



# 4-H Horizons

Volume 11, Issue 3

March 2011

## Chelan and Douglas Counties 4-H

400 Washington Street  
Wenatchee, WA 98801

### Special points of interest:

**4-H'ers rate themselves higher than non-4-H peers on working with groups, understanding self, communicating, making decisions, and leadership**

(study of more than 300 4-H club members and more than 500 non-4-H schoolchildren in Texas).

### Inside this issue:

WSU 4-H Pig Sale 2

Spanish Institute 3

NW Jr. Sheep 3

President's Challenge 4

Tidbits 5

4-H Calendar 5

## 4-H Robotics Club Wins Award at State Contest

Our Chelan County RAMbots 4-H Club competed along with 99 other teams at the FIRST Robotics Competition at Qwest Field in Seattle and was awarded the

Rookie Inspiration

Award! "This has been one of the most rewarding experiences during the busy 6-week build season. The 4-H members became proficient

with tools, to design and build their robots with help from knowledgeable mentors and volun-

teers. The competition was a very inspiring experience for everyone. The gracious professionalism by all of the teams was amazing. It didn't matter what

team you were on, if you needed help, someone from another team was there. It was worth all the long hours spent preparing for this contest and we want to thank everyone

who contributed to make it possible, says Morrison."



## Judging Contest Skill-A-Thon

This skill-a-thon is taking place Saturday, April 9 starting at 9:30 a.m. at the Pacific County fairgrounds, Menlo. This event will provide youth and adults the opportunity to measure projects against a commonly accepted standard and clearly state the relationship between them. Youth will develop a keen sense of

judgment and confidence to make a defensible decision. Judging in expressive arts, small animals and livestock will be offered. Registration brochure is available online at <http://pacific.wsu.edu/4h/documents/JudgingClinicBrochure.pdf>. Register early (by 23 March) and save.

## WSU 4-H/FFA Show Pig Sales For 2011

Washington State University is sponsoring two feeder pig sales for 4-H and FFA members this year. Approximately 200 pigs will be available from the WSU Swine Center for each sale.

**Moses Lake sale** The April sale will be held at the Grant Co. Fairgrounds in Moses Lake, WA on April 9, 2011 at 11:00 am. Payment/order forms need to be mailed by April 1, 2011.

**Pullman sale** The Pullman sale will be at the WSU Cattle Feeding Laboratory on April 30, 2011 at 10:00 am. Payment/order forms need to be mailed by April 22, 2011.

Both spring sales events will begin with an educational program about health, management, selection, and feeding project pigs. All youth and adults are encouraged to attend even if they are not purchasing animals.

**Terms of sale** Prices are reflective of the current market. Pigs will be sold for \$100. Only checks/ money orders made out to "WSU Controller" will be accepted. No cash sales. Individual checks/ money orders will need to be written for each youth or family. Only one order form is necessary per family, however, each and every youth getting a pig must be listed by name on the order form. Group order forms are not accept-

able. Payment and order form must be post marked by the specified date for each sale. No phone orders. You are not guaranteed a pig until your order form and payment are received. Completed orders [form and payment] will be done on a first come basis. If order form and payment are received after all pigs have been reserved, you will be notified and your payment will be returned promptly. Once payment and order form are received by WSU there will be NO REFUNDS. Pigs purchased but not claimed will be sold in the name of the purchasing youth the day of the event.

For the sales at the WSU Swine Center, we ask that you respect our biosecurity measures. We reserve the right to refuse sales to anyone entering the premises with a dirty/ contaminated truck or trailer. Please be sure that all manure is removed. For animal care issues, we also reserve the right to refuse sales to anyone without adequate hauling devices. Think about the welfare of the pig and make accommodations for weather.

**Contact information:** For more information please visit the WSU Swine Center website at <http://www.ansci.wsu.edu/facilities/swine/swine.aspx> (link to pig sales on left hand side) or contact the WSU Swine Center at (509) 335-2287 and ask for Dean Peters or send an e-mail to [d.n.peters@wsu.edu](mailto:d.n.peters@wsu.edu)



## WSU FULL IMMERSION SPANISH INSTITUTE

The WSU Full Immersion Spanish Institute will be held this year in Wenatchee, WA from June 22 thru July 20. Learn from native speakers and experienced instructors; experience the culture, music and foods; interact with local immigrants eager to share their language and experiences. Come to the original "Full Immersion Spanish Institute."

Cost is the same as last year: \$1,200 early registration; \$1,350 for late registration. CEU's or Clock Hours are offered for a nominal fee. Details are on the web page: [http://](http://www.ncw.wsu.edu/sp/FullImmersionSpanishInstitute.htm)

[www.ncw.wsu.edu/sp/FullImmersionSpanishInstitute.htm](http://www.ncw.wsu.edu/sp/FullImmersionSpanishInstitute.htm) Space is filling up fast this year, with 14 students already signed up. Our maximum is 30.

Financial assistance may be available for WSU faculty and staff from the WSU Extension Diversity fund. Check with Mary Katherine Deen ([mdeen@wsu.edu](mailto:mdeen@wsu.edu)) for availability of assistance. Housing at the Wenatchee Valley College dorms is available; other housing options are available in the area. Check with Ray Faini at Chelan County Extension for assistance: phone: 509-667-6540; email: [faini@wsu.edu](mailto:faini@wsu.edu).



## NORTHWEST JUNIOR SHEEP EXPOSITION

The 2011 NW Junior Sheep Exposition (NWJSE) will be held July 15-16 at the Grant Co. Fairgrounds in Moses Lake, WA. The show dates have been moved from the traditional Thursday and Friday event, to a Friday and Saturday event to accommodate more working family and to move events in conjunction with the WA State Sheep Producers' Ram and Ewe Sale. The Junior Sheep Expo offers an excellent opportunity for young people from throughout the Pacific Northwest to showcase their sheep projects in a competitive, fun, and educational environment.

According to the show's President

and lead organizer, Scott Mortimer of Wilson Creek WA, "The NW Junior Sheep Exposition provides a unique and fun learning experience for all youth interested in sheep by combining the most current technology in animal science with the traditions of the past." This event will include classes for market lambs, prospect lambs, and breeding sheep. Other competitions include the Sheep Skill-A-Thon, which tests one's knowledge and skill in sheep husbandry and educational displays. The NWJSE uses ultrasound technology and an indexed appraisal system that promotes a

**The NW Jr.  
Sheep  
Exposition  
provides a  
unique and fun  
learning  
experience for  
all youth  
interested in  
sheep**

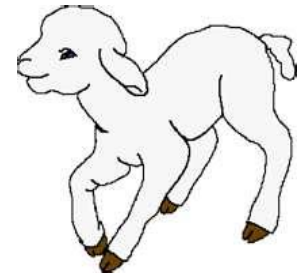


**NORTHWEST JUNIOR SHEEP EXPOSITION** (continued)

more accurate and systematic market lamb evaluation and enhances the educational experience of exhibitors and spectators.

Due to the excellent financial support of several organizations and donors, over \$2,000 in cash prizes and awards will be presented. The show also precedes the Annual Ram and Ewe Sale sponsored by the WA State Sheep Producers held on July 16 at the same location. Exhibitors desiring to enter market lambs in the 2011 NWJSE should complete and return an entry form by May 1. The entry

deadline for feeder lambs, breeding sheep, educational exhibits, and other contests is June 15. Premium booklets were sent to northwest extension offices, FFA Advisors, and previous exhibitors. Premium books and entry forms are also available on WSU Grant-Adams Area Extension web page at <http://grant-adams.wsu.edu> or <http://animalag.wsu.edu> under "Upcoming Events." Additional copies are also available by contacting Sarah Smith at 509-754-2011, Ext. 413 or by email at [smithsm@wsu.edu](mailto:smithsm@wsu.edu).



## You're Invited to Join 4-H in Answering the President's Challenge

As part of 4-H's involvement with the Let's Move campaign, 4-H National Headquarters has started a group to take the President's Challenge together - and you and you're family are invited to be part of it!

The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA). **4-H is answering this call by setting a goal to have 100,000 4-H members and their families complete their PALA.**

The Presidential Active Lifestyle Award recognizes those individuals who log their recommended physical activity for six weeks, five days a week (60 minutes for youth, 30 minutes minimum for adults).

Signing up for the 4-H group is simple. All you have to do is register. It's quick, and there's no cost to participate!

### HOW TO JOIN:

- 1) Go to [http://www.presidentschallenge.net/login/register\\_individual.aspx](http://www.presidentschallenge.net/login/register_individual.aspx)
- 2) Fill out the registration form.
- 3) When you arrive at your personal dashboard page, click on the groups tab and join the 4-H group.
  - Your Group ID Number: **96548**
  - Your Group Name: **National 4-H Program**
- 4) After registering, start logging your activities. As you log activities you'll be able to track your progress toward winning a President's Challenge Award or Medal.

The President's Challenge is for one million Americans to complete the Presidential Active Lifestyle Award (PALA).





Don't forget to check the web page for forms,  
information and dates:

[www.ncw.wsu.edu/4h](http://www.ncw.wsu.edu/4h)



To Make The Best, Better

### Chelan & Douglas Counties 4-H

WSU Chelan County Extension  
400 Washington Street  
Wenatchee, WA 98801

Phone 509-667-6540  
FAX 509-667-6561  
[mmmorrison@wsu.edu](mailto:mmmorrison@wsu.edu)  
[faini@wsu.edu](mailto:faini@wsu.edu)  
[gormley@wsu.edu](mailto:gormley@wsu.edu)

### March

29 New Leader Training 6pm,  
Extension Office

### April

1-2 WA State Science and  
Engineering Fair, Bremerton

2 Bi-Co. Horse Show-  
Appleatchee

9 Do. Co. Pork Roast NCW  
Fairgrounds 6pm

9 Judging Skill-A-Thon, Pa-  
cific County Fairgrounds

27 Do. Co. Leaders' Council  
Meeting 6pm, 4-H Office

### May

2 Chelan Co. Leaders' Coun-  
cil Mtg. 6pm, 4-H Office

## 4-H Tidbits....

- \* Watch for more de-  
tails about the Rabbit  
Clinic in Chelan, May  
15 at the Saddle Club  
and sponsored by  
Caballeros 4-H
- \* Did you attend the 4-  
H SUPER SATUR-  
DAY? If so, please  
send an email to let  
us know what you  
liked or your ideas on  
how to make it better.
- \* If you know of some-  
one who has not yet  
enrolled for this 4-H  
year, please remind  
them to do so be-  
cause they are no  
longer being sent any  
4-H information.
- \* Hopefully all of our 4-  
H leaders recently  
received an email or  
letter with instructions  
and their ID for re-  
porting volunteer  
hours. Please try to  
make a regular prac-  
tice of getting those  
posted so that it stays  
a quick and easy job.
- \* We would love to  
have more stories of  
our local club activi-  
ties and projects to  
put in this Newsletter.  
Please have your  
club reporter send  
stories and/or pic-  
tures in so that they

