**Spokane County 4-H Club & Committee Inventory Report Form**

This report is due into the 4-H office by December 1st each year by each 4-H club and each 4-H Project Committee. This form is a requirement for renewal for clubs.

All items purchased with funds acquired in the name of 4-H or items that have been donated to 4-H clubs

or committees, remain the property of the WSU Spokane County 4-H Youth Development program and may not become the property of private individuals. Clubs not renewing should contact the 4-H Faculty, Gary Varrella at 509-477-2163, to discuss WSU 4-H policy on distribution of inventories and funds of dissolving clubs.

Club or Project Committee Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4-H Year ending September 30, \_\_\_\_\_\_\_\_.

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| **Item Description** | **Date acquired if known** | **How acquired (purchased or donated)?** | **Location of item** | **If sold – date and value** |
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| Signature of person submitting report \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |