****

**4-H Graduate Survey for the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club of Spokane County**

**To the best of your knowledge, please answer the following questions for the end of the 4-H year 2017. This information will help us further validate the value of the Washington State 4-H Program in our county.**

**Part I: How many of the *former* members of your 4-H club program were:**

1. **“Graduates” or “Program Completers” in 2017: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (total)** That is, the **total** number of those 4-Hers in your club completing the 4-H program by receiving a high school diploma or GED and/or reached the age 19 (too old to be a 4-H’r)

**Part II: Among your 4-H program completers, how many of them:**

1. **Are now attending/enrolled in a post high school educational program\* and are not working? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Are now attending/enrolled in a post high school educational program\* and are working? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **Have a full or part-time job and are not attending/enrolled in a post high school educational program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Do not have a full or part-time job and are not attending/enrolled in a post high school educational program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Have an unknown status (i.e., you just don’t know)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Thank you!**

**If you have questions about this survey please contact Gary Varrella at 509-435-3369 or at gvarrella@wsu.edu.**

Remember: The total for questions B through F must equal the number you entered for the number of “graduates/program completers” in A.

**\*May include certificate programs, cosmetology/beauty school, military, vocational school, apprentice programs, community college, 4 year college or university, etc.**

 (9/20/17)

***WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.***