4. The 4-H Exhibitor Commitment to Quality Animal Care statement is presented elsewhere in this book. Choosing to participate as a 4-H exhibitor of animals in this Fair obligates the exhibitor to follow the Commitment.
5. Exhibitor Primary Information forms, (WS4HF/1.01m) will be required of all State 4-H Fair participants. Form WS4HF/1.01m should be completed and either returned to the County Extension office by date as requested by the county office, or mailed directly to the State 4-H Fair office so that it is received at the State 4-H Fair prior to participation at State 4-H Fair.
6. Animal exhibitors should notify their County Extension Office or State 4-H Fair Office immediately if they cannot participate at the State 4-H Fair. County Extension personnel are expected to relay all changes, immediately, to the State 4-H Fair. **Failing to notify State 4-H Fair of cancellations, following receipt by State 4-H Fair of entry forms, may result in reduction of allocations to the county in the following year in that section.** Unfilled pens and stalls revert to the State 4-H Fair for reassignment.

PARTICIPANT ELIGIBILITY

1. There is a judging fee of \$8.00 per exhibitor for those entering items in judged classes. The entry fee will be deducted from the premium checks of each exhibitor. If the exhibitor has earned less than \$8.00 in premiums, no premium check will be issued to the exhibitor. The judging fee does not apply to non-judged activities (4-H in Action, Performing Arts, and Educational Posters).
2. All participants must be a part of the county quota. Quotas, based on each county's previous year's enrollment and space availability, will be sent to each county. Confirmation of the quota assigned, and requests for quota increases, should be directed to the State 4-H Fair Office (WSU-Puyallup) by County Extension personnel. Quotas not confirmed by county offices by deadline requested will be reassigned. Cancellations without notification, following receipt of entry forms at the State 4-H Fair office, may result in reduction of allocations to that county the following year.
3. Participant must be an enrolled 4-H member prior to their county's qualifying show for State 4-H Fair, but no later than August 1 of the current year.
4. County qualifying events must be pre-determined prior to the event and must be agreed upon by both counties involved prior to the event. Exhibitors must be enrolled in the county that they represent at the State 4-H Fair.
4. Exhibitors are to be enrolled in the projects they exhibit.
5. 4-H members from all counties are eligible to participate in the State 4-H Fair. Age groups reflect the age as of October 1 of the current 4-H year. Please note we are at the end of the 4-H year so the age used will be as of Oct 1, 2016. Eligibility is determined by the following:

| | Classes | Classes | Classes |
|----------------------------|---------|---------|---------|
| AGE GROUPS | 1-36 | 40-780 | 900-999 |
| Cloverbuds (ages 5-7) | No*** | No*** | No*** |
| Juniors (ages 8-10) | Yes* | Yes | No |
| Intermediates (ages 11-13) | Yes** | Yes | Yes |
| Seniors (ages 14-19) | Yes | Yes | Yes |

* Juniors are allowed to enter all Classes 1-36 except Class 2 (Public Speaking), Class 3 (Impromptu Speaking), Class 4 (National Equine Presentations), Class 5 (Commodity Public Presentations), Class 10 (Groom Squad), Classes 12-22 (all judging contests), Class 27 (Foods for All Occasions), and Class 36 (Creative Consumers of Fashion). There may be limitations for junior members in some classes – please refer to class rules.

** Intermediates are allowed to enter all Classes 1-36 except Class 4 (National Equine Presentations) and Class 10 (Groom Squad).

*** Cloverbud members do not participate at, or exhibit in, the State 4-H Fair.

Intermediate and Senior 4-H members may participate in: any or all of Classes 1-22, (note exceptions in ** paragraph above) as scheduling permits, and only three of Classes 23-30, and both classes 34 and 36.

5. All activity participants must have been selected in designated county events (as determined by each county), and have received a blue placing in the county event. Exceptions are Impromptu Speaking (Class 3), Performing Arts Showcase (Class 6), 4-H Performing Arts (Class 7), 4-H In Action (Class 8), and 4-H Robotics Activity (Class 9). Counties may have classes not held at the State Fair, so not every county event may be represented at State 4-H Fair. Only events for which there are classes and lots in the State 4-H Fair Exhibitor Guide may be entered.
6. Only blue ribbon exhibits from county or designated 4-H shows will be accepted. Exceptions will be Creative Kids Exhibits (Classes 41-45), 4-H Club/Groups Displays (Class 46), WA Agricultural Product Educational Displays (Class 75), Baking exhibits (Class 100), 4-H Promotional Photos (Class 156) and Garden exhibits (Class 160). See individual class exhibit information for clarification.
7. Unless otherwise specified, exhibitors are allowed one entry per each class or lot, as appropriate.
8. The article or animal entered must represent project work completed in the current year (e.g., canned, grown, made, owned, or cared for by the 4-H member). Canned foods must have been prepared after the past year's county qualifying event. Each county is responsible to certify eligibility of exhibits and exhibitors.
9. 4-H'ers with disabilities are encouraged to participate in all classes. The nature of the disability may be considered by the judges in all activities and animal categories at the exhibitor's discretion. A policy of mainstreaming will be applied with positive encouragement for participation.
10. In all judged classes, all team members must be of the same age group.
11. All exhibits entered in accordance with the premium list will be judged. Some exhibits may not be displayed.
12. 4-H members planning to enter in a still life department of the Washington State Fair may do so, but no article may be entered in both fairs. Exhibitors of registered animals may make special arrangements with the department superintendent to show in both 4-H and open class when appropriate. All animals entered in the 4-H exhibit must be stalled and cared for in their assigned county 4-H location even if also being shown simultaneously in an open class show.
13. A Memorandum of Understanding, agreed upon by both the Washington State University Extension 4-H Youth Development Program and Agriculture Education - Washington FFA Association, defines cooperative participation in both youth programs, and will be followed by the Washington State 4-H Fair. The Memorandum is available from your county Extension office, the Washington State 4-H Fair, or your local Vo. Ag. Instructor.
14. Animal entries (Classes 400-999) will be selected from blue and red ribbon placings as per details in paragraph 4 of "Animal Exhibit Information - Eligibility".
15. See Classes 12-22, Judging Contests, for information on all judging contest eligibility. SEE INDIVIDUAL CLASS OR EXHIBIT SECTION FOR ADDITIONAL INFORMATION ON ELIGIBILITY AND PROCEDURES.

EXHIBITOR INFORMATION

A. ADMISSION PASSES

1. **Through the courtesy of the Washington State Fair, hosts of the State 4-H Fair, passes are available for all participants and adult chaperones or drivers as described in paragraphs #2 and #3. PASSES ARE NOT PROVIDED FOR OTHER FAMILY MEMBERS OR FRIENDS.**
2. One youth pass and one adult pass will be distributed by county offices to exhibitors, prior to fair participation date. Additional family members planning to enter the gates before the daily opening, may purchase tickets in advance at the State 4-H Fair Office on the fairgrounds.
3. Exhibitors will obtain additional passes for themselves and one adult, based on the number of days of participation, at the State 4-H Fair Office (4-H Manager's Office), upon arrival at the fairgrounds. Passes will be available for livestock, llama and rabbit/cavy exhibitors in their exhibit barns 6:30 -10 a.m. on the morning of entry. After that time, and for all other exhibitors, passes will be available at the State 4-H Fair Office (4-H Manager's Office). See daily gate schedule for important information about gate times and ticket purchase.

B. PARKING

1. Parking is available adjacent to the fairgrounds. The color of the parking lot coincides with the color of the nearest admission gate. All admission gates, except the Service Gate, open at 7:00am. The Service Gate is open 24 hours for exhibitors. If you drive onto the fairgrounds, your vehicle may be subject to search. Expect delays. Tickets are sold at all admission gates starting at 10am daily.
2. There is no free or complimentary parking.

3. Livestock trailer storage lot permits are available at time of arrival in the parking lot, and are only valid for the duration of your show section.

C. SHUTTLES

There is a tack shuttle for delivery of equine and livestock tack to and from the truck parking lot west of the fairgrounds. The Assistant Manager in charge of the show area must request its use.

Use of the shuttle is limited on the weekends.

A delivery tram is available at the Service Gate that can deliver heavy items to the 4-H Building or other 4-H areas on the fairgrounds. The delivery tram runs on a regular schedule; delivery may be delayed.

D. CAMPER AND MOTEL RESERVATIONS

1. Space rental is available for trailers and campers on a first come reservation basis. **NO TENTS ARE ALLOWED.** No reservation is confirmed until full payment is made. Refunds will be made if WSF is notified three days in advance of reserved date. Phone Washington State Fair, (253) 845-1771, for reservation forms, cost and/or other details. Trailer space is limited, so early arrangements should be made. The camper reservations office opens July 10.
2. Accommodations in the camping lot and dormitories are limited. A list of area motels is available from your county extension office. It is recommended you make motel reservations early in the summer.

E. DORMITORIES

THE DORMITORIES WILL OPEN ON WED, SEPT 5. THEY WILL NOT BE OPEN OVER LABOR DAY WEEKEND.

1. Housing priorities for dormitory space:
 - First: To house all 4-H exhibitors.
 - Second: To house one chaperone per county with exhibitors.
 - Third: To house one chaperone per exhibitor from distances outside a 35-mile radius from Puyallup.
 - Fourth: To house one chaperone per exhibitor from distances within a 35-mile radius from Puyallup.
 - Fifth: To house non-exhibitor/non-chaperone family members.
2. The only adults/chaperones that will be allowed in the dormitories are currently enrolled 4-H leaders who have been approved by the WSU Extension Office in your county. County staff must complete a background check and approve all adults planning to stay in the dormitory. County staff will sign off on all adults making dormitory reservations.
3. Exhibiting 4-H members and approved adults may reserve their space in the dormitory by completing form WS4HF 1.02m. The forms must be received at the fair office no later than three days prior to arrival at the fair. \$10 per night is charged for exhibiting 4-H members residing in dorms. One chaperone per exhibiting 4-H member, if permitted, will be charged \$20 per night while in dorms. Overflow housing facilities will not be available for use. **ADDITIONAL FAMILY MEMBERS ARE DISCOURAGED FROM USE OF DORMITORIES, AND WILL BE GRANTED PERMISSION TO RESIDE IN DORMS FOR A NIGHTLY CHARGE OF \$40 EACH - IF SPACE IS AVAILABLE.**
Issuers of checks returned by the bank for any reason will be assessed a return check charge of \$25.00 by the State 4-H Fair, as well as any bank-assigned charges.
4. DURING THE 4-H LIVESTOCK SHOW SECTIONS, SEPTEMBER 14-17, DORMITORY AND OVERFLOW HOUSING IS AT A PREMIUM. The priority list for housing accommodation will be in force. Housing assignments will be accomplished in the following order:
 - A. Chaperones coming from within a 35 mile radius of Puyallup will be offered the following options Sept 14-17:
 1. Return home each evening, including 4-H exhibitor.
 2. Return home each evening, leave exhibitor in dormitory.
 - B. Non-exhibitor/non-chaperones cannot be housed September 4-17.
5. While responsible adult chaperones for 4-H and FFA exhibitors are expected and encouraged in the dormitory setting, there is limited space or need for additional family or other non-exhibitor guests. Because of the dormitory-style housing, all guests in the dormitory must be able to manage their own behavior and needs. Small children are not good dormitory resident candidates. No child under the age of 8 (as of 10/1/16) will be allowed to reside in the dormitories at any time. No children will be allowed to reside in a dormitory assigned to the opposite sex, regardless of age.
6. In order to maintain an appropriate level of supervision of 4-H and FFA youth given into our care, strict 11pm curfews will be enforced. Exhibitors will lose premiums, and participation records will be erased, if curfew is broken; no excuses will be accepted. Hours will apply to all residents; adulthood is not an acceptable reason for disregard of curfew. Non-exhibiting guests who break curfew will be denied future use of dormitory facilities. Names will be taken,

and County Extension Offices will be notified of all curfew violations. 4-H exhibitors and families are urged to use campers, if available, or make arrangements for motels. See "D. Camper and Motel Reservations" above.

8. **Dormitory space may be reserved using the dormitory reservation form WS4HF/1.02m.**
9. Dormitory occupancy is limited to State 4-H Fair exhibitors and approved adults as certified by your county WSU Extension Office, WA State FFA Exhibition participants and their advisors, and 4-H and FFA exhibitors in the Junior Poultry Show during the time of their participation in that show. Dorm space is not available to open show participants regardless of their other affiliations.
10. Each 4-H youth participant staying in the dorm must complete and return an Exhibitor Primary Information report form(WS4HF/1.01m) to their County Extension office by the date requested by the county office or sent directly to the State 4-H Fair office, if the county office gives that instruction. The form must be received at the State 4-H Fair office prior to participant arrival in Puyallup. A parent or guardian must sign this form. No exhibitor will be assigned a bed space without a completed Primary Information report.
11. All dogs housed in the dorms must be vet checked prior to admittance. Cats will be housed in the Cat Barn overnight, and must be vet checked upon arrival at the fairgrounds. Cats will be secured in their cage, or their owner may bring other secure housing for overnight use in the cat barn. Barns will be secured in the evenings, and cat exhibitors' parents residing in the dorms will be asked to sign up for periodic barn/cage checks during the night.
12. The dormitories are equipped with shower and toilet facilities and bunk beds with wire springs. Dormitory residents should bring their own personal items, towels and bedding or sleeping bags. Some mattress pads are provided; the supply is inadequate during full dorm occupancy. You may want to add that to your personal equipment. Overflow housing is not available.
13. All dormitory residents are responsible to the Dorm Supervisor, and are to abide by all regulations and expectations. Rules for dormitory living are in place to promote the safety, health, and comfort of the total group.
14. THE USE OF DORM FACILITIES IS A PRIVILEGE AND NOT A RIGHT. Dormitory regulations and expectations are listed on information sheet WS4HF/1.10m and are posted in conspicuous locations in the dormitories. Disregard of regulations is an abuse of privilege and will necessitate disciplinary action.
15. Meals may be purchased from establishments on the fairgrounds or from restaurants in Puyallup or nearby towns. Fairgrounds food service is available beginning Sept. 1. The dorms have refrigerators and microwaves. No cooking other than in microwave ovens (provided) is allowed in the dormitories because of fire department regulations.

F. DRESS AND BEHAVIOR

1. 4-H members are expected to present a clean, neat appearance at all times. Dress should be appropriate for the event, and should reflect the personal achievement of participants at the Washington State 4-H Fair.
2. Dress casually, but neatly and appropriately. If you choose to dress inappropriately, you will be asked to change.
3. Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or advertise gang symbols or affiliation are prohibited.
4. Items of clothing which expose bare midriffs, bare chests, undergarments, or that are transparent (see-through) are prohibited. Halter tops, tube shirts, and spaghetti straps are not appropriate.
5. Super short or skirts, even with leggings are not acceptable.
6. Exhibitors found in violation of rules or in practices unethical or inimical to the 4-H program shall be penalized by forfeiture of all premiums, prizes, ribbons, awards and/or privileges as deemed appropriate to the circumstances by the Manager.
7. The Washington State 4-H Fair does not condone hazing, in any of its forms. Offenders will be immediately released and all premiums and awards will be forfeited.

PREMIUMS AND RECOGNITION

A. AWARDS, PREMIUMS & RECOGNITION

1. It is anticipated that all awards and recognition will be met in full. However, in the event that the financial position of the Fair warrants, those awards and recognition not provided by donors may be reduced at the discretion of the Washington State 4-H Fair Trustees.
2. All exhibit judging will be based on the group (Danish) system of judging, and will use scorecards approved by WSU Extension State 4-H Program Director.
3. Ribbons will be awarded at the discretion of the judges or officials, to participants in each class. The group (Danish) system will be used to determine the ribbon received by each participant. Champion rosettes will be awarded to blue

ribbon winners only. All ribbons will be awarded at completion of participation, when possible, or will be mailed to the county Extension office at the close of the Fair.

4. The Fair will not recover ribbons issued in error. Scoring corrections will be made in the show record; premiums will be paid on the higher placing. For exhibitors of canines, the correct score will be used for future obedience class placement. The appropriate assistant manager will be consulted prior to any changes.
5. See each class and lot for premium points.
6. The value of the points will be determined after the show, based on total points awarded and monies allocated for premiums.
7. An entry fee of \$8.00 for all participants in judged activities will be deducted from each exhibitor's premium check. This is a flat per person fee for all participants in judged classes. The following classes are not considered judged activities: 4-H in Action, Performing Arts, Educational Posters.
8. For all exhibitors earning special cash awards, the cash award will be added to the exhibitor's premium check and issued as one check.

B. PREMIUM CHECK CASHING POLICY

1. Premium checks will be mailed to individual exhibitors.
2. Checks damaged beyond acceptability by bank will be immediately re-issued upon return of the check to the WA State 4-H Fair Manager. Lost checks, or destroyed checks that cannot be presented in any form will be re-issued upon request, beginning 90 days following original issue date, for 90 days. Please contact the State 4-H Fair Manager - (253) 445-4630.
3. All premium checks are void 180 after the date of issue. After the 180 days expires, all uncashed premiums will revert back to the fair.

C. PROTESTS

Each protest must be lodged, in writing, by at least two exhibitors. Each exhibitor lodging a protest must be from a separate county. In classes with a single exhibitor or participant, or with only one or two counties exhibiting, a single exhibitor may protest. The protest must be filed with the fair manager within 12 hours of the time of the cause of the protest, along with a fee of \$25.00, which is refundable only if the protest is upheld. The judge's decision is not protestable, unless a rule has been violated. A committee selected by the fair manager will act upon the protest. Exhibitors filing protests will be asked to give a verbal report to the committee in a private meeting, and answer any questions from the committee and manager. Show volunteers, judges, or staff will also be asked to give a verbal report and answer questions from the committee and manager. The committee's decision will be final, and the exhibitor making the protest will receive a written decision.

D. POLICY FOR SPONSORED AWARDS

1. Sponsored awards from individuals, corporations, associations, etc., are encouraged for exhibitors in any and all project areas. All sponsored awards must be approved by the State 4-H Fair Manager, based on policies developed by the State 4-H Fair Board. Proposed awards must be received by the manager prior to the affected show section and not be restrictive in nature. Restrictive criteria would include mandatory use of products, trade names, or breed association requirements such as registered animals only. It would also be considered restrictive to discriminate within an age group or breed. All 4-H exhibitors in a particular project area will be eligible and department superintendents will be notified of applicable sponsored awards prior to the opening of the Fair.
2. Donors are encouraged to provide awards of:
 - a. Project-related equipment
 - b. Cash awards or savings bonds
 - c. Trophies, bowls, special ribbons
 - d. Certificates
3. If an award is given to a group, such as a top judging team, an award should be given to each member of that team.
4. Recipients of sponsored awards will be determined by the judge's decision. Sponsors will not select any recipients for awards.
5. Sponsorships will be reviewed annually. A commitment of three years is encouraged. Awards to be reviewed for the 2018 State 4-H Fair should be submitted to the Fair manager by August 20. Acceptance or rejection of any proposed sponsorship will be the responsibility of the Fair manager in consultation with the Awards and Recognition Committee of the State 4-H Fair Board of Trustees. Letters of proposal should be addressed to the Puyallup address of the Washington State 4-H Fair or calls made to the Fair Manager.

6. The Washington State 4-H Fair Board appreciates all gifts and donations to the State 4-H Fair. Sponsorships of awards to exhibitors are welcome in all areas.
7. Donations or sponsorships other than those awards made directly to exhibitors or for specific awards will be placed into the general fund of the State 4-H Fair, and managed by the Board of Trustees. All funds will be used to provide an equal opportunity for each participant and to showcase Washington 4-H to our citizens.

E. ZONE PREMIUMS

Exhibitors in activities and animal classes will receive additional premiums as shown; they are added only once for each exhibitor.

| | Activities 1-36 | Cats 400-449 Dogs 450-499 Cavies 500-549 Rabbits 550-599 | Sheep 600-629 Swine 630-649 Goats 800-899 | Beef 650-669 Dairy 670-699 Llamas 700-725 Equine 900-999 |
|--------------|-----------------|---|---|---|
| <u>Zone:</u> | | | | |
| A | 0 | 0 | 0 | 0 |
| B | 5 | 5 | 8 | 10 |
| C | 10 | 10 | 15 | 20 |
| D | 20 | 20 | 30 | 40 |
| E | 30 | 30 | 45 | 60 |

Zones are defined by county as follows:

A – King, Kitsap, Pierce, Thurston

B – Cowlitz, Grays Harbor/Mason, Jefferson, Lewis, Pacific, Skagit, Snohomish.

C – Clallam, Clark, Island, Kittitas, Skamania, Wahkiakum, Whatcom, Yakima

D – Adams/Lincoln, Benton/Franklin, Chelan/Douglas, Grant, Klickitat, Okanogan

E – Asotin, Columbia, Ferry, Garfield, Pend Oreille, San Juan, Spokane, Stevens, Walla Walla, Whitman

GENERAL ACTIVITIES AND CONTESTS

GENERAL ENTRY INSTRUCTIONS

1. Exhibitor Primary Information form (WS4HF/1.01m) will be required of all participants at the State 4-H Fair who received passes from either the County Extension Office or from the State 4-H Fair Office. Form WS4HF/1.01m should be completed prior to arriving at the fair and turned in to the County Extension Office, or mailed to the State 4-H Fair as instructed by the County Extension Office.
2. An entry form (C0944) will be filled out at the State 4-H Fair at the time of entry in Classes 1-36. **Please do not complete this form in advance.**
3. Activity exhibitors should notify their County Extension Office or the State 4-H Fair Office immediately if they cannot participate in the Fair. This will allow an opportunity for alternates

GENERAL INFORMATION FOR GENERAL ACTIVITIES AND CLASSES 1-22

1. Cloverbud members may not participate in the State 4-H Fair in any event or class.
2. Junior members may enter classes 1, 6, 7, 8, and 9.
3. Intermediates may enter any or all of Classes 1-22 (excluding classes 4 and 11), as scheduling allows.
4. Seniors may enter any or all of Classes 1-22, as scheduling allows.
5. Exhibitors are allowed only one total entry in classes 1-2. Intermediates and seniors are allowed one entry in class 3. Seniors are allowed one entry in class 4. Intermediates and seniors are allowed one entry in Class 5. Juniors, intermediates, and seniors are allowed one entry per lot in classes 6, 7, 8, 9, and 11. Seniors, only, are allowed one entry in class 11.
6. In all judged activity classes 1-22, all team members must be of the same 4-H age group.
7. Still life exhibits entered for judging in Classes 40-330 may not be removed for use in Classes 1-40.
8. Refer to general rules on Participant Eligibility.
9. Exhibitor letters have been prepared for all those participating at the WA State 4-H Fair. They contain additional important information to help make your participation a success. They can be requested from your County Extension Office, or viewed online at <http://extension.wsu.edu/4h/fairs/state-4-h-fair/>

CLASS 1 – PUBLIC PRESENTATIONS

Premium Points: Blue 30, Red 23, White 17

LOT 1 – Demonstration

LOT 2 – Illustrated Talk

LOT 3 – Power Point Presentation



- a. A maximum of 20 minutes is scheduled for each presentation (demonstration or illustrated talk) including setting up, giving the presentation, answering questions, comments from the judges, and removing equipment.
- b. To be eligible to participate in the State 4-H Fair with a public presentation, the 4-H member must have received a blue placing at the county qualifying contest. The County Extension Office is responsible to send a list of qualified individuals, in order for them to be allowed to participate.
- c. Easels, tables, power cords, and microphones will be provided. All participants will use microphones. Exhibitors are expected to provide their own additional equipment, including screens and projectors. If a computer is needed, the exhibitor will need to provide their own computer.
- d. Public Presentation Evaluation (C0430) will be used to score all presentations. Reference: EM4787.
- e. Participants should report to the check-in clerk in the 4-H Exhibit Building as soon as they arrive at the fairgrounds. The Presentations Superintendent will help the contestant set up for the presentation, and will introduce the contestant if requested.
- f. Team presentations (2 or more members) are encouraged. One team score will be earned and a ribbon and premium points given to each member..
- g. Live animal presentations are not allowed at the State 4-H Fair. 4-H members doing a presentation with a live animal at the county level are encouraged to adapt their presentation by using stuffed animals, charts, posters, etc.
- h. Public presentations requiring the use or display of firearms will not be allowed. Firearms are not permitted on the fairgrounds.

- i. Special Merit rosettes may be awarded at the judge's discretion.
- j. Refer to General Information for Classes 1-22. Request Exhibitor Letter 1/23m.

CLASS 2 – PUBLIC SPEAKING

Premium Points: Blue 30, Red 23, White 17

LOT 1 – Public Speaking

- a. A microphone and podium will be available, and will be used by all participants.
- b. Participants should report to the check-in clerk as soon as they arrive at the 4-H Fair.
- c. 4-H Public Speaking Checklist (C0431) will be used to score public speaking. Participants will be asked questions by the judges on the topic presented.
- d. Special Merit rosettes may be awarded at the judge's discretion.
- e. Refer to General Information for Classes 1-22. Request Exhibitor Letter 1.23m.

CLASS 3 – IMPROMPTU SPEAKING

Premium Points: Blue 20, Red 16, White 12

LOT 1 – Impromptu Speaking, Intermediate

LOT 2 – Impromptu Speaking, Senior

- a. There is no pre-qualification for this class.
- b. This class will be held on two different days at the fair - Sunday, September 9 and Saturday, September 15. Both days will be in the 4-H Still Life Display area in the Pavilion.
- c. Intermediate and senior members may enter one time each year.
- d. Participants will draw two topics out of a hat. The participant will select one of the topics for their speech. The participant will have one minute after drawing the topics to begin their speech.
- e. Impromptu speeches are a minimum of 90 seconds, and a maximum of 5 minutes. Points will be deducted for either over or under time.
- f. All participants must be listed by their County Extension Office on forms WS4HF/1.06m.

CLASS 4 – NATIONAL EQUINE PRESENTATION CONTEST

Premium Points: Blue 40, Red 30, White 22

Lot 1 Public Presentation – individual

Lot 2 Public Presentation – team (2)

Lot 3 Public Speech – individual

- a. Open to Senior 4-H members only.
- b. Business attire or dress appropriate to the subject is acceptable.
- c. Participation in this class will be limited to one entry per county in each lot.
- d. This contest will be conducted on one day only – Sunday, September 9 in the Paulhamus Meeting Room (upstairs from the State 4-H Fair office). All participants must be listed by their County Extension Office on forms WS4HF/1.06m. Participants will be called to be scheduled for their presentation time.
- e. The same judges will judge all presentations. One winner from each lot will be eligible to attend the national equine presentation competition, representing Washington state. Winners will be announced at the conclusion of all presentations.
- f. Live animals may not be used as a part of the presentation.
- g. Information listed under Class 1 and Class 3, as applicable to these contests, will be part of Class 4, also. In this contest, electronic sounds amplification will not be used.
- h. Contest rules and sample score sheets are available for the County Extension Office.
- i. Refer to General Information for Classes 1-22. Request Exhibitor Letter 1.23m.
- j. A complete copy of the rules for the National Equine Presentation Contest is available online at <http://4h.wsu.edu/statefair/contests.htm>

CLASS 5 – COMMODITY PUBLIC PRESENTATIONS

Premium Points: Blue 40, Red 30, White 22

LOT 1 – Intermediate – any commodity grown in Washington State

LOT 2 – Senior – any commodity grown in Washington State



- a. Participation in the Commodity Public Presentations will be limited intermediates and seniors who have received a blue ribbon placing at the county level. There is no limit as to the number of presentations from a county in each lot.
- b. Presentation may be given on any day of the fair, between 11 a.m. and 6 p.m. All participants must be listed as a Commodity Presentation by the County Extension Office on form WS4HF/1.06m. Date and time of the presentation should also be listed.
- c. Winners will be announced following the conclusion of all presentations for that commodity.
- d. Information listed under Class 1 applies to this class, also. Electronic sound amplification will be used.
- e. Participants are responsible to bring all equipment and supplies necessary to complete their presentation. Use of the fair kitchens is not possible.
- f. Individual public presentations only will be allowed in this class.
- g. The presentation should include the promotion of the commodity, the economic impact of the commodity on Washington State, and the nutritional aspect of the commodity. You may also include the historical aspect of the commodity or the cultural aspects of the commodity.
- h. The recipe used in the presentation must be turned in to the superintendent prior to the presentation.
- i. It is recommended that participants serve the judges a sample of the food prepared. There will be at least two judges.

AWARDS:

Cash awards of \$100 for Champion, \$75 for the Reserve Champion, and \$50 for Third Place will be presented in both the intermediate and senior age divisions. Award sponsors are determined annually.

CLASS 6 – 4-H PERFORMING ARTS SHOWCASE

Premium Points: 20 (participation ribbon)

EVENT DATE:

Sunday, Sept 2

Dog Barn Arena



1. The Performing Arts Showcase is open to junior, intermediate and senior 4-H members.
2. All participants must have submitted participation request in advance in the form of an audition clip (can be sent via text, email, or snail mail) by August 15, 2018. Exhibitors will be notified as soon as possible after submission is received. Clips should be sent to the state 4-H fair office. Email tagwin@wsu.edu or mail to: WS State 4-H Fair, 2606 W. Pioneer, Puyallup WA 98371.0
3. Groups are encouraged to participate. Group participants may be of different 4-H age divisions. Maximum number per group is 10 persons.
4. Taped accompaniment for vocal acts may include background voices, but it must be background voices only.
5. All costumes should be considered appropriate for the type of act being presented and for a family audience.
6. There is no minimum time limit. The maximum time limit is six minutes
7. Any participant displaying inappropriate behavior before, during, or after the talent extravaganza may be disqualified from the event and/or suspended from future participation in the State 4-H Fair.
8. Acts selected for the Talent Showcase are not limited to music! Dancing, magic acts, poetry reading, and any performance that showcases your special talent will be considered!

CLASS 7 – PERFORMING ARTS

Premium Points: 20 (participation ribbon)

Lot 1 – Performing Arts

- a. This is a non-judged activity.
- b. Generally will perform on county day, schedule permitting. However, in order to provide the best experience for performers, the State 4-H Fair will try to combine performances so that there will be a longer show when possible.
- c. Note length of performance on form WS4HF/1.07m. Please list a phone number for participants so final scheduling can be done.
- d. Participants must furnish own equipment (except cassette tape player and a p.a. system).
- e. The State 4-H Fair does not have access to a piano.
- f. All participants should be selected through a program at the county level.
- g. Performance may consist of activities such as singing, drama, chalk talk, puppetry, dancing, musical instrument, etc.
- h. Counties are encouraged to provide a Master of Ceremonies.
- i. Participants may perform on multiple occasions throughout the fair, however, participants will be paid premiums only one time for this class.
- j. Please refer to General Information for Classes 1-22. Request Exhibitor Letter 1.25m.

CLASS 8 – 4-H IN ACTION

Premium Points: 20 (Participation Ribbon)

LOT 1 – 4-H in Action – Still Life

LOT 3 – 4-H in Action – Livestock

LOT 2 – 4-H in Action – Promotion

LOT 4 – 4-H in Action – Small Animal

- a. This is a non-judged activity, with a one hour minimum.
- b. This activity is not as formal as a demonstration, however the presentation should be planned and practiced. The presentation should reflect current year 4-H project work. Individuals, teams, and groups are encouraged to share an activity with the public. Information should be presented and questions answered. A minimum presentation of one hour is required. No additional points will be earned for longer times or multiple participation events, regardless of subject matter.
- c. Examples of activities that work well in this type of presentation are: spinning wool/fiber, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, needle arts (quilting, knitting, crocheting, or sewing), creation of a photo show on CD, showing how cameras work, showing how to build something, demonstrating creating bonsai, sharing service puppy and training experiences with the public.
- d. You are responsible to provide all supplies and equipment necessary to complete your presentation.
- e. It is not necessary to qualify with this presentation at the county level.
- f. Any exhibits from the video photography project may be entered in this class.
- g. Food products will not be distributed to the public without clearance from the building assistant manager.
- h. Refer to General Information for Classes 1-22.

CLASS 9 – 4-H ROBOTICS ACTIVITY

Premium Points: 30 for each 4 hours (Participation Ribbons)

- a. This is a non-judged activity, open to juniors, intermediates, and seniors.
- b. There is no pre-qualification at the county level.
- c. Participants are encouraged to showcase their 4-H robotics project on any day of the fair. The participant should select their date and time and inform their County Extension Staff, who will then pre-register the participants on Form WS4HF/1.07m.
- d. Participants are encouraged to bring their blue ribbon qualified exhibits with them for judging. Robotics participants will be allowed to take their entries home with them at the end of their activity.
- e. Participants must bring their own computer, robotics kit, and power strip.
- f. Please refer to the 4-H Robotics Invitational Exhibitor Letter (WS4HF/1.07m) for additional information.

CLASS 11 – GROOM SQUAD

Please refer to Equine Section for contest rules.

JUDGING CONTESTS

GENERAL JUDGING CONTEST INFORMATION AND RULES

1. SEE THE DAILY PROGRAM SCHEDULE FOR SCHEDULE OF DATES, TIMES, AND LOCATIONS OF JUDGING CONTESTS. Request Exhibitor Letter 1.12m. In all judging contests, registration of all contestants will be completed prior to beginning the contest. Late registration will not be allowed. All judging contests will follow this rule.
2. All counties will be allowed up to two 10-member teams, one in the intermediate age division and one in the senior age division. All participants in all State 4-H Fair judging contests must have received a blue or red placing in a similar contest at the county level. It is the responsibility of County Extension personnel to identify eligible participants. All participants will be considered eligible unless State 4-H Fair received notification from County Extension personnel. All participants in the Senior Livestock and Equine Judging contests must be listed on WS4HF/1.07m in order to be allowed to participate in these contests.
3. Any participant who does not complete all classes of the contest, including reasons classes, will be disqualified.
4. County team scores will be determined by averaging the scores of all members completing the contest, provided there are at least three or more members from a county who complete the contest. If the county cannot enter a team of at least three members, one or two members from the county may judge as individuals.
5. Individual winners in state competition who are not part of a national judging team - for whatever reason, and who have not represented Washington State at the event in the past – will retain their national contest eligibility. They will be required to use their current score to qualify them for participation in the current year's national contest.
6. In the event of a tied score, the tie will be broken using the following criteria: a) the first tie breaker is the total oral reasons score; b) the second tie breaker is the score of the classes on which the oral reasons were given; c) the third tie breaker is the total written reasons score; d) the fourth tie breaker is the score of the classes on which the written reasons were given; e) if a tie remains after the fourth tie breaker, the last tie breaker is the flip of a coin.
7. State teams for national judging contests are not official until announced by the WA State 4-H Office.

JUDGING CONTESTS

Premium Points: Blue 30, Red 23, White 17

LOT 1 – Intermediates

LOT 2 – Seniors

CLASS 14/294 - ARCHERY JUDGING CONTEST

Please refer to the Shooting Sports activity section for contest details.

CLASS 15 – CAT JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 16 – DOG JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 17 – LIVESTOCK JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 18 – EQUINE JUDGING CONTEST

Please refer to the Equine section for contest details.

CLASS 19 – RABBIT JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 20 – GOAT JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 21 – DAIRY JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

CLASS 22 – CAVY JUDGING CONTEST

Please refer to Livestock/Small Animal section for contest details.

FAMILY LIVING ACTIVITIES

GENERAL INFORMATION FOR CLASSES 23-36

1. Juniors may enter a maximum of two classes from classes 23-30, except junior members may not enter Class 27. Junior members may also enter Class 34.
2. Intermediates and seniors may enter a maximum of three classes from classes 23-31 and may also enter both classes 34 and 36.
3. Exhibitors must have received a blue placing in a qualifying county contest.
4. Team members in Classes 27, 28, 30 and 31 must be of the same 4-H age group. Two members constitute a team. Team entries are not permitted in Classes 23, 24, 25, 26, or 29.
5. Please refer to the rules on Activity Entries and Participant Eligibility.
6. Exhibitor letters have been prepared for those participating in the activities at the State 4-H Fair. They contain additional important information to make your participation a success. These letters may be requested from your County Extension Office or on the State 4-H website:
<http://4h.wsu.edu/statefair/index.htm>

FOODS ACTIVITIES

GENERAL REQUIREMENTS FOR FOODS ACTIVITIES

1. Be familiar with the specific rules for your foods activity found in your current project materials. Be sure to use the newest revised edition of Publication EM4733E “4-H Food Activity Guidelines” for all 4-H foods activities.
2. Food products prepared on-site during an activity (Class 23-31) are not eligible to be entered in another class.
3. Worksheets for the respective contests must be completed in advance and given to the judge before beginning, along with recipe(s) and menu. Teams should prepare one worksheet. Worksheet #C1099E “4-H Food Activity Worksheet” (2011) is the worksheet for all 4-H foods activities. It is available online only.
4. Contestants will be penalized for using more than the allotted time.
5. Bread making machines may not be used in any foods activity. The intent of 4-H bread making activities is to demonstrate basic bread making skills and knowledge.
6. Members are encouraged to utilize food from approved food sources. Home canned foods are not to be used in any of the foods activities. Safe food handling and transporting procedures must be followed. Food is not to be served or offered to the public. All food preparation in classes 23-31 must be done in the fair activity kitchens. Meals prepared in Class 27 – Foods for All Occasions – will be served to the judge and the exhibitor's immediate family members, but not to any other persons. Judges have the option of not tasting food products for several reasons, including but not limited to allergies or food handling techniques.
7. Only cookware provided by the fair may be used on the cook-top stoves. You may not use your own pots and pans on the cook-top stoves. Participants may bring any other equipment to complete their food preparation activity. Each kitchen is supplied with most equipment needed. See WS4HF/1.51b for a list of equipment provided by the fair. Any preparation equipment brought from home must be re-sanitized before use. Plan to accomplish this within the activity time limit.
8. Contestants may use dishes, flatware, and glassware provided by the fair for food service and table setting, or may bring their own. If contestants choose to bring their own food service and table setting dishes, those dishes, glassware, and flatware must be re-sanitized prior to use at the fair. Plan time to accomplish this within the activity time limit. Linens and centerpieces for table setting are not provided by the fair and should be brought from home.

9. See WS4HF/1.51b for floor plans and equipment contents of the kitchens in the 4-H Exhibit Building. The kitchens allow for interaction between the participant and the public; participants are expected to answer questions from the public in a cooperative and friendly manner. See exhibitor's letter, WS4HF/1.22m for more information on the foods activity classes.
10. Contestants will be helped with operating the equipment (range, microwave oven).
11. Proper sanitization requires that counter and work areas be pre-sanitized by wiping with a bleach water solution. Ask the superintendent or judge for assistance if needed.
12. Participants will do necessary cleanup in the kitchen before leaving. Bring clean hot pads, dish cloths, and dish towels. Paper towels and rubber gloves are supplied.
13. Dishes will be washed by hand. Refer to EM4808.
14. Alcoholic beverages are not to be used.
15. No food products may be offered to the general public.

CLASS 23 – TABLE SETTING ACTIVITY

Premium Points: Blue 30, Red 23, White 17

LOT 1 – Table Setting

- a. Read the General Requirements for Foods Activities. This contest does not permit team competition.
- b. Contestants will bring a written plan listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens, and centerpiece, participants will demonstrate the correct place setting for two (2) places. Provided table will be card table size.
- c. Paper and plastic may be used where appropriate to carry out some themes.
- d. Up to one hour (60 minutes) will be allowed for the completion of the entire activity. This includes set up, the activity, judge's interview, and clean up.
- e. Please refer to contest rules C1075E 4-H Table Setting Activity.

CLASS 24 – LUNCH ON THE GO

Premium Points: Blue 30, Red 23, White 17

LOT 1 – Lunch on the Go

- a. Read General Requirements for Foods Activities. This contest does not permit team competition.
- b. Participants will make lunch from beginning to end during the activity. Lunch preparations should demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
- c. Up to one hour (60 minutes) will be allowed for the completion of the entire activity. This includes set up, the activity, judge's interview, and clean up.
- d. Please refer to contest rules EM4733E 4-H Food Activity Guidelines.

CLASS 25 – QUICK TO FIX MEALS

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Quick to Fix Meals

1. Read General Requirements for Foods Activities. This contest does not permit team competition.
2. Participants may not enter both this class and Class 27 – Foods for All Occasions.
3. Participants will make a simple meal that will demonstrate food and kitchen safety, appropriate preparation skills, and knowledge.
4. Participants must provide the judge with a written menu of the sample meal and identify the Food Groups represented in the meal.
5. Up to 2 hours will be allowed for completion of the activity. This includes set up, meal preparation, judge's interview, and clean up.

CLASS 26 – FOODS OF THE PACIFIC NORTHWEST/NATIVE FOODS

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Foods PNW/Native Foods Activity

- a. Read the General Requirements for Foods Activities. This contest does not permit team competition.
- b. Contestants will prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers.
- c. Contestant must be prepared to discuss the preparation and quality of the food product and the nutritional, historical, and cultural aspects of the agricultural product used in the activity. This discussion may be shared with the public.
- d. Up to three hours will be allowed for completion of the entire activity. Inform your County Extension Agent of the time needed. Junior members participating in this class are limited to 2 hours (120 minutes).

CLASS 27 – FOODS FOR ALL OCCASIONS

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Foods for All Occasions Activity – Individual

LOT 2 – Foods for All Occasions Activity – Team (all team members must be the same age group)

1. Read the General Requirements for Foods Activities.
2. 4-H members utilizing the “Exploring Foods Around the World” project material should enter this class if a complete meal is prepared.
3. Up to 3 hours may be schedule to complete this activity, whether participating as an individual or a team. Inform your County Agent of time needed and if individual or team.
4. The maximum cost of food per person is \$10.00. That amount is not mandatory; economy is encouraged. Spices and seasoning don't need to be considered in the cost limit. Any remaining food product will be taken home by the contestant. Bring appropriate containers.
5. A complete meal for four people (six people if a team is cooking) must be prepared. Guests may only include the judge and the contestant's immediate family members.
6. Teams will be judged as a team. One team score and ribbon placing will be earned by all members of the team.

CLASS 28 – MY FAVORITE FOODS

Premium Points: Blue 75, Red 55, White 40

LOT 1 – My Favorite Foods Activity

1. Read General Requirements for Foods Activities.
2. 4-H members utilizing the “Exploring Foods Around the World” project material should enter this class if a single item is prepared.
3. Up to 3 hours will be allowed for intermediates and seniors to complete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours (120 minutes).

CLASS 29 – BREAD BAKING

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Bread Baking Activity – Yeast Breads (int and sr only, 3 hour time limit)

LOT 2 – Bread Baking Activity – Quick Breads, loaves (2 ½ hour time limit)

LOT 3 – Bread Baking Activity – Quick Breads, other than loaves (2 hour time limit)



1. Read General Requirements for Foods Activities.
2. Participant will prepare a yeast or quick bread product. The judge and contestant will taste the finished product. The appropriate score card will be used to evaluate the product. Any remaining baked produce will be taken home by the contestant. Bring appropriate containers.

CLASS 30 – FOOD PRESERVATION

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Food Preservation Activity – Drying (1 hour time limit)

LOT 2 – Food Preservation Activity – Freezing (1 ½ hour time limit)

LOT 3 – Food Preservation Activity – Water Bath Canning (2 hour time limit)



1. Read the General Requirements for Foods Activities.
2. Inform County Agent of preservation method to be used. Pressure canning may not be done at the State 4-H Fair due to equipment limitations. Juniors may do food drying and food freezing only.
3. Processing methods and times must follow current USDA or Ball Blue Book processing methods. Jams and jellied need not be USDA recipes. All water bath canning must follow current USDA or Ball Book processing recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by the USDA. You may find this information at their website: <http://www.uga.nchfp/index.html>
4. Participants using the drying method should prepare a food for drying during the allotted time for the activity. Since there will not be time for drying to be completed, a sample of the same food should be dried at home, packaged, and brought in for discussion with the judge. Drying of raw meats will not be permitted.
5. Contestants will freeze, dry, or can food (maximum of two containers each, except for jam or jelly where one recipe may be made).

CLOTHING ACTIVITIES

Superintendent – Laura Mendoza

GENERAL RULES FOR CLOTHING ACTIVITIES

1. All juniors receiving a blue placing at their county show are invited to participate in Class 34 on their assigned show date for their county. All intermediates and seniors receiving a blue placing at their county show are invited to participate in Classes 34 and 36 on their assigned show date for their county. County day assignments are:
September 8 – Clark, Cowlitz, King, Lewis**, Clallam, Pierce**, Skamania, Thurston, Whatcom, San Juan
September 16 – Yakima, Lewis**, Pierce**, Grays Harbor/Mason, Pacific, Jefferson, Skagit, Island, Kittitas, Kitsap, Wahkiakum, Snohomish
September 22 – Asotin, Columbia, Adams/Lincoln, Stevens, Garfield, Whitman, Okanogan, Pend Oreille, Spokane, Walla Walla, Benton/Franklin, Chelan/Douglas, Ferry, Grant, Klickitat
A limited number of participants may be allowed to switch to another weekend day. **You must receive approval from Fair Management prior to switching to another day.**
2. All participants should bring their outfits with them. No outfits should be mailed or brought to the fairgrounds prior to the scheduled activity. **EXCEPTION: GARMENTS THAT WILL BE JUDGED FOR BOTH CONSTRUCTION AND FASHION REVUE MUST BE ENTERED PRE-FAIR OR BY THE LATE FAIRS ENTRY DAY AS APPROPRIATE. CONSTRUCTION JUDGING WILL TAKE PLACE BEFORE BEING MODELLED FOR FASHION REVUE AND THE ITEM WILL BE DISPLAYED THROUGHOUT THE FAIR. NO CONSTRUCTION JUDGING WILL TAKE PLACE AFTER THE GARMENT HAS BEEN MODELLED.**
3. Participants in Class 34 must prepare "Personal Data Sheet" (EM0682E). Participants in Class 36 must prepare "Creative Consumers of Fashion Data Sheet" (C1077E). **Data sheet must be brought by the exhibitor with him/her to the contest.**
4. The commentary portion of the sheet must be typed. Photos rather than sketches must be attached to the sheet.
5. An Exhibitor Letter (1.24m) that gives detailed information for participants in these activities is available from your County Extension Office and on the WA State 4-H Fair website.
6. State Fashion Revue Finals will be held on September 23. Outstanding participants from each daily show will be invited back to compete on this date for the overall state championship. All participants in the state finals must be blue ribbon winners and warrant additional recognition. Details on the state finals will be presented to each invited contestant.



CLASS 34 – FASHION REVUE

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Fashion Revue Activity

1. The outfit entered in Class 34 must be an item made (sewn, knitted, crocheted) and modeled by the participant and be the same garment entered in the county qualifying event. The outfit worn may include purchased incidental items or items not made in a 4-H project, such as blouse, shirt, sweater, accessories, etc.
2. Contestants shall bring completed Fashion Revue Personal Data Sheet (EM0682E) with them on the day of their activity.
3. Each separate piece must have a permanently attached care label, or a 3 x 5 inch card with care instructions.
4. All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
5. All judging of this activity will be done on stage before the public. This includes both modeling and interview judging.

CLASS 36 – CREATIVE CONSUMERS OF FASHION

Premium Points: Blue 75, Red 55, White 40

LOT 1 – Creative Consumers of Fashion Activity

LOT 2 - \$10 Challenge for remodeled or recycled garments.

1. The garment entered in Class 36, Lot 1 may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. Complete data sheets (C1079E), photos, etc. must be provided.
2. Each separate piece must have a permanently attached care label, or a 3 x 5 inch card with care instructions.
3. All sleepwear made for children through size 12 must be made of flame-retardant fabrics.
4. All judging of this activity will be done on stage before the public. This includes both modeling and interview judging.
5. The garment entered in Class 36, Lot 2 must include a top (shirt, blouse, etc) and a bottom (pants, shorts, skirt, etc) or may be a one piece total garment. Complete data sheets (C1079E), photos, etc. must be provided. Receipts for purchasing the outfit must be attached. Total cost of the outfit must be no more than \$10. The cost figure does not apply to shoes and/or accessories.
6. Lot 2 is open to all 4-H members who may be purchasing clothing for their own specific project (i.e. show clothes) Shopping may be done at thrift stores, consignment shops, garage sales, ebay, or any other source of used clothing. If repairs and embellishments are done to the outfit, the cost of repairs and embellishments must be included in the total cost.
7. Participants may enter either lot 1 or lot 2, but not both.

STILL LIFE EXHIBITS

ANITA MASTIN – BUILDING ASSISTANT MANAGER

GENERAL INFORMATION FOR STILL LIFE EXHIBITS – CLASSES 40-330

1. Special Award rosettes will be awarded in the still life departments at the discretion of the judges.
2. Be sure to read information regarding 3x5 cards included in each exhibit class requirements. While 3x5 cards are not judges as part of the exhibit, the information they give assists the judge determine appropriate evaluation.
3. Displays entered in Classes 40-330 may not be removed for other uses (except for fashion revue). Exhibits entered in Classes 40-330 will not be removed from the fair exhibit building until Monday following the last day of the fair. The exception is Class 70 items which may be displayed in the animal barns.
4. Unless otherwise stated, one entry per class per exhibitor is permitted.
5. Team and group exhibits are encouraged. See entry instructions.

CREATIVE KIDS PROJECTS

GENERAL GUIDELINES FOR ALL CREATIVE KIDS PROJECTS

1. All participants must be properly enrolled 4-H members in the State of Washington.
2. Creative Kids Projects are open to all 4-H members, regardless of 4-H project enrollment.
3. Age category is determined by the age on October 1 at the beginning of the current 4-H year.
4. There is no pre-qualification at the county level for Creative Kids Projects.
5. One entry is allowed per 4-H member in each class.
6. Regular State 4-H Fair Still Life Entry Forms and Tags should be completed for all entries.
7. All Creative Kids Projects are due to the State 4-H Fair no later than 5 p.m. on Tuesday, Sept 4.
8. Ribbons will be placed on the entries no later than Sept 5. Entries will be on display throughout the remainder of the fair.
9. Entries will be release on Monday, September 24 (1-5 pm) and on Tuesday, September 25 (9am-5pm).
10. All remaining general rules for the WA State 4-H Fair apply to all Creative Kids Projects.
11. Special activity ribbons will be awarded to all participants. There will be no premium money for Creative Kids Projects.
12. Cash awards and rosettes will be awarded in each age group of each class as follows: First Place - \$25; Second Place - \$15; Third Place - \$10. Cash awards will be mailed with fair premium checks following the fair.

CREATIVE ART PROJECT

“NATURE CRAFT”

1. You must use natural items found in nature (any color or any pattern) to make your creation.
2. The creation should be usable and/or decorative. A 3” x 5” card must accompany the entry describing how the items was made and its use.
3. Maximum size of the entry is 18”x18”x18”.
4. Items may be made from a pattern or may be an original design.
5. While other decorative items may be used in the creation, it must be primarily made from natural items.

Class 41: Creative Arts – Nature Craft

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider in nature craft projects:

Creativeness * Design * Workmanship * Craftsmanship

CREATIVE ENVIRONMENTAL PROJECT "RECYCLED STYROFOAM"

1. You must use Styrofoam (cups, plates, trays, etc) as the primary basis for your creation.
2. The creation should be either usable or decorative. A 3" x 5" card must accompany the entry describing how the item was made and its use.
3. Maximum size of the entry is 18"x18"x18".
4. Items may be made from a pattern or may be an original design.
5. All items are to be constructed by the member.

Class 42: Creative Kids – Recycled Styrofoam

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider for Styrofoam projects:

Creativeness * Design * Workmanship * Craftsmanship

CREATIVE CULINARY PROJECT "COOKIES"

1. All entries are to be made from "scratch".
2. Items that require refrigeration will not be allowed. All entries must be baked.
3. Entries may be any type of shaped cookie..... dropped, shaped, refrigerated, rolled, and other types of cookies. Bar cookies are not considered "shaped".
4. Items containing raw eggs will not be allowed.
5. All entries must include the recipe used in preparing the item.
6. An entry will consist of 4 cookies. Bring your entry on a sturdy disposable plate and sealed in a plastic bag.
7. Alcoholic items may not be used in the preparation of entry.

Class 43: Creative Kids – Cookies

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider in cookies:

Appearance * Texture * Flavor and Aroma

CREATIVE POETRY PROJECT "SUMMER FUN"

1. Entries must be original work completed within the past year.
2. Each entry is limited to one 8 1/2" x 11" page.
3. Printing must be 12 point or larger (easily read font) or hand printed.
4. Illustrations are permitted, but must be contained within the one page.
5. Entries may be metered, free verse, haiku, or any other style of poetry.

Class 44: Creative Kids – Poetry

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider in writing poetry:

Ideas and content * Organization * Word Choices * Fluency * Grammar, punctuation, spelling, etc. * Neatness

CREATIVE PHOTO PROJECT “AGRICULTURE AND FARMING”

1. Photos must be either 5"x7" or 8"x10".
2. All photos must be firmly mounted on matte board. Minimum matte margin is 1" on all sides. Maximum matte margin is 2" on all sides.
3. All entries must be printed on photographic paper.
4. Photos **MUST** be representative of AGRICULTURE AND FARMING...people, equipment, crops, animals or anything else that is representative of agriculture.
5. Photo Label (C0890) should be completed and attached to the entry.
6. Framed entries and non-mounted entries will not be accepted.
7. Photos must have been taken by the 4-H member.
8. All photos must be captioned.

Class 45 – Creative Kids Photos – Agriculture & Farming

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider in photos:

Quality of photo * Interest * Story Telling Ability * Presentation * Mounting

CREATIVE GARDENING PROJECT “GARDEN THEMED GIFT BASKET”

1. Select a small basket (12"x12" maximum) and fill it with tools, seeds, and supplies for your garden.
2. All items in the basket must be usable. It is preferable that at least one item in the basket be handmade.
3. Total cost of all items in the basket shall not exceed \$10.
4. A 3" x 5" card must accompany the entry describing how the items was made and its use.

Class 46: Creative Kids – Garden Gift Basket

Lot 1 – Juniors, ages 8-10

Lot 2 – Intermediates, ages 11-13

Lot 3 – Seniors, ages 14-18

Some things judges consider in gift baskets:

Usability * Theme * Creativity * Presentation

CLASS 48 – 4-H CLUB/GROUP DISPLAYS

Premium Points: Blue 50, Red 35, White 22

Lot 1 – 4-H Club/Group Community Service Display

Lot 2 – 4-H Club/Group Promotional Display

1. Entries in this class will be accepted only from 4-H clubs or county/state programs.
2. Entries will be entered under the name of the 4-H club or county/state 4-H program. A contact person and complete mailing address must be provided with the entry form.
3. There is no-pre-qualification for entries in this class..
4. The projects portrayed in the display must be from the current 4-H year.
5. This display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
6. The intent of the community service display is to inform the public of 4-H service learning projects over the past year. The intent of the promotional display is to inform the public of the wide variety of 4-H programs across the state of Washington.
7. The display may include photos, drawings, diagrams, statistics, etc. that represent the work of the club/group.
8. Displays must be constructed by 4-H members. Adults may offer guidance and advice only.

9. Only one entry is allowed per 4-H club/group in each lot.
10. The community service displays will be evaluated on the following criteria: Project Completion (50%) – Need for Projects Selected – 15%; Project Plans – 10%; Cooperation From Other Groups – 10%; Project Evaluation – 15%; and Display Construction (50%) – Design (color, lettering, illustration, layout) – 20%; Originality and Creativity – 10%; and Educational Value – 20%.
11. The promotional displays will be evaluated on the following criteria: Design (color, lettering, illustration, layout) – 40%; Originality and Creativity – 20%; and Educational Value – 40%.
12. Additional cash awards may be available.

CLASS 50 – HANDMADE 4-H PROJECT EQUIPMENT

Premium Points: Blue 10, Red 8, White 6.

Additional points may be awarded at the discretion of the judges/superintendents.

Lot 1 – Hand Sewn item to be used in conjunction with another 4-H project,

Lot 2 – Handmade Wooden Item to be used in conjunction with another 4-H project

Lot 3 – Handmade Metal Item to be used in conjunction with another 4-H project

Lot 4 – Handmade Craft Item to be used in conjunction with another 4-H project

1. This class is designed to allow the 4-H member to enter their handmade items that are suitable to be used for other 4-H projects. Suggested items for this class: animal blankets, feed pans, tack boxes, lead ropes, tail bags, show sticks, etc. All items in this class are due with the regular still-life exhibits on the designated days. Judging will be based on workmanship, intended use, and appearance.
2. Each exhibitor is allowed only entry in each of the lots in this class.
3. All items entered must include a 3"x5" card telling about the exhibit; what the item is, it's use, the project you will use it with, what you did, what was learned in making the exhibit, and how you will maintain the cleanliness of the item.

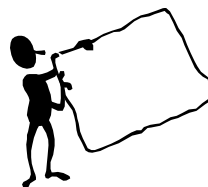
EDUCATIONAL DISPLAYS

1. One entry per exhibitor allowed in Class 70. Entry must have received a blue ribbon at the county level as an educational display, not as part of a public presentation, county herdsman'ship decor, etc.
2. Class 70 exhibits will be displayed as space allows, in appropriate area or barn.
3. Still life educational displays are due in Puyallup by Labor Day and the following Tuesday. Animal educational display exhibits may either be delivered with still life educational displays, or may be delivered when the animals are entered. If exhibits are delivered with still life exhibits, they will be available in the 4-H Exhibit Building and ready to exhibit on animal entry day. If exhibits are brought in with the animals, they will be judged and returned to exhibitor for display in the animal barn when judging is completed. Educational exhibits will be hung for display. All animal educational display exhibits must be removed when animals are released.
4. Displays may show any topic of an educational or 4-H promotional nature. The size may range from small poster to booth. The display may include sound, motion, etc. Poster must be readable from a distance of 10 feet.
5. No copyrighted illustrations or cartoons may be used in educational displays or posters.
6. Please request approval to enter large displays (lot 6). Send a picture and description, including size, to: State 4-H Fair Manager, WSU Puyallup, 2606 W. Pioneer, Puyallup WA 98371.
7. All educational displays must have an identifying county mark (sticker or stamp) on the back that indicates the exhibit is the current year's work, and has received a blue placing at the county qualifying event. Without this notation, the exhibit will not be judged and no premiums will be awarded. Exhibitor's name and county should be written on the back of all posters. Mark all items in the display with your county number. Any educational displays remaining after other exhibits have been returned will be discarded. No posters will be mailed unless postal costs and packaging materials have been provided. An attempt will be made to return ribbons and score sheets to county offices.
8. **Educational posters will not be judged for a blue, red, or white placing. All posters will receive a special educational display ribbon and ten premium points.**

CLASS 70 – EDUCATIONAL DISPLAYS

Premium Points: 10

- Lot 1 – Posters, 14" x 22" minimum
- Lot 2 – Charts or Graphs, 14" x 22" minimum
- Lot 3 – Mobile
- Lot 4 – Table Display to fit 30" x 30" table
- Lot 5 – Three Dimensional Clothing Project Display
- Lot 6 – Three or More Posters in One Display
- Lot 7 – Large Display (obtain Fair Manager Approval)



CLASS 75 - WA AGRICULTURAL PRODUCT EDUCATIONAL DISPLAYS

Premium Points: Blue 40, Red 30, White 22

- Lot 1 – Junior Member Ag Display
- Lot 2 – Intermediate Member Ag Display
- Lot 3 – Senior Member Ag Display
- Lot 4 – Club Ag Display (created by multiple members of the same 4-H club)

1. Entries in this class are open to junior, intermediate, and senior 4-H members. Each member may enter one display in this class.
2. Entries in lot 4 may be should be created by two or more members of a 4-H club and should be entered in the name of the club.
3. There is no pre-qualification of these entries. All entries will be displayed in the 4-H Exhibit Building. Follow still-life exhibit guidelines for entry dates and times.
4. The intent of the display is to promote and inform the public of the various WA agricultural products.
5. Each display shall focus on one WA agricultural product....beef, dairy products, lamb, pork, apples, asparagus, wheat, salmon, oysters, cranberries, etc.
6. The display shall consist of one 3-panel display board. The display board shall be no more than 36 inches tall. The center panel shall be no larger than 24 inches wide and the two side panels shall be no larger than 12 inches wide.
7. The display may include photos, drawings, diagrams, statistics, etc. that will fully represent the size and scope of the product in WA state.
8. The display should include the historical or cultural aspects of agricultural product, the nutritional aspect of the product, the economic impact of the product on our state, and at least one way in which the agricultural product may be used.
9. The display should follow the general rules for Educational Displays (Class 70) at the State 4-H Fair.
10. Scorecard C0679 will be used to judge the displays.
11. Additional cash awards may be available for outstanding displays.

FAMILY AND CONSUMER SCIENCES

ADVENTURES IN FAMILY LIVING

All exhibits in this project should be entered in the appropriate corresponding class/lot.

CLASS 81 – CONSUMER SCIENCES

Premium Points: Blue 10, Red 8, White 6

- Lot 1 – Any item or display made by the exhibitor in the consumer sciences project (maximum of two entries per exhibitor).

CLASS 82 – MONEY MANAGEMENT

Premium Points: Blue 10, Red 8, White 6

- Lot 1 – Any item or display made by the exhibitor in the money management project (maximum of two entries per exhibitor).

TEXTILE ARTS

Superintendent - Floy Ziegler



1. Sleepwear, sized 9 months – youth size 14 may be all cotton or cotton blend garments if they are form fitting. Youth gowns and robes (loose) must be made from flame retardant fabric to be labeled as sleepwear. Garments which are made from fabrics that are not considered flame retardant must be labeled and entered as loungewear. Infant sleepwear sized under 9 months are exempt as are adult sized garments.
2. An exhibitor may enter a total of two entries in Class 84 and one entry in Class 85. A total of three entries per exhibitor are allowed in Classes 86-91. Judges will determine lots for classes 84, 86, 87, and 95 at time of judging; do not mark lots for these classes on the green entry form (C0944).
3. Non-sewn fleece blankets are to be entered in Class 141, Lot 3 – General Media Craft.
4. Two entries allowed, total, per exhibitor, in Classes 94-100.
5. All exhibits in Classes 83-91 must be accompanied by a 3'X5" card giving the following information: 1) Age of the exhibitor; 2) Number of years in project; 3) care instructions if a separate care label is not permanently attached to the exhibit
6. All exhibits in Classes 93-100 must be accompanied by the completed form C1065E – 4-H Quilt Entrant Questionnaire. If questionnaire is missing or incomplete, the exhibit may be dropped one ribbon placing.
7. Exhibits in Lot 1 of Classes 94-100 will be less than 2,500 square inches in size.
8. Exhibits in Lot 2 of Classes 94-100, will be more than 2,500 square inches in size.
9. To apply for special recognition of tailored wool garments, those garments should be made with 100% wool or a wool blend with 60% or more wool content. The garment must be an outfit, jacket, or coat constructed using tailoring techniques. Garments to be considered for this special recognition should be entered with a note on the green entry card "Consider for Tailored Wool Garment Award". A 2" square of the fashion fabric should be attached to the margin of the entry form, should the sponsor request verification of fiber content prior to awarding prizes.
10. In quilting classes (94-100), a quilted entry is defined as a textile article consisting of layers of fabric stitched together by hand or machine and machine or hand quilted with single tacking stitches or multiple stitching lines. Fabrics may be whole cloth or pieced. They may be embellished with fiber art techniques and/or found items. They may be embellished with fiber art techniques and/or found items (beads, charms, feathers, etc.)
11. Fashion revue garments may be entered in construction classes. Entries must be made on still life entry day and marked on the entry tag as a fashion revue garment. Items will be displayed on stanchions on top of cases or on the stage. Following the fashion revue, items must be returned to the superintendent for display for the remainder of the fair. Failure to return garments after modeling will result in the forfeiture of ribbons, awards, and premiums. **GARMENTS THAT WILL BE JUDGED FOR BOTH CONSTRUCTION AND FASHION REVUE MUST BE ENTERED PRE-FAIR OR BY THE LATE FAIRS ENTRY DAY AS APPROPRIATE. CONSTRUCTION JUDGING WILL TAKE PLACE BEFORE BEING MODELLED FOR FASHION REVUE AND THE ITEM WILL BE DISPLAYED THROUGHOUT THE FAIR. NO CONSTRUCTION JUDGING WILL TAKE PLACE AFTER THE GARMENT HAS BEEN MODELLED.**

CLASS 84 – NON-CLOTHING SEWING ITEMS (items such as kites, pillows, personal accessories, etc.). Two entries allowed in this class per exhibitor,

Premium Points: Blue 6, Red 5, White 4
Lot 1 – Simple

Premium Points: Blue 10, Red 8, White 6
Lot 2 – Difficult

CLASS 85 – EMBELLISHED ITEMS – one item allowed in this class per exhibitor

Premium Points – Blue 10, Red 8, White 6

Lot 1 – Embellished Items – any purchased or fabric made item embellished by the member using a sewing technique, 3" x 5" card must include what technique(s) used.

CLASS 86 – COSTUMES

Premium Points: Blue 12, Red 9, White 7
Lot 1 – Simple

Premium Points: Blue 15, Red 11, White 8
Lot 2 – Difficult

CLASS 87 - SEPARATES

Premium Points: Blue 12, Red 9, White 7

Lot 1 – Single Separate (skirt, shorts, slacks, blouse, shirt, jumper, loungewear, etc.)

Premium Points: Blue 30, Red 23, White 17

Lot 2 – Coordinated separates (two or more garments constructed by exhibitor, such as skirt and blouse, pants, vest, and shirt; jumper and blouse.)



CLASS 88 – NIGHTWEAR

Premium Points: Blue 15, Red 11, White 8

Lot 1 – Any Nightwear Item

CLASS 89 – DAYTIME DRESSES

Premium Points: Blue 20, Red 15, White 11

Lot 1 – Any Daytime Dress



CLASS 90 – EVENING WEAR

Premium Points: Blue 30, Red 23, White 17

Lot 1 – Clothing for formal or semi-formal occasion

CLASS 91 – COAT OR SUIT

Premium Points: Blue 30, Red 23, White 17

Lot 1 – Suits of matching or coordinated fabrics

Lot 2 – Coats of matching or coordinated fabrics

CLASS 93 – PIECED, QUILTED WALL HANGING OR HOME DECOR

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Quilted Wall hanging

Lot 2 – Quilted Home Décor Item

CLASS 94 – PIECED, QUILTED WEARABLE GARMENT

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Simple

Premium Points: Blue 15, Red 11, White 8

Lot 2 – Difficult

CLASS 95 – HAND OR MACHINE PIECED QUILT; QUILTED BY SOMEONE ELSE

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Small

Premium Points: Blue 12, Red 9, White 7

Lot 2 – Large

CLASS 96 - HAND OR MACHINE PIECED QUILT; TIED

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Small

Premium Points: Blue 12, Red 9, White 7

Lot 2 – Large

CLASS 97 - WHOLE CLOTH QUILT; MACHINE OR HAND QUILTED

Premium Points: Blue 12, Red 9, White 7

Lot 1 – Small

Premium Points: Blue 16, Red 12, White 9

Lot 2 - Large

CLASS 98 - MACHINE PIECED AND/OR APPLIQUÉD QUILT; MACHINE QUILTED

Premium Points: Blue 16, Red 12, White 9

Lot 1 – Small

Premium Points: Blue 20, Red 15, White 11

Lot 2 - Large

CLASS 99 - MACHINE PIECED AND/OR APPLIQUÉD QUILT; HAND QUILTED

Premium Points: Blue 20, Red 15, White 11

Lot 1 – Small

Premium Points: Blue: 24, Red 18, White 13

Lot 2 – Large

CLASS 100 - HAND PIECED AND/OR APPLIQUÉD QUILT; HAND QUILTED

Premium Points: Blue 24, Red 18, White 13

Lot 1 – Small

Premium Points: Blue 30, Red 23, White 17

Lot 2 – Large

KNITTING AND CROCHETING

1. Exhibitors are limited to one entry per class, with a maximum of three total entries per exhibitor in Classes 101-108.
2. Each exhibit must have a 3"x5" card attached to the item stating: 1)name of exhibitor; 2)age of exhibitor; 3)title of project i.e. "Basic Knitting"; 4)number of years in project; 5)fiber content of thread or yarn; 6)care label; 7)Classes 101-103 indicate hand or machine knit.
3. Items made on looms should be entered in Expressive Arts, Class 141 Lot 3, rather than in Knitted Items (Classes 101-104).

CLASS 101 - KNITTED ACCESSORIES, DECORATIVE ITEMS

Premium Points: Blue 6, Red 5, White 4

Lot 1 – Junior

Lot 3 - Senior

Lot 2 – Intermediate

CLASS 102 - KNITTED CLOTHING (EXCLUDING SLIPPERS, HATS)

Premium Points: Blue 16, Red 12, White 9

Lot 1 – Junior

Lot 3 - Senior

Lot 2 – Intermediate

CLASS 103 - KNITTED AFGHANS – MINIMUM SIZE IS 1200 SQUARE INCHES AND MAXIMUM SIZE IS 2500 SQUARE INCHES

Premium Points: Blue 16, Red 12, White 9

Lot 1 – Junior

Lot 3 – Senior

Lot 2 – Intermediate

CLASS 104 – KNITTED AFGHANS – MINIMUM SIZE IS 2500 SQUARE INCHES

Premium Points: Blue 20, Red 15, White 11

Lot 1 – Junior

Lot 3 – Senior

Lot 2 – Intermediate

CLASS 105 - CROCHETED ACCESSORIES, DECORATIVE ITEMS

Premium Points: Blue 6, Red 5, White 4

Lot 1 – Junior

Lot 3 - Senior

Lot 2 – Intermediate

CLASS 106 - CROCHETED CLOTHING (EXCLUDING SLIPPERS, HATS)

Premium Points: Blue 16, Red 12, White 9

Lot 1 – Junior

Lot 3 - Senior

Lot 2 – Intermediate

CLASS 107 - CROCHETED AFGHANS – MINIMUM SIZE 1200 SQUARE INCHES AND MAXIMUM SIZE IS 2500 SQUARE INCHES

Premium Points: Blue 16, Red 12, White 9

Lot 1 – Junior

Lot 3 – Senior

Lot 2 – Intermediate

CLASS 108 – CROCHETED AFGHANS – MINIMUM SIZE 2500 SQUARE INCHES

Premium Points: Blue 20, Red 15, White 11

Lot 1 – Junior

Lot 3 - Senior

Lot 2 – Intermediate

FOODS AND NUTRITION
Superintendent – Eileen Moebius

1. All entries must demonstrate knowledge gained from projects in which the 4-H member is currently enrolled.
2. Alcoholic products are not to be used in any food product exhibit.
3. For further information, refer to EM4841, "4-H Food and Nutrition Exhibit Guide".
4. Enter decorated cakes in Class 141.
5. Please refer to Class 43 – Creative Culinary Project – "Cookies".



CLASS 120 - FOOD PRODUCT - COOKED

Premium Points: Blue 6, Red 5, White 4

- Lot 1 – Quick Breads and Muffins
- Lot 2 – Yeast Breads and Rolls
- Lot 3 – Desserts (Cookies, cakes, fruit desserts, pies)
- Lot 4 – Nutritious Snacks
- Lot 5 – Any baked item featuring a northwest agricultural product for flavor.
- Lot 6 – Baked Item – Special Diet – enter appropriate number/amount (may be gluten free, diabetic, vegan, etc); include nutritional information on a 3"x5" card.

- a. To be eligible to enter Class 120, exhibitor must have exhibited blue placing items at their local fair or designated show in the lots they are entering.
- b. Exhibitor may enter a maximum of six different products in Class 120, if they received a blue placing on that number of exhibits at the designated show. No two entries may be the same product, but up to three different foods may be entered in the same lot.
- c. Include 1/4 of a cake, 1/4 of a loaf of bread, or 1/4 of a pie per entry. Include four cookies, rolls, or buns per entry. Do not enter cream filled or chiffon pies, cream based or uncooked products. Exception: cream cheese frostings and glazes that are high in sugar content will be accepted for entry.
- d. Entries may be made from a prepared mix or separate ingredients.
- e. Recipes are to be included for all exhibits in this class. Include exhibitor name on all recipe cards.
- f. Entries in Class 120 may be delivered on any day of the fair from 9-11am. **DO NOT MAIL CLASS 120 ENTRIES.**



Red Star Yeast will award merchandise awards to outstanding baked foods exhibits where warranted.

CLASS 125 – FOODS RELATED EXHIBITS

Premium Points: Blue 10, Red 8, White 6

- Lot 1 – Modified Recipe – start with an existing recipe and modify it for a special diet or to make it healthier; submit a copy of the original recipe and the modified recipe; list the changes to make the item healthier (lower calories, fat content, etc.)
- Lot 2 - Menu Plan – list a menu for three days on an 8 ½" x 11" paper; include a personal recipe Book with at least 10 recipes that you will use during those three days; recipes to include ingredient list and preparation instructions
- Lot 3 - Food Gift Basket – a basket containing at least three different home prepared items; may be baked, dried, canned, food mixes, etc.; include a 3" x 5" note card describing the occasion and/or purpose of the basket
- Lot 4 - Preserved Food Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned/dried food and/or home dried foods to be used in the meal; include a 3" x 5" card with nutritional information, and food preparation methods appropriate to the preserved items

CLASS 130 - FOOD PRODUCT – PRESERVED

Premium Points: Blue 6, Red 5, White 4

Lot 1 – Dried foods

Lot 2 – Canned Fruit

Lot 3 – Pickles, relishes

Lot 4 – Jams, jellies, conserves, marmalades

Lot 5 – Canned vegetables

Lot 6 – Canned meats, fish and poultry

- a. Exhibitors may enter a maximum of six exhibits in Class 121 if they received a blue placing on that number of exhibits at the designated show. No two entries may be the same product, but up to six different foods may be entered in the same lot.
- b. Class 121 exhibits should be entered with other still life entries (see Entry Due Schedule).
- c. Processing methods and times must follow current Washington State University and USDA recommendations. All water bath canning must follow current USDA or Ball Blue Book recommendations. All pressure canning must follow current USDA recommendations. Recipes and processing times listed by the National Center for Home Food Preservation are approved by USDA. Youth may find this information at their website <http://www.uga.edu/hchfp/index.html>. Due to the potential presence of e-coli and salmonella bacteria in raw meat, an Extension-approved recipe using pre-cooked meats for drying is available from the county Extension office. Dried meats prepared using this recipe will be accepted..
- d. Source of recipe must be written on the entry form for all entries in Lot 4 (jams, jellies, conserves, marmalades).
- e. Recipes must be provided with all dried meats and all canned pickles, relishes, chutneys, salsa, and sauces (except applesauce). Include exhibitor name on all recipe cards.
- f. Deliver dried foods in plastic food storage bags. Bags may be either self-sealing (zip lock) or be closed with a twist tie. After judging, the superintendent will transfer dried food products to display containers. Please provide 1/4 cup of dried food product for exhibit and judging. Prepare a label, C0804, and attach to the bag used to deliver the food products. Only the score sheet and ribbon will be returned at the end of Fair.
- g. All canned products must be exhibited in standard canning jars, sealed with flat metal lids, and screw bands rings. Rings should be included with the exhibit, but must be able to be removed by the judge. The minimum jar size on all canned products shall be 8-ounces (one-half pint).
- h. All canned exhibits must be labeled with C0803 (available from your Extension office.) Indicate “hot” or “raw” pack on canned food exhibit labels.
- i. Products canned at higher altitudes will need additional processing time as described in food preservation publications. Fair judges will accept longer processing times if the words “adjusted for high altitude” appear in parenthesis after the time processed.
- j. The exhibitor should indicate if lemon juice or citric acid has been added to any canned tomato product.

“BALL FRESH PRESERVING AWARD”



In Recognition of youth who excel in the art of fresh preserving (canning) Jarden Home Brands who bring you Ball and Kerr Fresh Preserving Products will present First Place Awards in designated recipe categories. A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball or Ball Collection Elite Jars sealed with Ball Lids and Bands or Ball Collection Elite Lids and Bands, or preserved in Kerr Jars sealed with Kerr Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball Pectin:

Original, No Sugar Needed, or Liquid. A proof of purchase for Ball Pectin must be provided at time of entry. The best entry from each category will receive the following: One (!) Five-Dollar (\$5.00) Coupon for Ball or Kerr Fresh Preserving Products and one (1) Three-Dollar (\$3.00) Coupon for Ball Pectin Products.



EXPRESSIVE ARTS

FINE & APPLIED ARTS

Superintendent –

1. Two entries, total, allowed per exhibitor in Class 140. A maximum of five entries allowed per exhibitor in Class 141, with no more than two entries in any one lot.
2. Exhibitors must be enrolled in 4-H Arts.
3. Each entry must be accompanied by a 3" x 5" card to explain what it is, where it is to be used, and why it was made. Include technique, i.e., batik, copper tooling, etc.
4. Each fine arts item in Class 140, and any other exhibit intended to be displayed by hanging, must have a hanging device securely attached. If a hanging device is missing or inadequate, the exhibit may be dropped one ribbon placing and the item may not be displayed.
5. All exhibits entered in Class 141 Lot 4 must be non-machine sewn artwork.
6. Decorated clothing will be entered in Class 141, either Lot 3 or Lot 4, as appropriate to method.
7. Decorated cakes should be entered in Class 141 Lot 6. Wilton Enterprises may offer merchandise awards to outstanding exhibits demonstrating some type of bag and tip decorating.
8. Please refer to Class 41 – Creative Art Project – “Nature Craft”, Class 42 – Creative Recycling Project – “Recycled Styrofoam”, and Class 44 – Creative Poetry Project – “Summer Fun”.



CLASS 140 - FINE ARTS

Premium Points: Blue 12, Red 9, White 7

Lot 1 – Drawing (charcoal, pen & ink, pencil, other)

Lot 2 – Painting (watercolor, tempura, oil, acrylic, encaustic, other)

CLASS 141 - APPLIED ARTS

Premium Points: Blue 6, Red 5, White 4

Lot 1 – Item made from kits

Premium Points: Blue 12, Red 9, White 7

Lot 2 – Printmaking (relief, intaglio, lithograph, screen, other)

Lot 3 – General Media Craft (clay, glass, metal, wood, leather, fiber, other)

Lot 4 – Needle arts (stitching, weaving, latch hook)

Lot 5 – Paper Crafts (scrap booking, cards, stamping, etc)

Lot 6 – Decorated Food Arts (decorated cakes, cupcakes, cookies, edible food mixes, etc)

Lot 7 - Jewelry (all jewelry, regardless of craft method)

Lot 8 – Poetry (written by the exhibitor; must be either matted or framed; may include illustration)

Lot 9 – Performing Arts Items (dioramas, displays, costumes, props, etc. made by the exhibitor – no notebooks allowed)



PHOTOGRAPHY AND VIDEOGRAPHY

Superintendent – Becky McClellan

1. All entries in all classes must be pictures taken by the exhibitor during the current 4-H year.
2. If the county qualifying show allows smaller photography exhibit size than those required for the State 4-H Fair, blue ribbon placing photos may be enlarged following the qualifying show to meet the State 4-H Fair size requirements. Photos from qualifying shows conducted too close to Labor Day entry to be enlarged in time may be submitted (after enlargement) for late fair judging September 18, by noon.
3. Video photography project exhibits should be entered in Class 6, 4-H In Action.
4. Entries must be firmly mounted on matte board, not poster board. Minimum mat margin is 1" on all sides and maximum mat margin is 2 1/2" on all sides.. Use dry mount tissue, photo glue, photo stickers, or other suitable substitute to attach. Poster board covering must cover the back of the photo. Framed entries and non-mounted entries will not be accepted. Small, flat hangers that are properly and securely attached to extend above edge of exhibit, are acceptable.

5. All entries must be printed on photographic paper. Entries printed on paper, cardstock, etc. will not be accepted.
6. Color enhancements and changes may not be made to the original photo unless it is entered in the digitally enhanced class.
7. Attach a completed WSU label C0890 to bottom of photo matte as instructed on the label. Please put your county name or number on the back of each exhibit – not on the back of the label or other attachment. Incomplete or missing label will result in loss of no more than one ribbon placing, at judge's option.
8. Please refer to Class 45 – Creative Photography Project – “Agriculture and Farming”.

CLASS 150 – 4-H PROJECT PHOTOGRAPHY

Premium Points: Blue 12, Red 9, White 7

- Lot 1 – Scenic
- Lot 2 – People
- Lot 3 – Animals
- Lot 4 – Flower/Nature
- Lot 5 – Buildings/Architecture
- Lot 6 – Any Subject/Miscellaneous
- Lot 7 – Action
- Lot 8 – Close Up
- Lot 9 – Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures, etc.) – must identify type of lighting on C0890
- Lot 10 – Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts) – must identify the design element on C0890
- Lot 11 – Composition: Still Life (i.e. inanimate objects set up for photo)
- Lot 12 – Composition: Abstracts
- Lot 13 – Special Effects (Note special effects used on C0890)
- Lot 14 – Darkroom Skills (all entries in this lot to include a 3"x5" card defining chemicals, exposure, and paper used)



- a. A maximum of three entries allowed in Class 150, in any lot or lots.
- b. Entries in Class 150 Lots 1-11 must be either enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x7", 8"x10", 8"x12", or 5"x14". Photos not these exact sizes will be disqualified. Entries in Lot 14 must be enlargements, but no size limit specified. Scanned, laser or manipulated digital copies will not be accepted in this class, however unmanipulated digital photos may be cropped and sharpened before printing. Make sure all enlargements are made using traditional methods. See Class 155 for scanned enlargements.
- c. Entries will be judged on the following criteria, as in WS4HF/9.53b: Correct Category - 10%; Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.
- d. Black/white photos, developed by exhibitor, will be judged on the following criteria: Correct Category - 10%, Quality - 30 %, Darkroom Techniques - 25%, Composition/Creativity - 25%, and Presentation - 10%.

CLASS 151 – 4-H PHOTO BOARDS

Premium Points: Blue 16, Red 12, White 9

- Lot 1 – Photo Story: A series of 3 to 6 photos that tell a story with a beginning/ending, a title and “preferred” captions; All photos to be mounted on one board.
 - Lot 2 – Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos to be mounted on one board.
- a. One entry allowed per exhibitor per Lot in this class.
 - b. This class requires up to 6 photos, black/white or color, each 3 ½"x5" or larger – up to 8"x12" or 5"x14".
 - c. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c, d, e, f, g, and h for additional instructions.
 - d. Entries will be judged on the following criteria, as in WS4HF/9.53b: Correct Category - 10%, Quality - 30%, Composition/Creativity - 45%, and Presentation - 15%.

CLASS 152 – 4-H PHOTO ALBUM/PORTFOLIO

Premium Points: Blue 20, Red 15, White 11

Lot 1 – First year in project album – 25 prints

Lot 2 – Second year in project album – 30 new prints

Lot 3 – Third year in project album – 35 new prints

Lot 4 – Fourth year in project album – 40 new prints

Lot 5 – Fifth year and above in project album – 50 new prints

- a. Enlargements not required in this class.
- b. Digital photos are accepted in this class. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO 890) if two or more cameras are used.
- c. Albums/Portfolios should just be your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO 890) is required. Previous year's photos may or may not be included with the current year's photos.
- d. Scrapbooks are to contain only photos taken by the exhibitor.
- e. One entry per exhibitor allowed in this class.
- f. Entries will be judged on the following criteria as in WS4HF/9.53b: Correct Category - 10%; Quality - 30%; Composition/Creativity - 45%, and Presentation - 15%.

CLASS 153 – PHOTOJOURNALISM

Premium Points: Blue 12, Red 9, White 7

Lot 1 – Photo: one enlargement; size 5"x7", 8"x10", 8"x12", 4"x12", or 5"x14"; matted or mounted on white matte board or white poster board. Caption should be mounted below the photo on the matte board/poster board.

Premium Points: Blue 16, Red 12, White 9

Lot 2 - Story Board: 2 – 4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11"x14"; mounted on white matte board or white poster board. Caption should be mounted below the photos on the matte board/poster board.

Lot 3 - Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested cut lines; if published, include a copy of the publication.

- a. One entry per lot allowed in this class.
- b. Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. See Class 154, items c-h for additional instructions.
- c. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, where, when, and why in each caption.
- d. Photos may be black/white or color.
- e. Entries will be scored on the following criteria as in WS4HF/9.54b: Journalistic value - 55%; Quality of photo - 35%, and Captioned correctly - 10%.

CLASS 154 – DIGITAL IMAGING

Premium Points: Blue 20, Red 15, White 10

Lot 1 – Regular film and camera, Black/white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

Lot 2 – Digital capture, Black/white or color. (Photo taken with a digital camera, then enhanced or manipulated, and printed by exhibitor.)

- a. One entry per lot allowed in this class.
- b. All finished pictures must be no smaller than 5"x7", no larger than 8"x10".
- c. Black/white photos must be done with the gray scale. Color photos must be done with RGB or CMYK scale.
- d. All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted.
- e. It is recommended that digital captures be taken on "high" resolution.
- f. Digital captures must be color corrected.
- g. All images can be sandwiched/cut & paste; retouched/cloned; filters or any other special effects used.
- h. Minimum printer output of 300 DPI or PPI should be used.
- i. Original image must be part of the mounted display, on the front of the exhibit mat for comparison.

- j. A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. 4-H Photography label C0890 must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22". Do not use dry mount; it will destroy your print. Use spray adhesive or adhesive mount only.
- k. Exhibits in Class 154 will be scored on the following criteria as in WS4HF/9.54b: Quality of image - 20%, Composition - 20%, Color correction - 20%, Retouching - 10%, Cropping done correctly, if necessary - 10%, Mounting - 10%, and Correct category and inf. cards - 10%.

CLASS 155 – DIGITALLY RESTORED PHOTOS

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Digitally Restored Photo – Scanned photo taken by regular – not digital – camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

- a. The original photo may have been damaged in some manner: Judging will be on how well the exhibitor repaired the original photo.
- b. Only one entry per exhibitor in this class.
- c. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- d. Entry is to include a 3"x5" card explaining how the photo was restored and special techniques used.
- e. Other printing requirements should follow class 154.
- f. An untouched copy of the original photo must accompany the entry.

CLASS 156 – 4-H VIDEOGRAPHY

Premium Points: Blue 15, Red 11, White 7

Lot 1 – Videos for 4-H Promotion

Lot 2 – Videos for 4-H Activities

Lot 3 – Videos for 4-H Projects

Lot 4 – Videos of Any non-4-H Subject

- a. This class is open to all Junior, Intermediate, and Senior 4-H Members. The video must have been filmed by the member.
- b. Videos should be submitted on a CD, with completed entry forms and tags attached.
- c. Videos should be a minimum of two minutes and a maximum of five minutes.
- d. Washington State 4-H reserves the right to retain possession of videos for 4-H promotional purposes.

CLASS 157 – 4-H PROMOTIONAL PHOTOS

Premium Points: Blue 10, Red 8, White 6

Lot 1 – 4-H Promotional Photos – Projects

Lot 2 – 4-H Promotional Photos – Community Service

Lot 3 – 4-H Promotional Photos – Activities/ Events

Lot 4 – 4-H Promotional Photos – Leadership Development

- a. This class is open to all Junior, Intermediate and Senior 4-H members. The photo must have been taken by the member.
- b. Entries in this class do not have to pre-qualify through the county qualifying show.
- c. There is a maximum of two entries, per exhibitor, in this class.
- d. All photos must be captioned.
- e. Photos may be used in 4-H promotional materials, brochures, flyers, etc.
- f. Refer to general photography rules for information on matting and framing.
- g. All finished pictures must be no smaller than 5"x7", nor larger than 8"x10".
- h. Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

PLANT SCIENCES

Please refer to Class 46 – Creative Kids Project – “Garden Gift Basket”.



CLASS 160 - GARDEN & HOME GROUNDS

Premium Points: Blue 6, Red 5, White 4

Lot 1 – Vegetable Garden: exhibit up to 10 vegetables

Lot 2 – Container Garden: exhibit up to 5 plants grown in containers, ornamental or vegetable

Lot 3 – Flower Garden: exhibit up to 10 flowers

Lot 4 – Fruits, Nuts, Berries: exhibit up to 5 items

Lot 5 – Other Garden Produce: exhibit up to 5 items

Premium Points: Blue 12, Red 9, White 7

Lot 6 – Cut or dried flower arrangement, need not be grown by exhibitor. Exhibit up to 3 arrangements

Premium Points: Blue 30, Red 23, White 17

Lot 7 – Experimental Vegetable Garden: teaching display showing results of experimental gardening

Lot 8 – Experimental Container Garden: teaching display showing results of experimental container garden project

Lot 9 – Experimental Ornamental Garden: Teaching display showing result of experimental ornamental garden project



- a. Exhibitors in Class 160 may not make total entries in excess of the total number of blue ribbons received at the qualifying county event. The entry at State 4-H Fair NEED NOT be the same kind of garden product entered at the county qualifying event (except container plants.) In Class 160 Lots 1-6, each kind of vegetable, container, arrangement, or flower equals one exhibit, and may earn the designated points.
- b. Entries in Class 160 Lot 3 should be exhibited with foliage intact. Vases will be furnished for exhibitors in Lot 3. Entries should be brought in disposable containers.
- c. See EB1610 “Suggestions for Vegetable Exhibits at Fairs” and EB1103 “Selecting, Preparing, and Judging Vegetables” for further details.

ENTOMOLOGY

1. Exhibitors in Class 165 may enter a total of three items in the class.
2. The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, and livestock projects.
3. All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name to as many as possible.
4. All work, including labeling, should be that of the member.
5. Exhibits previously exhibited at State 4-H Fair are ineligible unless collections are materially enlarged, changed, or improved.

CLASS 165 - ENTOMOLOGY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display from “Creepy Crawlies”

Lot 2 – Any item or display from “What’s Bugging You?”

Lot 3 – Any item or display from “Dragons, Houses, and Other Flies”

Premium Points: Blue 16, Red 12, White 9

Lot 4 – Insect collection containing 25 insects, including at least 5 orders

Premium Points: Blue 20, Red 15, White 11

Lot 5 – Exhibit of life stages of an insect, from egg to adult

Lot 6 – Exhibit showing control or management of insects

Premium Points: Blue 24, Red 18, White 13

Lot 7 – Insect collection mounted and named including order and family, 50 insects involving 10 orders

Lot 8 – Exhibit of the special activities of one insect

Lot 9 – Insect collection preserved in plastic, named including order and family, 50 insects involving 10 orders

Premium Points: Blue 30, Red 23, White 17

Lot 10 – Special collection of insects by economic importance, habitat, order, immature insects, foreign insects, etc

Lot 11 – Apiary exhibit showing honey, beeswax or home crafted hives and/or supers

Premium Points: Blue 40, Red 30, White 22

Lot 12 – Insect collection mounted and named to family and order, 75 insects involving 10 orders

CLASS 170 BUTTERFLIES**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the Butterfly Project.



SCIENCE/ENGINEERING/TECHNOLOGY

Superintendent - Nancy Lawton

AEROSPACE

1. In Classes 210 - 215, one entry is allowed per class per exhibitor, with a maximum of two total entries per exhibitor.
2. Superintendent or judge will determine degree of challenge for Classes 210, 211 and 212. If you know the skill level of a model rocket that has been built from a kit, add that information to the margin of the entry form. Classes 210 and 211 require that a copy of the exhibitor's plan sheet or design sheet accompany the exhibit.
3. Rockets will not be displayed with live engines.
4. All exhibits in Classes 210 - 212 must have been successfully flown prior to exhibiting. A completed Certificate of Flight must accompany each entry in Classes 210-212.
5. Model rocketry will be judged on workmanship and stability according to degree of challenge as determined in model rocketry catalogs.
6. Class 215, "Aerospace Project" is intended for entries from the 4-H aerospace project curriculum. Attach a 3"x5" card to the entry form telling what the item is, its use, what you did, and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for this project.

CLASS 210 - ROCKETS BUILT FROM PLANS OTHER THAN KITS**CLASS 211 - ROCKETS DESIGNED AND BUILT BY EXHIBITOR****Premium Points:**

BLUE RED WHITE

Lots are listed by degree of challenge.

| | | | |
|-------|----|----|----|
| Lot 1 | 10 | 8 | 6 |
| Lot 2 | 12 | 9 | 7 |
| Lot 3 | 16 | 12 | 9 |
| Lot 4 | 20 | 15 | 11 |

**CLASS 212 - MODEL ROCKETS FROM KITS****Premium Points:**

BLUE RED WHITE

Lots are listed by degree of challenge. Rockets should follow plans and designs included with kit. Include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

| | | | |
|-------|----|----|---|
| Lot 1 | 8 | 6 | 5 |
| Lot 2 | 10 | 8 | 6 |
| Lot 3 | 12 | 9 | 7 |
| Lot 4 | 16 | 12 | 9 |

CLASS 213 – MODEL ROCKETS RE-DESIGNED BY EXHIBITOR

Premium Points: BLUE RED WHITE

Lots are listed by degree of challenge. Kits redesigned by the exhibitor. Must include plan sheet or description of changes made from the original kit. Also include either a photo from the rocket kit or the original instructions to make the rocket with the fair exhibit.

| | | | |
|-------|----|----|----|
| Lot 1 | 10 | 8 | 6 |
| Lot 2 | 12 | 9 | 7 |
| Lot 3 | 16 | 12 | 9 |
| Lot 4 | 20 | 15 | 12 |

CLASS 215 – AEROSPACE PROJECT

Premium Points:

BLUE RED WHITE

| | | | |
|---|----|----|---|
| Lot 1 – Any item from “Stage 1: Pre-flight” | 8 | 6 | 5 |
| Lot 2 – Any item from “Stage 2: Lift-Off” | 10 | 8 | 6 |
| Lot 3 – Any item from “Stage 3: Reaching New Heights” | 12 | 9 | 7 |
| Lot 4 – Any item from “Stage 4: Pilot In Command” | 16 | 12 | 9 |

BICYCLES/ENGINES/SNOWMOBILING/ATV SAFETY

1. In Classes 218-221, two entries per class per exhibitor allowed.
2. All items entered must include a 3” x 5” card telling what the item is, its use, what you did, and what was learned.
3. Class 219 is intended for entries from the 4-H “Start Your Engines” project. Add to the required 3”x5” card: the publication title and page number where the goals are listed for this project.
4. See Self-determined Class 330 for entry of rebuilt or restored internal combustion engine exhibits.

CLASS 218 – BICYCLES

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display made by the member from the bicycle project



CLASS 219 – SMALL ENGINES

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display made by the member in the small engine project

CLASS 221 – SNOWMOBILING

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display made by the member in the snowmobiling project.

CLASS 222 – ATV SAFETY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display made by the member in the ATV safety project.

ELECTRICITY

Two entries allowed per exhibitor in class 225.

All items entered must include a 3”x5” card telling what the item is, its use, what you did, and what was learned.

CLASS 225 – ELECTRICITY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display made by the exhibitor in the electricity project.

WELDING

One entry is allowed per exhibitor in each class.

All items entered must include a 3”x5” card telling what the item is, its use, what you did, any special techniques used, and what was learned.

CLASS 226 - WELDING

Premium Points: Blue 10, Red 8, White 6

Lot 1 – A display board featuring at least three different types of welds.

Premium Points: Blue 16, Red 12, White 9

Lot 2 – A display board featuring at least six different types of welds.

CLASS 227 – WELDED ITEMS (lot to be determined by the judge)

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Small welded item

Premium Points Blue 16, Red 12, White 9

Lot 2 – Medium size welded item

Premium Points: Blue 20, Red 15, White 12

Lot 3 – Large welded item

CLASS 228 – LARGE CONSTRUCTION PROJECTS

Premium Points: Blue 40, Red 30, White 20

Lot 1 – Large Welded Construction Project

WOODWORKING

1. Two entries are allowed per exhibitor in class 230. The judge will determine the appropriate lot for all exhibits.
2. All items entered must include a 3" x 5" card telling about the exhibit: what the item is, its use, what you did, and what was learned.

CLASS 230 – WOODWORKING

Premium Points: Blue 10, Red 8, White 6

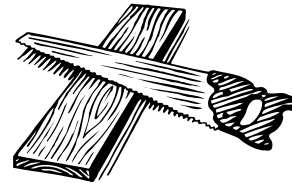
Lot 1 – Simple Woodworking Project

Premium Points: Blue 20, Red 15, White 12

Lot 2 – Medium Woodworking Project

Premium Points: Blue 40, Red 30, White 22

Lot 3 – Intricate, or Difficult Woodworking Project



COMPUTER TECHNOLOGY

1. Two entries per exhibitor are allowed in class 235.
2. All items entered must include a minimum of a 3"x5" card telling what item is, how it was made, computer programs used, and what the maker learned while creating the item.

CLASS 235 – COMPUTER TECHNOLOGY

Computer Generated Items created by using specialized computer programs – print out and submit

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Flyers/Pamphlets

Lot 2 – Greeting Cards

Lot 3 – Certificates

Lot 4 – Scrapbooks

Premium Points: Blue 10, Red 8, White 6

Lot 5 – 4-H Club Newsletter (using columns, charts, tables, graphs)

Lot 6 – T Shirt Design

Lot 7 – Spread sheet showing income and expense (invent data or use for one of your other 4-H projects)

Lot 8 – Calendars, Address Books, Programs, etc (include note card telling what program was used)

Premium Points: Blue 15, Red 11, White 7

Lot 9 – Magazine or Newspaper (at least 8 pages) – print out

Lot 10 – Personal Slide Show, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

Lot 11 – Slide Show of 4-H Project or Activity, music or narration required – minimum 3 minutes – entry must be programmed to automatically advance to the next slide - submit on flash drive

Lot 12 – Individual Web Page designed by the member (print out page)

Lot 13 – 4-H Club Web Page designed by the member (print out pages and links)

Lot 14 – Other computer generated items (premium points to be determined by the judge)

Computer Program Development

Premium Points: Blue 20, Red 16, White 12

Lot 15 - Computer Program Written by the member (Print out program and place in a notebook)

Homemade Computer Equipment

Premium Points: Blue 15, Red 11, White 7

Lot 16 - Computer Tool Kit

Lot 17 - Software Toolkit

Digital Art

Premium Points: Blue 8, Red 6, White 4

Lot 18 – Small Digital Art Items (under 5"x7")

Premium Points: Blue 10, Red 8, White 6

Lot 19 – Medium Size Digital Art Items (larger than 5"x7", smaller than 8"x12")

Premium Points: Blue 15, Red 11, White 7

Lot 20 – Large Digital Art Items (larger than 8"x12")

3-D Printing – Exhibit must be accompanied with a project plan and/or explanation of how it was made

Premium Points: Blue 15, Red 11, White 7

Lot 21 – Any 3-D Printed Item made by the exhibitor

CLASS 240 – GEOSPATIAL

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display from "Exploring Spaces, Going Places" – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

CLASS 245 – ROBOTICS

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display from the "Robotics project" – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

CLASS 250 – ANY OTHER STEM RELATED PROJECT

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Any item or display representing a STEM (Science/Technology/Engineering/Math) related project – entry to include an 8.5"x11" poster that informs the public of the exhibits use/purpose. May include pictures, written description, etc.

ENVIRONMENTAL STEWARDSHIP

2. Open to all members enrolled in any project of the environmental stewardship/ natural resources program.
3. Member may enter a maximum of five exhibits in classes 260-290, with no more than two entries in each lot.
4. Each exhibit must be properly labeled, mounted, identified, and classified where appropriate.
5. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.
6. Group entries are encouraged in classes 260-290.
7. Please refer to Class 42 – Creative Recycling Project – "Recycled Styrofoam".

CLASS 260 – EXPLORING YOUR ENVIRONMENT

Premium Points: Blue 10, Red 8, White 6

Lot 1 – Air

Lot 2 – Energy

Lot 3 – Forestry

Lot 4 – Marine Life

Lot 5 – Soil

Lot 6 – Water

Lot 7 – Wildlife



CLASS 265 – OUTDOOR ADVENTURES

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display from the “Hiking Trails” project material

Lot 2 – any item or display from the “Camping Adventures” project material

Lot 3 – any item or display from the “Backpacking Adventures” project material

CLASS 270 – SCIENCE DISCOVERY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display related to rocks and minerals

Lot 2 – any item or display related to the 3R's: reduce, reuse, recycle

Lot 3 – any item or display related to oceanography

Lot 4 – any item or display related to weather or climate

Lot 5 – any item or display related to spiders

Lot 6 – any item or display related to astronomy or outer space

CLASS 272 – WIND ENERGY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display made by the member in the wind energy project.

CLASS 272 – WATER RESOURCES

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display made by the member in the water resources project.

CLASS 275 – FORESTRY

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display from the “Follow the Path” project material

Lot 2 – any item or display from the “Reach for the Canopy” project material

Lot 3 – any item or display from the “Explore the Deep Woods” project material



CLASS 280 – SPORT FISHING

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display from the “Take the Bait” project material

Lot 2 – any item or display from the “Reel in the Fun” project material

Lot 3 – any item or display from the “Cast into the Future” project material

CLASS 282 – AMPHIBIANS

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display made by the member in the amphibians project (no live animals in this class – live animals may be included in the 4-H in Action activity).

CLASS 285 – PETS

Premium Points: Blue 10, Red 8, White 6

Lot 1 – any item or display made by the member in the pets project (no live animals in this class – live animals may be included in the 4-H in Action activity).

LOT 290 – SHOOTING SPORTS

Premium Points: Blue 10, Red 8, White 6

Targets are not acceptable entries. Targets, as a part of an educational exhibit, can be exhibited in Class 70.

Firearms are not allowed as exhibits. Two items maximum in each lot.

Lot 1 – any item or display from the riflery project

Lot 2 – any item or display from the pistol project

Lot 3 – any item or display from the shotgun project

Lot 4 – any item or display from the black powder/muzzle loading project

Lot 5 – any item or display from the archery project

Lot 6 – any item or display from the hunting project

4-H SHOOTING SPORTS ACTIVITIES – ARCHERY

1. The 4-H Shooting Sports Activities will be for the archery project and will be held on August 31-September 3, outside at the AgriPlex Plaza.
2. There is not a pre-qualification for participation, however, other requirements are necessary for the safety of the participants and the public.
3. The shooting sports activity is open to junior, intermediate and senior 4-H members enrolled in the archery project. All participants must meet the minimum shooting requirement to enter (item 7 below).
4. Participants may enter all three classes, but must choose one premium lot in each class on the entry form.
5. Pre-registration is required by submitting entry form through the County Extension Office. Use the State 4-H Fair Animal Entry Form (C0945) with blue print.
6. Each county must provide a WSU 4-H Certified Archery Instructor. Exceptions must be approved by Fair Management.
7. Participants should be able to shoot 30 arrows at 60/45 feet on 60-cm FITA 10-ring target and score at least 60 Bare Bow or Basic Compound, or 90 Olympic Recurve Free Style, or 120 Compound Free Style. These shooting requirements are strongly recommended, and must be followed by all age groups as all shooting is done at 60 feet for Intermediates/Seniors and 45 feet for Juniors. All Para Shooters are welcome without minimum score requirement. Participants must be able to shoot 90 arrows consecutively for the 900 round.
8. It is recommended participants must bring your quiver to hold your arrows. There may be a few ground quivers available, first come, first served.
9. Equipment Definitions:



- Bow Style** – maximum poundage <60 pounds. Hay bales are the target butts.
- Bare Bow or Basic Compound** – finger shooter, no releases, no sights, and no let-off of bow poundage.
- Olympic Recurve Bow Free Style** – finger shooter, no releases. Pin sight only, no magnifying lens, no peep sight.
- Compound Free Style** – releases, and bows with let off. No Cross Bows.

CLASS 291 – BARE BOW AND BASIC COMPOUND

CLASS 292 – OLYMPIC RECURVE BOW FREE STYLE

CLASS 293 – COMPOUND FREE STYLE

Premium Points: Blue 75, Red 55, White 40

Junior Lots:

- Lot 1 – Freeman Shoot, Juniors – see Schedule of Shooting
- Lot 2 – Indoor NFAA Blue Face Shoot, Juniors – see Schedule of Shooting
- Lot 3 – 900 Indoor FITA Multi Color Shoot, Juniors – see Schedule of Shooting
- Lot 4 – Team Shoot, Juniors (sign up the day before the event) – no premium points – see Schedule of Shooting
- Lot 5 – Individual Shoot, Juniors (must qualify in earlier rounds to participate) – no premium points – see Schedule of Shooting

Intermediate Lots:

- Lot 6 – Freeman Shoot, Intermediates – see Schedule of Shooting
- Lot 7 – Indoor NFAA Blue Face Shoot, Intermediates – see Schedule of Shooting
- Lot 8 – 900 Indoor FITA Multi Color Shoot, Intermediates – see Schedule of Shooting
- Lot 9 – Team Shoot, Intermediates (sign up the day before the event) – no premium points – see Schedule of Shooting
- Lot 10 – Individual Shoot, Intermediates (must qualify in earlier rounds to participate) – no premium points – see Schedule of Shooting

Senior Lots:

- Lot 11 – Freeman Shoot, Seniors – see Schedule of Shooting
- Lot 12 – Indoor NFAA Blue Face Shoot, Seniors – see Schedule of Shooting
- Lot 13 – 900 Indoor FITA Multi Color Shoot, Seniors – see Schedule of Shooting

Lot 14 – Team Shoot, Seniors (sign up the day before the event) – no premium points – see Schedule of Shooting
Lot 15 – Individual Shoot, Seniors (must qualify in earlier rounds to participate) – no premium points – see Schedule of Shooting

Information on the shooting rounds (Juniors shoot at half the distances listed):

Freeman Round: Held on Friday, August 31 - This round consists of 60 arrows, shot as three games, at distances of 10, 15, and 20 yards. Each game includes four ends of five arrows.

First Game – Three ends at 10 yards; one end at 15 yards.

Second Game – Three ends at 15 yards; one end at 20 yards.

Third Game – Four ends at 20 yards.

The target is the standard NFAA indoor target of 40 centimeters with a blue and white face and an 8-centimeter center ring. Bare bow and recurve shoot on a target scoring 5, 4, 3, 2, 1. Compounds shoot on a 5 spot target scoring of 5, 4.

Ribbon placing is based on a maximum/minimum score for blue, red, and white ribbons.

Indoor NFAA Blue Face Rounds: Held on Saturday, September 1 - This consists of 60 arrows, shot as three games, at a distance of 20 yards. Each game has four ends of five arrows per end. The target and scoring are the same as in the Freeman Round. Ribbon placing is based on a maximum/minimum score for blue, red, and white ribbons.

2900 Indoor FITA Multi Color Round: Held on Sunday, September 2 - This consists of 90 arrows on 10-ring target, shot in 30 ends of 3 arrows, on a FITA 40 cm target at 20 yards. Bare bow and recurve shoot on a target scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1. Compounds shoot on a 3 spot target scoring 10, 9, 8, 7, 6. Ribbon placing is based on a maximum/minimum score for blue, red, and white ribbons.

Team Shoot (3 person team): Held on Monday, September 3 – Juniors to shoot first, followed by intermediates then seniors. Must register at or before the Saturday afternoon shoot. Teams must be of the same style of bow, no mixed junior, intermediate and senior teams. May choose team from multiple counties. This is an elimination round shoot. This shoot consists of 6 arrows per person per end on a FITA 40 cm target at 20 yards. The highest scoring team earns two points. In the case of a tie, each team is awarded one point. High point team wins the match after 5 ends, or upon earning 6 points. If tied at 5 ends, archers will go into a shoot off. Bare bow and recurve shoot on a target scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1. Compounds shoot on a 3 spot target scoring of 10, 9, 8, 7, 6. Awards for first place team, Junior, Intermediate and Senior, in each bow style. Ribbon for first, second, and third place. No premium points.

Individual Shoot: Held on Monday, September 3 - Maximum of eight archers in each division determined by high scores on Friday, Saturday and Sunday. Juniors to shoot first, followed by the intermediates, then seniors. Maximum of 40 archers. This is an elimination round shoot. This match between two archers consists of 3 arrows per end on a FITA 40 cm target at 20 yards. The highest scoring person per end earns two points. Each person earns one point in the event of a tie. High point individual wins the match after 5 ends. Bare bow and recurve shooting on a target scoring 10, 9, 8, 7, 6, 5, 4, 3, 2, 1. Compounds shoot on a 3 spot target scoring 10, 9, 8, 7, 6. Awards for first place, Junior, Intermediate and Senior, in each bow style. Certificates for first, second, and third place. No premium points.

CLASS 14/294 – ARCHERY JUDGING CONTEST

Premium Points: Blue 30, Red 23, White 17

Lot 2 – Intermediates

Lot 3 – Seniors

All rules for general judging contests will apply, except as modified here. There is no pre-qualification at the county level in 2018. Individual and team awards will be awarded. Participants will judge 4-8 classes of items and give oral reasons on one class. See Schedule of Shooting for contest time. Participants may enter the judging contest without doing the shooting events. Registration for contest will begin 30 minutes before the event in the Dog/Cat Barn.

CLASS 295 – ARCHERY KNOWLEDGE CONTEST

Ribbon placing only – no premium points will be awarded.

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

See Schedule of Shooting for the knowledge contest. Place to be determined and announced on the first day of the fair. Registration will be held at the time of the event.

SCHEDULE OF SHOOTING

Friday, August 31

8:45 a.m. Equipment Inspection

9 am – 12 pm Junior Freeman Shoot – AgriPlex Plaza. Contest starts at 10:15 a.m.

2 pm 4-H Archery Knowledge Contest – location to be announced

4:45 pm Equipment Inspection

5 pm – 8 pm Intermediate and Senior Freeman Shoot – AgriPlex Plaza. Contest starts at 6 p.m.

Saturday, September 1

8:45 a.m. Equipment Inspection

9 am – 12 pm Junior Indoor NFAA Blue Face Shoot – AgriPlex Plaza. Contest starts at 10:15 a.m.

1:30 pm Register for 4-H Archery Judging Contest (contest begins at 2 p.m.) – Dog/Cat Barn

4:45 pm Equipment Inspection

5 pm – 8 pm Intermediate and Senior NFAA Blue Face Shoot – AgriPlex Plaza. Contest starts at 6 p.m.

Sunday, September 2

8:45 a.m. Equipment Inspection

9 am – 1 pm Junior 900 Indoor FITA Multi Color Shoot – AgriPlex Plaza. Contest starts at 9:15 a.m.

1:30 pm Register in the Dog/Cat Barn for 4-H Archery Individual and Team Shoots

2 p.m. 4-H Archery Contest Make Up – location to be announced

3:15 pm Register for 4-H Archery Judging Contest (contest begins at 3:30 p.m.) – Dog/Cat Barn

4:45 pm Equipment Inspection

5 pm – 9 pm Intermediate and Senior FITA Multi Color Shoot – AgriPlex Plaza. Contest starts at 6 p.m.

Monday, September 3

8:45 a.m. Equipment Inspection

9 am – 11 am 4-H Archery – Individual Shoot – AgriPlex Plaza. Contest starts at 9:15 a.m.

11 am – 12 pm 4-H Archery – Team Shoot – AgriPlex Plaza. Contest starts at 11 a.m.

2 p.m. 4-H Archery Awards – location to be announced

Each county is responsible to bring three judging contest questions and props and/or pictures.

Each county is responsible to provide adult leaders experienced in target scoring.

Special needs youth must be identified to Superintendents prior to the fair so accommodations can be provided.

Each county is responsible for a STEM display in the Dog/Cat Barn.

SOCIAL SCIENCES

1. Open to all members enrolled in social science projects.
2. Members may enter a maximum of two exhibits per class in classes 301-306. A group may enter one entry in class 307 in each lot.
3. Each exhibit must be properly labeled, and classified where appropriate.
4. Items not listed in the project material, but similar in subject matter, are encouraged and should be entered in the appropriate project.
5. Group entries are to be entered in class 307.

CLASS 301 – CITIZENSHIP**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the citizenship (including government) project.

CLASS 302 – SERVICE LEARNING/COMMUNITY SERVICE**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the service learning/community service project.

CLASS 303 – INTERCULTURAL**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the intercultural project.

CLASS 304 – HEALTH**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the health project.

CLASS 305 – LEADERSHIP**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the leadership project.

CLASS 306 – ENTREPRENEURSHIP**Premium Points: Blue 10, Red 8, White 6**

Lot 1 – Any item or display made by the exhibitor in the entrepreneurship project.

CLASS 307 – SOCIAL SCIENCE GROUP PROJECTS**Premium Points: Blue 20, Red 16, White 12**

Lot 1 – Any item or display made by a group of 4-H members in any social science project.

WOOL SHOW**Superintendent – Peggy Gresham, Christy Mastin**

1. Two qualifying fleeces per exhibitor may be entered in any Class 310 - 312.
2. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
3. Fleeces must be free of vegetable matter, contamination, and parasite infestation.
4. Fleeces may not be washed or enhanced.
5. Fleeces may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Display Area of Barn M. Fleeces entered pre-fair will not be displayed or judged until Sept 14. Exhibits may be displayed in the Sheep Barn.

CLASS 310 – WHITE WOOL – MEAT TYPE**CLASS 311 – WHITE WOOL – WOOL TYPE****CLASS 312 – NATURAL COLORED WOOL****Premium Points: Blue 40, Red 30, White 22**

Lot 1 – Fine

Lot 2 – Medium

Lot 3 – Coarse

Lot 4 – Braid

FLEECE/FIBER SHOW

Superintendents – Peggy Gresham

1. Two qualifying fleeces per exhibitor may be entered in any Class 313 - 318.
2. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
3. Fleeces must be free of vegetable matter, contamination, and parasite infestation.
4. Fleeces may not be washed or enhanced.
5. Items may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Barn. Fleeces entered pre-fair will not be displayed or judged until Sept 14. Exhibits will be displayed in the Llama Barn.

FLEECE

CLASS 313 – MOHAIR (ANGORA GOAT)

CLASS 314 – CASHMERE GOAT

Premium Points: Blue 40, Red 30, White 22

LOT 1 Goat Fiber

CLASS 315 – SHORN LLAMA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing. Fiber Divisions: Double coat (2 discernable fiber types and textures) Single coat (indiscernible fiber types and textures) Suri coat (no crimp, distinct locks, slick handle, high luster)

Lot 1 – Double coat, 24 months and under

Lot 4 – Single coat, 25 months and over

Lot 2 – Double coat, 25 months and over

Lot 5 – Suri coat, 24 months and under

Lot 3 – Single coat, 24 months and under

Lot 6 – Suri coat, 25 months and over

CLASS 316 – SHORN HUACAYA ALPACA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing

Lot 1 – (A) 6 through 12 months

Lot 4 – (D) 3rd birthday through 60 months

Lot 2 – (B) 1st birthday through 24 months

Lot 5 – (E) 5th birthday and older

Lot 3 – (C) 2nd birthday through 36 months

CLASS 317 – SHORN SURI ALPACA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing

Lot 1 – (A) 6 through 12 months

Lot 4 – (D) 3rd birthday through 60 months

Lot 2 – (B) 1st birthday through 24 months

Lot 5 - (E) 5th birthday and older

Lot 3 – (C) 2nd birthday through 36 months

CLASS 318 – ANGORA (Rabbit)

Points Allowed: Blue 40, Red 30, White 22

Lot 1 – Angora Rabbit Fiber (minimum 1 oz.)

One Champion and One Reserve Champion will be chosen from each class. No additional premium points awarded.

FIBER EXHIBITS

Fiber Exhibits may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Barn. Fiber exhibits entered pre-fair will not be displayed or judged until Sept 14. Exhibits will be displayed in the Llama Barn and Sheep Barn. Exhibitors in classes 319-321 are eligible for Special Merit rosettes as warranted. No additional premium points will be awarded.

CLASS 319 – CARDED FIBER

Premium points –Blue 10, Red 8, White 6

All entries must be carded by the exhibitor. Include a 3x5" card stating content of fiber and clean uncarded fibers of source(s). One entry per exhibitor per lot.

Lot 1 – Hand Carded Fiber – submit 3 rolags

Lot 2 – Drum Carded Fiber – submit 1 batt

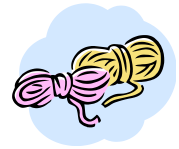
Lot 3 – Hand Carded Blended Fibers – submit 3 rolags and sample of each of the fibers used

Lot 4 – Drum Carded Blended Fibers – submit 1 batt and same of each of the other fibers

Lot 5 – Kool Aid dyed Fibers – submit 1 batt or 3 rolags

Lot 6 – Chemically Dyed Fibers – submit 1 batt or 3 rolags

Lot 7 – Naturally Dyed Fibers – submit 1 batt or 3 rolags



CLASS 320 - HANDSPUN YARN

Premium Points: Blue 20, Red 15, White 11

All entries must be handspun by the exhibitor and presented in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals. Include a 3x5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor. All skeins must be tied, not twisted. One entry per exhibitor per lot.

Lot 1 – Sheep

Lot 2 – Goat

Lot 3 – Alpaca

Lot 4 – Llama

Lot 5 – Rabbit

Lot 6 – Natural Fiber

Lot 7 – Blended Fibers

CLASS 321 – COMPLETED FIBER ITEMS

All items must be at least 50% carded, hand spun or hand felted, and finished by the exhibitor. Item must be crocheted, knitted, hand-woven, or hand felted by the exhibitor. Include a 3x5 card stating the type of yarn, content, and care instructions. One entry per exhibitor per lot.

Points Allowed: Blue 30, Red 23, White 17

Lot 1 – Garment or Larger

Lot 2 – Small crocheted or knitted item

Points Allowed: Blue 20, Red 15, White 11

Lot 3 – Any hand-woven or felted item

Lot 4 – Any fiber craft not eligible for lots 1, 2, or 3.

CLASS 322 – FIBER SKILL ACTIVITIES

This is a non-judged activity or display.

Premium Points: 20 (Participation Ribbon)

Skill or display must demonstrate use of fiber. Demonstration time must total one hour. Activity will take place in the Sheep/Llama Barn during the period of Sept 14-17. One entry per exhibitor per lot..

Lot 1- Skill Demonstration.

Lot 2- Poster Display

Lot 3- Table Display

SELF-DETERMINED PROJECTS

CLASS 330 – SELF-DETERMINED 4-H PROJECTS

Premium Points: Blue 12, Red 9, White 7

Lot 1 – Simple items

Premium Points: Blue 30, Red 23, White 17

LOT 2 Difficult items

- a. Only one entry per exhibitor allowed in Class 330.
- b. Juniors, intermediates, and seniors, enrolled in a Self-Determined Project: 1) Environmental Stewardship, 2) Expressive Arts, 3) Family Living, 4) Mechanical Science, 5) Plant Science, or 6) Social Science may enter this class. Exhibitors must submit a copy of the 4-H Project Plan/Commitment page from their record book as part of the exhibit. See Class 6 for Self-Determined Animal Science project.
- c. This is a category of still life exhibits that is (1) the end product of advanced learning in 4-H project areas or (2) exploratory innovative projects that are not covered with the usual project material support. This class should reflect individual endeavor beyond the scope of typical project work. The exhibit may be the actual product of the project (e.g., rebuilt diesel engine - Mechanical Science exhibit), or may be a visual presentation of the work done (e.g., photos of steps in cleaning oil from waterfowl, and accompanying information - Environmental Stewardship.) Any posters prepared as part of this class will be judged.
- d. Notebooks will not be accepted as the lone exhibit of the project. Notebooks may accompany the completed exhibit in order to document activities in the project. They should enhance the presentation of the exhibit - not be the primary exhibit. Notebooks are not judged as a part of the presentation.
- e. All large entries must receive prior approval from the fair manager because of space limitations.

LIVESTOCK AND SMALL ANIMAL EXHIBIT INFORMATION

LIVESTOCK/RABBIT/CAVY DUE/RELEASE

All animals must be vet checked before housing. If your animal doesn't pass vet check, you will need to take it home immediately. There are no facilities to hold rejected animals.

Your exhibit must be maintained until release time. You are encouraged to remove excess tack and equipment early on release day; you can drive onto the fairgrounds until 8:45 am for this purpose.

Sept 14 IN: Beef, Dairy, Sheep, Swine, all Goats, and Llamas
6-7 am – All animals from A counties (King, Kitsap, Pierce, Thurston Counties)
6-8 am – All animals from B counties (Cowlitz, Grays Harbor/Mason, Jefferson, Lewis, Pacific, Skagit, and Snohomish Counties)
6-9 am – All animals from remaining counties
IN: Rabbits, Cavies, 6-9 am
Sept 17 OUT: Beef, Dairy, Sheep, Swine, all Goats, and Llamas, 6-9 pm
OUT: Rabbits, Cavies, 6-8 pm

CAT/DOG SHOW SCHEDULE

Cats must be vet checked prior to caging. No cats will be allowed in the dorms. Cats will be housed in the cat show barn if staying overnight at the fair.

Sept 6 Cat vet check for dorm residents and local exhibitors, 6-8 pm
Sept 7 Cat vet check beginning at 8 am. Cats in place 9:30 am to 10 pm. Doors will not be open prior to 8 am
Sept 8 Cats in place, 9:30 am to 10 pm
Sept 9 Cats in place, 9:30 am to 10 pm
Sept 10 Cats in place 9:30 am. Will utilize zone dismissal. No exhibitor to depart without being dismissed by the superintendent.

Dogs staying in the dorms overnight will be vet checked (if a vet is available) before being taken to the dorm. If a vet is not available, dogs will be spaced appropriately in the dorm to keep adequate distances. All dogs must remain in dog barn/dorm vicinity at all times.

Vet check for dogs begins at 8:30 am. Dogs are in place 9:30 am to 8:30 pm, or until released by superintendent following completion of all classes and total barn/arena cleanup.

Wed, Sept 12 King**, Lewis, Pacific, Wahkiakum, Cowlitz
Thurs, Sept 13 Clark**, Kitsap, Grays Harbor/Mason, Clallam
Fri, Sept 14 Asotin, Benton/Franklin, Ferry, Grant, Island, Stevens, Thurston, Whitman, Yakima, Chelan/Douglas, Pend Oreille
Sat, Sept 15 Dog Agility: Vet Check 8:30 a.m.; Released when event is completed.
Sun, Sept 16 Dog Judging and Dog Bowl events
Mon, Sept 17 King**, Pierce**, Jefferson
Wed, Sept 19 Pierce**, Snohomish**. Kittitas
Thurs, Sept 20 Snohomish**, Whatcom, Clark**
Fri, Sept 21 Adams/Lincoln, Columbia, Garfield, Klickitat, Okanogan, San Juan, Skagit, Skamania, Spokane, Walla Walla
Sat, Sept 22 State Championships – Fitting and Showmanship: Juniors and Intermediate vet checked at 7 a.m. Seniors vet checked at 12 p.m. Juniors released at 3 p.m. Intermediates released at 5 p.m. Seniors released at 8 p.m. or when completed.
Sun, Sept 23 State Championships – Obedience: Novice and above vet checked at 8 a.m. Sub Novice, Beginner Novice, and Pre-Novice vet checked at 11 a.m. Upper obedience classes released at 3 p.m. Lower obedience classes released at 6 p.m. or when completed.

JUDGING CONTEST SCHEDULE

| | | | |
|-----------|-----------------------------|------------|------------------------|
| Archery | Sat, Sept 1 and Sun, Sept 2 | | Dog/Cat Barn |
| Cat | Friday, Sept 7 | 4 pm | Cat Barn |
| Dairy | Sat, Sept 15 | 10 am | AgriPlex Arena |
| Equine | Sat, Sept 8 | 8am | Paulhamus Horse Arena |
| Goat | Sat, Sept 15 | 8am | Large Show Arena West |
| Dog | Sun, Sept 16 | 8 am-12 pm | Dog Arena |
| Livestock | Sat, Sept 15 | 8 am | Meet at AgriPlex Arena |
| Rabbit | Sat, Sept 15 | 10am-5pm | Rabbit Barn |
| Cavy | Sat, Sept 15 | 10am-5pm | Rabbit Barn |

ANIMAL ELIGIBILITY

- Each member may enter only two species of animals. **Fair management will not adjust show schedules to accommodate exhibitors showing multiple species.**
- Fleece Goats (Angora and Cashmere) will show in the Goat section.
- The exhibit animal may be entered in only one other class or lot, in addition to fitting and showmanship, for premiums.
- All county allocations are for numbers of animals or numbers of pens - not numbers of exhibitors.
- Animal Entries: (Class 400-999) - Entries will be limited to classes listed in this book. Exhibitors and animals must qualify for their county quota at the county level. Participants shall be selected in this order:
 - 1) Blue in Fitting & Showmanship, Blue in Type (equitation, games, obedience).
 - 2) Blue in Fitting & Showmanship, Red in Type.
 - 3) Red in Fitting & Showmanship, Blue in Type.
 Red in Fitting & Showmanship with Red in Type does not qualify for State. **White ribbons do not qualify for State.**

Within the county quota allocation, the county may establish additional criteria for determining their delegation so long as the State 4-H Fair Policy is followed.

In situations when a livestock animal or rabbit used as the fitting & showmanship animal to qualify at the county level, is no longer eligible to be shown at State 4-H Fair (e.g. marketed for processing) another livestock animal or rabbit that was also qualified at the county level in type by the same exhibitor - in the same species - may be substituted.

- The feline used at State 4-H Fair must be the same animal with which the exhibitor qualified in Fitting & Showmanship, as well as in type classes (etc.) at county show.
- The maximum number of animals per exhibitor age group at the State 4-H Fair are as follows:

| Species | Jr | Int | Sr | Species | Jr | Int | Sr |
|-------------------|----|-----|----|------------|----------------------|-----|----|
| Cat | 1 | 2 | 2 | Dog | refer to dog section | | |
| Beef | 2 | 3 | 4 | Dairy | 2 | 3 | 4 |
| Sheep | 3 | 4 | 4 | Meat Goat | 3 | 4 | 4 |
| Pack/Utility Goat | 3 | 4 | 4 | Swine | 3 | 4 | 4 |
| Rabbit | 5 | 5 | 5 | Cavy | 5 | 5 | 5 |
| Equine | 0 | 3* | 3* | Dairy Goat | 3 | 4 | 4 |
| Fleece Goat | 3 | 4 | 4 | Pygmy Goat | 3 | 4 | 4 |
| Llama | 1 | 2 | 2 | | | | |

*Each equine animal must be a different section of the fair.

- The State 4-H Fair recommends that all species be filled with one animal per exhibitor and then adding one animal per member until allocations are filled. This will allow the most possible number of youth participants in the fair.
- The State 4-H Policies now allow shared project animals. The County Extension Office must notify the State 4-H Fair of any shared project animals that will be participating in the fair. Shared project animals will be dealt with on an individual basis.

GENERAL INFORMATION

- Classes may be subdivided at the discretion of the judge or superintendent.
- 4-H animal exhibits will be received and dismissed according to the Exhibits Due and Release Schedules.

3. When a county has several entries of the same type of animal, they will be stalled together. **Stall decorations and educational theme should be coordinated as a county display - not individual or club.** (Rabbits and Cavies are exhibited by breed.)
4. Decorative materials must be fireproof. Flammable material will not be allowed. (Greenery must be dipped or sprayed with a solution of 9 oz. borax and 4 oz. boric acid in one gallon of water.)
5. Ribbons or awards from other fairs will not be displayed.
6. Livestock educational displays are either (1) received when animals come in and released when animals leave or (2) may be turned in with other still life exhibits. In the latter case, educational displays will be stored in the 4-H Exhibit Building, and will be claimed by exhibitors at that location on the day of their livestock or equine entry. Clean-up crews will discard exhibits or displays left when animals are released.
7. Livestock exhibitors should notify their county Extension office or the State 4-H Fair manager immediately if they decide not to participate in the Fair. This will allow an opportunity for alternates to attend the Fair. A reduction in exhibit animals without notification to State 4-H Fair, after entry forms are sent, may result in lower allocations in the following year for the individual county.
8. Getting livestock efficiently unloaded on check-in day requires cooperation from all those bringing animals to the fair. Please follow instructions given by those in charge of the entry, quickly unload animals and tack, and remove vehicles from the area as soon as possible. More information is available in the exhibitor letters.
9. All animals must be available for use in State 4-H Fair judging contests. This includes obedience or type judging classes. Refusal by the exhibitor to provide an animal when requested by the show management without adequate reason will result in forfeit of all awards and premiums and continued participation in this year's show.
10. Portable clipping racks may be used in areas designated by 4-H management, as space is available.
11. All exhibitors who show animals must show their **own** animals in both fitting and showmanship and type (obedience) to receive premiums and awards. Any exceptions must obtain the permission of the 4-H fair manager in consultation with the department superintendent. In the case of shared project animals, the situation will be dealt with on an individual basis.
12. Exhibitor letters for members showing animals are available from county Extension offices or may be found on the State 4-H Fair web site. Letters contain specific details pertaining to vet checks, unloading, stalling, showing, schedules, herdsmanship, etc.
13. **LIVESTOCK WILL NOT BE WALKED ONTO, ABOUT, OR OFF OF THE FAIRGROUNDS** because of serious environmental concerns directly related to animal waste. Any animal (except dogs) that cannot be transported in a solid bottom carrier must be moved in a truck, trailer or similar conveyance.
14. The Washington State Fair Association will furnish hay, shavings (straw for sheep). The hay and straw storage shed will not be open to exhibitors. Please order hay and straw in writing from your superintendent before 6pm for the following morning's feed and bedding requirements. Hay and straw bales should not be used for purposes other than feed and bedding. Bring appropriate equipment to handle bedding. All exhibitors except swine and rabbit exhibitors must furnish their own grain.
15. The 4-H exhibitor must perform herdsmanship, grooming, handling, and exercise of the project animal. This includes clipping and washing the animal. In cases where 4-H exhibitors are physically incapable of doing their own clipping or washing, only bona fide 4-H exhibitors may provide needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and unfair competition to other members, particularly in the Fitting and Showmanship contest, and is cause for disqualification of entry. **ONLY EXHIBITORS** are allowed in stalls/pens.
16. In case of animal health care emergencies at any time, the 4-H show superintendent should be located. The 4-H superintendent will contact a veterinarian to provide animal health care. Veterinarians will charge for travel, service, and medications used. Exhibitors will be required to pay at the time of service. Vet charges will not be deducted from premium payments.
17. In all animal exhibits, medication can only be given with the approval of the department superintendent or the 4-H fair manager, except in an emergency situation or when administered by a veterinarian at the scene. **It is not consistent with Washington State 4-H policy to administer any drug or medication that could affect the performance or disposition of the animal, resulting in an unfair advantage to the exhibitor or endangering the animal's well being.**
18. All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the State 4-H Fair exhibit, and forfeiture of all premiums.

19. State 4-H Fair management reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress from further participation, upon recommendation of the fair veterinarian.
20. Arrangements must be made to have all livestock removed from barns and fairgrounds by 9pm on release day. Livestock and llama tack and show equipment should be removed the last day of their show, 6-9am, by driving vehicles onto the fair grounds. Beginning at noon on last day of section, removal of tack and show equipment can be accomplished via WWF trams. The more equipment removed prior to 6pm, the more rapidly and pleasantly animal exit will go. Animals and stall decorations must remain in place until released. NO livestock or llamas will be walked out. Do not leave animals unattended in parking lots.
21. Rabbits and caviies must be removed from barn by 8pm on release night; barn closes at that time. Do not leave animals unattended in parking lots.

QUALITY ANIMAL CARE AGREEMENT

This is an agreement, formal or implied, between 4-H participants and the management of this Fair. Its purpose is to:

- Encourage ethical decisions and activities by 4-H youth.
 - Ensure the overall well-being of all 4-H animals exhibited.
 - Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
 - Maintain a safe and wholesome food supply.
 - Maintain the intent and integrity of animal competitions and displays for future generations.
1. The purpose of my participation in the Washington 4-H Animal Sciences Program is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
 2. I will do my own project work to the best of my ability.
 3. I will not use or allow abusive, fraudulent, or illegal practices or products to be used in the feeding, care, fitting, training, and showing of my animals.
 4. I will not misrepresent my animals or myself in any way.
 5. I will read, understand, and follow the rules, without exception, of animal shows in which I am a participant and ask that my parents and my 4-H leader do the same.
 6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
 7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
 8. I will voice any objections to events related to my participation by using the protest policy described in the premium book. I will not directly interfere with the judge, show management, or other exhibitors before, during, or after the event.
 9. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the 4-H Animal Sciences Program.

ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

HERDSMANSHIP

1. Good care of your animal and assigned exhibiting space is an important part of the privilege and responsibility of exhibiting at this level in Washington 4-H. Because many more people see your animal in the barn than the show ring, exhibitors are expected to maintain barn, feeding, and grooming conditions that will insure the good health and safety of the animals in their care, and will show consideration and sensitivity toward the public visiting the State 4-H Fair exhibit. Exhibitors are expected to be available to the fair visitor to discuss their 4-H exhibit or project. 4-H exhibitors are reminded that they are hosts/hostesses in their barn.

2. The public's interest in animal welfare, and their opinion of the quality of care given to animals, has become a critical issue.
3. Exhibiting 4-H members are to perform their own herdsman chores. Herdsmanship done by non-exhibitors can result in forfeit of all awards and premiums by the exhibitor involved. Exception: see following paragraph.
4. Livestock exhibitors must have their animals entered at the designated arrival times. Due to school attendance requirements of individual school districts, **minimum maintenance** may be provided by a non-exhibitor or other exhibitor, until the scheduled exhibitor meeting – on haul-in day only. Minimum maintenance **does not** include grooming, clipping, washing or trimming. It **does** include maintaining a fresh water supply, feeding as needed, bedding pen/stall area, decorating the area, and minimal maintenance of aisle ways. The superintendent has responsibility to determine appropriate assistance levels, and may correct situations that go beyond minimal attention by non-exhibitors. Herdsmanship will not be scored until the first evening.
5. Each superintendent will ask for volunteer adults to monitor the actions of fairgoers, oversee the humane care of animals, and provide support for 4-H exhibitors. These are not adult herdsman. They will be assigned as deemed necessary by the superintendent and assistant manager, and will be given instructions. All show monitors will wear identifying tags.
6. It is the intent of the State 4-H Fair to recognize every exhibitor who maintains adequate standards, not to try to determine only a small group of "winners". Herdsmanship should not be competitive; it is a responsibility that comes with the privilege of participating at the Washington State 4-H Fair, and demonstrates personal pride and county team support.
7. Barns and displays will be examined at least twice a day. The superintendent of rabbits/cavies will supervise individual rabbit/cavy herdsman while on herdsman shifts. Failure to maintain adequate standards will result in loss of premiums.
8. **NO COOKING IS ALLOWED IN THE BARNs.** For your own health, and to demonstrate to your fair visitor appropriate hygiene habits for when humans are in close proximity to farm animals, please do not cook, eat or drink while in the penning/stalling/public areas in livestock and equine barns. This applies to exhibitor and chaperone/parent, etc. and will be enforced by the Washington State Fair. Superintendents will share more information about this very serious issue during exhibitor orientation meetings. The Washington State Fair has set aside a good-sized area, screened from public view, in the south end of the dairy barn for exhibitors to use when eating.
9. In livestock, llama, cat, and dog herdsman evaluations, scores of 80 - 89 will earn red ribbons, while scores of 90 - 100 will earn blue ribbons. Scores lower than 80 will receive no ribbon placing, and will result in loss of 20 points in the total premiums earned by each member of the county team. One warning of inadequate herdsman will be given. A no-placing penalty will be assigned at the next herdsman examination if problems have not been corrected. Herdsman evaluation will be based on group performance, and all exhibitors within each county group will receive the same score. Each animal section will be scored separately. If a red ribbon placing (score of 80-89) is earned by a county/group, the result will be the loss of one stall/pen in the same section during the following year. If no ribbon placing (score of 80 or lower) is earned by a county/group, that county/ group will not be invited back to the same section the following year.
10. Adults as well as exhibitors occupying the area behind the ropes in the dog benching barn are expected to set a good example of appropriate herdsman dress for 4-H youth and the fair visitor.
11. In rabbit/cavy herdsman, performance recognition will be earned individually. Unsatisfactory work will receive a no-placing mark and will result in loss of 20 points in the total premiums earned by the exhibitor. Red ribbons will be earned for good work during one shift; blue ribbons will be earned for good work during two or more shifts or for performance of additional tasks.
12. Herdsman hours will be scheduled by departments and regular hours will be maintained.
13. Exhibitors from counties with small numbers of entries are encouraged to combine herdsman schedules with other counties with small exhibit numbers.
14. State 4-H Fair officials will designate grooming areas.

FITTING & SHOWMANSHIP CONTESTS

1. In Fitting & Showmanship, the emphasis is on the knowledge and performance of the 4-H member. In type judging the emphasis is on the condition, conformation and characteristics of the animal. We are most concerned with personal development of the 4-H member. Therefore, all fitting & showmanship contests have the same premium points (blue-75, red-55, white-40) regardless of the type, size, training or value of the animal involved.

2. All exhibitors must complete a fitting and showmanship class in order to receive premiums and/or ribbons in their animal section. Fitting and showmanship classes are concluded with the selection of champion/reserve champion exhibitors. Exhibitors, if selected, may choose to not enter the championship contest but must make that decision prior to the start of the championship contest. Leaving the show ring after the contest has begun will result in loss of all premiums/ribbons for the exhibitor in that animal section.
3. All animals used for fitting and showmanship must also be entered in type (performance, games, obedience) competition in the 4-H show.
 - a. In order for fitting and showmanship premiums to be assigned, exhibitors must show their own livestock in type class except when given permission by the superintendent to substitute another exhibitor-handler. Example: when two or more livestock animals are being exhibited by the same exhibitor in the same show ring, or if the exhibitor becomes ill.
 - b. Llama, dog and cat exhibitors are required to show their own animal in fitting and showmanship as well as their riding, driving, performance, type, or obedience class. (Llama exhibitors must participate in a minimum of one performance event to qualify for any show premiums.) Permission for llama, dog or cat exhibitors to be excused from the performance requirement (due to illness or other emergency) must be obtained from the assistant manager or designated show official in order for fitting and showmanship premiums to be retained.
 - c. Rabbit and Cavy exhibitors are required to show their own animals in fitting and showmanship, and are strongly encouraged to also participate in the type classes with their own animals.
4. See appropriate animals portion of the premium list for class and lot numbers.
5. **Fit/Show Class Attire:** In general, clothing should be clean and in good shape (no holes, tears, or wrinkles). Hair should be neatly combed. Long hair needs to be pulled back so it does not cover your face. Take jewelry off, including rings, necklaces, dangling earrings, watches, and bracelets. Avoid bright nail polish. Footwear should be appropriate to the project. Potentially offensive statements on clothing will not be permitted. In general, the following items are not permitted: hats, cell phones and other electronic devices, and chewing gum. Accommodations may be accepted upon request. Adaptions for religious religions will be permitted. Please notify Fair Management prior to the fair. A breakdown of project follows:

| | |
|--|---|
| DOGS | Girls: suits, dresses, skirts, pant or pant suits. Boys: suites, sports jacket, or casual slacks; dress shirt (sports or polo shirts, sweaters, or vests are recommended). |
| CATS | Long sleeved shirt. Close toes and flat heeled shoes. |
| RABBIT CAVY | White button-down, long sleeves shirt, dark pants (slacks or jeans). No shorts, sweaters, jackets, short sleeved shirts, shirts with club names or logos. All clothing should be clean and in good shape. Show coats are permitted as long as they do not have the member's name, 4-H club, county, farm name, or logo of any type (4-H clover is permitted). |
| EQUINE | Please refer to Pacific Northwest Contest Guide. |
| BEEF SHEEP SWINE MEAT GOAT FLEECE GOAT PYGMY GOAT | Collared shirt, Jeans, Leather Boots (slip on or lace up), Belt. |
| PACK GOAT | Collared Shirt, Jeans or Hiking Shorts, Belt, Appropriate Footwear. Back pack required. |
| DAIRY GOAT DAIRY CATTLE | White collared shirt, buttoned at the neck (tie or pin optional). White pants, Belt – black, white, or brown. Close toed shoes. White skirt or dress will be permitted for religious reasons. |
| LLAMA | Light colored shirts or blouses, with a collar. Black or dark colored pants (dark brown or blue acceptable). Black or dark colored boots or shoes (tennis shoes not permitted). Belt required if pants have belt loops. |

6. Superintendents of each class will notify the judge of any exhibitor with disabilities so the judge can consider the nature of the disability when placing the contestant - at the exhibitor's option.

ACTIVITY DAYS

1. Open to all animal exhibitors. No premiums awarded on any of the following or similar events.
2. Round Robin Showmanship Contest is not currently on the event schedule. If arena availability can be determined in advance and logistics can be worked out, the round robin may be held on Monday, Sept 17.
3. Exhibitors entering the Beautiful Animal Contest will provide their own costume. Will be held on Monday, Sept 17.
4. Cat exhibitors may participate in Cat Costume and Decorated Cage contests. Quiz bowl contests may be scheduled.
5. Sheep and llama exhibitors may participate the Lad and Ladies Lead. The date and time of this activity will be announced at the sheep exhibitor meeting.
6. Circle of Champions will feature the top animals in each beef and dairy breed. The exhibitor will prepare and give a short narration about the breed they are showing - its history and special features.
7. Other activities may be scheduled, dependent upon time and interest.

VETERINARY RULES

➤ GENERAL VETERINARY INFORMATION

A health certificate is NOT required by the Washington State Fair. The health status of entries will be ascertained at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds. All entries must be free from visible evidence of infectious and contagious disease when presented and must remain so while on exhibit. The Fair veterinarian will be the final authority in determination of suitability for exhibition.

- The fair veterinarian's professional decision as to the health status of an animal is final and will be upheld by the fair board. Any animal refused by the veterinarian at check-in must be removed from the fair grounds and returned home immediately. There are no facilities to house animals that can't be exhibited. Animals on exhibit at the Fair are the very best of their species and must present this image to the viewing public.
- Exhibitors should note and respect the potential for exposure to health-threatening conditions while at a fair. Crowding of animals, long distance hauling and changing environmental conditions are major stresses to which exhibit animals are subjected. Animals, like humans, have the capability to become recovered carriers of viruses or other infectious agents. Exhibition-imposed stress may cause a recrudescence or reactivation with resulting outbreaks of disease, as occurs with malaria in humans. The Fair management will do all in its power to protect each exhibit while on display.
- "4-H Animal Exhibitor Commitment to Quality Animal Care" statement has been added to this book. It has been adopted by the Washington State University Extension 4-H Youth Development Program, and will be enforced at the Washington State 4-H Fair. Its application is not restricted to food-source animals.
- The exhibitor has important responsibilities prior to fair time. These responsibilities should be implemented three weeks before entering the fair circuit. Vaccinations must be up to date and an effective parasite control program employed. State-of-the-art prophylactic care is strongly recommended for all animals to be exhibited.
- Animals not intended for exhibition will be denied entry to the fairgrounds.

➤ CATTLE:

A health certificate is not required by the Washington State Fair. Certification of health will take place at the fairgrounds when your animal arrives. A brucellosis test is not required by the Washington State Fair; however, if the animal were to be offered for sale, its salability will be restricted unless it has been officially vaccinated. Non-vaccinates may be sold only for slaughter.

- It is strongly recommended that prophylactic protection against IBR (infectious bovine rhinotracheitis), BVD (bovine virus diarrhea), PI3 (para influenza 3 virus) and leptospira (5 serotypes), clostridial diseases, (ie. blackleg and malignant edema), pasteurilla, haemophilus and RSV (respiratory syncytial virus) be provided. Immunization must be completed a minimum of 3 weeks prior to exhibition in order to provide intended protection.

➤ LLAMAS/SWINE/RABBITS/CAVIES:

An inspection will be made at the fairgrounds when your animal arrives. Prophylactic measures should be considered. Please see General Veterinarian Information. Specific guidelines for swine and the possible

outbreak of PED will be included in the swine exhibitor letter. This letter will be available for download on the State 4-H Fair website: <http://4h.wsu.edu/statefair.index.htm> . It is important that each 4-H exhibitor review this letter prior to fair arrival.

➤ **SHEEP/GOATS:**

An inspection will take place at the fairgrounds when your animal arrives. Prophylactic measures should be considered. See General Veterinarian Information.

- The Washington State Fair will require **all** goats and sheep to have official USDA National Scrapie Eradication program-assigned flock identification available during vet check-in. This may include either a tag, tattoo or microchip (with reader provided by exhibitor). Veterinarians will not allow unmarked animals through vet check.
- Because of increased possibilities for Ovine Dermatophytosis (Ringworm) in sheep, the Washington State Fair's Animal Health Department will intensify its inspections and surveillance effort. Recommendations of the WSF to exhibitors:
 - a. Inspect all sheep on your premises for evidence of infection
 - b. Avoid sharing equipment with other exhibitors
 - c. Avoid co-mingling animals during transport
 - d. Keep washing and clipping to a minimum
- All sheep must exhibit appropriate tail docking practices. Appropriate docking practice is to remove the tail at the distal termination of the caudal tail fold. As a working guideline, WSU recommends that lambs be docked so that at the show the tail is long enough to be lifted. Docking should be performed within two weeks of birth for optimum animal health and the tail must be healed at the time of show check-in.

➤ **EQUINE:**

An inspection will take place at the fairgrounds when your animal arrives. Prophylactic measures should be considered. See General Veterinarian Information.

- The West Nile Virus is being diagnosed in some equine in Washington. While not requiring vaccine protection from this mosquito-borne illness, appropriate vaccine protection is encouraged by the WA State 4-H Fair.
- Since incidents of equine monocytic ehrlichiosis (Potomac horse fever - PHF), Rhinopneumonitis (Equine Herpes Virus, EHV-1) influenza and tetanus occur in Washington, vaccinal protection is recommended by the Washington State Fair.

➤ **DOGS AND CATS:**

An inspection will take place at the fairgrounds when your animal arrives. Please see General Veterinarian Information.

- 4-H State Fair management wishes to emphasize the need for exhibitors to adopt a responsible program of proper health care of their animals. The increased need for prophylactic measures for animals being placed in close proximity to others must be recognized.
- **All dogs**, regardless of origin, 3 months of age or over **must** show evidence of vaccination with an approved rabies vaccine as per label directions. **Exhibitors must present proof of vaccination by a licensed veterinarian, against rabies.** A rabies vaccination certificate (C1084E) is available from local county Extension offices, the WA State 4-H Fair Office, or on the 4-H website. It must be completed at the administering veterinarian's office, and submitted for all dogs exhibited in the 4-H State Fair. No other document may be substituted. If rabies inoculation was given by a veterinarian who is no longer available (e.g. from a temporary clinic, etc.) the original receipt or veterinarian-generated document that includes (1) date of vaccination, (2) dog's name or ID and age, (3) brand or type of vaccine, and (4) the veterinarian's signature or clinic stamp should be stapled to the vaccination certificate (C1084E). The exhibitor should complete all information required on the vaccination certificate – except the lower portion that is reserved for clinic/veterinarian use. Dogs **should** be vaccinated against distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo and corona viruses – at local veterinarian's recommendation.
- **All cats must** have been vaccinated against rabies with an approved vaccine within 12 months as per label directions. We will also recognize the 3-year vaccine as per the label instructions. **Exhibitors must present proof of current vaccination by a licensed veterinarian, against rabies.** A rabies vaccination certificate (C1084E) is available from local county Extension offices, the WA State 4-H Fair Office, or on the 4-H website. It must be completed at the administering veterinarian's office, and submitted for all cats exhibited in the 4-H State Fair. No other document may be substituted. If rabies inoculation was given by a veterinarian who is no longer available (e.g. from a temporary clinic, etc.) the original receipt or veterinarian-generated document that includes (1) date of vaccination, (2) cat's name or ID and age, (3) brand or type of vaccine, and (4) the veterinarian's signature or clinic stamp should be stapled to the vaccination certificate (C1084E). The exhibitor should complete all information required on the inoculation certificate – except the lower portion that is

reserved for clinic/veterinarian use. Cats **should** be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and leukemia viruses and chlamydia – at local veterinarian's recommendation.

COMPANION ANIMALS PROHIBITED:

- Animals and birds not intended for exhibition will be denied entry to the fairgrounds. Please leave your pet at home for its own protection, with the exception of properly identified Guide or Service dogs. They should be properly protected against infectious and communicable diseases as indicated for exhibit animals.

JUDGING CONTESTS

CLASS 15 – CAT JUDGING CONTEST

Superintendent –

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Friday, September 7 at 4 p.m.

Premium Points: Blue 30, Red 23, White 17

1. All cat judging participants are to register at 4 pm on the day of the contest in the Cat Arena.
2. Each contestant will place four or more classes and write one set of reasons.
3. Intermediates and seniors will give oral reasons on one class.

CLASS 16 – DOG JUDGING CONTEST

Superintendent –

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Sunday, Sept 16 at 8 am

Premium Points: Blue 30, Red 23, White 17

1. All dog judging participants are to register by 8:30 am on the day of the contest in the Dog Show Arena.
2. Intermediates and seniors will judge the same classes.
3. Written and oral reasons may be asked on any of the classes. At least one oral reasons class will be required.
4. The dog judging contest will consist of five classes:
 - One obedience class (any level)
 - Dog parts identification (25 parts)
 - benching chains
 - benching collars
 - crates
 - dog houses
 - dumbbells
 - fitting and showmanship
 - tack boxes
 - Dog breed identification (25 breeds)
 - Three dog related classes such as:
 - grooming equipment
 - jumps
 - kennels
 - obedience leashes
 - structural faults
 - fitting and showmanship leads
 - training collars

CLASS 17 – LIVESTOCK JUDGING CONTEST

Superintendent – Ethan & Rachel George

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, Sept 15 at 8 a.m.

Premium Points: Blue 30, Red 23, White 17

1. All livestock judging participants and one adult (parent/leader/agent) from each county are to register at 8 a.m. on the day of the contest in the AgriPlex Arena. Registration will be closed at 8:30 a.m. Only contestants and contest officials are allowed in the contest area during the contest.
2. Please refer to all rules in the "Contests and Activities" section of the premium book for rules and specifications for the national judging contest.
3. Each entrant shall place, according to his judgment, classes that include breeding and/or market animals of beef, sheep, goats, and swine. Entrants will also write answers to questions given by the official placing judge at the conclusion of the placement classes.

- Intermediates will give written oral and written reasons not to exceed three sets of reasons total. Seniors will give up to three sets of oral reasons. Intermediates may use notes when giving oral reasons; excessive reference to notes will be severely penalized. Senior may not use notes when giving oral reasons.
- Classes to be judged will be selected by the contest officials, and will be announced during the contest registration.

CLASS 19 – RABBIT JUDGING CONTEST

Superintendent – Jean Lindsey

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, Sept 15 at 10 am

Premium Points: Blue 30, Red 23, White 17

- Registration for the judging contest will be at 9 a.m. and will close at 10 a.m. The contest will end at 5 pm. Results will be available before rabbit check out on Monday evening.
- Judging will be in accordance with the qualifications as given in the “Standard of Perfection” of the American Rabbit Breeders Association.”
- Intermediates and seniors will judge at least one class of live animals. Other classes may include breed identification, feeds, equipment, quizzes and situations requiring general rabbit knowledge.
- Oral reasons will be given on one class as announced at the time of the contest.

CLASS 20 – GOAT JUDGING CONTEST

Superintendent –

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, Sept 15 at 8 am

Premium Points: Blue 30, Red 23, White 17

- All participants are to register at 8 am on the day of the contest in the Large Show Arena West.
- Each contestant will place four or more classes. Classes may include dairy goats, pack goats, meat goats, pygmy goats and/or fleece goats.
- Intermediates will give oral reasons on one class. Seniors will give oral reasons on two classes.

CLASS 21 – DAIRY JUDGING CONTEST

Superintendent – Julie Mowbray

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, Sept 15 at 10 am

Premium Points: Blue 30, Red 23, White 17

- All contestants are to register at 10 am on the day of the contest in the AgriPlex Arena.
- Please refer to all rules in the “Contests and Activities” section of the premium book for rules. This is not a national qualifying event..
- Contestants must be either intermediates or seniors, and enrolled in a dairy project.
- The individual members of the teams representing a county will be selected in a manner determined by the County Extension Office within the rules/regulations of the WA State 4-H Fair.
- Each contestant will designate on the placing card how, in his/her opinion, the animals should rank. When final time is called, the placing cards will be collected by the squad leader and filed with the superintendent at once.
- No handling of the animals by the contestants or the judges will be permitted. The judge(s) will not have any other privileges not accorded to the contestants.
- The judge(s) will make their placing at the time the contestants are judging the class, will enter their placing on a card, and will file that card with the superintendent.
- Ten minutes will be allowed the contestants to make their observations and write down their placing on each non-reasons class. An additional two minutes will be allowed on reasons classes.
- Seniors will be required to give oral reasons on two classes. Intermediates will be required to give
- oral reasons on two classes. Each contestant will be allowed two minutes to present oral reasons to the judge.
- Classes to be judged will be selected by contest officials and will be announced during the contest registration.

CLASS 22 – CAVY JUDGING CONTEST

Superintendent –

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, Sept 15, at 10 am

Premium Points: Blue 30, Red 23, White 17

1. Registration for the judging contest will be at 9 a.m. and will close at 10 a.m. The contest will end at 5 pm. Results will be available before rabbit check out on Monday evening.
2. Four animals or other items shall constitute a class. Participants will judge a minimum of four classes.
3. Classes may cover, but not be limited to, breed ID, equipment, situations, and animals. Quizzes may be a part of the contest, also.
4. Oral reasons will be required for both intermediates and seniors. Seniors may be required to do more than one oral reasons class.

CATS

Superintendent – Joel Kalman

Cats must be vet checked prior to caging. No cats will be allowed in the dorms; they will be housed in the cat show barn if staying overnight at the fair.

Sept 6 Cat vet check for dorm residents and local exhibitors, 6-8 pm

Sept 7 Cat vet check beginning at 8:30 am. Cats in place 9:30 am to 10 pm.

Doors will not be open prior to 8 am

Sept 8 Cats in place, 9:30 am to 10 pm

Sept 9 Cats in place, 9:30 am to 10 pm

Sept 10 Cats in place 9:30 am. Will utilize zone dismissal. No exhibitor to depart without being dismissed by the superintendent.



1. Junior exhibitors may enter only one cat. Intermediate and senior exhibitor may enter two cats, if space is available in their county quota. Each cat will be placed in its' own cage.
2. See Veterinary Rules in this book for rabies vaccination certificate requirements.
3. Exhibitors must enter herdsmanship, fitting & showmanship, and one type class.
4. It is the responsibility of each exhibitor to care for their own cat and see that someone is on duty at all times when cats are on display. All cats must be on display 9:30 am to 10 p.m. Friday, Saturday, and Sunday. On Monday, Arena Barn will close for break down at 6 pm. At 7 pm, Benching Barn will close for break down. Exhibitors may not depart without permission of the superintendent each day of the show.
5. No pregnant or nursing cats may be entered.
6. EM 4810E will be used as a guide for cat fitting & showmanship.
7. Cages will be furnished for exhibitors needing one. All sides of the cage may be decorated, but cats must be in full view at all times.
8. Costume and decorated cage competition will be part of Activity Day events. Please add "Costume" and/or "Decorated Cage" to blue entry form if exhibitor plans to participate in one or both events. Do not list a class/lot number for those two events. Pre-qualifying not required for these two activities.
9. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.16m.
10. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
11. Judging Contest information listed under Class 15 in Exhibitor Guide. Do not list Judging Contest on your animal entry form. You will be asked to fill out form C0944 at the contest.

CLASS 400 - HERDSMANSHIP

Lot 1 – Ribbons only.

CLASS 401 - FITTING & SHOWMANSHIP**Points Allowed: Blue 75, Red 55, White 40**

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

Champion–10th place rosettes will be selected for each lot in Class 401, with no additional premium points awarded. Third through tenth place rosettes are sponsored by the Cat Leader's Ribbon Fund.

CLASS 402 - PUREBRED CATS**CLASS 403 - HOUSEHOLD PETS -SHORTHAI****CLASS 404 - HOUSEHOLD PETS - LONGHAIR****CLASS 405 - SENIOR CATS (CAT-10 YEARS AND OLDER)****Points Allowed: Blue 20, Red 15, White 11**

Lot 1 – Males (Toms and neutered)

Lot 2 – Females (Queens and spayed)

CLASS 406 - KITTENS (BETWEEN 4 MO. AND 8 MO. OF AGE.)**Points Allowed: Blue 20, Red 15, White 11**

Lot 1 – Purebred

Lot 2 – Household pets

All sexes in one class.

One Champion and one Reserve Champion for each lot in each class will be selected for Classes 402-406, and one Grand Champion and one Reserve Grand Champion will be selected in each of Classes 402 -406, provided quality merits the award. No additional premium points will be assigned.

The following classes will be offered as fun day classes. Premiums will not be earned for these classes. Please Sign up on your entry form for those in which you will participate.

CLASS 407 – CAGE DECORATION

Fun Activity – no premiums

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 - Senior

CLASS 408 – COSTUME CLASS

Fun Activity – no premiums

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

OBEDIENCE DOGS**Superintendents – Pat Sechrist****DOG SHOW SCHEDULE**

Dogs staying in the dorms overnight will be vet checked (if a vet is available) before being taken to the dorm. If a vet is not available, dogs will be spaced appropriately in the dorm to keep adequate distances. All dogs must remain in dog barn/dorm vicinity at all times.

Vet check for dogs begins at 8:30 am. Dogs are in place 9:30 am to 8:30 pm, or until released by superintendent following completion of all classes and total barn/arena cleanup.

Wed, Sept 12 King**, Lewis, Pacific, Wahkiakum, Cowlitz

Thurs, Sept 13 Clark**, Kitsap, Grays Harbor/Mason, Clallam

Fri, Sept 14 Asotin, Benton/Franklin, Ferry, Grant, Island, Stevens, Thurston, Whitman, Yakima, Chelan/Douglas, Pend Oreille

- Sat, Sept 15 Dog Agility: Vet Check 8:30 a.m.; Released when event is completed.
- Sun, Sept 16 Dog Judging and Dog Bowl events
- Mon, Sept 17 King**, Pierce**, Jefferson
- Wed, Sept 19 Pierce**, Snohomish**. Kittitas
- Thurs, Sept 20 Snohomish**, Whatcom, Clark**
- Fri, Sept 21 Adams/Lincoln, Columbia, Garfield, Klickitat, Okanogan, San Juan, Skagit, Skamania, Spokane, Walla Walla
- Sat, Sept 22 State Championships – Fitting and Showmanship: Juniors and Intermediate vet checked at 7 a.m. Seniors vet checked at 12 p.m. Juniors released at 3 p.m. Intermediates released at 5 p.m. Seniors released at 8 p.m. or when completed.
- Sun, Sept 23 State Championships – Obedience: Novice and above vet checked at 8 a.m. Sub Novice, Beginner Novice, and Pre-Novice vet checked at 11 a.m. Upper obedience classes released at 3 p.m. Lower obedience classes released at 6 p.m. or when completed.

RULES FOR QUALIFYING/ENTERING

1. The obedience dog show and service puppy exhibition will be held together. Exhibitors may participate in either or both activities on the same day. Service puppies currently in training may be exhibited in obedience dog classes (showmanship and obedience) on the scheduled county dog show day – if they qualified in the county qualifying event. They will not be counted as part of the county quota. The obedience showmanship score sheet will be used for all puppies/dogs in the county day show schedule.
2. Junior members may enter only one dog in this show section except in Brace Class. Intermediate and senior members may enter two dogs in this show section if space is available in their county allocation.
3. All obedience dog show participants must enter Fitting and Showmanship, an obedience class and Herdsmanship.
4. At the State 4-H Fair, exhibitors with a given dog must advance to the next higher obedience class, or move to a class on the same tier; if they have received a blue ribbon score at the State 4-H Fair. When two blue ribbons with a given dog on the same tier are received, the member must advance to the next higher obedience class.
5. The dog must be entered in the most advanced class in which it earned a blue ribbon at the county level.
6. State 4-H Fair Qualification: Exhibitors may only qualify for the WA State 4-H Fair by competing at the county fair or the designated county qualifying event.
7. State Fair Qualification – Sub-Novice, Beginner-Novice, Pre-Novice, and Novice:
 - a. Sub-Novice, Beginner-Novice, Pre-Novice and Novice exhibitors must qualify as part of the county quota.
 - b. Exhibitors receiving a red ribbon in both Fitting and Showmanship and Sub-Novice, Beginner-Novice, Pre-Novice or Novice are not eligible for State 4-H Fair competition.
 - c. Exhibitors receiving a white ribbon in either Fitting and Showmanship or Sub-Novice, Beginner-Novice, Pre-Novice or Novice are not eligible for State 4-H Fair competition.
 - d. Exhibitors receive blue ribbons in both Fitting and Showmanship and Obedience will be first to fill the county quota, followed in preference by: Blue in Fitting & Showmanship, Red in Obedience; and then a Red in Fitting and Showmanship, Blue in Obedience
 - e. Placings/Scores:

| | |
|-----------------------------------|------------------|
| Blue Fitting & Showmanship | 85-100 points |
| Red Fitting & Showmanship | 70-84.5 points |
| Blue Obedience (SN, BN, PN, or N) | 185-200 points |
| Red Obedience (SN, BN, PN or N) | 170-184.5 points |
8. State Fair Qualification – Advanced Novice and Above: Advanced Novice and above must qualify as a part of the county quota. Advanced Novice and above must qualify as follows:
 - a. Blue in Fitting and Showmanship and a minimum score of 100 points and passing a total of at least one half of the number of exercises in the class in the Advanced Novice or above obedience class.
 - b. Red in Fitting and Showmanship and blue in Advanced Novice or above obedience class.
 - c. Exhibitors receiving a red ribbon in both Fitting and Showmanship and an Advanced Novice or above obedience class are not eligible for State 4-H Fair competition.

d. Exhibitors receiving a white ribbon in either Fitting and Showmanship or an Advanced Novice or above obedience class are not eligible for State 4-H Fair competition.

e. Placings/Scores:

Blue Fitting and Showmanship - 85-100 points

Red Fitting and Showmanship - 70-84.5 points

Blue Obedience (AN or above) - 170-200 points

Red Obedience (AN or above) - 100-169.5 points



9. State Fair Qualification – Exhibitors with two or more obedience dogs:

- a. Exhibitor must receive either a blue or red ribbon in fitting and showmanship.
- b. One of the exhibitor's dogs must qualify for the State 4-H Fair in obedience (see rules 7 and 8).
- c. The dog that qualifies in obedience must be the same dog entered for State 4-H Fair competition.
- d. The dog must be entered in State 4-H Fair competition in the same class in which they qualified at the county level.
- e. If both of the exhibitor's dogs qualify for State 4-H Fair competition, the exhibitor must choose which dog(s) to enter. Intermediate and senior members may enter two dogs in this show section if space is available in their county allocation.

10. State Fair Qualification – Brace and Team:

- a. Braces and Teams are considered a fun activity at the State 4-H Fair. All participants will receive participation ribbons only.
- b. Exhibitors in Brace class must receive a blue ribbon in the brace class and the member must also have qualified to attend the State 4-H Fair either one of the dogs in individual classes.
- c. Teams and braces will be judged on the day shown in regular classes. Teams and braces will be judged following the conclusion of the obedience premium classes. Due to the length of the daily show, the superintendent may choose to not conduct brace and/or team classes.

11. Baiting will be allowed in Fitting & Showing/ Showmanship Class 451. Improper baiting in that class will be penalized. At no time will an exhibitor be allowed to bait their dog in an Obedience Class. Bringing bait into the show ring during an Obedience Class may result in forfeiture of all awards.

12. See EM4796 "Washington State 4-H Dog Project Guidelines".

13. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail.

14. Anyone working or sitting behind the rope barricades in the benching area will be dressed appropriately for herdsmanship. Adults/non-exhibitors do not perform herdsmanship duties, but if in the working area must make an appropriate appearance to prevent reduction in herdsmanship scores of the county herdsmanship team. Adults/non-exhibitors are discouraged from loitering within the working/exhibit area.

15. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.

16. Proof of a current rabies vaccination by a licensed veterinarian will be required for vet check. See Veterinary Rules in this book for rabies vaccination certificate requirements.

17. Barn rules and other information important to a successful experience at State 4-H Fair are available in the Obedience Dog Show Exhibitor Letter, Form 1.17m. The letter is available from the County Extension Office, or on the State 4-H Fair web page at <http://4h.wsu.edu/statefair/index.htm>.

18. Aggressive/Unsocial Dogs: Dogs that exhibit aggressive, and/or unsocial, and/or problem behavior that cannot be controlled by their handler, are a serious safety issue. Leaders and superintendents have the immediate authority to excuse or place restrictions on such dog's participation in the State 4-H Fair. Leaders and Superintendents will inform 4-H staff members of their decision and the appropriate plan of action would follow. It is up to each county to decide what that action would be. Every effort should be made to see that the member is not excluded or excused. Alternative suggestions may be made to the 4-H member.

19. DOG EXHIBITOR DRESS CODE: 4-H dog project participants must dress tastefully and conservatively. Sandals may be worn with stockings. Bare feet and exposed midriffs are not allowed. All shirts must have at least three finger width straps at the shoulders. Mesh or see through (sheer) clothing is not allowed. Undergarments may not be exposed. Clothing that advertises alcohol, drugs, tobacco, gang affiliation, sexually explicit messages or obscenities will not be allowed. Skirt lengths will not exceed two inches above the top of the knee. All clothing and shoes must be clean and in good repair. 4-H participants may not participate in the State

4-H Fair unless they acknowledge and comply with the above dress code. If, in the opinion of the activity or event officials, a participant does not comply, the participant shall be given one opportunity to correct the problem. If participant fails to correct the problem, they will be asked to leave the activity or event and all awards and premiums shall be forfeited.

20. If an exhibitor has qualified for state fair (with one or more dogs) in both Obedience and Agility, the exhibitor must designate on their entry form which class will be their premium class by adding the word "premiums" after the class/lot description. The other class will be awarded ribbons only.



CLASS 450 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 451 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

Daily champions and reserve champions will not be named. Each exhibitor scoring 96 points or higher will be awarded a Dog Fit & Show Merit Award. Each merit award winner will be invited back to the Fit/Show finals event on Sat, Sept 23. In the finals event, rosettes will be awarded in each age group from Grand Champion through 8th Place. No additional premium points will be awarded. Any tie scores will be broken by the judge. Rosettes are sponsored by the State 4-H Fair Board.

CLASS 452 - SUB-NOVICE

CLASS 453 - BEGINNER NOVICE

CLASS 454 - PRE NOVICE

CLASS 455 - NOVICE

CLASS 456 - ADVANCED NOVICE

CLASS 457 - GRADUATE NOVICE

CLASS 458 - PRE-OPEN

CLASS 459 - OPEN

CLASS 460 - GRADUATE OPEN

CLASS 461 - PRE UTILITY

CLASS 462 - UTILITY

CLASS 463 -VERSATILITY

CLASS 464 – VETERANS/ MODIFIED (7 YRS OR OLDER)

Premium Points: Blue 40, Red 30, White 22

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Daily champions and reserve champions will not be named. In Sub-Novice, Beginner-Novice, Pre-Novice, and Novice classes, each exhibitor scoring 190 or higher in obedience will be awarded a Dog Obedience Merit Award. In the Advanced Novice and above obedience classes, each exhibitor scoring 180 or higher in obedience will be awarded a God Obedience Merit Award. Each merit award winner will be invited back to the Obedience finals event on Sun, Sept 24. In the finals event, rosettes will be awarded in each age group for Grand Champion and Reserve Grand Champion. No additional premium points will be awarded. Any tie scores will be broken by the judge. Rosette are sponsored by the State 4-H Fair Board.

CLASS 468 - BRACES

PARTICIPATION RIBBONS ONLY

Lot 4 – Sub Novice

Lot 5 – Novice

Lot 6 – Advanced Novice

DOG AGILITY

Superintendent – Michael Vorkapich

1. All participants will be a part of their county allocation.
2. Each qualified exhibitor is allowed to enter one dog in the agility section.
3. The dog used in the agility class must have been entered in an obedience class at the county qualifying show.
4. If the exhibitor earned a blue ribbon in fitting and showmanship at the county qualifying event, the dog will qualify for the State Agility Trial by earning a blue ribbon or a red ribbon at the county qualifying agility trial.
5. If the exhibitor earned a red ribbon in fitting and showmanship at the county qualifying event, the dog will qualify for the State Agility Trial by earning a blue ribbon at the county qualifying agility trial.
6. If an exhibitor has qualified for state fair (with one or more dogs) in both Obedience and Agility, the exhibitor must designate on their entry form which class will be their premium class by writing the word “premiums” after the class/lot description. The other class will be awarded ribbons only.
7. If the exhibitor has qualified for state fair (with one or more dogs) in both Obedience and Agility, the exhibitor will participate in fitting and showmanship on their designated county day with their obedience dog. If the exhibitor does not complete a fitting and showmanship class at all, all premiums will be forfeited.
8. If the exhibitor has qualified only for Agility, the exhibitor will exhibit in fitting and showmanship on the same day as the Agility Trial prior to the trial being run.
9. A dog who is entered in a Standard Agility class at state fair must have qualified in the same class at the county qualifying show.
10. A dog who is entered in a Jumpers Agility class at state fair must have qualified in that same class at the county qualifying show.
11. A dog may enter one Standard Agility class and one Jumpers Agility class at state fair. Premiums will be paid on only one class and must be designated on the entry form.
12. Ribbons will be awarded for the following scores: Blue 85-100; Red 70-84; White 0-69.
13. Each agility class will be broken down into the 4-H age groups of Junior, Intermediate, and Senior.
13. All agility classes will be broken down as follows: 10” or under at the withers; 14” or under at the withers; 18” or under at the withers; 22” or under at the withers; and over 22” at the withers.
14. If a tie occurs in any agility class, there will be no more than one run-off to break the tie.
15. **The jump height lot must be listed on the entry form or the dog will not run.**
16. **All agility will be run off leash. Tabs are not allowed.**
17. Refer to the agility rules on the website: <http://4-h.wsu.edu/projects/dog.htm>

CLASS 475 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 476 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

CLASS 480 – STANDARD ELEMENTARY

CLASS 481 – STANDARD PRENOVICE

CLASS 482 – STANDARD NOVICE

CLASS 483 – STANDARD OPEN

CLASS 484 – STANDARD EXCELLENT

CLASS 485 – JUMPERS ELEMENTARY

CLASS 486 – JUMPERS PRENOVICE

CLASS 487 – JUMPERS NOVICE

CLASS 488 – JUMPERS OPEN

CLASS 489 – JUMPERS EXCELLENT

Points Allowed: Blue 40, Red 30, White 22

Lot 7 – 10” or under at the withers (jump height 4”)

Lot 8 – 14” or under at the withers (jump height 8”)

Lot 9 – 18” or under at the withers (jump height 12”)

Lot 10 – 22” or under at the withers (jump height 16”)

Lot 11 – Over 22” at the withers (jump height 20”)

One Champion and one Reserve Champion (awarded only to blue placing scores) will be awarded to each age group in class 476, all jumping heights combined. No additional premium points will be awarded.
One Champion and one Reserve Champion will be awarded in each age group of each lot of each class in classes 480-489. No additional premium points will be awarded.

SERVICE PUPPIES

All Service puppies will be shown on their county day as a 4-H in Action activity. Service puppies will not be counted as a part of the county quota.

1. Properly enrolled 4-H youth service puppy handlers are eligible to exhibit their puppies-in-training at the State 4-H Fair in the Service Puppy Exhibition. This activity is designed to give 4-H enrolled service puppy handlers an opportunity to share the experiences of their project work with the public in a 4-H In Action type event.
2. Please refer to the schedule for participation dates and times.
3. Because this is a 4-H In Action event, 4-H youth who have qualified to exhibit other animals of any species at the State 4-H Fair are eligible to participate in the Service Puppy Exhibition.

CLASS 490 SERVICE PUPPY EXHIBITION

Participation ribbons and 50 premium points.

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

RABBITS & CAVIES

Show Coordinator – Bruce Bradley

RABBIT-CAVY DUE/RELEASE

All animals must be vet checked before housing. If your animal doesn't pass vet check, you will need to take it home immediately. There are no facilities to hold rejected animals.

Your exhibit must be maintained until release time. You are encouraged to remove excess tack and equipment early on release day. It is suggested that you carry your carrying crate out to the side of the street rather than driving onto the fairgrounds. All animals are to be removed by 7:30 p.m. on release day.

Fri, Sept 14 IN: Rabbits, Cavies, 6-9 am
Mon, Sept 17 OUT: Rabbits, Cavies, 6-8 pm

1. All exhibitors are responsible for feeding and cleaning cages of animals they have entered in the Fair each day.
2. Each exhibitor may enter a maximum of five rabbits or five cavies.
3. The American Rabbit Breeders Association publication, "Standards of Perfection" will be used as the official reference for evaluating rabbits/cavies.
4. Animals entered in Classes 434 and 478 will be judged on care, condition, and health.
5. All exhibitors must enter fitting & showmanship with an animal also entered in type.
6. Exhibitors must have qualified their animal at a county qualifying meet.
7. Rabbits or cavies may be rejected because of insects or disease.
8. State 4-H Fair will not be responsible to house or care for rabbits or cavies brought in to the fair prior to 6 a.m. on check-in day, or for rabbits or cavies that are not accepted during the vet check.
9. All rabbits on exhibit must have a permanent ear number for identification purposes and this number must be recorded on the entry card.
10. All rabbits and cavies are to be shown by breed with the exception of Classes 522, 591, and 592. PLEASE SPECIFY VARIETY/ COLOR ON ENTRY FORM FOR BOTH RABBITS AND CAVIES.
11. No exhibit of doe/litter or milking doe will be allowed because of security and health concerns.

12. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information, for more detail. Request Exhibitor Letter 1.19m; important new information about animal care will be located there.
13. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.

RABBIT/CAVY SHOW SCHEDULE

FRI, SEPT 14

10-11 AM – RABBIT/CAVY CLERK TRAINING

1 PM – RABBIT & CAVY TYPE JUDGING

SUN, SEPT 16

8-9 AM – RABBIT/CAVY EXHIBITOR MEETING

9 AM – CAVY FIT/SHOW

1 PM – RABBIT FIT/SHOW

CAVIES

CLASS 500 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 501 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

One Champion and one Reserve Champion will be selected for each Lot in Class

501 with no additional premium points awarded.



CLASS 511 – ABYSSINIAN

CLASS 512 – ABYSSINIAN SATIN

CLASS 513 – AMERICAN

CLASS 514 – AMERICAN SATIN

CLASS 515 – PERUVIAN

CLASS 516 – SILKIE

CLASS 517 – SILKIE SATIN

CLASS 518 – TEDDY

CLASS 519 – TEDDY SATIN

CLASS 520 – TEXEL

CLASS 521 – OTHERS

CLASS 522 – CROSSBRED, PET QUALITY OR NEUTERED CAVIES

POINTS ALLOWED: BLUE 20, RED 15, WHITE 11

Lot 1 – Senior Boar

Lot 2 – Intermediate Boar

Lot 3 – Junior Boar

Junior up to 4 months (12 to 22 oz)

Intermediate 4 to 6 months (22 to 32 oz)

Senior 6 months and over (over 32 oz)

Show classes are the same for sows and boars.

Lot 4 – Senior Sow

Lot 5 – Intermediate Sow

Lot 6 – Junior Sow

Rosettes will be awarded to animals in each Class 511-522, to designate Best of Breed & Best Opposite Sex provided quality of the animals merits the awards. No additional premium points are awarded.

One Grand Champion and one Reserve Grand Champion will be selected from the show to receive the designation "Best of Show" and "Runner-up Best in Show" provided quality of the animals merit the award.

No additional premium points awarded.

Cavies exhibited in Class 522 are eligible for blue, red, and white placings only.

RABBITS

CLASS 550 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 551 - FITTING & SHOWMANSHIP

Points Allowed: Blue 75, Red 55, White 40

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior

One Champion and one Reserve Champion will be selected for each Lot in Class 551 with no additional premium points awarded.

CLASS 553 – DWARF HOTOT

CLASS 554 – NETHERLAND DWARF

CLASS 555 – POLISH

CLASS 556 – HIMALAYAN

CLASS 557 – DUTCH

CLASS 558 – FLORIDA WHITE

CLASS 559 – HAVANA

CLASS 560 – SHANDARD CHINCHILLA

CLASS 561 – HOLLAND LOP

CLASS 562 – TAN

CLASS 563 – MINI REX

CLASS 564 – ENGLISH SPOT

CLASS 565 – THRIANTA

CLASS 566 – MINI LOP

CLASS 567 – CAIFORNIAN

CLASS 568 – FLEMISH GIANT

CLASS 569 – PALOMINO

CLASS 570 – NEW ZEALAND

CLASS 571 – REX

CLASS 572 – SATIN

CLASS 573 – SILVER MARTEN

CLASS 574 – CHAMPAGE D'ARGENT

CLASS 575 – CRÈME D'ARGENT

CLASS 576 – HARLEQUIN

CLASS 577 – CINNAMON

CLASS 578 – RHINELANDER

CLASS 579 – ENGLISH LOP

CLASS 580 – FRENCH LOP

CLASS 581 – CHECKERED GIANT

CLASS 582 – GIANT CHINCHILLA

CLASS 583 – SILVER FOX

CLASS 584 – BELGIAN HARE

CLASS 585 – AMERICAN FUZZY LOP

CLASS 586 – ENGLISH ANGORA

CLASS 587 – FRENCH ANGORA

CLASS 588 – JERSEY WOOLLY

CLASS 589 – LION HEAD

CLASS 590 – OTHER PUREBREDS

CLASS 591 - CROSSBREDS, PET QUALITY, OR NEUTERED RABBITS – UNDER 5 LBS

CLASS 592 – CROSSBREDS, PET QUALITY, OR NEUTERED RABBITS – OVER 5 LBS

Lot 1 – Senior Buck

Lot 2 – Intermediate Buck

Lot 3 – Junior Buck

Lot 4 – Senior Doe

Lot 5 – Intermediate Doe

Lot 6 – Junior Doe

Heavy Breeds (over 9 pounds):

Senior - 8 months of age or older

Intermediate - 6 months & under 8 months
of age

Junior - under 6 months of age

Light Breeds:

Senior - 6 months of age and older

Junior - Under 6 months of age

Rosettes will be awarded to animals in each Class 553-590 to designate Best of Breed & Best Opposite Sex provided quality of animals merits the awards. No additional premium points are awarded.

One Grand Champion and one Reserve Grand Champion will be selected from Classes 553-590 to receive the designation, "Best in Show" and "Runner-up Best in Show", provided quality of the animals merit the award.

No additional premium points are awarded.

Rabbits exhibited in Classes 591 and 592 are eligible for blue, red, and white placings only.

CLASS 595 - FRYERS**Points Allowed: Blue 20, Red 15, White 11**

LOT 1 Pen of Three

Age limit not over 10 weeks and weight limit not over 5 pounds. Each rabbit will be judged on meat type (40 points), condition of flesh (25 points), uniformity of body and weight (20 points), and fur (15 points). A comparable pen may be exhibited if exhibitor had a pen at county fair.

CLASS 301 - RABBIT PELTS**Points Allowed: Blue 10, Red 8, White 6**

LOT 1

Limited to one entry per exhibitor per class. (Enter on a GREEN ENTRY FORM)

SHEEP**Superintendent – Christy Mastin****SHEEP SHOW SCHEDULE****Sunday, September 16 – 2 p.m. – TOWN & COUNTRY 2 ARENA****Fit/Show, followed by Type Classes**

1. Fitting & Showing Livestock (EM1982) will be the guide for Fitting and Showmanship. For fit/show attire, please refer to the general small animal and livestock rules. Request Exhibitor Letter 1.20m.
2. Read Veterinary Rules in this book. Very important information is located there concerning (1) requirements for registering all sheep and goats in the USDA National Scrapie Eradication program and (2) appropriate tail docking practices and time line for implementation.
3. All sheep may stay blanketed until all of their classes are completed on that day.
4. Class list may not be show order.
5. All wool and down wethers will be presented in full fleece. They will be judged on fleece characteristics. All breeds in each lot will be shown together.
6. It is required that sheep in market and fit/show classes must be polled or dehorned.
7. Juniors may exhibit three animals in this section/department, while intermediates and seniors may exhibit four animals.
8. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail.
9. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
10. Lads and Ladies Lead will be held on Friday, September 16 at 7 p.m. in the Sheep Barn Arena. Participants will be required to complete an entry form at the time of the contest to be eligible for 4-H in Action premium points. The superintendent will have a sign-up sheet in her office during the fair.

CLASS 600 - HERDSMANSHIP

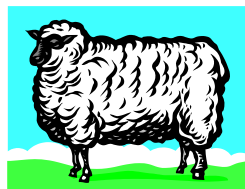
LOT 1 – Ribbon only

CLASS 601 - FITTING & SHOWMANSHIP**Points Allowed: Blue 75, Red 55, White 40**

Lot 1 – Junior

Lot 2 – Intermediate

Lot 3 – Senior



Champion and Reserve Champion rosettes will be awarded in each Lot in Class 601 with no additional premium points awarded.

SHEEP TYPE CLASSES

CLASS 602 – BORDER CHEVIOT
CLASS 603 – BORDER LEICESTER
CLASS 604 – TARGHEE
CLASS 605 – CORRIEDALE
CLASS 606 – DORSET
CLASS 607 – HAMPSHIRE
CLASS 608 – LINCOLN
CLASS 609 – MONTADALE
CLASS 610 – NATURAL COLORED
CLASS 611 – NATURAL COLORED LINCOLN
CLASS 612 – NATURAL COLORED ROMNEY
CLASS 613 – NORTH COUNTRY CHEVIOT
CLASS 614 – OXFORD

CLASS 615 – ROMNEY
CLASS 616 – SHROPSHIRE
CLASS 617 – SOUTHDOWN
CLASS 618 – SUFFOLK
CLASS 619 – WETHER SIRE/DAM – NO BREED DISTINCTION – MUST QUALIFY AT A COUNTY QUALIFYING EVENT IN A WETHER SIRE/DAM CLASS TO SHOW IN THIS CLASS AT THE STATE 4-H FAIR
CLASS 620 - ALL OTHER BREEDS-WOOL OR DOWN (WILL BE SHOWN BY BREED)
CLASS 621 - CROSSBREDS - EWES ONLY

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Yearling Ram-1 year old and under 2 years old

Lot 2 – Ram Lamb-under 1 year old

Lot 3 – Aged Ewe – in production – over 2 years old

Lot 4 – Yearling Ewe – 1 year old and under 2 years old

Lot 5 – Ewe Lamb – under 1 year old

Lot 6 – Best Pair - Best two animals of same breed or class bred by exhibitor. Ribbons only.

Lot 7 – Small Flock – Any four sheep of the same breed owned by exhibitor and exhibited in individual classes. Ribbons only.

One Champion and one Reserve Champion ram and one Champion and one Reserve Champion ewe will be selected in each breed, provided quality of animals merit the designation. One Supreme Champion and one Reserve Supreme Champion ram will be selected from all rams designated Champion in Class 602-621. One Supreme Champion and one Reserve Supreme Champion ewe will be selected from all ewes designated Champion in Class 602-621. Additional premium points will not be assigned.

CLASS 622 – ALL BREEDS-WETHERS

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Wool breeds, in full fleece

Lot 2 – Down breeds, in full fleece

One Champion and one Reserve Champion will be selected in each Lot in Class 622. Additional premium points will not be awarded.

CLASS 623 – MARKET/FEEDER LAMBS

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Feeder Lambs – judge to make lot determination

Lot 2 – Market Lambs – judge to make lot determination

Desirable Prime or Choice to receive a blue placing. One Champion and one Reserve Champion will be selected in Class 623 with no additional premium points awarded, provided the quality of the animals merits the awards.

WOOL SHOW

Superintendent – Peggy Gresham, Christy Mastin

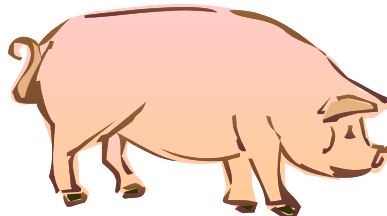
1. Two qualifying fleeces per exhibitor may be entered in any Class 310 - 312.
2. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
3. Fleeces must be free of vegetable matter, contamination, and parasite infestation.
4. Fleeces may not be washed or enhanced.
5. Fleeces may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Display Area of Barn M. Fleeces entered pre-fair will not be displayed or judged until Sept 16. Exhibits may be displayed in the Sheep Barn.

CLASS 310 – WHITE WOOL – MEAT TYPE
CLASS 311 – WHITE WOOL – WOOL TYPE
CLASS 312 – NATURAL COLORED WOOL
Premium Points: Blue 40, Red 30, White 22
 Lot 1 – Fine
 Lot 2 – Medium
 Lot 3 – Coarse
 Lot 4 – Braid

SWINE
Superintendent – Tom Muchoney

| |
|---|
| <u>SWINE SHOW SCHEDULE</u> Sunday, September 16 – 9 a.m. – TOWN AND COUNTRY ARENA 1 Fit/Show, followed by Type Classes |
|---|

1. Fitting & Showing Livestock (EM1982) will be the guide for Fitting and Showing/ Showmanship. Request Exhibitor Letter 1.20m. For fit/show attire, please refer to the general small animal and livestock rules.
2. Animals exhibited in Lot 5 of Classes 641 -645 (lactating sows) may not be used in Class 631 - Fitting & Showmanship, for safety and animal well-being.
3. Juniors and intermediates may exhibit three animals in this class, while seniors may exhibit four animals.
4. All rules and expectations for other 4-H animal exhibitors will be applicable to this section.
5. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
6. All 4-H Swine will be penned in the Loading Arena in 2018.



CLASS 630 - HERDSMANSHIP

Lot 1 – Ribbon Only

CLASS 631 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Senior

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 631 with no additional premium points awarded.

CLASS 641 – HAMPSHIRE

CLASS 642 – YORKSHIRE

CLASS 643 – DUROC

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Junior Spring Gilt - farrowed after Mar. 14, 2018

Lot 2 – Senior Spring Gilt - farrowed after Jan. 1 and before Mar. 14, 2018

Lot 3 – Senior Gilt - farrowed after Aug. 1 and before Dec. 31, 2017

Lot 4 – Sow - farrowed before Aug. 1, 2017

One Champion and one Reserve Champion will be selected from Lots 1 - 4 in each breed. One Supreme Champion and one Reserve Supreme Champion will be selected from all gilts/sows designated Champion in Lots 1-4 of Classes 627-631. Awards will be made if quality of animals merits the award. Additional premium points will not be assigned.

CLASS 644 - CROSSBREEDS

CLASS 645 - OTHER BREEDS

Note: All animals will be shown by breed.

CLASS 646 - MARKET SWINE (225-275 LBS)

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Weight divisions will be determined by management.

One Champion and one Reserve Champion will be selected for each Class 646 and 647 with no additional premium points awarded, providing the quality of the animals merits the award.

CLASS 647 - FEEDER SWINE (UNDER 225 LBS)

BEEF
Superintendent – Anthony Fay, Kathi Pugh

| |
|---|
| <u>BEEF SHOW SCHEDULE</u> Saturday, September 15 – 3:00 p.m. – AgriPlex Arena Fit/Show, followed by Type Classes |
|---|

1. All stalled animals must be double tied. Animals will be led with a control halter or show halter while on the fairgrounds.
2. Fitting & Showing Livestock (EM1982) will be the guide for Fitting & Showmanship. For fit/show attire, please refer to the general small animal and livestock rules.
3. Use of tail ties is the exhibitor's option. Good care of your animal suggests that tail ties should be used carefully and removed promptly.
4. Horn protectors, sufficient in size and structure, must be used for breeds that are shown with horns as a part of the breed's characteristics.
5. County beef groups will be responsible to limit clipping chutes to one per three head of cattle. Fair management will designate size and location of grooming areas.
6. Juniors may exhibit two animals in this class, while intermediates may exhibit three animals, and seniors may exhibit four animals. For exhibit numbers and allocations, a cow/calf pair being shown as a pair and not in individual classes will count as one animal.
7. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.20m
8. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.

CLASS 650 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 651 - FITTING & SHOWMANSHIP

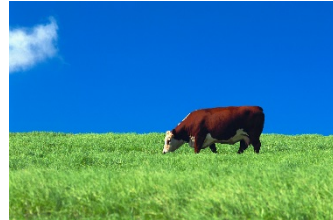
Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 601 with no additional premium points awarded.



CLASS 661 – ANGUS

CLASS 662 – POLLED HEREFORD

CLASS 663 – SIMMENTAL

CLASS 664 – LIMOUSIN

CLASS 665 – ALL OTHER BREEDS (WILL BE SHOWN BY BREED)

CLASS 666 – CROSS BREEDS

CLASS 667 – BEEF/DAIRY CROSS

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Junior Heifer Calf-calved after Jan 1, 2018

Lot 2 – Winter Heifer Calf-calved between Nov. 1 and Dec. 31, 2017

Lot 3 – Senior Heifer Calf-calved between Sept. 1 and Oct. 31, 2017

Lot 4 – Late Summer Yearling Heifer-calved between July 1 and Aug. 31, 2017

Lot 5 – Early Summer Yearling Heifer-calved between May 1 and June 30, 2017

Lot 6 – Late Jr. Yearling Heifer-calved between Mar. 1 and Apr. 30, 2017

Lot 7 – Early Jr. Yearling Heifer-calved between Jan. 1 and Feb. 28, 2017

Lot 8 – Senior Yearling Heifer-calved between Sept. 1 and Dec. 31, 2016

Lot 9 – Cow/Calf - These animals may be shown in other classes or lots, if the animal has qualified in those lots at the county level qualifying show. Calves may not exceed 6 months of age at the time of the show.

One Champion and one Reserve Champion will be selected from Lots 1- 8 and from Lot 9 in each breed with no additional premium points awarded, provided the quality of the animals merits the award. One Grand Champion Heifer will be selected from the Champion animals chosen from Lot 1-8, and one Grand Champion Cow/Calf will be selected from the Champion pairs chosen from Lot 9.

CLASS 668 - ALL BREEDS (JUDGED TOGETHER)

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Heifers over 2 years - certified with calf or have calved between County and State Fair. Cow may be subject to Fair Vet exam.

Lot 2 – Mature Cow (Must have calved)

Lot 3 – Veal (4 months and under)

Lot 4 – Light Feeder Steers (under 550 pounds)

Lot 5 – Medium Feeder Steers (551-900 lbs.)

Lot 6 – Heavy Feeder Steers (901 lbs. and over)

Lot 7 – Market Steers (finished for slaughter - choice or good)

One Champion and one Reserve Champion will be selected from Lot 1, from Lot 2, from Lots 3-6 and from Lot 7, with no additional premium points awarded, provided the quality of the animals merits the award.

DAIRY

Julie Mowbray – Superintendent

DAIRY SHOW SCHEDULE

**Sunday, September 16 – 10 am – AgriPlex Arena
Fit/Show, followed by Type Classes**

ELIGIBILITY TO PARTICIPATE

1. A local county extension agent must approve all entries. The county agent should sign the 4-H dairy certificate prior to use of the animal as a show exhibit. Without this signature, the State 4-H Fair Dairy Superintendent will investigate the exhibitor's ownership and right to exhibit. The 4-H Dairy Certificate must be available at the time of vet check.
2. Each exhibitor will be required to make positive identification of project animals. The dairy certificate will also establish that the animal has been the responsibility of the exhibitor for the current 4-H year. If identification cannot be verified with the certificate, the exhibit may be eliminated from the show, and premium money may be forfeited – at the discretion of the superintendent in consultation with the livestock assistant manager.
3. No dairy cattle with horns will be permitted to exhibit except those in the Junior Heifer Calf Class. Horns, as defined for all other age classes, shall include “scurs”, “nubbins” or “stubs” which extend beyond the skin.
4. All stalled animals must be double tied, and led with a tie rope or show halter lead strap while on the fairgrounds.
5. All Dairy exhibitors must abide by the Milking Parlor rules.
6. Juniors may exhibit two animals in this class, while intermediates may exhibit three animals, and seniors may exhibit four animals.
7. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.20m.
8. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the “Animal Project Exhibitor Commitment to Quality Animal Care” statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.

MILKING PARLOR PROCEDURES

Milking facilities at the Fair are Grade A and State inspected. Milk will be checked for antibiotics at the Fair and at the processing plant. A violation of the P.M.O. (pasteurized milk ordinance) will result in forfeiture of all premiums. Any exhibitor causing such violation will be prohibited from future exhibition at the Fair. The parlor is maintained during the Fair to provide a safe, convenient and orderly solution to the milking requirements and to afford the visitor an opportunity to see how milk is produced. Every effort is being made to present the dairy business at its

best. In a variety of ways we are telling the dairy industry story. Please assist us in this endeavor by your full cooperation with milking schedules and by presenting your animals in such a manner as to produce the best possible public appearance.

Please note: Because of the high costs for hauling combined with the low price paid for the milk picked up at the Fair, you will not be compensated individually for your milk. Instead, what money is received for the milk will be divided between the three youth programs: 4-H, FFA and Junior Poultry.

Washington State Fair will furnish dairy feed. Please use it fairly without waste. It is your responsibility to sanitize your utensils before use. Facilities for this process are provided.

CLASS 670 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 671 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

For fit/show attire, please refer to the general small animal and livestock rules.

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 671, with no additional premium points awarded.



CLASS 681 - MILKING SHORTHORN

CLASS 682 - JERSEY

CLASS 683 - BROWN SWISS

CLASS 684 – HOLSTEIN

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Junior Heifer Calf born after Mar. 1, 2018, and over 4 months of age.

Lot 2 – Intermediate Heifer Calf born Dec. 1, 2017 through Feb. 28, 2018.

Lot 3 – Senior Heifer Calf born Sept. 1 through Nov. 30, 2017.

Lot 4 – Summer Yearling Heifer born June 1 through Aug. 31, 2017.

Lot 5 – Junior Yearling Heifer born March 1 through May 31, 2017.

Lot 6 – Winter Yearling Heifer born Dec. 1, 2016 through Feb. 28, 2017.

Lot 7 – Senior Yearling Heifer (not in milk) born Sept. 1, 2016 through Nov. 30, 2016.

NOTE: Senior yearling heifers that have freshened will show in Lot 8.

Lot 8 – Cows, 2 years and under 3, born Sept. 1, 2015 through Aug. 31, 2016.

Lot 9 – Cows, 3 years and under 4, born Sept. 1, 2014 through Aug. 31, 2015.

Lot 10 – Cows, 4 years and under 5, born Sept. 1, 2013 through Aug. 31, 2014.

Lot 11 – Cows, 5 years and over, born before Sept. 1, 2013.

One Junior Champion and one Junior Reserve Champion will be selected from the combined top animals in Lots 1-7 for each breed. One Senior Champion and one Senior Reserve Champion will be selected from the combined top animals in Lots 8-11 for each breed. No additional premium points will be awarded.

One Grand Champion and one Reserve Grand Champion of each breed will be selected from the designated Junior and Senior Champions and Reserve Champions, with no additional premium points awarded, provided the quality of the animals merits the awards.

CLASS 690 - COUNTY HERD

Lot 1 – Ribbon only

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

CLASS 685 – AYRSHIRE

CLASS 686 – GUERNSEY

CLASS 689 - OTHER BREEDS (MAY BE SHOWN BY BREED)

LLAMAS
Superintendent – Heidi White



LLAMA SHOW SCHEDULE

Fit/Show Class: Saturday, September 15 – 1 p.m. – Large Show Arena West
Trail Obstacle Class: Sunday, September 16 – 9 a.m. – Large Show Arena West
PR Obstacle Class: Sunday, September 16 – 2 p.m. – Large Show Arena West
Handler Class – held in stalls throughout the fair

1. One llama/alpaca used by the exhibitor must be the animal with which the exhibitor qualified in both Fitting and Showing/ Showmanship and performance classes at county. Due to space restriction, safety concerns, and animal well-being issues, only intact males over 6 months and under 24 months of age, females over 6 months, and gelded males may be shown at the State 4-H Fair.
2. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.21m.
3. Only approved, appropriate llama/alpaca tack will be allowed. A halter must remain on animals at all times, in case of emergency. A list of required tack and clothing is available in the exhibitor letter 1.21m from the county Extension office or on the State 4-H Fair website.
4. Only 4-H logos and county 4-H identification will be displayed - advertising for farms or breeders is not permitted on show tack, clothing or educational material. Ribbons or other awards received in other shows will not be exhibited.
5. Exhibitors are responsible to provide their own herdsmanship and animal care equipment and supplies. The Washington State Fair will provide hay for llamas and alpacas - exhibitors will need to bring their own supply if feeding other supplements.
6. Exhibitors must enter Fitting and Showing/ Showmanship and one performance class for premium points. Participation in other performance classes will be for ribbons only. Exhibitors are required to enter Fitting and Showing/Showmanship and Trail Obstacle classes, even if Trail Obstacle Class is chosen as a ribbon only class.
7. In all classes, show-ring lots will be organized by exhibitor's 4-H age group.
8. Clean, safe, and appropriate attire should be worn by exhibitors while in the barn. Sandals are not appropriate footwear at any time when handling animals.
9. Juniors may exhibit one animal in this class, while intermediates and seniors may exhibit two animals.
10. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.

CLASS 700 - HERDSMANSHIP

Lot 1 - Ribbon only

CLASS 701 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 3 – Seniors

Lot 2 – Intermediates

Champion and Reserve Champion rosettes will be awarded in each lot, with no additional premium points awarded.

CLASS 705 - TRAIL OBSTACLES (WITHOUT PACK)

CLASS 706 - PUBLIC RELATIONS OBSTACLES

CLASS 707 - HANDLER

Premium Points: Blue 75, Red 55, White 40

Lot 11 – Junior Premium

Lot 21 – Junior Ribbons only

Lot 12 – Intermediate Premium

Lot 22 – Intermediate Ribbons only

Lot 13 – Senior Premium

Lot 23 – Senior Ribbons only

One Champion and 1 Reserve Champion will be selected in each 4-H age group in each of classes 705-707, with no additional premium points awarded.

FLEECE/FIBER SHOW

Superintendents – Peggy Gresham

1. Two qualifying fleeces per exhibitor may be entered in any Class 313 - 318.
2. Fleeces must be from the exhibitor's project animals, must be from the current year and not represent more than one year's growth.
3. Fleeces must be free of vegetable matter, contamination, and parasite infestation.
4. Fleeces may not be washed or enhanced.
5. Items may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Barn. Fleeces entered pre-fair will not be displayed or judged until Sept 14. Exhibits will be displayed in the Llama Barn.

FLEECE

CLASS 313 – MOHAIR (ANGORA GOAT)

CLASS 314 – CASHMERE GOAT

Premium Points: Blue 40, Red 30, White 22

LOT 1 Goat Fiber

CLASS 315 – SHORN LLAMA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing. Fiber Divisions: Double coat (2 discernable fiber types and textures) Single coat (indiscernible fiber types and textures) Suri coat (no crimp, distinct locks, slick handle, high luster)

Lot 1 – Double coat, 24 months and under

Lot 4 – Single coat, 25 months and over

Lot 2 – Double coat, 25 months and over

Lot 5 – Suri coat, 24 months and under

Lot 3 – Single coat, 24 months and under

Lot 6 – Suri coat, 25 months and over

CLASS 316 – SHORN HUACAYA ALPACA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing

Lot 1 – (A) 6 through 12 months

Lot 4 – (D) 3rd birthday through 60 months

Lot 2 – (B) 1st birthday through 24 months

Lot 5 – (E) 5th birthday and older

Lot 3 – (C) 2nd birthday through 36 months

CLASS 317 – SHORN SURI ALPACA

Premium Points: Blue 40, Red 30, White 22

Age Division on Date of Shearing

Lot 1 – (A) 6 through 12 months

Lot 4 – (D) 3rd birthday through 60 months

Lot 2 – (B) 1st birthday through 24 months

Lot 5 – (E) 5th birthday and older

Lot 3 – (C) 2nd birthday through 36 months

CLASS 318 – ANGORA (Rabbit)

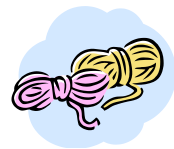
Points Allowed: Blue 40, Red 30, White 22

Lot 1 – Angora Rabbit Fiber (minimum 1 oz.)

One Champion and One Reserve Champion will be chosen from each class. No additional premium points awarded.

FIBER EXHIBITS

Fiber Exhibits may be entered pre-fair (Aug 27-28) in the 4-H Exhibit Building or on Livestock Entry Day (Sept 14, 10 am - 1 pm) in the Llama Barn. Fiber exhibits entered pre-fair will not be displayed or judged until Sept 14. Exhibits will be displayed in the Llama Barn and Sheep Barn. Exhibitors in classes 319-321 are eligible for Special Merit rosettes as warranted. No additional premium points will be awarded.



CLASS 319 – CARDED FIBER

Premium points –Blue 10, Red 8, White 6

All entries must be carded by the exhibitor. Include a 3x5" card stating content of fiber and clean uncarded fibers of source(s). One entry per exhibitor per lot.

Lot 1 – Hand Carded Fiber – submit 3 rolags

Lot 2 – Drum Carded Fiber – submit 1 batt

Lot 3 – Hand Carded Blended Fibers – submit 3 rolags and sample of each of the fibers used

Lot 4 – Drum Carded Blended Fibers – submit 1 batt and same of each of the other fibers

Lot 5 – Kool Aid dyed Fibers – submit 1 batt or 3 rolags

Lot 6 – Chemically Dyed Fibers – submit 1 batt or 3 rolags

Lot 7 – Naturally Dyed Fibers – submit 1 batt or 3 rolags

CLASS 320 - HANDSPUN YARN

Premium Points: Blue 20, Red 15, White 11

All entries must be handspun by the exhibitor and presented in 1 ounce or heavier skeins. It is not necessary that the yarn be made from fiber from the exhibitor's own project animals. Include a 3x5 card stating intended use, type of yarn, (spindle, worsted, ply, etc.), content, and if fiber was prepared/dyed by other than the exhibitor. All skeins must be tied, not twisted. One entry per exhibitor per lot.

Lot 1 – Sheep

Lot 2 – Goat

Lot 3 – Alpaca

Lot 4 – Llama

Lot 5 – Rabbit

Lot 6 – Natural Fiber

Lot 7 – Blended Fibers

CLASS 321 – COMPLETED FIBER ITEMS

All items must be at least 50% carded, hand spun or hand felted, and finished by the exhibitor. Item must be crocheted, knitted, hand-woven, or hand felted by the exhibitor. Include a 3x5 card stating the type of yarn, content, and care instructions. One entry per exhibitor per lot.

Points Allowed: Blue 30, Red 23, White 17

Lot 1 – Garment or Larger

Lot 2 – Small crocheted or knitted item

Points Allowed: Blue 20, Red 15, White 11

Lot 3 – Any hand-woven or felted item

Lot 4 – Any fiber craft not eligible for lots 1, 2, or 3.

CLASS 322 – FIBER SKILL ACTIVITIES

This is a non-judged activity or display.

Premium Points: 20 (Participation Ribbon)

Skill or display must demonstrate use of fiber. Demonstration time must total one hour. Activity will take place in the Sheep/Llama Barn during the period of Sept 16-19. One entry per exhibitor per lot..

Lot 1- Skill Demonstration.

Lot 2- Poster Display

Lot 3- Table Display

DAIRY GOATS

Superintendent – Judy Bevaart

DAIRY GOAT SHOW SCHEDULE

Sunday, September 16 –34 p.m. – TOWN & COUNTRY 1 ARENA

Fit/Show, followed by Type Classes

1. ADGA Dairy Goat Showmanship Score Card (C0544) will be the guide for Fitting and Showmanship. For fit/show attire, please refer to the general small animal and livestock rules.
2. Read Veterinary Rules in this book. Very important information is located there concerning requirements for registering all sheep and goats in the USDA National Scrapie Eradication program.

3. All does in milk must be milked completely after 6pm of the night before the does are to be exhibited for Type. The superintendent of the Goat Show has sole authority and responsibility to certify that each animal has been milked.
4. All goats must be available for use in the State 4-H Goat Judging Contest.
5. No wethers will be exhibited. All goats in market and fit/show classes must be polled or dehorned.
6. Juniors and intermediates may exhibit three animals in this class, while seniors may exhibit four animals.
7. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.20m.
8. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
9. Because of stall and space limitations, counties should closely monitor pen allocation. All types of goats from a county may be mixed together for stalling assignments. All animals, tack, feed, etc. must be stored within the number of assigned pens.
10. Dairy goats may not cross enter into either meat or pack/utility goat classes.
11. All entries in Class 709 – Crossbreeds are to be crosses of dairy goat breeds only. Meat crossbreeds will show in Class 770 – Meat Goat Crossbreeds.

CLASS 800 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 801 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 1 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 701, with no additional premium points awarded.

CLASS 802 – ALPINE

CLASS 803 – LAMANCHA

CLASS 804 – NUBIAN

CLASS 805 – NIGERIAN DWARF

CLASS 806 – OBERHASLI

CLASS 807 – TOGGENBURG

CLASS 808 – ALL OTHER PUREBREDS

CLASS 809 – CROSSBREDS

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Kids born in April, May and June, 2018

Lot 2 – Kids born in Jan, Feb and March, 2018

Lot 3 – Does under 2 years of age never in milk

Lot 4 – Does 1 year and under 2 in milk

Lot 5 – Does 2 years and under 3 in milk

Lot 6 – Does 3 years and under 5 in milk

Lot 7 – Does 5 years and over in milk

One Junior Champion and one Junior Reserve Champion will be selected from animals in Lots 1 - 3 for each breed. One Senior Champion and one Senior Reserve Champion will be selected from animals in Lots 4 - 7 for each breed. No additional premium points will be awarded.

One Best Junior Doe in Show and one Best Senior Doe in Show will be selected from the champions. No additional premium points will be awarded.

CLASS 810 - COUNTY HERD - Ribbons Only

Lot 1 – County Herd

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

NOVELTY GOAT
Superintendent – Debbie Smith

PYGMY GOAT SHOW SCHEDULE

Monday, September 17 – 10 a.m. – TOWN & COUNTRY 2 ARENA
Fit/Show, followed by Type Classes

FLEECE GOAT SHOW SCHEDULE

Sunday, September 16 – 11 a.m. – TOWN & COUNTRY 2 ARENA
Fit/Show, followed by Type Classes

MEAT GOAT SHOW SCHEDULE

Friday, September 14 – 6 p.m. – TOWN & COUNTRY 2 ARENA
Fit/Show, followed by Type Classes

PACK GOAT SHOW SCHEDULE

Saturday, September 15 – 12 p.m. – TOWN & COUNTRY 2 ARENA
Fit/Show, followed by Type Classes

1. NPGA Showmanship Score Card will be the guide for fitting and showing pygmy goats. For fit/show attire for all types of goats, please refer to the general small animal and livestock rules.
2. Read Veterinary Rules in this book. Very important information is located there concerning requirements for registering all sheep and goats in the USDA National Scrapie Eradication Program.
3. All goats in market and fit/show classes must be polled or dehorned.
4. May be shown with nylon or leather collar, or neck chain.
5. Goats may not be cross entered into different type of goat classes. Each goat is entered in one fit/show class and a "type" class within the same type goat.
6. The fleece goat section will include Pygora goats and Cashmere/Angora goats.
7. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. Please refer to Animal Exhibits Information for more detail. Request Exhibitor Letter 1.20m.
8. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
9. Because of stall and space limitations, counties should closely monitor pen allocation. All types of goats from a county may be mixed together for stalling assignments. All animals, tack, feed, etc. must be stored within the number of assigned pens.

PYGMY GOATS

CLASS 825 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 826 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 826 with no additional premium points awarded.

CLASS 831 - PYGMY GOATS

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Wether over 2 mo. and under 1 year of age

Lot 2 – Wether 1-3 years of age

Lot 3 – Wether 4 years of age and over

Lot 4 – Does 2-6 months of age - never freshened

Lot 5 – Does 6-12 months of age - never freshened

Lot 6 – Does 12-24 months of age - never freshened

Lot 7 – Does over 24 mo. of age - never freshened

Lot 8 – Does over 2 mo. and under 24 mo. of age -
first freshening

Lot 9 – Does 2-4 years of age – ever freshened

Lot 10 – Does 4 years and older – ever freshened

One Champion and one Reserve Champion will be selected from Lots 1-3. One Junior Champion and one Reserve Junior Champion will be selected from Lots 4-7. One Senior Champion and one Reserve Senior Champion will be selected from Lots 8-10. Rosettes will be awarded provided the quality of the animal merits the award. No additional premium points will be awarded.

CLASS 832 – DAM/DAUGHTER

Lot 1 – Ribbon only

Both animals must be shown in lots of class 831.

CLASS 835 - COUNTY HERD - Ribbons Only

Lot 1 – County Herd

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

FLEECE GOATS

CLASS 840 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 841 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion will be awarded in each Lot in Class 756 with no additional premium points awarded.

CLASS 842 - ANGORA GOATS

CLASS 843 - CASHMERE GOATS

CLASS 844 – PYGORA GOATS

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Wether over 2 mo. and under 1 year of age

Lot 2 – Wether over 1 year of age

Lot 3 – Does over 2 mo. and under 1 year of age

Lot 4 – Does over 1 year of age

Lot 5 – Aged Does 2 years and older

One Champion and one Reserve Champion will be selected in each class 842-844 from Lots 1-2, Lots 3-4, and Lot 5, provided the quality of the animal merits the award. No additional premium points awarded.

CLASS 848 - COUNTY HERD - Ribbons Only

Lot 1 – County Herd

A county herd will consist of five animals of one breed. At least three exhibitors must be represented. The animals may be any age. All animals of the county herd must be exhibited in the individual classes. A county may not enter more than one county herd in each breed.

PACK/UTILITY GOATS

CLASS 860 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 861 – PACK/UTILITY GOAT FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Pack goats will wear a pack (owner provided) for the fitting and showmanship class. The trail course will be a part of the fitting and showmanship class.

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 761 with no additional premium points awarded.

CLASS 862 – PACK GOATS

Premium Points: Blue 55, Red 40, White 30

Animals to be judged on conformation

Lot 1 – Wether under 1 year of age

Lot 2 – Wether over 1 and under 2 years of age

Lot 3 – Wether 2 – 4 years of age

Lot 4 – Wether over 4 years of age

Lot 5 – Does under 1 year of age

Lot 6 – Does 1 – 3 years of age

Lot 7 – Does over 3 years of age

One Champion and one Reserve Champion will be selected from Lots 1-4 and One Champion and one Reserve Champion for lots 5-7, with no additional premium points awarded, provided the quality of the animal merits the award.

MEAT GOATS

CLASS 880 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 881 – MEAT GOAT FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 1 – Juniors

Lot 2 – Intermediates

Lot 3 – Seniors

Champion and Reserve Champion rosettes will be awarded in each Lot in Class 881 with no additional premium points awarded.

CLASS 890 – BOER (purebred and fullblood)

CLASS 891 – KIKO

CLASS 892 – ALL OTHER BREEDS (WILL BE SHOWN BY BREED)

CLASS 893 – CROSS BREEDS (including percentage Boers and Dairy/Meat crossbreeds)

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Does under 3 months

Lot 2 – Does, 3-6 months

Lot 3 – Does, 6-9 months

Lot 4 – Does, 9-12 months

Lot 5 – Does, 12-24 months, never kidded

Lot 6 – Does, 1-2 years, kidded

Lot 7 – Does, 2-3 years, kidded

Lot 8 – Does, 3-5 years, kidded

Lot 9 – Does, over 5 years, kidded

One Junior Champion and one Junior Reserve Champion will be selected from animals in lots 1-5 for each breed. One Senior Champion and one Senior Reserve Champion will be selected from animals in lots 6-9 in each breed. No additional premium points will be awarded. One Grand Champion and one Reserve Grand Champion of each breed will be selected from the Junior and Senior Champions and Reserve Champions, with no additional premium points awarded, provided the quality of animal merits the award.

CLASS 895 – MARKET GOATS (ALL BREEDS JUDGED TOGETHER)

All animals to be under one year of age. Class to include both does and wethers. All animals in class to be considered ready for processing.

Premium Points: Blue 55, Red 40, White 30

Lot 1 – Lightweight Market Goats, 65-85 lbs.

Lot 2 – Medium Lightweight Market Goats, 85-105 lbs.

Lot 3 – Medium Weight Market Goats, 105-125 lbs.

Lot 4 – Heavyweight Market Goats, over 125 lbs.

One Champion and one Reserve Champion will be selected from all Lots with no additional premium points awarded, provided the quality of the animal merits the award.

EQUINE EXHIBITS INFORMATION

STEVE VONDERAU – EQUINE COORDINATOR

EQUINE DUE/RELEASE

No equine will be admitted to barns until vet checked. If your animal doesn't pass vet check, you will need to take it home immediately. There are no facilities to hold rejected animals. Equine should arrive so vet check can be completed and animals stalled during the hours given below for each section. No vets are scheduled after check-in time.

All equine and tack must be out of the barns, and stalls completely cleaned immediately following barn release announcement, to allow time to prepare the barns for the next section. Animals and tack must be removed immediately when released. You are encouraged to remove excess tack and equipment early on release day; you can drive onto the fairgrounds until 8:45 am for this purpose.

| | |
|----------------|--------------------------------------|
| Wed, Sept 5 | IN: Sr Performance/Dressage, 5-7pm |
| Mon, Sept 10 | OUT: Sr Performance/Dressage, 2 pm |
| Tues, Sept 11 | IN: Int & Sr Harness, 5-7 pm |
| Thurs, Sept 13 | OUT: Int & Sr Harness, 2 pm |
| | IN: Sr Western Games, 5-7 pm |
| Mon, Sept 17 | OUT: Sr Western Games, 2 pm |
| | IN: Int Performance/Dressage, 5-7 pm |
| Thurs, Sept 20 | OUT: Int Performance/Dressage, 2 pm |
| | IN: Int Western Games, 5-7 pm |
| Sun, Sept 23 | OUT: Int Western Games |
| | 4 pm – Zone E Exits |
| | 5 pm – Zone D Exits |
| | 6 pm – Zone C Exits |
| | 7 pm – Zone B Exits |
| | 8 pm – Zone A Exits |

SCHEDULE OF CLASSES (tentative)

Senior Performance/Dressage Section

| | |
|---------------|------------------------------------|
| Thurs, Sept 6 | |
| 7 am | Fit/Show |
| 4:30pm | Hunt Seat, Saddle Seat |
| Fri, Sept 7 | |
| 7 am | Dressage, Dressage Seat Equitation |
| 4:30 pm | Open Riding |
| Sat, Sept 8 | |
| 8 am | Equine Judging Contest |
| 2 pm | Groom Squad Written Test |
| 4:30 pm | Groom Squad |
| 6:30 pm | Stock Seat |
| Sun, Sept 9 | |
| 7 am | Trail |
| 4:30 pm | Disciplined Rail |
| Mon, Sept 10 | |
| 8 am | Bareback |

Intermediate and Senior Harness Section

| | |
|--------------|-----------------|
| Wed, Sept 12 | |
| 7 am | Fit/Show |
| 4:30 pm | Harness Driving |

Thurs, Sept 13
8 am Harness Driving, Fun and Games

Senior Western Games Section

Fri, Sept 14
7 am Fit/Show
4:30pm Gaming Events (exact schedule to be determined after entries are received)
Sat, Sept 15
8 am Gaming Events
Sun, Sept 16
8 am Gaming Events
4:30 pm Gaming Events
Mon, Sept 17
8 am Gaming Events

Intermediate Performance/Dressage Section

Tues, Sept 18
7 am Fit/Show, followed by Trail and Hunt Seat Equitation
Wed, Sept 19
7 am Dressage, Dressage Seat Equitation
4:30 pm Stock Seat
Thurs, Sept 20
7 a.m. Saddle Seat, Bareback

Intermediate Western Games Section

Fri, Sept 21
7 am Fit/Show
4:30 pm Gaming Events (exact schedule to be determined after entries are received)
Sat, Sept 22
8 am Gaming Events
4:30 pm Gaming Events
Sun, Sept 23
8 am Gaming Events

ANIMAL ELIGIBILITY

1. Each member may enter only two species of animals. **Fair management will not adjust show schedules to accommodate exhibitors showing multiple species. Members may participate in multiple equine sections with qualified horse(s).**
2. The exhibit animal must be entered in at least one other class or lot, in addition to fitting and showing and herdsmanship to be eligible premiums.
3. All county allocations are for numbers of exhibitors.
4. Animal Entries: (Class 400-999) - Entries will be limited to classes listed in this book. Exhibitors and animals must qualify for their county quota at the county level. Participants shall be selected in this order:
 - 1) Blue in Fitting & Showmanship, Blue in Type (equitation/games/obedience).
 - 2) Blue in Fitting & Showmanship, Red in Type.
 - 3) Red in Fitting & Showmanship, Blue in Type.Red in Fitting & Showmanship with Red in Type does not qualify for State. White ribbons do not qualify for State.
---In an exhibitor received a blue ribbon at the county level in fit/show, they may enter any riding classes in which they received a blue or red ribbon at the county level.
---If an exhibitor received a red ribbon at the county level in fit/show, they may only enter riding classes in which in which they received a blue ribbon at the county level.
---Exhibitors may not enter any riding classes at the State 4-H Fair if they received a white ribbon or a no placing/disqualification in that class at the county level.

Within the county quota allocation, the county may establish additional criteria for determining their delegation so long as the State 4-H Fair Policy is followed.

5. The equine used at State 4-H Fair must be the same animal with which the exhibitor qualified in Fitting and Showmanship, as well as in riding sex/age type, or handling classes (etc.) at county qualifying show. If an exhibitor participates with multiple equine at the State 4-H Fair, each animal must have qualified in Fitting and Showmanship, as well as in the riding classes at the county qualifying show. Exhibitors are limited to one animal per section.
6. The State 4-H Policies now allow shared project animals. The County Extension Office must notify the State 4-H Fair of any shared project animals that will be participating in the fair. Shared project animals will be dealt with on an individual basis.

GENERAL INFORMATION

1. Classes may be subdivided at the discretion of the judge or superintendent.
2. 4-H animal exhibits will be received and dismissed according to the Exhibits Due and Release Schedules.
3. When a county has several entries of the same type of animal, they will be stalled together. Stall decorations and educational theme should be coordinated as a county display - not individual or club.
4. Decorative materials must be fireproof. Flammable material will not be allowed. (Greenery must be dipped or sprayed with a solution of 9 oz. borax and 4 oz. boric acid in one gallon of water.)
5. Ribbons or awards from other fairs will not be displayed.
6. Equine educational displays are either (1) received when animals come in and released when animals leave or (2) may be turned in with other still life exhibits. In the latter case, educational displays will be stored in the 4-H Exhibit Building, and will be claimed by exhibitors at that location on the day of their equine entry. Clean-up crews will discard exhibits or displays left after the animals are released.
7. Equine exhibitors should notify their county Extension office or the State 4-H Fair manager immediately if they decide not to participate in the Fair. This will allow an opportunity for alternates to attend the Fair. A reduction in exhibit animals without notification to State 4-H Fair, after entry forms are sent, may result in lower allocations in the following year for the individual county.
8. Getting animals efficiently unloaded on check-in day requires cooperation from all those bringing animals to the fair. Please follow instructions given by those in charge of the entry, quickly unload animals and tack, and remove vehicles from the area as soon as possible. More information is available in Equine exhibitor letters.
9. All animals must be available for use in State 4-H Fair judging contests and the Equine Groom Squad contest. This includes performance or type judging classes. Refusal by the exhibitor to provide an animal when requested by the show management without adequate reason will result in forfeit of all awards and premiums and continued participation in this year's show.
10. All exhibitors who show animals must show their own animals in both fitting and showmanship and type (equitation, games, dressage or driving) to receive premiums and awards. Any exceptions must obtain the permission of the assistant manager in consultation with the department superintendent. In the case of shared project animals, the situation will be dealt with on an individual basis.
11. Exhibitor letters for members showing animals are available from county Extension offices or may be found on the State 4-H Fair web site. Letters contain specific details pertaining to vet checks, unloading, stalling, showing, schedules, herdsmanship, etc.
12. The Washington State Fair will furnish hay and shavings. Local grass hay only will be available from the fair. If you must have alfalfa or any other type of hay, you will need to provide it yourself. Storage space is not available on the fairgrounds for your personal hay supply. The hay and straw storage shed will not be open to exhibitors. Please order hay and straw in writing from your superintendent before 6pm for the following morning's feed and bedding requirements. Hay and straw bales should not be used for purposes other than feed and bedding. Bring appropriate equipment to handle bedding. All exhibitors must furnish their own grain.
13. The 4-H exhibitor must perform herdsmanship, grooming, handling, and exercise of the project animal. This includes clipping and washing the animal. In cases where 4-H exhibitors are physically incapable of doing their own clipping or washing, only bona fide 4-H exhibitors may provide needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and unfair

competition to other members, particularly in the Fitting and Showmanship contest, and is cause for disqualification of entry. ONLY EXHIBITORS are allowed in stalls.

14. **In case of animal health care emergencies at any time, the 4-H show superintendent should be located. The 4-H superintendent will contact a veterinarian to provide animal health care. Veterinarians will charge for travel, service, and medications used. Exhibitors will be required to pay at the time of service. Vet charges will not be deducted from premium payments.**
15. In all animal exhibits, medication can only be given with the approval of the department superintendent or appropriate asst. manager, except in an emergency situation or when administered by a veterinarian at the scene. **It is not consistent with Washington State 4-H policy to administer any drug or medication that could affect the performance or disposition of the animal, resulting in an unfair advantage to the exhibitor or endangering the animal's well being.**
16. **All 4-H members who exhibit animal projects shall be responsible for the humane care and showmanship of their animal. Failure to comply may result in dismissal from the State 4-H Fair exhibit, and forfeiture of all premiums.**
17. State 4-H Fair management reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress from further participation, upon recommendation of the fair veterinarian.
18. Equine must leave when dismissed; tack and extra show equipment may be removed early on exit day. Animals and stall decor must remain in place until release. Do not leave animals unattended in parking lots.
19. **Policy on riders coming off of their horse: When a riders comes off of their horse the first time, the parent/legal guardian must sign a waiver to ride in further classes. The waiver form will be available in the horse barn office. If medical attention is required, medical staff must sign the waiter allowing the rider to ride in further classes. If a rider comes off of their horse a second time, the rider will be excused from riding further classes at this year's fair.**

QUALITY ANIMAL CARE AGREEMENT

This is an agreement, formal or implied, between 4-H participants and the management of this Fair. Its purpose is to:

- Encourage ethical decisions and activities by 4-H youth.
 - Ensure the overall well-being of all 4-H animals exhibited.
 - Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
 - Maintain a safe and wholesome food supply.
 - Maintain the intent and integrity of animal competitions and displays for future generations.
1. The purpose of my participation in the Washington 4-H Animal Sciences Program is to strengthen my own knowledge, ability, and skill as a feeder, manager, trainer, caregiver, and exhibitor of animals and to develop my sense of responsibility and good character. If my project includes food production animals, my goal is to produce safe and wholesome food.
 2. I will do my own project work to the best of my ability.
 3. I will not use or allow abusive, fraudulent, or illegal practices or products to be used in the feeding, care, fitting, training, and showing of my animals.
 4. I will not misrepresent my animals or myself in any way.
 5. I will read, understand, and follow the rules, without exception, of animal shows in which I am a participant and ask that my parents and my 4-H leader do the same.
 6. My animal project is an example of how to accept what life has to offer, both good and bad, and how to live with the outcome. I will treat other people's animals with the same respect and care I give my own animals.
 7. I realize that I am responsible for the proper care and safe, humane treatment of my animals. I realize that I am also responsible for demonstrating strong moral fiber and good character as an example to others.
 8. I will voice any objections to events related to my participation by using the protest policy described in the premium book. I will not directly interfere with the judge, show management, or other exhibitors before, during, or after the event.
 9. I accept that failure to uphold this commitment could result in forfeiture of my right to participate in the 4-H Animal Sciences Program.

ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substances will not be tolerated in the Washington State 4-H Youth Development Program. Extension personnel, 4-H volunteers, families, youth, and fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

The administration of any drug or medication, which could affect an animal's performance resulting in an unfair advantage or the disposition of the animal, is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

HERDSMANSHIP

1. Good care of your animal and assigned exhibiting space is an important part of the privilege and responsibility of exhibiting at this level in Washington 4-H. Because many more people see your animal in the barn than the show ring, exhibitors are expected to maintain barn, feeding, and grooming conditions that will insure the good health and safety of the animals in their care, and will show consideration and sensitivity toward the public visiting the State 4-H Fair exhibit. Exhibitors are expected to be available to the fair visitor to discuss their 4-H exhibit or project. 4-H exhibitors are reminded that they are hosts/hostesses in their barn.
2. The public's interest in animal welfare, and their opinion of the quality of care given to animals, has become a critical issue.
3. Exhibiting 4-H members are to perform their own herdsman chores. Herdsmanship done by non-exhibitors can result in forfeit of all awards and premiums by the exhibitor involved. Exception: see following paragraph.
4. Herdsmanship will not be scored until the first morning.
5. Each superintendent will ask for volunteer adults to monitor the actions of fairgoers, oversee the humane care of animals, and provide support for 4-H exhibitors. These are not adult herdsman. They will be assigned as deemed necessary by the superintendent and assistant manager, and will be given instructions. All show monitors will wear identifying tags.
6. It is the intent of the State 4-H Fair to recognize every exhibitor who maintains adequate standards, not to try to determine only a small group of "winners". Herdsmanship should not be competitive; it is a responsibility that comes with the privilege of participating at the Washington State 4-H Fair, and demonstrates personal pride and county team support.
7. NO COOKING IS ALLOWED IN THE BARNS. For your own health, and to demonstrate to your fair visitor appropriate hygiene habits for when humans are in close proximity to farm animals, please do not cook, eat or drink while in the penning/stalling/ public areas in livestock and equine barns. This applies to exhibitor and chaperone/parent, etc. and will be enforced by the Washington State Fair.
8. In equine herdsman evaluations, scores of 80 - 89 will earn red ribbons, while 90 - 100 will earn blue ribbons. Scores lower than 80 will receive no ribbon placing, and will result in loss of 20 points in the total premiums earned by each member of the county team. One warning of inadequate herdsman will be given. A no-placing penalty will be assigned at the next herdsman examination if problems have not been corrected. Herdsman evaluation will be based on group performance, and all exhibitors within each county group will receive the same score. Each animal section will be scored separately. If a red ribbon placing (score of 80-89) is earned by a county/group, the result will be the loss of one stall/pen in the same section during the following year. If no ribbon placing (score of 80 or lower) is earned by a county/group, that county/ group will not be invited back to the same section the following year.
9. Herdsman hours will be scheduled and regular hours will be maintained.
10. Exhibitors from counties with small numbers of entries are encouraged to combine herdsman schedules with other counties with small exhibit numbers.
11. State 4-H Fair officials will designate grooming areas.

FITTING & SHOWMANSHIP CONTESTS

1. In Fitting and Showmanship, the emphasis is on the knowledge and performance of the 4-H member. In type judging the emphasis is on the condition, conformation and characteristics of the animal. We are most concerned with personal development of the 4-H member. Therefore, all fitting &

showmanship contests have the same premium points (blue-75, red-55, white-40) regardless of the type, size, training or value of the animal involved.

2. All exhibitors must complete a fitting and showmanship class in order to receive premiums and/or ribbons in their animal section. Fitting and showmanship classes are concluded with the selection of champion/reserve champion exhibitors. Exhibitors, if selected, may choose to not enter the championship contest but must make that decision prior to the start of the championship contest. Leaving the show ring after the contest has begun will result in loss of all premiums/ ribbons for the exhibitor in that animal section.
3. All animals used for fitting and showmanship must also be entered in type (performance, games, harness, dressage) competition in the 4-H show.
 - a. Equine exhibitors are required to show their own animal in fitting and showmanship as well as their riding, driving, performance, type, or obedience class. (Equine exhibitors must participate in a minimum of one performance event to qualify for any show premiums.) Permission for equine exhibitors to be excused from the performance requirement (due to illness or other emergency) must be obtained from the assistant manager or designated show official in order for fitting and showmanship premiums to be retained.
4. See appropriate animals portion of the premium list for class and lot numbers.
5. Fitting and showmanship reference for State Fair Judges will be PNW574 – 4-H Horse Contest Guide.
6. Superintendents of each class will notify the judge of any exhibitor with disabilities so the judge can consider the nature of the disability when placing the contestant - at the exhibitor's option.

EXHIBITORS IN MULTIPLE EQUINE SECTIONS

1. Each county is responsible to manage the selection of State 4-H Fair equine participants, within the rules prescribed in the Exhibitor Guide. Participants in multiple equine sections must fill out separate entry forms for each section.
2. All equine at the State 4-H Fair must have qualified in Fitting and Showmanship, along with a riding class at the county qualifying show.
3. Exhibitors must enter fitting and showmanship in each section they participate in at the State 4-H Fair. Premiums will be paid for only one fit/show class at the State 4-H Fair. Participants in multiple sections must designate, in advance, which fit/show class is their premium class. If the designation is not made, the first fit/show class will be the premium class.
4. Premiums will be paid to exhibitors on one riding class per section.

VETERINARY RULES

GENERAL VETERINARY INFORMATION

A health certificate is NOT required by the Washington State Fair. The health status of entries will be ascertained at the time of entry and will continue under the Animal Health Department's surveillance while on the Fairgrounds. All entries must be free from visible evidence of infectious and contagious disease when presented and must remain so while on exhibit. The Fair veterinarian will be the final authority in determination of suitability for exhibition.

Any animal refused by the veterinarian at check-in must be removed from the fair grounds and returned home immediately. There are no facilities to house animals that can't be exhibited. Animals on exhibit at the Fair are the very best of their species and must present this image to the viewing public.

Exhibitors should note and respect the potential for exposure to health-threatening conditions while at a fair. Crowding of animals, long distance hauling and changing environmental conditions are major stresses to which exhibit animals are subjected. Animals, like humans, have the capability to become recovered carriers of viruses or other infectious agents. Exhibition-imposed stress may cause a recrudescence or reactivation with resulting outbreaks of disease, as occurs with malaria in humans. The Fair management will do all in its power to protect each exhibit while on display.

"4-H Animal Exhibitor Commitment to Quality Animal Care" statement has been added to this book. It has been adopted by the Washington State University Extension 4-H Youth Development Program, and will be enforced at the Washington State 4-H Fair. It's application is not restricted to food-source animals.

The exhibitor has important responsibilities prior to fair time. These responsibilities should be implemented three weeks before entering the fair circuit. Vaccinations must be up to date and an effective parasite control program employed. State-of-the-art prophylactic care is strongly recommended for all animals to be exhibited.

Animals not intended for exhibition will be denied entry to the fairgrounds.

EQUINE: An inspection will take place at the fairgrounds when your animal arrives. Prophylactic measures should be considered. See General Veterinarian Information.

The West Nile Virus is being diagnosed in some equine in Washington. While not requiring vaccine protection from this mosquito-borne illness, appropriate vaccine protection is encouraged by the WA State 4-H Fair.

Since incidents of equine monocytic ehrlichiosis (Potomac horse fever - PHF), Rhinopneumonitis (Equine Herpes Virus, EHV-1) influenza and tetanus occur in Washington, vaccinal protection is recommended by the Washington State Fair.

COMPANION ANIMALS PROHIBITED: Animals and birds not intended for exhibition will be denied entry to the fairgrounds. Please leave your pet at home for its own protection, with the exception of properly identified Guide or Service dogs. They should be properly protected against infectious and communicable diseases as indicated for exhibit animals.

EQUINE GENERAL INFORMATION

1. State 4-H Fair equine department participation is limited to Intermediate and Senior 4-H members.
2. County quotas will be established yearly and all exhibitors must be a part of the county quota.
3. A 4-H member may participate in multiple State 4-H Fair equine show sections each year.
4. Stallions are prohibited in all classes.
5. Barn and show rules and other information important for a successful experience are available in the Equine Exhibitor Letter 1.14m. It is available from the County Extension Office or on the State 4-H website at <http://4h.wsu.edu/statefair/index.htm>
6. No mares with foals are allowed in the show.
7. Champions will be named in all classes in all sections, unless a class must be cancelled due to available arena time. Champion and placing rosettes are only awarded where warranted to blue ribbon participants.
8. The equine used by the exhibitor must be the equine on which the exhibitor qualified in both Fitting and Showmanship and Equitation, Games, Dressage or Harness at county. If a question of project equine identity arises, it will be the 4-H leader's responsibility to provide verification that the proper equine is being exhibited.
9. All participants will wear a contestant identification number provided by the Fair. Numbers must be clearly visible at all times when in competition. Participants may laminate their number if desired, but no other modifications may be made to them (trimming, coloring, etc.). Numbers will be worn on the contestant's back or on the side of the pads, either pinned or in harnesses specifically designed for this purpose. A second number, if desired by the exhibitor, will be supplied by the State 4-H Fair. Donations are desired to cover the second set of numbers.
10. Because of safety and liability concerns, and to reduce opportunities for coaching (not appropriate), foot traffic in the paddock areas will be limited to exhibitors called for the next show lot, and identified show officials. The paddock areas are defined as the (1) area beginning at the southeast corner of the draft horse barn, and extending to the arena fencing. It is bounded on the southeast by the fence and exit road, and on the northwest by the fence and grassed area, and (2) arena south of barns. Disregard of this restriction will result in premium/ribbon loss by exhibitors related to, supervised by, and/or conversing with the unauthorized person.
11. If unexpected events reduce the amount of arena time available to conduct the entire section's show, the last scheduled class(es) will be eliminated from the section's schedule.
12. In the case of disparity in county/state safety regulations, the more restrictive rules will apply. If a county has safety-related rules for their exhibitors that are more restrictive than State 4-H Fair rules, county rules will take precedence with their 4-H exhibitors at State 4-H Fair. If a county's rules are less restrictive than State 4-H Fair rules, State Fair rules will take precedence for that county's

exhibitors. State 4-H Fair management will enforce State 4-H Fair rules - county chaperones will be responsible to enforce more restrictive county rules.

13. State 4-H Fair management reserves the right to dismiss any animal showing signs of lameness, unsoundness, or stress, from further participation upon consultation with the official fair veterinarian. If your animal has a suspicious or irregular way of going, a signed statement from your local veterinarian would be helpful in correctly ascertaining condition of the animal.
14. All Washington 4-H youth participating in all equine projects and activities must wear ASTM/SEI approved headgear when mounted or driving. The headgear must have a chin strap and be properly fitted.
15. An official tack check will be conducted prior to the exhibitor's first riding/driving event. Illegal, poorly fitted, or unsafe tack will be corrected before arena entry. Rubber bands on stirrups as a riding aid will not be allowed. Twine and other temporary repairs will not be allowed. Once successfully completing tack check, modifying or altering tack will result in forfeiture of right to participate in the show and any premiums earned in fitting and showmanship class.
16. All rules and expectations for other 4-H animal exhibitors will be applicable to this section. See the front portion of this book, Animal Exhibits Information, for more detail.
17. Exhibiting your 4-H animal at the State 4-H Fair implies you will uphold the "Animal Project Exhibitor Commitment to Quality Animal Care" statement in this book. It applies to exhibitors of all species of animals. Please read that document prior to completing your entry forms.
18. Because of safety and liability concerns, photographers will not be allowed onto the floor of the arena during any class.
19. Tail extensions are considered to be "equipment". If the tail extension becomes loose, it will be considered an equipment failure and the exhibitor will be dismissed from the arena.
20. **State 4-H Fair Equine Dress Code:** We will be following the dress code as printed in the PNW Horse Contest Guide, with the exception that chaps are not allowed in any class.
21. **If an exhibitor received a white ribbon placing in a class at the county qualifying show, the member is not eligible to enter that same class at the State 4-H Fair.**
22. Exhibitors are responsible for cleaning stalls, including washing stall walls, if needed. Cleaning stalls and/or taking down of decorations may not take place until the designated barn closure time for that section. Violations will result in the forfeiture of premiums.

EQUINE ACTIVITIES

CLASS 4 – NATIONAL EQUINE PRESENTATION CONTEST

Premium Points: Blue 40, Red 30, White 22

- Lot 1 Public Presentation – individual
- Lot 2 Public Presentation – team (2)
- Lot 3 Public Speech – individual

EVENT DATE: Sunday, September 9, beginning at 10 a.m., in the Paulhamus Meeting Room, upstairs above the State 4-H Fair Office.

- a. Open to Senior 4-H members only.
- b. Business attire or dress appropriate to the subject is acceptable.
- c. Participation in this class will be limited to one entry per county in each lot.
- d. This contest will be conducted on one day only – Sunday, September 9, and will be located in the Paulhamus Meeting Room. All participants must be listed by their County Extension Office on form WS4HF/1.06m. Participants will be called to be scheduled for their presentation time.
- e. The same judges will judge all presentations. One winner from each lot will be eligible to attend the national equine presentation competition, representing Washington State. Winners will be announced at the conclusion of all presentations.
- f. Live animals may not be used as a part of the presentation.
- g. Information listed under Class 1 and Class 3, as applicable to these contests, will be part of Class 4, also. In this contest, electronic sounds amplification will not be used.
- h. Contest rules and sample score sheets are available for the County Extension Office.
- i. Refer to General Information for Classes 1-22. Request Exhibitor Letter 1.23m.

- j. A complete copy of the rules for the National Equine Presentation Contest is available online at <http://4h.wsu.edu/statefair/contests.htm>

CLASS 8 – GROOM SQUAD

Superintendents – Dawn Bauer

Premium Points: Blue 15, Red 11, White 8

Lot 1 – Groom Squad Senior Team

**EVENT DATE: Saturday, September 8...test at 2 p.m. – check in at the Paulhamus Meeting Room
.... contest at 4:30 p.m. in the Paulhamus Horse Arena.**

1. This contest is open to one team of seniors from each county. The team will be composed of three county 4-H equine members selected in any manner deemed appropriate at the county level.
2. Members of the county groom squad may participate in this event without being entered in any other classes at the State 4-H Fair.
3. A separate green entry form (CO944) must be filled out at the time of registration for each squad member. **Do not fill the entry form out prior to the event.**
4. Groom squad horses will be selected by fair management from horses on exhibit. Information, "State 4-H Fair Groom Squad Event", (WS4HF/3.66h) is available from County Extension Offices and on the State 4-H website. Because of the unique situation, the event conducted at the State 4-H Fair may not duplicate the county qualifying event.
5. Champion and Reserve Champion Rosettes will be awarded to the members of the top two teams, provided a blue ribbon placing has been earned.

CLASS 18 – EQUINE JUDGING CONTEST

Superintendent – Pat Pehling

Premium Points: Blue 30, Red 23, White 17

Lot 1 – Intermediates

Lot 2 – Seniors

EVENT DATE: Saturday, September 8....registration begins at 8 am in the Paulhamus Horse Arena.

1. Please refer to all general judging contest rules and National Judging Contest rules found in the General Activities and Contests section of the premium book.
2. Each county may enter up to ten intermediates and ten seniors in the equine judging contest. All participants must have received a blue or red ribbon placing at the county qualifying event.
3. All equine judging contestants are to register at 8 a.m. on the morning of the contest, in the Paulhamus Horse Arena. One adult should accompany each county team during registration (one for the intermediate team and one for the senior team).
4. Participants will judge six classes: two halter classes (any breed or type), one pleasure class (western, hunter, or other than hunter type), one equitation class (stock seat, saddle seat, or hunt seat), plus two other classes. Intermediates and seniors will judge the same classes.
5. Rules covering classes are in PNW574 – 4-H Horse Contest Guide, USA Equestrian Rules, and AQHA Rules.
6. Horses will not be handled by the contestants, but time will be provided in halter classes for close inspection and observe the horses at a walk and a trot.
7. Fifteen minutes will be allowed for contestants to judge non-reasons classes, 17 minutes for a reasons class. This is to allow contestants time to make observations, take notes, and fill out their placing cards.
8. One class of oral reasons will be required for intermediates and two classes of oral reasons will be required for seniors. Written reasons will not be a part of the contest. Oral reasons will be scored using the WA 4-H Oral Reasons Score Card, C0737 or C0739. Intermediates may use notes when giving oral reasons; excessive reference to notes will be severely penalized. Seniors may not use notes when giving oral reasons.
9. Only contestants and contest officials will be allowed in the contest arena; portions of the bleachers will also be restricted to contestants only.

- 10 All horses using in judging classes will be considered sound of limb, eye, wind, and mouth. All tack and attire used in riding classes will be considered correct.
11. No printed study material is allowed in the contest area. Clipboards and blank note paper are allowed.

PERFORMANCE/DRESSAGE EQUINE

1. Intermediate exhibitors may enter a maximum of six classes in Classes 900 – 914. Each exhibitor must participate in fitting and showmanship, herdsmanship and one equitation class to earn premiums. Other equitation classes will be entered for ribbons only. Dressage riders may enter only one class in Classes 911-913. **The Disciplined Rail Classes will not be offered in the intermediate performance section.**
2. Senior exhibitors may enter a maximum of seven classes in Classes 900-908. Each exhibitor must participate in fitting and showmanship, herdsmanship, and one equitation class to earn premiums. Other equitation classes will be entered for ribbons only. **Senior exhibitors may enter either Class 907 or Class 908, but not both.** If both classes are listed on the entry form, only the first class will be entered and the second class listed will be eliminated.
3. All classes will be conducted as indicated in PNW574 "4-H Horse Contest Guide" available through your Extension office. Proper tack for riding each seat is listed in PNW574. If a particular piece of tack is not listed, it is not allowed at State 4-H Fair. Those chosen to participate in the championship round in each equitation class in each section will be required to ride an assigned pattern as part of the final placement of the class.
4. Equine in barns at time of judging contest will be used in the State 4-H Judging Contest. This includes both performance and type judging. Refusal by the exhibitor to provide an equine when requested by show management, without reasonable excuse, will result in forfeiture of all awards and premiums and continued participation in this year's State 4-H Equine Show.
5. Specific rules for the "Disciplined Rail" class may be found at the end of the equine section of this exhibitor guide. Participants in this class must qualify at the county qualifying event.
6. Both Intermediates and Seniors will ride Dressage Test 3 at their level. The December 2014 tests will be used. All tests will be ridden in the standard sized arena. Readers will not be provided or permitted in the Dressage Classes

CLASS 900 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 901 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 2 – Intermediates

Lot 3 – Seniors

CLASS 902 - SADDLE SEAT EQUITATION

CLASS 903 - HUNTER SEAT EQUITATION

CLASS 904 - STOCK SEAT EQUITATION

CLASS 905 - BAREBACK EQUITATION

CLASS 906 – TRAIL

CLASS 907 – DISCIPLINED RAIL – WESTERN - NOT OFFERED TO INTERMEDIATES

CLASS 908 – DISCIPLINED RAIL – ENGLISH – NOT OFFERED TO INTERMEDIATES

CLASS 911 – DRESSAGE, TRAINING LEVEL

CLASS 912 – DRESSAGE, FIRST LEVEL

CLASS 913 – DRESSAGE, SECOND LEVEL

CLASS 914 – DRESSAGE SEAT EQUITATION

Premium Points: Blue 75, Red 55, White 40

Lot 12 – Intermediate Premium Points

Lot 13 – Senior Premium Points

Lot 22 – Intermediate Ribbons only

Lot 23 – Senior Ribbons only

Champion through 8th place will be selected in each Class 901-906, provided blue placings were earned. No additional premium points will be awarded for placing 1st-8th. Champion through 5th place will be selected in each Class 907-914, provided blue placings were earned. No additional premium points will be awarded for placing 1st-5th.

WESTERN GAMES

1. Intermediate exhibitors may enter a maximum of six classes in Classes 925-932. Each exhibitor must participate in fitting and showmanship, herdsmanship and one games event to earn premiums. Other games will be entered for ribbons only.
2. Senior exhibitors may enter a maximum of seven classes in Classes 925-932. Each exhibitor must participate in fitting and showmanship, herdsmanship and one games event to earn premiums. Other games will be entered for ribbons only.
3. All classes will be conducted as indicated in "4-H Horse Contest Guide", (PNW574).
4. Lane lines will not be drawn. Start/finish lines and run out boxes will be drawn.
5. Times for ribbon awards will be established at the conclusion of the previous year's contest, by averaging times with the two previous years. Show management will be allowed a 5% margin to compensate for arena conditions. Separate intermediate and senior times will be maintained.

CLASS 925 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 926 - FITTING & SHOWMANSHIP

Premium Points: Blue 75, Red 55, White 40

Lot 2 – Intermediates

Lot 3 – Seniors

CLASS 927 - TEXAS BARREL RACE

CLASS 928 - POLE BENDING

CLASS 929 - TWO BARREL FLAG RACE

CLASS 930 - IDAHO FIGURE EIGHT STAKE RACE

CLASS 931 - POLE KEY RACE

CLASS 932 – INTERNATIONAL FLAGS

Premium Points: Blue 75, Red 55, White 40

Lot 12 – Intermediate Premium Points

Lot 22 – Intermediate Ribbons only

Lot 13 – Senior Premium Points

Lot 23 – Senior Ribbons only

Champion through 8th place will be selected in each Class 926-932, provided blue placings were earned. No additional premium points will be awarded for placing 1st -8th

HARNESS DRIVING

1. An exhibitor may enter a maximum of five classes in Classes 950 - 959. Each exhibitor must participate in fitting and showing/showmanship, herdsmanship and one driving class to earn premiums. Other driving classes will be entered for ribbons only.
2. "4-H Horse Contest Guide" (PNW 574) will be the official rules.
3. This exhibit includes both horse and ponies. Please specify size of horse or pony on blue entry form.
4. Class 956 may include either Precision Driving I or Precision Driving Open classes.
5. Harness driving and dressage exhibitors will share in the same fit/show class and compete against each other.

CLASS 950 - HERDSMANSHIP

Lot 1 – Ribbon only

CLASS 951 - FITTING & SHOWMANSHIP

Points Allowed: Blue 75, Red 55, White 40

Lot 2 – Intermediates

Lot 3 – Seniors

CLASS 955 - REINSMANSHIP

CLASS 956 - PRECISION DRIVING, I OR OPEN

CLASS 957 - PLEASURE DRIVING

Premium Points: Blue 75, Red 55, White 40

Lot 12 – Intermediate Premium Points

Lot 22 – Intermediate Ribbons only

Lot 13 – Senior Premium Points

Lot 23 – Senior Ribbons only

Champion through 5th place will be selected in each Class 951-957, provided blue placings were earned, in each age group. No additional premium points will be awarded for placing 1st -5th.

Washington State 4H Fair Disciplined Rail Rules

This is an equitation class in which the rider performs maneuvers as a group, as a rail equitation class (i.e. no individual work).

Disciplined rail is a class that tests the skills of both the horse and rider, as they execute specific gaits, transitions, and/or movements as requested by the judge. The horse should do what the rider asks with the least possible effort on the part of the rider and the least amount of resistance from the horse. The member will be judged on correct posture, smooth gait transitions, and effective use of aids, with special emphasis on light hands. The performance of the horse is not to be considered more important than the methods used by the rider in obtaining that performance

The judge is encouraged to call for reasonable tests of horsemanship with the rider demonstrating overall equitation as related to *seat and hands; performance; and member and appointments* as per the Equitation division of the Pacific Northwest 4H Contest Guide, current edition.

This is not a game (i.e. “Simon Says”) or an elimination/out class.

Tack, Equipment, and Appointments: Same requirements as per the respective seats of the Equitation Division in the Pacific Northwest 4H Horse Contest Guide, current edition.

The following are some, but not all, of the maneuvers the judge may ask you to perform:

- Enter ring on right track
- Transitions to and from any gait, such as trot to canter, hand gallop to halt, halt to canter, trot to counter canter, etc. You may also be asked to perform a gait for a specific number of steps or strides.
- Extension and collection of any gait.
- Lope/canter on correct lead
- Starting and traveling on the incorrect lead/counter canter.
- Hand gallop/extended canter/extended lope (depending on seat and/or number of exhibitors)
- Change leads—simple, interrupted, or flying (Example: “As you pass in front of the judge, perform a simple change of lead.”)
- Ride without irons/stirrups and drop and pick up irons/stirrups
- Haunch or forward turn (need forward motion), judge may ask for specific number of degrees
- Turn on forehand and turn on hind quarter (once each way).
- Leg Yield such as away from and back to the rail.
- Side pass both away from the rail (at least five steps) and then back to the rail.
- Transition from any gait to a balanced halt/stop
- Starting into a lope from a halt.
- Reverse at a jog/trot (but not at lope)
- Change of diagonals (English)
- Back
- Walk “on the buckle”.
- Stand for inspection or stop and stand quietly on a loose rein.
- Mount and dismount
- Answer questions from 4H project materials
- Judge may ask for additional safe work reflective of horsemanship and equitation

++++
Disciplined rail rules adapted from the following sources: California 4H Horse Program; New Hampshire 4H Horse Program; and Snohomish County 4H Horse Program. Edited by Jennifer Leach, Interim 4H Horse Equine Specialist, May 2013 for use at the Washington State 4H Fair.