

**DOUGLAS COUNTY 4-H SCHOLARSHIP APPLICATION**

(Please use black or blue ink, typewriter, or computer to complete this form.)

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

PARENTS – NAME(S) \_\_\_\_\_

HIGH SCHOOL NAME & ADDRESS \_\_\_\_\_

\_\_\_\_\_ GPA \_\_\_\_\_

PRINCIPALS NAME (FIRST & LAST) \_\_\_\_\_

GRADUATION DATE \_\_\_\_\_ 4-H CLUB \_\_\_\_\_

CLUB LEADERS NAME \_\_\_\_\_ YRS IN 4-H \_\_\_\_\_

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FUTURE EDUCATIONAL PLANS: \_\_\_\_\_

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

LIST PROJECTS YOU HAVE PARTICIPATED IN, YRS IN PROJECT AND AGE YOU WERE AT TIME: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**LIST (2) OF THE MOST IMPORTANT 4-H AWARDS AND/OR ACHIEVEMENTS YOU HAVE RECEIVED, DATES, AND WHY THEY WERE IMPORTANT TO YOU –**

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**LIST 4-H OFFICES HELD, LEADERSHIP, COMMITTEES AND RESPONSIBILITIES THAT WERE IMPORTANT TO YOU AND WHY:**

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**LIST YOUR 4-H CLUB ACTIVITIES INCLUDING CLUB COMMUNITY SERVICE:** \_\_\_\_\_

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**LIST ANY ACTIVITIES, AWARDS OR HONORS YOU HAVE RECEIVED, AND COMMUNITY SERVICE OTHER THAN 4-H:**

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**(If more room is needed, additional comments to above questions may be written on the back of this form).**

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**Please Attach the Following:**

- 1. In approximately 300 words, state how this scholarship would help you reach your educational goals. Talk about how you have changed as a result of your 4-H experience and how your life has been impacted by 4-H.**
- 2. Attach two letters of recommendation from those who have worked with you in 4-H or the community. One must be from your most recent 4-H leader.**
- 3. Please attach with this packet, your last years' completed 4-H record book including your permanent record book, also include a copy of your up to date 4-H record book at the time of this application.**

**Submit completed application, essay, record books and letters of recommendation to:**

**Chelan-Douglas 4-H Office  
400 Washington  
Wenatchee, WA 98801**

**Completed applications are due no later than 5:00 p.m. on April 1.**