# C0935


## **PERMANENT**

**4-H RECORD**

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| **Name:**  |
| **Date this record started:**  | **Date ending this record:**  |

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| **Offices and Committee Assignments:** List your offices in 4-H, e.g., President, Vice President, etc. and list all the committees you work on each year. Show if it is for your club or county, and what you did. |
| **Year** | **Office/Committee** | **What Group** | **Duties Performed** |
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| Delete this row prior to submitting for judging.To add rows, to any table in this document, place your cursor outside the green border on the row above where you want the next row. Click *Enter.* In the printed version (more than 20 pages), there is one box per page. In this computer version, extra rows have been taken out (to save paper). Before printing, make sure that boxes don’t roll to next pages (either delete additional rows or add page breaks) and that the final copy is neat-and-easy-to-read.  |

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| **Project and Exhibit Summary**: List your projects by enrollment name. Show size by giving the number of garments made, animals raised or cared for, things canned, photos taken, etc. List what you exhibit, where you exhibited, and the award you received. |
| **Year** | **Project Title** | **Size** | **Exhibits** | **Where** | **Award** |
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| **Judging:** List the type of judging you did. Show where you did it and the award received. |
| **Year** | **Kind of Judging** | **Where** | **Award** |
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| **Public Presentations:** List all the demonstrations, illustrated talks, and public presentations you gave. List the related project, where given, and the award received. |
| **Year** | **Presentation Title** | **Project** | **Where** | **Award** |
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| **4-H Contests Entered:** List all the 4-H contests you entered such as fitting and showing, kitchen activities, equitation classes, fashion revue, herdsmanship, educational displays at fairs, record book contest, talent show, etc. |
| **Year** | **Contest Entered** | **Project** | **Where** | **Award** |
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| **Events Attended:** List all the 4-H noncompetitive events you attended such as achievement programs, workshops, talent show, camp, teen events, etc. An event has a definite time and place and can be project-related or general 4-H. |
| **Year** | **Event** | **Where** |
| 2004-05 | NA |  |
| 2005-06 | Camp Cornett | Deception Pass |
| 2006-07 | Club officer training | Extension Office |
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| **Community Service:** List all the 4-H community services in which you participated. Be specific, such as, attended rabies clinic, volunteered at nursing home, cleaned county park, etc. |
| **Year** | **Community Service** | **Responsibility** |
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| **4-H Promotion:** Include all the things in which you participated to promote 4-H, such as posters made, 4-H displays created, news stories written, etc. Tell where you did them and the duties you performed or the recognition received. |
| **Year** | **What You Did** | **Where** | **Responsibility** |
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| **Leadership:** Record the things you did to help others or teach others about your 4-H projects. Be sure to include the things you did for the leadership project(s). workshops you taught, etc. |
| **Year** | **What You Did** | **Where** |
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| **School and Community Responsibilities:** List the activities you did at school, church, in sports or community events other than 4-H. |
| **Year** | **Activity** | **Where** | **Duties Performed** |
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| **Contests other than 4-H Entered:** List non-4-H contests entered that relate to your 4-H work such as wool contest, open dog or horse shows, etc. List where you entered and award received. |
| **Year** | **Contest Entered** | **Project** | **Where** | **Award** |
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| **4-H Meeting Attendance:** Type the total number of meetingsyour club held and the number you attended. |
| **Year** |  |  |  |  |  |  |  |
| **Number of meetings held** |  |  |  |  |  |  |  |
| **Number attended** |  |  |  |  |  |  |  |

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| **Most Important Recognition:** List the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. List what is important to you and the project it is related to., |
| **Year** | **Most Important Recognition** | **Project** |
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