



4-H Dog Achievement Award

Sponsored by: Kitsap County Dog Leader's Committee

Requirements:

1. Member must be enrolled in 4-H dog projects.
2. Open to Junior, Intermediate, and Senior member.
3. Member must turn in an Awards Entry Form by the county due date. Also submitting a Record Book for year-end judging is recommended for maximum score
4. Member must present a public presentation **related to the dog project**.

Name _____ 4-H Age Division (Jr, Int, Sr) _____
Club _____ Years in Dog Project _____

Scoring will be based on the following:

1. Did you complete a record book and submit for judging? Yes or No (15 points)
 2. Did you do a public presentation at a club or contest level? Yes or No (10 points) Topic _____
 3. Did you participate in a community service project? Yes or No _____ (5 points)
 4. Did you attend an educational clinic? _____ (5 points)
 5. Did you participate in the following fair activities: (Circle below)
- | | | | | |
|--------------------------------|---------------|-------------|----------------|-------------|
| Dog Judging | Kitsap County | (10 Points) | State 4-H Fair | (10 Points) |
| Dog Showmanship | Kitsap County | (10 Points) | State 4-H Fair | (10 Points) |
| Dog Obedience | Kitsap County | (10 Points) | State 4-H Fair | (10 Points) |
| Agility or KCCD | Kitsap County | (10 Points) | State 4-H Fair | (10 Points) |
| Dog Knowledge Bowl | Kitsap County | (10 Points) | State 4-H Fair | (10 Points) |
| Dog Educational Poster/Display | Kitsap County | _____ | | (5 Points) |

6. In the space provided, explain what you think your most important achievement was in your dog project this year. (25 points)



WASHINGTON STATE UNIVERSITY
EXTENSION

Ribbon Scoring Points

15 Points

Blue = 15

Red = 10

White = 6

10 points

Blue = 10

Red = 7

White = 4

5 points

Blue = 5

Red = 3

White = 1

Total Possible = 165

FINAL SCORE:

345 6th Street, Suite 550, Bremerton, WA 98337-1874 • Phone: 360-228-7307 • Fax: 360-337-4864 • TDD 1-800-833-6388

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through the Kitsap County Extension Office, 360-228-7307 or kitsap.county4h@wsu.edu.

Reasonable accommodations will be made for persons with disabilities and special needs who contact the Kitsap County Extension Office at least two weeks prior to the event.