



WSU, Chelan-Douglas County Extension  
**4-H Leader of the Year**  
Recommendation Form

Name of Nominee \_\_\_\_\_

\_\_\_\_\_ Club Leader      \_\_\_\_\_ Project Leader      \_\_\_\_\_ Activity Leader  
\_\_\_\_\_ Program Leader      \_\_\_\_\_ Other

Years served as a 4-H Leader \_\_\_\_\_ County \_\_\_\_\_

Person submitting nomination \_\_\_\_\_

Describe the accomplishments of this leader and how they have benefitted your County's 4-H program.

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State why you are submitting this nomination. Please refer to the character of the nominee, leadership skills, and number of years as a leader.

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Summarize briefly the responsibilities and leadership experience this leader has had in the community and with other groups.

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