



## **4-H Tracy Sue Parker Memorial Award**

This award is designed to recognize and reward youth for efforts that create positive benefits in their community. This award goes to a club. The club that wins the Tracy Sue Parker Award will receive a monetary award from the Memorial Fund.

Involvement's to reward include projects where:

- a better understanding of their community and how it functions is developed;
- skills necessary to become responsible citizens are demonstrated;
- participation with others to improve the community's quality of life occur; and/or,
- active involvement by youth in community projects and community decision making is documented.

Selections criteria:

- 20%-number of members involved and what they did relative to club size;
- 20%-value of the project to the community;
- 20%-what members learned about their community;
- 20%-amount for youth involvement with people and organizations in the community; 20%-how effective the program was publicized in the community.

The winner of the Tracy Sue Parker award will become the Kitsap County applicant for the Chevron sponsored 4-H Community Pride Award Program. In January, the winning application will be sent to the Washington State 4-H Foundation for consideration for the state award. Framed certificates will be provided by the 4-H foundation for the winner in each county. You can find out more about this Program by going to <http://4-h.wsu.edu/foundation/grants.html>

We are using the same entry form as the one used for the Chevron Award. To apply for The Tracy Sue Parker Award contact the 4-H office and ask for an application. After the youth complete the application form, return it to the 4-H office by the awards application due date. As this is an award for Youth Development, please have the youth fill out the paperwork.



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## **TRACY SUE PARKER MEMORIAL**

## **COMMUNITY PRIDE AWARD APPLICATION**

Please use this form to apply for the Tracy Sue Parker Memorial/Community Pride Award. The winning entry for the Tracy Sue Parker Award will be sent to the State to be entered in the Best Community Pride Club Award sponsored by Chevron.

**It is due in the Kitsap County 4-H Office by the awards application due date.** Please disregard the time frame on the last page of the application. We will forward the winning entry to the Washington State 4-H Foundation

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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through the Kitsap County Extension Office, 360-228-7307 or [kitsap.county4h@wsu.edu](mailto:kitsap.county4h@wsu.edu).

Reasonable accommodations will be made for persons with disabilities and special needs who contact the Kitsap County Extension Office at least two weeks prior to the event.



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## 4-H Community Pride Program Best Community Pride Club Award Application

Name of 4-H Club: \_\_\_\_\_

Number of Members in Club: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Date: \_\_\_\_\_

How many members participated in one or more Community Pride projects? \_\_\_\_\_

Please list Community Pride activities below, beginning with the activity, which the club feels, is most important or had the most impact on the community (include start to finish dates):

Dates:

Dates:

Dates:

Dates:

Dates:

Describe your most important Community Pride Project in 100 words or less:

Briefly describe how the project was organized and what members did:

Briefly describe the Value of this project to your community:

What did you learn about your community as a result of this project?

What people or organizations in the community were contacted by the members working on this project and what was the purpose of the contact?



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Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

Who:

Purpose:

How was the project publicized within the community?

Briefly describe some of the other community pride activities listed above:

Please attach supporting evidence (pictures, brochures, news clippings, letters or other material) you feel will help tell your story. Slides are accepted for inclusion in the 4-H Foundation's Annual report.

If additional space is needed to answer any of the preceding questions, you may attach pages.

**Signatures:**

Club President: \_\_\_\_\_

Club/Project Leader: \_\_\_\_\_

Note: this application is due to your county office by December 1. **The county agent (and/or their designated committee) is to select a best of county winner, then forward the application form, with agent signature, for that winner, to the Washington State 4-H Foundation by January 15.**

Only one application per county can be accepted [mail to: Washington State 4-H Foundation, 7612 Pioneer Way, Puyallup, WA 98371.

Framed certificates will be provided by the 4-H Foundation for each county winner whose application is submitted. Presentation of the State winner is generally at the Legislative breakfast during the Know Your Government Conference.

As WSU/4-H agent, I declare this application to be our county winner:

WSU/4-H Signature: \_\_\_\_\_

Revised 7/2017