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## TOPPENISH ROTARY CLUB TROPHY APPLICATION

Due in County Extension Office on or before date listed in September 4-H Focus Newsletter

Name of Club:	Community
Name of Leader:	Number of members in club:
Number of members completing project:	Number of meetings held:
Number of Kinds of Exhibits (i.e.: Clothing-5, D	airy-2)
Placings, if known (i.e.: 2-blues, 1-red)	
Number & kind of demonstrations:	
Number of members in judging contests:	
Number of club members attending: 4-H Achievement program District 4-H Rally	State 4-H Conference Workshop Saturday
Other Events: General Statement by leader on club's accompl	
Leader functions attended (For leaders and junio	or leaders)

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Yakima County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.