

Rev: 13 Apr 14

## 4-H HORSE LEADERS' SCHOLARSHIP AWARD

This award is for \$200 and is open to currently enrolled 4-H Equine Project members only. It is open to any field of study at a 2- or a 4-year college or vocational/technical school. Up to two (2) scholarships may be awarded. The typical applicant would be a recent high school graduate, beginning post-high-school education, but might also include high school student in Running Start, using scholarship to pay for books.

Alternates will be chosen if the applicant is unable to attend school. Applications must be submitted by the Awards Application due date and will be awarded at the 4-H Recognition Program. The certificate will be awarded at the program. The check will be issued when school starts, or thereafter when information is supplied by the winner(s).

Applicant must be a senior 4-H member and have completed at least 4 years in a 4-H equine project by the time of application. Minimum grade point average (G.P.A.) is 2.0.

This entry has six (6) components:

- 1) A signed and completed Kitsap County 4-H Awards Entry Form
- 2) Addendum for Scoring Horse Awards
- 3) An up-to-date 4-H record Book for the year just completed is required to be submitted for county year-end judging.
- 4) A sealed transcript from school, or in the case of home schooling, a parent transcript showing high school courses and grades.
- 5) An essay (length determined by applicant) outlining the applicant's plans for school, discussing chosen field of study and how further education will support career plans.
- 6) Two sealed letters of recommendation. One should be from a club leader or project leader, (not a parent if a parent is the leader) and one from another unrelated individual (example, teacher, pastor, etc.).
- All items must be placed in a large envelope and turned in to:

Kitsap County Co-operative Extension Office, 345 6th Street, Suite 550, Bremerton, WA 98337-1874 by the awards application due date.



## **Addendum for Scoring Horse Awards**

Did you participate? Indicate numerical score (preferable) or ribbon earned under "yes."

THE BASICS				
YES	NO			
		Year End Record Book Contest		
		Public Presentation Contest		
	Horse Judging Overall Placing Score (top two judging scores)			
		Horse Judging #1		
	Horse Judging #2			
Horse Judging #3				
		Horse Judging #4		
Horse Judging #5 Horse Judging #6 Educational Display (Poster) Contest at County Fair				
		County Equine Contests – List all events and ribbons/scores earned:		
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Other Coun	ty/State Contest	S		
		County Horse Knowledge Bowl		
		State Horse Bowl		
		State Hippology Contest		
		State Horse Judging Contest		
		State Public Presentation Contest		
Pre Fair Ho	rse Show: List all	events entered and ribbons/scores earned		
		Medals Program: List events and scores		
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 $345\ 6^{\text{th}}\ \text{Street}, \text{Suite}\ 550, \text{Bremerton}, \text{WA}\ 98337-1874 \bullet \text{Phone}: 360-228-7307 \bullet \text{Fax}: 360-337-4864 \bullet \text{TDD}\ 1-800-833-6388$ 

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through the Kitsap County Extension Office, 360-228-7307 or kitsap.county4h@wsu.edu.

Reasonable accommodations will be made for persons with disabilities and special needs who contact the Kitsap County Extension Office at least two weeks prior to the event.



		State Fair Equine Contest: List all events entered and ribbons/scores earned
Activities (No	Scores)	
		Community Service
		What event/activity:
		"Welcome to 4-H" Night
		Super Saturday
		4-H Camp
		Other: Explain

All activities MUST be clearly documented in your Record Book



## 4-H HORSEMANSHIP CERTIFICATE AWARD ESSAY FORM

Member's Name:	4-H Age Division:
Club Name:	Riding Discipline:
(Completed by club leader)	
What personal attributes should qualify	the member for this award?: (Attach pages if needed)
(Completed by 4-H member)	
What new skills and goals do you hope	to achieve with this award?: (Attach pages if needed)





What problems do you hope to overcome? What will it take from you to overcome them? (Attach pages if needed)				
Point scores (or ribbo	on placing if numerical sco	ore unavailable) awarded for:		
Public Presentation:_	Judging:	Record Book (to be filled in by award judge):		
SCORECARD				
Essay Application	40			
Public Presentation	15			
Judging Contest	15			
Record Book	15			
Other County/State A	Activities 15			
Club Leader's Signatu	ıre:			
Member's Signature:	:			