



4-H Horizons

Volume 14, Issue 3

May 2014

Chelan and Douglas Counties 4-H

400 Washington Street
Wenatchee, WA 98801

Special points of interest:

- **Show the world what you have done—report your volunteer hours.**
- **Bring your ideas to Leaders' Council Meetings**

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One-Stop Shopping for 4-H Info

Leaders and Parents,

Have you had any difficulty finding what you are looking for on the 4-H website? You are not alone! We are going to be getting a new county website later this year, but in the meantime, I am going to suggest we try something new and exciting. I know some of you are going to groan about the idea of something new, but hear me out on this one. This is a one-stop-shopping experience for all your leadership and information needs. I have created a 4-H "Dropbox", which will have folders for specific information so you can find everything easily. I am just getting started with this, so if there is anything you would like to have at your fingertips, just let me know and I can download it for you. It is an easy way for me to share information with all of you and you can go back and reference it without having to dig through your 4-H emails! I am open to organizing suggestions because I want it to be user friendly for all of you. You will not need to download Dropbox to access the files, but if you do, we can have more space to download more information. Here is the link to Dropbox: <https://www.dropbox.com/sh/4q0xi32cui8h5h8/sCL6SXf3bw>. If you have trouble getting in, please let me know and I can send you a personal link.

Leader Reminders

Mandatory "Put the Child First"

On-line training (about 20 minutes)

<http://4h.wsu.edu/volntr/elearning.htm>

Volunteer Hours Reporting - I do after every event or at least once a month, <http://ext.wsu.edu/volunteers/>

Watch your thoughts, for they become words.

Watch your words, for they become actions.

Watch your actions, for they become habits.

Watch your habits, for they become character.

Watch your character, for it becomes your destiny.— Unknown



IRS Reporting For Your Club

For those of you who have not completed the IRS reporting for your club: You would use that EIN # at the following website: <http://epostcard.form990.org/> register as a

new user. If it rejects you with an error screen, just print that page and keep it with your financials. It proves that you tried to file. If it does go through, it only takes a couple of minutes to file.



Teen Conference 2014: It's Decision Time--It's on Me!

June 22-24, WSU Pullman Campus: Take a look at the workshops **for this year's conference** at: <http://4h.wsu.edu/conferences/teenconf/information/index.html>. Watch for updates weekly

of helpful information and resources. See the [Conference promotional flyer](#). Registration opens May 6th. Like us on *Facebook* at: Washington State Teen Conference, <https://www.facebook.com/TeenConference>.

Fair Superintendent and Judge Openings

If you know of someone who may be interested (or if you are interested) in any of the following superintendent positions, please let me know!

NCW Fair Wednesday August 20th- Sunday August 24th:

- ◆ Photography-Wednesday (Check-in/decorations) 12-8pm, Thursday (Judging) 8am-done

Chelan County Fair Wednesday September 3rd-Sunday September 7th

- ◆ Photography-Wednesday (Check-in/decorations) 3-9pm, Thursday (Judging) 8am-done

◆

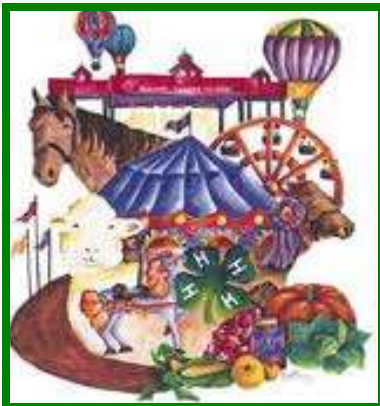
I am also looking for judges for the following:

NCW Fair:

- ◆ Demonstrations- Saturday Slots (1-3pm, 6-8pm), Sunday Slots (10am-12pm, 12-2pm)
- ◆ Photography- Thursday 9am-done
- ◆ Educational Posters-Either Wednesday evening 5-8pm (anytime), or Thursday 9am-done

Chelan County Fair:

- ◆ Photography-Thursday 9am-done
- ◆ Barn Herdsmanship-Daily at leisure. Preference given to those already on fairgrounds to save on costs.
- ◆ Demonstrations-Potential need for judges. Times would be Friday 6-8pm, Saturday 10am-8pm(these could be done in shifts of 2-3 hours)



Washington Scholarship Opportunities

I am excited to announce that the Washington Counties Scholarship Fund is now accepting applications for the 2014/2015 school year. Applications are available online at www.countyscholarship.org. Completed applications are due by April 30, 2014.

- ♦ The Washington Counties Scholarship Fund Awards five \$3,000 scholarships to eligible children of county employees and county elected officials. Awards are given in the form of Guaranteed Education Tuition (GET) credits.
- ♦ The Washington Counties Scholarship Fund is a joint project of the Washington Association of County

Officials (WACO) and the Washington State Association of Counties (WSAC). Funds for the scholarship are provided by members of the Washington Association of County Officials (WACO) and the Washington State Association of Counties (WSAC).

Since 1993, the fund has awarded over \$175,000 to eligible students.

For additional information, contact Jackie Cutlip at Jackie@CountyOfficials.org or by phone at (360) 753-7319.



Tell Your Story About WSU Extension History

Extending Knowledge, Changing Lives—100 Stories About Extension As part of the 100th Anniversary of Extension, WSU invites students, faculty, staff, alumni, and friends to share their reflections on how Extension programs, services, and people have enriched their

lives. The stories will be posted on our Anniversary website. Help us reach our goal of 100 stories! Submit your story here: www.cahnrs.wsu.edu/extensionstories



2014 State 4-H Forum "We Are the Heart of Washington 4-H"

Washington State 4-H has many volunteers, members, and staff with talents and strategies to share with the entire 4-H community. **I'd like to invite each of you to submit a Workshop Proposal Form for the upcoming 2014 Washington State 4-H Forum to insure your "...heart of Washington State 4-H" is shared**

with others. **This year's** forum will be held in Wenatchee, October 17-19. Workshops may be 90 minutes, 3 hours, or 4-6 hours on Friday. Complete the [Forum Workshop Proposal Form](#) (fillable PDF)



2014 Northwest Junior Sheep Exposition

The 2014 Northwest Junior Sheep Exposition (NWJSE) will be held July 18-19 at the Grant County Fairgrounds in Moses Lake. The show dates have been moved from the traditional Thursday and Friday event, to a Friday and Saturday event to accommodate more working

families and to move events in conjunction with the Washington State Sheep Producers' Ram and Ewe Sale. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.



According to the show's President and lead organizer, Scott Mortimer of Willson Creek WA, "The Northwest Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past." This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's

knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$2,000 in cash prizes and awards will be presented.

Exhibitors desiring to enter market lambs in the 2014 NWJSE should complete and return an entry form by May 1. *The entry deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 15.* Premium booklets were sent to previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under **"Upcoming Events."** Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at smithsm@wsu.edu

Washington State 4-H Hall of Fame Nominations

Washington State University Extension
4-H Hall of Fame

It's time once again to start thinking about submitting WA State 4-H Hall of Fame nominations! See the [application form](#) on the State 4-H website for additional details. Hall of Fame nominations for this year are due by June 1.

The WA State 4-H Hall of Fame was established in 2002 to recognize individuals and organizations that have had a

significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning. Each year at the WA State 4-H Forum in October, we recognize and induct additional members into the WA State 4-H Hall of Fame. Anyone who has made a significant contribution to the development of 4-H or **4-H'ers in WA State** is eligible to be nominated for this honor.

2014 State Hippology Registration Form & Information

Calling all Hippology Teams! Please note that team registrations and fees are due April 1st! Find the registration packet and more information online at: <http://4h.wsu.edu/projects/>

[horse.htm](#), scroll down to Events/Contests and then to Hippology Contest. The event is April 12th at the Mark Morris High School in Longview.

Students Asked to Design Wildlife Crossings for Snoqualmie

The Washington State Department of Transportation and the I-90 Wildlife Bridges Coalition are hosting the second year of the Bridging Futures scholarship program, asking students: *"How should our future highways protect animals?"* WSDOT engineers are designing the first wildlife crossing in the state, which will be built in 2015. The structure will be located 10 miles east of Snoqualmie Pass as part of the I-90 Snoqualmie Pass East project.

The scholarship application is to include a model, blueprint or graphic of a wildlife crossing over a six-lane highway and an essay explaining how the model demonstrates the importance of wildlife crossings within the I-90 corridor. The essay must be no less than 500 words and may not exceed two pages. Judging criteria includes creativity of design,

considerations of issues unique to this location including wildlife present and heavy snowloads, and features taking into account the experience of motorists passing under the overpass. Applications must be postmarked by May 2, 2014. WA high school juniors and seniors interested in engineering, the environment, or art should bring their ideas forward and apply for this scholarship.

The student who best illustrates and explains their idea will receive a \$1,500 scholarship toward college from the Wildlife Bridges Coalition, and a free summer 2014 course at the Cascade Mountain School to experience and learn in the outdoors. The runner-up receives a \$500 scholarship. Winners will be announced in early June 2014.



Birds of Washington Photo Contest

The Washington State Department of Agriculture is hosting a photo contest for their 2015 calendar. Please promote this opportunity in your newsletter or

other avenues for 4-H members. The [contest flyer](#) includes entry details; entries are due by July 31st.

What's Your Favorite H ?

"What's Your Favorite H?" 4-H youth (and adults) just email me what their favorite H is and why. And, send me a

photo of themselves. <https://www.facebook.com/WashingtonState4H>



WA State 4-H State Shooting Sports Contest

Hold the date, May 16-18, for the WA State 4-H State Shooting Sports Contest to take place at the Eatonville Upper Nisqually Gun Club. Registrations for this event will be available on the 4-H web page soon. A change this year on the form will be a required signature from WSU Extension Staff verifying

the member's enrollment. Although our State Shooting Sports Plan encourages district meets, it may not be feasible for

all districts. Counties with shooting sports programs may determine how they will qualify their members for state. Juniors and above are welcome. 22 and air rifle are limited to 30 members each. These two disciplines will register seniors then intermediates filling any remaining spaces with juniors. County team will be asked to bring a prize to contribute to the prize drawing after the matches.



PNW 4-H Shooting Sports Leader Trainings

The first training will be held the weekend of April 26-27, and is designed for leaders to gain their initial 4-H shooting sports leader certification in archery, hunting, pistol, rifle, and/or shotgun. Participants can potentially secure certification in two of these disciplines by completing both days. To best accommodate training requests, there is a space provided on the second page to rank which discipline(s) volunteers seek certification in - if they are interested in more than two disciplines, they need to rank all applicable disciplines. Complete details are contained within the registration flyer. The half-page registration flyer, waiver form and payment must be received no later than Friday, April 18th.

The second training is an Advanced



Archery session the weekend of May 10-11. This training is for 4-H archery shooting sports leaders who

have at least one year of actual archery

leader experience (those certifying in archery at the April 26-27 event are not eligible). Our featured instructor is Ken Loucks, who serves as an instructor at national level trainings, is a lead coach trainer for USA Archery and has worked with US Olympic Archery Team coaches. Participants will gain extensive knowledge and skills which will enable them to pass the USA Archery Level 2 certification. Because of the in-depth nature of this training and to insure sufficient individual attention, this training is limited to the first 20 fully-paid registrants. Registrations must be received by April 25th. (Note: due to instructor availability, this training falls on **Mother's Day weekend**. We encourage participants to bring their spouse and enjoy a mini-vacation in beautiful Coeur d'Alene).

Registration packets for both trainings can be found under the Shooting Sports heading at <http://extension.uidaho.edu/kootenai/category/4-h/4-h-workshops-and-training/>.

2014 National 4-H Shooting Sports Training

The 2014 National 4-H Shooting Sports Training will be held at the NRA Whittington Center in Raton, New Mexico, April 27-May 1. After completing this training the newly trained national leader may train other county based leaders. A county shooting sports leader is eligible to attend after completing Level One (State Shooting Sports Leader training), experience in the discipline they wish to train in and have my approval as the State Shooting Sports coordinator. The early-bird reg-

istration deadline is April 1. Find the following documents on the [WA 4-H Shooting Sports Project page](#) (under National 4-H Shooting Sports) to promote this opportunity: Save the Date Flyer; 2014 Nat. Shooting Sports Agenda; 2014 Nat. 4-H Shooting sports Application.



Applications Being Accepted for \$73 Million in YouthBuild

Grant applications are now being accepted for the 2014 YouthBuild program. The department (DOL) expects to award approximately \$73 million to develop programs that help disaffected youth complete high school or the equivalent while obtaining industry-recognized credentials in high growth industries such as construction, health care, and information technology. With this funding, the department expects to serve nearly 5,000 young people in this cycle. Participants in the YouthBuild

program are between the ages of 16 and 24 and often are those who have been in the juvenile justice system, are aging out of foster care, dropped out of high school, or are at risk of failing to reach key educational milestones. The grant application period is open until April 22. For more information, visit: <http://www.grants.gov/web/grants/search-grants.html>, search keyword: YouthBuild.



National 4-H Curriculum Pre-Press Sale

The National 4-H Annual Curriculum Pre-Press Sale period is April 1st-30th. All curriculum and educational resources will be 25% off! These are the lowest prices that will be offered in 2014. Some featured new products include *Build Your Future* Career Readiness curriculum, *Junk Drawer Robotics* curriculum materials kits, *STEPS to a Healthy Teen* Curriculum, *What's on*

Your Plate? Food Science curriculum, and more.



The full list of curriculum can be found in the [2014 curriculum catalog](#). See the [Pre-Press Sale Flyer](#) and distribute to your club leaders for delivery for the coming 4-H year.

4-H International Exchange: Year-long Hosting Opportunities

High school students from Japan are seeking host families for the 2014/2015 academic year (August 2014-June 2015). Families need not have children in the home. Students bring their own spending money and insurance coverage. We currently have two boys and one girl needing placement; please see their basic information:

- 15 year-old male entering 10th Grade. Interests: tennis, swimming, basketball, soccer, cooking, fishing, camping, chess. Considerate, cheerful, tolerant. All-

ergy: dogs. No indoor dogs, please.

- 17 year-old male entering 11th Grade. Interests: basketball, soccer, judo, watching movies, singing, school clubs. Considerate, friendly, bright.

15 year-old female entering 10th Grade. Interests: Camping, dancing ballet, reading, school clubs, cooking, basketball, soccer, volleyball. Responsible, curious, enthusiastic.

Interested families may contact [Carolyn Russo](#) for more information, (509) 431-0719.



4-H International Exchange: Short-term Summer Host

The summer inbound program is seeking host families for Japanese delegates, ages 12-18. Program dates are July 24-August 20. Families need to have a young person in the home of similar age as the hosted delegate and complete the screening process. Applications can be

started online at <http://www.states4hexchange.org/host-families/create-account.aspx>. Please consider this wonderful opportunity. We now have the delegate profiles available. Contact [Carolyn Russo](#) for

4-H International Exchange Opportunities

4-H Summer Inbound Program Seeks Host Families: Learn more about your world by hosting a delegate for one month this summer. Delegates will visit from Japan, Argentina and Finland. Hosting dates for Japan are July 24-August 20 and July 8-August 6 for Finland/Argentina. To begin the screening process, please complete the [online application](#).

Applications for non-Japan countries are due March 1. Please contact [Carolyn Russo](#) (509-431-0719) with questions.

The American Youth Leadership Program with Samoa is seeking applications for 20 youth and 3 adults to learn more about nutrition and food security issues by participating in an exchange. This opportunity is very affordable (all major costs are covered). Travel will be in December 2014-January 2015. Detailed information and applications (due April 1), are available on the [University of Wyoming 4-H web site](#). Thank you for helping us to promote this opportunity. Last year, three Washington youth (from Clark, King and Skagit counties) participated in this program.

International Hosting Opportunities

Attention families with 12-16 year-olds! Have you ever considered learning by hosting? Please consider welcoming a Japanese delegate into your home for one month this summer (July 24-Aug. 20). Potential families must have a youth living in the home within two years of age of the delegate. There are numerous delegates of various ages. This week we are featuring two 14-year-old boys and two 15-year-old girls. Please see their biographical information below. For more information please contact [Carolyn Russo](#) or your local Ext. office.

Male age 14 (Lex) WA#: 32

Allergies / Health Conditions: None

Character: Curious

Favorite School Subjects: Math, science, arts and craft

Interests: reading, playing with friends, arts and crafts, sports, music, TV, playing volleyball, reading comics, swimming.

What the delegate would like to do with HF: I want to eat hamburgers. I want to become a part of your family.

Male age 14 (Labo) WA#: 30

Allergies / Health Conditions: none

Character: Patient, diligent

Favorite School Subjects: Social Studies

Interests: Eating, sports, swimming, walking, singing, music, mountain climbing, watching sports matches, Japan pro soccer league, European soccer league, and Japan professional baseball.

What the delegate would like to do with HF: **I can't speak English** well. I have never gone to another country. I want to experience many things that are not in Japan like meals, life customs, and so on. I want to tell the host family about Japanese life.



Female age 15 (Labo) WA#: 33

Allergies / Health Conditions: Dust, Japanese cedar pollen

Character: Sociable, curious, talkative, sensitive, cheerful, laughs a lot

Favorite School Subjects: PE

Interests: Sports, swimming, singing, camping, shopping, playing tennis, skiing, volleyball, swimming, playing the piano, hiking, listening to music.

What the delegate would like to do with HF: I will tell about Japanese culture, for example, tea ceremony and flower arrangement. **I'd like to play sports with my** host family and make many friends.

Female age 15 (Labo) WA#: 63

Allergies / Health Conditions: None

Character: Friendly, easy going, curious, laughs a lot, patient

Favorite School Subjects: English, Science, PE

Interests: Eating, studying, music, arts and crafts, volleyball, drawing, animals, One Direction, Justin Bieber, exercise, salads and sweets, dance.

What the delegate would like to do with HF: Swimming, sports, shopping, make many friends, eat, exercise, and enjoy life with you.

Chelan & Douglas Counties 4-H

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To Make The Best, Better



Don't forget to check the web page for forms,
information and dates:

[http://county.wsu.edu/chelan-douglas/
youth/youth/Pages/default.aspx](http://county.wsu.edu/chelan-douglas/youth/youth/Pages/default.aspx)



4-H Tidbits....

- * Poultry blood draw for fair will be June 7, Chelan Co. Fairgrounds. More information will follow.
- * No Swine will be admitted at Chelan Co. Weigh-In Days! Leaders with **swine are to bring the member's name**, number of swine, and description of swine in exchange for ear tag numbers.
- * Super Saturday workshops: Demonstrations, Arm Knitting, Rabbits, Goat Agility, Making Magnets, Animal Quality Assurance, Sewing Forum Registration bags, Record Books, Poultry Fit & Show, Dog Agility, Lunch & Lunchtime entertainment provided!

4-H Calendar

April

28 Bi-County Horse Council Mtg, 6:30pm, Chelan Co. Extension Office

30 Last day for National 4-H Curriculum Sale!

May

1 **Utility Goat Practice, Amy York's House, 6pm**

5 **Chelan Co. Leaders' Council Mtg, 6:30pm, Chelan Co. Extension Office**

6 Teen Conference Registration Opens!

10 Super Saturday, 8:30am, NCW Fairgrounds

10 Rabbit Show, Enumclaw

10-11 Advanced Leaders Archery Training

16-18 Shooting Sports Championship, Eatonville

17 Bi-Co. Perf. Schooling Show, Appleatchee

June

1 Hall of Fame Nominations Due

7 Chelan Co. Fair Weigh-In, Chelan Co. Fairgrounds **No SWINE** **Poultry Testing**

7 Rabbit Show, Chelan Co. Fairgrounds

14 Chelan Co. Fair Weigh-In, Chelan Rodeo Grounds **No SWINE**

15 Entry Deadline for Sheep Expo (July 19-20)

21 Bi-Co. Performance Horse Show, Chelan Co. Fairgrounds

22 Bi-Co. Gaming Horse Show, Chelan Co. Fairgrounds

22-24 Teen Conference, Pullman

28 Yakima Horse Camp

July

7 **Chelan Co. Leaders' Council Mtg, 6:30pm, Walla Walla Park, POTLUCK!**

12 4-H Goat Show, NCW Fairgrounds

15 Chelan Co. Demonstration Days, Chelan Co. Fairgrounds

17 Douglas Co. Demonstration Days, Chelan Co. Extension Office

19-20 Sheep Expo, Moses Lake

20 Bi-County Perf. Horse Show, Appleatchee

29 Douglas Co. Demonstration Days, Chelan Co. Extension Office

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, sex, religion, age, color, creed, national or ethnic origin; physical, mental or sensory disability; marital status, sexual orientation, or status as a Vietnam-era or disabled veteran. Evidence of noncompliance may be reported through your local Extension office.