SCORE SHEET FOR JUDGING RECORD BOOKS YAKIMA VALLEY FAIR & RODEO



NEW CHANGE regarding record books. **4-H: Level 2 book** (CO934) <u>only accepted</u> along with Project Add Sheet (in this order— **3 RING BINDERS WILL NOT BE ACCEPTED—Pages must be in a folder with fasteners**

Name	Club		
1.	Cover: must be neat with full name, address, club name, years in 4-H, Division and County. Book is in order	Points 5	<u>Score</u>
2.	Planning Calendar: Use to plan the whole 4-h year. Must include all events pertaining to your project and all Club <u>and</u> all County events such as poster contests, talent shows, fairs, etc. Checked what events you attended.	10	
3.	Code of Ethics: Must be signed by member, parent, leader and dated.	5	
4.	Project Record/Plans : Needs to have three complete and realistic plans for your project. Must show something you want to learn and some project goals. Member, leader and parent sign and date. Complete at beginning of 4-H year.	15	
5.	Project Journal: Needs to show all project work and activities. Must be used from the beginning of the project to now. Show what was done, how it was done, what was learned, etc. Make comments.	20	
6.	Project Expenses – Use Add Sheet for Project: Complete information with up-to-date expense totals, beginning inventory, dates you weighed your animal, all feed and other items purchased. You won't be able to complete the Income portion until after the fair. Do not use page 14 in the book, the information will be available in the Project Add Sheet (See bottom of page on what Project Add Sheet to use.	20	
7.	Project Pictures/Information : Make sure you caption the pictures and date them.	5	
8.	Project Highlights: Needs to tell what was learned, problems and/or successes. Tell whether or not you met your goals and why or why you didn't meet your goals.	5	
9	4-H Story: Must be started and introduction done.	10	
10	Supplemental Page: 4-H pictures and other information should be added to highlight the year, not project related. Date and caption.	5	
	TOTAL _	100	
Record Book, #6 Project Add Sheets: If your project isn't listed below, Contact the Extension office 574-1600.			
Food – (0794Dairy Goat - C0790ESteer, Swine)- C0675EPoultry - C0780EBreeding Livestock	•	, Sheep,

 $100 - 85 \text{ points} = \text{Blue}, \quad 84 - 60 \text{ points} = \text{Red}, \quad 59 - 30 \text{ points} = \text{White}, \quad 29 - 0 \text{ points} - \text{Disqualified}$

Revised June/2017