**Jefferson County 4-H Council**

**Promotion/Fundraising Log**

4-H Club/Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Club/Program Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **4-H Promotion or Fundraising Activity** | **Approx. Date(s)** | **#** *or* **Names of Youth** **& Adults Involved** | **Approx. # Hours served/person** | **Total Hours****Served** |
| *Example: Selling Council raffle tickets*  | *September 2016* | *Katie, Joe, & Brooke* | *3 per person* | *9* |
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