

CHELAN COUNTY 4-H AWARDS PROGRAM

This document explains the Chelan County 4-H Awards Program for 4-H members. Please read it over carefully so you can explain the requirements for the various award categories to your members.

There are four kinds of awards:

- 1) Demonstration Awards, based on performance on "Demonstration Day(s) only
- 2) Record Book Awards, based on Record Book scores at county judging
- 3) Project Awards, based on scores from Record Book, Demonstration, and those columns marked on page 2 of this document
- 4) Fair Awards, based on what happens at Fair.

Demonstration, Record Book, and Project Awards are all awarded on County Achievement Night. Fair Awards may be given at the Fair, or at the County Achievement Night.

TO QUALIFY FOR AN AWARD:

Before being submitted for county judging, Record Books must be judged at the club level by the leader or other designated person. Those books scoring 80 or higher at the club level are eligible for county judging. The actual score received in county judging will be used to determine county winners.

Demonstrations scores for "Project Award" come from Demonstration Day or any public demonstration (given outside the club), judged by properly trained judges, using the 4-H Demonstration Evaluation Form, with prior approval of the 4-H office. Scores for the "Demonstration Awards" must come from County Demonstration Days.

The three columns marked "F/S or Contest", "Judging Contest", and "Still Life Exhibit" are from Chelan County Fair activities (except as noted in footnotes #4). In the Still Life Exhibit column, the Extension office will count the value of the highest ribbon won for a still life exhibit at the Fair. For example, if at the Fair a 4-H'er earns 10 blue ribbons in foods, a "Grand" for his market lamb and 4 blues and 1 "Runner up of Show" ribbon for his photography, we will only count the "Runner up of Show" ribbon. This will prevent the situation where a member does very little in the club during the year (e.g. no record book or demonstration) and then makes up for it by entering lots of items in the fair to win a Project Award.

Ribbon values are for Fitting and Showing (or other contest), Judging Contest, and Still Life Exhibit are as follows:

Grand Champion/Best of Show	=50
Reserve Champion/Runner-Up of Show	=40
Best of Class/Top Blue Ribbon	=30
Blue	=20
Red	=12
White	=8

The highest total score from Record book, Demonstration, and Fair Activities will determine the County Project Award winner. A member must score 75% of the total possible points to win an award.

1. PROJECT AWARDS

County Awards will be given to 1st, 2nd, and 3rd places.

A leader must nominate members for these awards on Form 2. Based on their total score from all the requirements for each category, the top three members will receive an award. In the table below, a "✓" appears in each column in which a member must compete for that category; for Family Living awards, member must choose two of the three columns marked with an "X" in addition to the checked columns. To qualify for Project Awards, records book scores must receive a 90 or able at county judging.

AWARD CATEGORY	Record Books	Demo	Fit&Show or Contest	Judging Contest	Still Life Exhibit	Interview
Gen Achievement (Int./Sr. only) (more than one project series required)	✓	✓	✓		✓	✓
Leadership	✓					✓
Still Life (photo, art, garden, computer, etc.)	✓	✓	If offered	If offered	✓	
Animal Science	✓	✓	✓	✓		
Home Economics	✓	✓	X	X	X	

1. For Project Awards, demonstration score must come from Demonstration Day or any public demonstration (given outside the club), judged by properly trained judges using the 4-H Demonstration Evaluation Form, with prior approval of the 4-H office.
2. Fitting and Showing/Contest score must be from Chelan County Fair.
3. Still Life Exhibit score must be from Chelan County Fair.
4. Judging Contest score may come from other than Chelan County Fair if not available at the Chelan County Fair.
5. General Achievement: This category covers all of a member's projects. Scores may not be all from the same project series. (See EM 2778). Example: Record Book is judged cover to cover; demonstration in horse series; F&S in horse series; judging in clothing series; still life from computer series.)
6. A member must receive 75% of the total possible points to win an award.

II. DEMONSTRATION AWARDS

County Awards will be given to 1st, 2nd, and 3rd places.

Demonstration Awards score must come from Demonstration Day(s) only. Score must be 90 or above.

Best Family Living Dem (Jr., Int., Sr.)	Highest score in home economics demonstration
Best General Demo (Jr., Int., Sr.)	Highest score of demonstration not in another category
Best Animal Science Demo (Jr., Int., Sr.)	Highest score of animal science, excluding horse

Best Horse Demo (Jr., Int., Sr.)	Highest score of horse demonstration
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III. RECORD BOOK AWARDS

County Awards will be given to 1st, 2nd, and 3rd places.

Winning scores must be 90 or above at County Level.

Best Senior Record Book	Highest score of Senior Record Book
Best Intermediate Record Book	Highest score of Intermediate Record Book
Best Junior Record Book	Highest score of Junior Record Book

IV. FAIR AWARDS

Consult the current Chelan County Fair Premium Book for the list of 4-H High Point Awards given based on entries exhibited at Fair.

LEADER RECOMMENDATIONS FOR COUNTY PROJECT AWARDS
RECORD BOOK AWARDS AND GENERAL ACHIEVEMENT AWARDS

CLUB _____ LEADER _____

It is the club leader's responsibility to turn in this form along with the nominated Record Books to the Chelan-Douglas 4-H office on or before October 10, 2014. Include score sheets with books. Please recommend those members whose books are completed according to the yellow sheet; "Record Book Guidelines for County Competition" and who have received a score of 80% or more at the club level.

BEST RECORD BOOK AWARD - All record books submitted for County competition will automatically be entered in the competition for Best Record Book for Junior, Intermediate, and Senior. Awards given to Record Books

GENERAL ACHIEVEMENT AWARD – Members who are enrolled in two or more project may be nominated for General Achievement. Only intermediates and seniors are eligible. Those nominated will be interviewed.

PROJECT AWARDS - Each member may only be nominated for up to four project awards. A Club Leader may nominate any number of members from their club as long as their Record Book has received an 80% or higher at club level. Use an extra sheet if more space is needed for additional nominees and projects.

LEADERSHIP
(must be enrolled in Leadership project and will be interviewed)

HORSE

POULTRY

RABBIT

SHEEP

GOAT

BEEF

SWINE

Four horizontal lines for writing under the BEEF section.

Four horizontal lines for writing under the SWINE section.

PHOTOGRAPHY

CREATIVE ARTS

Four horizontal lines for writing under the PHOTOGRAPHY section.

Four horizontal lines for writing under the CREATIVE ARTS section.

COOKING

SEWING

Four horizontal lines for writing under the COOKING section.

Four horizontal lines for writing under the SEWING section.

Chelan County 4-H Leaders' Council Meeting, January 5, 2015

1. Call the Meeting to Order at _____

- a. Pledge of Allegiance led by : _____ 4-H Pledge led by: _____

2. Introduction of those present/Roll Call by Secretary

- a. Establish Quorum (one officer and five enrolled leaders/teen leaders)

3. Reading of Minutes –Are there any changes or corrections to the minutes?

If not, they stand approved as read. – or –The minutes are approved as corrected.

- a. **Reports of Officers** Treasurer's Report and presentation of bills

4. Report of Committees-Year End Reports

- a. Horse Committee Report-Linda Simon
- b. Recognition/Incentive-Celia Cummings
- c. Demonstrations-Jillian Smith
- d. Fair-Linda Simon, Celia Cummings, Michelle Lain
- e. Record Books-Debbie Fisch
- f. Scholarship-Linda Simon

5. Unfinished Business

- a. Secretary
- b. 2015 Head of Committee volunteers
- c. Recognition/Incentive
- d. Program Promotion
- e. Demonstration Days
- f. Fair
- g. Expansion/Review
- h. Record Books
- i. Scholarship

6. New Business

- a. Super Saturday Lunch-Dates? Lunch provided? Presenters?
- b. Budget
- c. Western Regional Leaders' Forum
- d. Fundraisers
- e. Chelan County Fair Weigh In: June 6th, Chelan and June 13 Cashmere

7. For the good and welfare

8. Adjournment of Meeting at _____

1) Call the Meeting to Order at 6:40pm

a) Pledge of Allegiance led by : Thera Judd

b) 4-H Pledge led by: Wendi O'Keefe

2) Introduction of those present/Roll Call by Secretary - Establish Quorum (one officer and five enrolled

leaders/teen leaders) Present: Michelle Lain, Wendi O'Keefe, Debbie Fisch, Thera Judd, Linda Simon, Jillian Smith, Celia Cummings, Cindy Aston (Via Phone).

3) Reading of Minutes –Are there any changes or corrections to the minutes?

a) If not, they stand approved as read. – or –The minutes are approved as corrected. MPS

4) Reports of Officers

a) Treasurer's Report and presentation of bills Ch-\$2,896.52 Sv: \$2, 295.62

5) Report of Committees

a) Horse Committee Report. Performance participation down, need to recruit

b) 2014 State Leaders Forum All moving along smoothly, Monday if goodie bag stuffing, need auction items.

c) Primary Ribbons present to State Advisory Committee on Sunday, October 19th. Need people to speak on county's behalf.

d) Chelan County Fair-Bubble sheets for rabbits/poultry need breeds. Need correct sized pens for size of animals. Need stall cards @ superintendent tables or livestock office. Tuesday decorating-need superintendents to be ready by 2pm, and have someone on guard to "Keep the peace". No changing animal weights after animal deadlines. Goat weight in book is listed at 2 different weights. Herdsmanship was listed 3 times in fairbook all with different rules. Horse showmanship should be Thursday not Friday, unless they can wash animals. Need better communication between fairboard and superintendents and superintendents need training. Parents cleaning and taking care of animals is still a problem. Kids are showing animals that they did not raise in fitting and showing. Round robin rules were not followed again this year, rules state substitute animals must be put in place.

6) Unfinished Business

a) Fundraiser possibility-Tabled

b) Forum needs

i) Slush fund to get through the Forum-Not going to do this.

ii) Registration reimbursement from Leader's Council for Leader's attending? and/or workers on the committee- \$300 will be split with the 3 committee members, then \$215 will be split between all attending registrants up to 50% of registration costs. MPS

iii) Goody bag items needed – split with Douglas County – Around \$100 per County. MPS

iv) Presenter Gifts – split with Douglas Count – around \$150.00 per county. MPS

7) New Business

- 7) Record Books due to County by Oct 15
- i) Next year's Record Book informational sheet and leader nomination form
 - ii) Dates for Judging Record Books
 - (1) Monday Oct – 20th – 4-8 pm
 - (2) Wednesday Oct – 22nd 4:30 – 8pm
 - (3) Saturday Oct 25th 9 am-1 pm
 - (4) Monday Oct 27th – 4-8 pm (hopefully won't need this one)
 - b) Achievement night-
 - i) Cake. Farm Friends 4-H Club Donating money for cake.
 - ii) Location-TBD Most likely Eastmont Jr. High School or Beehive Grange
 - iii) Trophies to be ordered by Oct 31st so that they may arrive in time for the achievement banquet. MPS to order trophies/medallions for achievement night.
 - iv) Trophy clearance sale – Stock up and save?-Not discussed, Mary Ellen will order as affordable as possible.
 - c) Nominations for 2015 Officers
 - i) President-Debbie Fisch
 - ii) Vice President-Linda Simon
 - iii) Secretary-Open
 - iv) Treasurer-Jillian Smith
- 8) **For the good and welfare**-Discussed NCW fair premiums fiasco. Hopefully it will be different next year.
- 9) **Adjournment of Meeting at** _____ **945pm**

Upcoming Calendar items
October

13 record books due for county judging

20-27 Record Book Judging

17-19 Forum

November

3, 10, 17, 24, Dec 1, 8-FoodMania Food Literacy Pilot Program Youth ages 9-14 + Parent

7-9 NE District Teen Rally, Lincoln County-MPS to allot \$60 for chaperone registration and \$100 for gas.

15/16 Achievement Night