



2017 WSU Kitsap County Fair 4-H Exhibitor Guide

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Washington State University's Kitsap County 4-H Program

The mission and purpose of 4-H is to assist youth in the development of life skills in order to become capable, competent, caring and contributing members of society. Life-skills include effective communication, critical thinking, problem solving, decision making, a sense of responsibility and belonging. These life skills give young people the tools necessary for successful adulthood. The 4-H mission is not reached through any one activity or event, but rather through a number of delivery models that relate to the total concept of youth development. These methods include: leadership, public presentations, judging events, record keeping, club work, project work, cross cultural experiences, service learning, school enrichment and special interest programs.

4-H is a youth development program sponsored by Washington State University Extension. It is a partnership between Kitsap County, community volunteers, Washington State University faculty and staff, and 4-H members. Volunteer adult and teen leaders give their time and talents to encourage youth in their efforts to "learn by doing."

Participation in Kitsap County 4-H offers 4-H members opportunity to:

- Display their project work for judging recognition.
- Broaden their relationships with youth and adults outside of their own experience.
- Discover of opportunities and experiences.

The Fair-going public is offered a comprehensive view of 4-H and it's opportunities for youths and adults.

For more information about the **4-H program**, contact:

Washington State University Kitsap County Extension

4-H Youth Development Program

345 6th Street, Suite 550

Bremerton, WA 98337

360-337-7162

<http://ext100.wsu.edu/kitsap/youth/>

VOLUNTEER INFORMATION

1. 4-H volunteers, facilitate projects and provide guidance to members, and are eligible to receive 4-H Leader Work Passes at a reduced rate. Those applying for a 4-H Work Pass are to purchase them with their club's Fair registration.
2. 4-H leaders working at the Fair in an official capacity as Superintendent or Assistant Superintendents will receive necessary passes for admission to the Fairground during the actual opening times for the Fair.
3. Requests for parking are to be submitted by Superintendents, Assistant Superintendents or by 4-H club leaders for the use of 4-H leaders and 4-H parents working with livestock. The Parking Committee will screen requests.
4. 4-H volunteers are responsible for being a positive role model to youth. Courtesy to others, respectful behavior and fulfillment of responsibilities as outlined in the 4-H policy is expected. WSU Extension and Fair Management reserves the right to interpret, implement and determine all matters related to Fair.
5. 4-H Volunteer violations shall be reported to WSU Extension Staff.



WSU Ext 4-H Youth Development Program
 345 6th Street, Suite 550
 Bremerton, WA 98337
 360.337.7162
kitsap.county4h@wsu.edu

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2017 4-H Superintendent

Category	Name	Phone	Email
Archery Co-Superintendent	Kim Petersen	360-710-6797	flamarrow@wavecable.com
Archery Co-Superintendent	Sandra Wilson	360-621-8767	sandrawilson@wavecable.com
Beef/Dairy	Kevin Buyer	360-613-0652	buyergang@wavecable.com
Cats	Dianna Calhoun	253-884-4182	clancalhoun@centurytel.net
Cavy	Nanette Seevers	360-981-5292	Kitsapcavy4h@gmail.com
Clothing	Carissa Heckathorn	571-344-1796	carhecka@gmail.com
Clover Buds/Primaries	Kelly Sciarrotta	360-620-9913	kellysciarrotta@yahoo.com
Dogs	Kharissa Mason	360-710-6805	kmason@vandals.uidaho.edu
Educational Displays	Julie Mirth	702-782-8740	julannc@gmail.com
Engineering and Technology	Robyn Rogers	360-908-0853	hicktownmom@gmail.com
Environmental Science	Sonny Sciarrotta	360-620-9913	santinosciarrotta@hotmail.com
Equine	Chris Fair	360-620-7869	c143fair@hotmail.com
Expressive Arts	La Vonne Sheila Cooper Jernigan	360-908-3414 843-822-2722	coops96@centurylink.net sjerniga@co.kitsap.wa.us
Family Living	Wanda Meeker	360/373-4849	wabmeeker@yahoo.com
Foods - Food Contests/Activities	Nora Sethney	360-865-0089	agrowingadventure@gmail.com
Foods - Food Preservation	Nora Sethney	360-865-0089	agrowingadventure@gmail.com
Foods - Foods and Nutrition	Nora Sethney	360-865-0089	agrowingadventure@gmail.com
Goats	Susan Drinnon	360-731-5691	dustyboots.livestock@gmail.com
Herdsmanship	Bonnie Moren	360-698-2585	warmcozycabin@yahoo.com
Llamas	Kendara VanNorman	360-981-1571	kendara@msn.com
Livestock Judging	Elizabeth Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Needlecraft	Wanda Meeker	360-373-4849	wabmeeker@yahoo.com
Photography	Ken Kramer	360-271-8873	WAPhotoMn@aol.com
Photography Assistant Super	Jim Oas	360-779-3436	mijisao@gmail.com
Plant Science	Debbie McKeever	360-297-3051 360-509-0200	debnbigmac@comcast.net
Poultry	Jennifer Amaden	206-201-3204	jenipenie@yahoo.com
Rabbits Co-Superintendent	Heidi Brandt	360-598-6209	brandt5family@comcast.net
Rabbits Co-Superintendent	Tim Schwartz	360-779-7032	timothyschwartz@hotmail.com
Record Book	Jill Schwartz	360-779-7032	rabbitphoto4h@gmail.com
Riflery	Harry Warner	360-509-5512	hmwarner1@wavecable.com
Round Robin Showmanship	Elizabeth Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Sheep	Elizabeth Nightingale	360-509-2013	kitsapdancewithme@yahoo.com
Swine	OPEN		
Public Presentations	Heidi Brandt	360-598-6209	brandt5family@comcast.net



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EXHIBITOR RULES

This department is for youth enrolled in the 4-H Youth Development Program. Any 4-H member enrolled by May 1st of current year is eligible to enter exhibits and participate in contests under the following rules and regulations:

1. All 4-H exhibitors who enter exhibits and/or contests in the 4-H Youth Development Department of Kitsap County Fair for the purpose of receiving premium money and/or ribbons are eligible to purchase a valid season pass or exhibitor pass. Those not holding a valid season pass or exhibitor pass and desiring admission to the Fairgrounds may purchase the passes at the time their exhibits are submitted for entry. Purchase of a 4-H exhibitor pass does not entitle exhibitor to enter items in the Open Class division without the purchase of a second exhibitor's pass.
2. All exhibitors must comply with general rules and regulations as printed and approved by the Kitsap County Fair & Stampede Board of Directors and the Manager of the Kitsap County Fair. Exhibitor should read all rules and regulations.
3. All exhibitors are presenting themselves and their exhibits to the public. 4-H exhibitors are expected to abide by the 4-H member code of conduct at all times.
4. Classroom projects that are not part of a 4-H enrichment program are not eligible for exhibition.
5. A committee will review member violations if necessary. The membership of this committee is Department Superintendent, Extension Faculty and/or assigned staff member.
6. Exhibitors in projects requiring record books need to bring their record book to Fair up to date and verified by appropriate person/people. It is the record of what the exhibitor did in their project, and will be used if there are questions regarding a member's exhibits.
7. All judging at this Fair shall be based on the Washington State University scorecards. 4-H judging will be by the Danish system.
8. Members entering animals in type must also enter an animal into showmanship.
9. Prior authorization of out of County 4-H member exhibits are accepted subject to availability and on a first come first served basis. Out of County exhibitors must adhere to the same entry dates and project requirements. Contact your county's 4-H Coordinator for further direction. Out of County 4-H member exhibitors are not be eligible for special awards.
10. All exhibits must be left in place until Fair closing, Sunday or 12:00 p.m. Monday, the day following the Fair, except for livestock, which may be removed after 7:00 p.m. Sunday. The 4-H office will not be responsible for exhibits not removed by member or leader by 12:00 p.m. on Monday.
11. Removal of any exhibits prior to dismissal time from display area will be seen as a final act and will result in immediate forfeiture of all premiums, points and privileges by the exhibitor. Furthermore, exhibitor may be suspended from future exhibiting at the Kitsap County Fair.
12. An adult must accompany any 4-H member staying after 11:00 p.m. or over-night on the Fairgrounds.
13. Notification of intent to file protest: In all departments, all protests must be made in writing and must be accompanied by a deposit of \$25.00 cash, which will be forfeited if the protest is not sustained. This deposit is to cover administrative costs in handling the protest. Protest must state plainly, cause of complaint or appeal with specific charges and recital of the fact relied upon, or the rule violated, naming witnesses and their addresses by which proof is made. Protest must be filed with the Fair office/Fair Board within 24 hours of cause of protest.
14. Possession or use of alcohol or drug (other than prescribed medication) by exhibitors is strictly prohibited. Exhibitors may NOT use tobacco products.
15. All exhibitors and volunteers are required to wear appropriate clothing for the duration of the Fair. Clothing is expected to represent the personal pride and standards of 4-H policy. Example: clothing completely covers parts of the body usually covered by underwear.
16. Members must turn in emergency cards to Superintendent, with their entries. Absolutely no entry is accepted without an emergency card. For livestock exhibits, exhibitor contact information, including phone numbers of parent or guardian, must be on the back of the stall card, or on file with the barn superintendent.
17. Age classifications of competitive events: Junior – grades 3, 4, 5. Intermediate: 6, 7, and 8. Senior: grades 9, 10, 11, 12 and beyond during current year. Primary members – K – 2nd grade may participate in non-competitive events only.
18. **Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.**
19. **Absolutely NO FOOD allowed inside Barns or Tack Rooms.** Drinks must be in closed containers with a lid. No Exceptions!



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Out of County Exhibitors

Out of county exhibitors have the same requirements that Kitsap County youth have at fair, and we are willing to be flexible as some exhibitors have a ways to travel and their home county programming can look different.

- Bring a Record Book - or County equivalent.
- Educational Display
- Public Presentations - some projects require them. Please check the Exhibitor's Guide.
- Clean up after yourself and your animal BEFORE heading home.
- Pre-Fair Barn Cleanings - We do not expect out of county exhibitors to come all this way and clean before fair, but we would like to see them making it a point to help out around their own community.
- County 4-H Staff will be required to check off a form and send it in with their Fair Exhibitor Form, DUE JULY 15th to the WSU Kitsap Extension Office, 345 6th Street, Suite 550, Bremerton WA 98337 This document is located on the Kitsap County Fair & Stampede Website.
- Out of county youth will adhere to the Fair rules just as Kitsap County youth adhere to them. The Animal Exhibitor rules can be found in the Exhibitor Guide, both Fair and 4-H rules apply at all times.

Check out the Kitsap County Fair and Stampede website for Exhibitor Guide and Forms required to exhibit:

WASHINGTON STATE 4-H YOUTH WITH DISABILITY GUIDELINES

The 4-H Youth Program of Washington State University, through its curriculum, programs, and events, provides an inclusive environment for diverse populations with respect for individual's personal values, needs and ideas. 4-H takes its responsibility to offer educational programming opportunities, equitably to all qualified persons who can be reasonably accommodated, seriously.

Parents of youth with disabilities seeking accommodation need to work with WSU Extension staff prior to the fair. The parents and youth work with WSU Extension 4-H staff and Leaders to ensure the 4-H experience is a positive one for all youth involved. 4-H Leaders and event officials should make all reasonable accommodations to allow youth with disabilities to participate in 4-H Fair activities. These accommodations may include assistance from another person for the event or activity.

The steps in the accommodation process are:

1. Any needed accommodation should be specifically noted on the entry form. A request that specifically states the needed accommodations must be submitted with the entry form no later than July 15.
2. WSU Extension faculty and/or staff will evaluate all accommodations requests to ensure the requests are reasonable.
3. If accommodation is not requested at least two weeks in advance, we cannot guarantee the availability of accommodation on site at the event.
4. In events where the member is being tested or judged to specific criteria, those criteria may not be compromised by any accommodations. All youth to be judged must be measured by the same criteria.



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ANIMAL EXHIBITOR RULES

1. All equine, goat, sheep, swine, beef, poultry, rabbit/cavy, cat, and dog members must be owners or responsible for the care and management of the animals they exhibit **by May 1**, of the current year. Two 4-H members may jointly care for and show one animal. These two members may not compete in the same class or lot at an event. Regular care and management of a shared animal must be recorded in 4-H member's record book.
2. Equine and Dairy Goat exhibitors must file certificates with the Extension office by May 1st. All certificates need to be available for Superintendent check. Sheep, Swine, and Goat Market Animal ownership deadline is May 15th. Market Beef ownership deadline is January 1st.
3. 4-H livestock exhibits must be received at the Fairgrounds by 10:00 p.m. on Tuesday of Fair according to the veterinary inspection schedule to be released later by the Fair management or Livestock Director. Market sheep, goat, swine and beef are required to be present at 7:00 p.m. Tuesday for weigh-in.
4. No animals will be allowed inside the barn until they have health clearance from the official Fair veterinarian.
5. All livestock members may enter in Division XX – Class C – Entomology and Class D – Weeds.
6. Registered or grade animals may enter in the 4-H Animal Science Division.
7. Members entering animal(s) in type must also enter fitting and showing.
8. No livestock less than 3 months of age to be shown, except where otherwise specified in division rules.
9. Animals in the market animal program must be entered in a sale or non-sale market class.
10. No animal from a quarantined area or premises will be permitted to enter the Fair or Show.
11. All out-of-state entries must comply with State of Washington import regulations. Entry permits are required for all out of state cattle and breeder and feeder swine. Permits are issued upon request by calling 360.902.1878.
12. It is recommended that all animals be vaccinated in the current show year.

DOGS: Distemper, Hepatitis, Leptospirosis, Parainfluenza, Parvo, Corona yearly. Rabies vaccination every 3 years.

CATS: All cats must have been vaccinated against rabies with an approved vaccine within 12 months (36 months is acceptable where product label so indicates.)
13. All livestock must be kept un-blanketed from 9:00 a.m. to 10:00 p.m. each day of the Fair except on the day of showing when they may be washed and blanketed until time of showing. An exception may be made by the Superintendent of the department in which an animal is under veterinarian's care. 4-H Equine will be blanketed between 9:30 pm and 10:00 pm. Exhibitors must be out of barns by 10:00 pm.
14. All cattle shall be double tied in the stall. Except during show days, animals may not be in aisles during the hours of 10:00 a.m. and 9:00 p.m., except by permission of the Division Superintendent.
15. Barns will be cleaned by 9:00 a.m. BY EXHIBITORS ONLY unless sufficient youth are not available in project areas.
16. There will be a 10:00 p.m. closing time in all livestock areas unless specified otherwise in division rules. (Closing on Sunday night of Fair will be 7:00 p.m.). Barn doors will be locked at 10:00 p.m. There will be a master-at-arms on duty at all times, 9:00 p.m. to 6:00 a.m., to supervise the livestock areas. All 4-H members and parents are to be out of the barns by 10:00 p.m. unless Division Superintendent has made previous arrangements.
17. Animals sent home by veterinarian or Superintendent due to illness or excessive aggressiveness will not lose premiums earned up to time of removal.
18. In any dangerous situation, such as lack of control or misbehaving animal, the Superintendent has the authority to remove the animal from class and/or send the animal home.
19. **Member animal exhibit entries shall be made to the Kitsap County 4-H Office no later than July 15, and any special division requirements must also be completed by the date.**
21. An individual in any one lot may enter only one animal unless otherwise specified.
22. Out of County 4-H livestock exhibitors are accepted on a space available basis. See item 9 in the Exhibitor Rules.
23. No animals are to be housed on the Fairgrounds unless exhibited.
24. **4-H Livestock exhibitors are responsible for stall clean-out after the departure of their animal.**
25. Kitsap County Parks & Recreation shall not be responsible for loss, destruction, theft, or disappearance of property stored on grounds before, during, or after the fair.
26. **Scheduled herdsman duties will be delegated to adult volunteers and 4-H Leaders from 6:00 pm to 10:00 pm nightly.**
27. **Absolutely NO FOOD allowed inside Barns or Tack Rooms.** Drinks must be in closed containers with a lid.



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4-H ANIMAL OWNERSHIP APPEAL BOARD

PURPOSE: To arbitrate animal ownership issues as a result of death or severe injury due to emergency, after ownership deadline, and to establish replacement animal's participation in the Kitsap County Fair & Stampede.

OBJECTIVE: Be fair, honest and consider each individual situation as a separate situation.

PROCEDURES:

1. The severe injury, death or broken lease agreement must have occurred no later than July 31 of current year.
2. Written statement of situation must be received in the Extension Office by August 1. Statement shall include:
 - a. Member name and phone number
 - b. Parent name and phone number
 - c. Leader name and phone number
 - d. Description of situation
 - e. Leader or veterinarian certification if death or letter of details if injured
3. If a horse or dairy animal is involved, the past certificate and certificate of new animal shall be presented.
4. It is understood that the substituted animal will not be eligible for State 4-H Fair and the animal/member will not be eligible to receive champion or reserve champion awards in any class.
5. In Animal Division in which high point awards exist, substituted animals are not eligible for those awards.
6. Any substituted animal must meet all Fair health requirements.
7. The member shall appear before the Appeal Board and present the fact about the situation, if necessary.
8. If the member has an additional project animal available, the appeal board process is not an option.
9. Ruling of the Appeal Board is final.
10. Animal Appeal Board reserves the right to listen to emergency appeals after August 1.



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4-H Youth Member Code of Conduct

The code of conduct shall be signed by each youth member and parent/guardian with the current year enrollment. A 4-H youth is not eligible to participate in the 4-H program without this agreement.

As a 4-H youth participant/member you have the responsibility of representing all 4-H members to the public. Therefore, you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorably on your state, county and club, as well as yourself. You are expected to observe the following guidelines.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, rough housing, and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer - good and bad - and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire; including shoes, boots, or appropriate footwear at all times.

Report any infractions to the superintendent/club leader/event coordinator.

Penalties for infractions(s) may include any or all of the following:

- Placing the member on probation for involvement in further 4-H events and/or termination of 4-H membership.
- Assessing the member the cost of damages and repairs in the event of damage or destruction of property.
- Releasing the member to the nearest law enforcement agency and/or the proper authorities.
- Withholding premiums and/or sending the member home from 4-H activities or events.

Parents/guardians will be notified if penalties are necessary.

For members and parents/guardians: We understand this agreement is to ensure the safety of the 4-H youth member and ensure conduct and behavior that will result in each participant receiving the full benefit of enjoyment and educational experience from this 4-H affiliation/event. It is not intended to place undue restrictions upon participants.

For youth members: I have read the Code of Conduct and agree to abide by its rules. I understand that infractions of this code will result in any or all of the penalties listed above.

For parents/guardians: I have read the code of conduct and understand that I am responsible for my child or ward's behavior. I give permission to the staff in charge to administer the code.

I understand that the WSU Extension County 4-H program may have policies that are more restrictive than the state policies, but not less restrictive. In the event that the County 4-H program has additional agreements required for enrollment I agree to abide by these current requirements.

☐ ☐ Yes, we agree

Youth Member Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

4-H Club Leader _____ Date: _____



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ANIMAL HEALTH AND THE USE OF ILLEGAL SUBSTANCES

The use of illegal drugs and/or the improper use of animal health products or foreign substance is not tolerated in the Washington State 4-H Youth Development Program. Extension faculty and/or staff 4-H volunteers, families, youth, and Fair/show officials have a legal and moral obligation not to misuse these products. We have the responsibility to tell others not to use these substances, and to report those who do use any illegal substance.

The administration of any drug or medication that could affect an animal's performance resulting in an unfair advantage or the disposition of the animal is unacceptable. Additionally, there are federal penalties for using illegal substances in animals that are going into the nation's food supply.

It is the expectation that all Fairs and Shows in Washington State that wish to use the 4-H name and emblem will fully adhere to this policy.

EXHIBITMANSHIP OF 4-H EXHIBITS Presidents' Hall

4-H members entering exhibits in the Presidents' Hall shall provide 1 hour of Exhibitmanship

4-H members entering exhibits in the Presidents' Hall shall provide 1 hour of Exhibitmanship.

Hours to be covered are 10:00 a.m. to 6:00 p.m. Wednesday through Sunday during Fair.

Members will wear an Exhibitmanship apron, meet the public, be prepared to answer questions and keep a watchful eye on all 4-H exhibits, maintaining and keeping exhibit areas clean and attractive.

Registration sign-up is available at the sign-up board on turn-in days. It is necessary to sign in on the actual day worked to get credit for working.

Each 4-H member exhibiting in the Presidents' Hall is required to do Exhibitmanship. Failure to do so means loss of all premium points earned for Presidents' Hall exhibits.

Culinary Hospitality (showmanship for foods and nutrition, and food contest and activities)

4-H Members entering exhibits or contest in the Food and Nutrition Division and the Food Contest and Activities shall provide 1 Hour of Culinary Hospitality.

Hours to be covered are 10:00 am – 6:00 pm Wednesday through Saturday of the fair

Member will wear a white shirt (chefs coat optional but allowed) and green 4-H culinary apron, meet the public, be prepared to answer questions, maintain and keep foods area clean and attractive, direct public to the viewing area for the kitchen activates

Registration and sign up is available at the sign-up board on turn in days. It is necessary to sign in on the actual day worked to get credit.

Each member exhibiting in the Foods and Nutrition Division and the Food Contest and Activities is required to do Culinary Hospitality. Failure to do so means loss of all premium points earned for Food and Nutrition and Food Contest and Activities.



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HERDSMANSHIP RULES & REGULATIONS

1. Each 4-H member participating in the Kitsap County Fair is required to do Herdsmanship. Failure to do so means that his/her premiums will be withheld.
2. The purpose of Herdsmanship is for 4-H exhibitors to care for their livestock pens and equipment properly, insure safety, and to keep stalls, surrounding areas and animals clean and attractive at all times. Educational displays and public relations are also an important component of Herdsmanship.
3. Exhibitors may perform Herdsmanship by clubs or may form several clubs into Herdsmanship group with their division Superintendent's approval.
4. Herdsmanship Superintendents will examine the animal displays at least once a day between the hours of 9:50 a.m. and 6:00 p.m. At least one exhibitor from each Herdsmanship group shall be present at all times. An adult must be on duty for each barn from 9:50 a.m. to 6:00 p.m. also. Senior members or an adult of the Herdsmanship group must be on duty with animal exhibits between the end of Herdsmanship at 6:00 p.m. and 10:00 p.m. when the barn night watchman comes on duty.
5. All decorations must consist of signs and material, which are not readily combustible.
6. Individual project cards will be furnished for each exhibitor for each animal.
7. The Herdsmanship and Exhibitmanship aprons provided must identify 4-H members and adults on duty.
8. Pens must be kept clean before, during and after the Fair. 4-H exhibitors ONLY are expected to perform duties of Herdsmanship during ENTIRE Fair. Herdsmanship performed by non-herdsmen, parents or adults can result in forfeiture of premiums. Parents in charge may assist when safety requires it. Upon closing time of livestock areas on Sunday night, individuals other than 4-H exhibitors may clean buildings and barns.
9. 4-H Ribbons will be awarded to all herdsmen. Each animal club leader shall report the number of herdsmen on duty during the Fair to the division Superintendent in charge by the end of the second week of August.

PREMIUMS

Premiums are defined as points, ribbons, trophies and/or payment of any kind/amount. All ribbon awards for exhibits and contests will be made on a point system according to group placing on quality (Danish System). There will be four groups: Blue ribbon, Red ribbon, White ribbon, and No placing. No animal or article deemed unworthy shall be awarded a premium, but no premiums shall be withheld merely because there is not competition. Judging is done to a standard and does not require competition. All premium checks issued are void unless cashed within 60 days from the date of issue. THERE WILL BE NO EXCEPTIONS.



2017 WSU Kitsap County Fair 4-H Exhibitor Guide

PRE-FAIR 4-H SCHEDULE OF EVENTS

March 1

May 1

No new clubs or new members after this date for current 4-H year
Member must be active in any project they intend to exhibit in Fair
Dairy Goat and Horse Certificates Due at 4-H office at Norm Dicks Bldg
Exhibit Animal must be in member's possession by this date

2nd Monday in May

1st Saturday in June

July 15

Mandatory Ice Cream Social for all members bringing Market Animals to Fair
Tagging at FFA office on Fairgrounds for Market Animal Projects (except Beef)
Fair Entry Forms due to 4-H Office at the Norm Dicks Building for Animal Projects

1st Saturday in August

Saturday, August 13

10 AM - 2 PM

Super Saturday Fairgrounds Work Party

Entries accepted at Presidents' Hall for the following projects areas:
Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship

Sunday, August 14

2 – 6 PM

Entries accepted at Presidents' Hall for the following projects areas:
Photography, Expressive Arts, Engineering and Technology (Rocketry, Woodworking, Computers, Small Engines, Bicycles), Food Preservation, Clothing, Adventures in Family Living, Needlework, Environmental Stewardship

NO FRESH ITEMS OR PRIMARIES/CLOVERBUDS ON THESE 2 DAYS

Friday before Fair Begins

12 - 7 PM

Submit Educational Displays and Record Books at front of Kitsap Sun Pavilion
Dog Equipment entries due at Dog Barn

Monday of Fair Week

9 AM

12 - 8 PM

Dog Judging

Entries accepted at Presidents' Hall for the following project areas:
Primaries/Cloverbuds, Foods (except Food Preservation entries), Plant Sciences, Home Grounds Beautification and Flower Arranging

PRIMARIES/CLOVERBUDS AND FRESH ENTRIES ONLY

10AM - 8 PM

Submit Archery Exhibits in the Archery Barn with completed Fair Entry Form, shooting for Lot 6 and archery practice. Range open to shooting all day. Get ready for fair.

6 PM

Dog Vet Check

Tuesday of Fair Week

10 AM - 1 PM

Submit Archery Exhibits in the Archery Barn with completed Fair Entry, shooting for Lot 6 and archery practice. Range open for shooting. Get ready for fair.

10 AM – 8 PM

All Livestock and Animals Vet Checked and Entered into Appropriate Barns

10 AM - 10 PM

Presidents' Hall closed for judging exhibits and set-up

6 PM

Cat deadline for dropping off cages, Cat Vet Check, Cat Hobby Judging

7 PM

Market Animal Weigh-In at the Swine Barn



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ROUND ROBIN SHOWMANSHIP

Showmanship clothes are required. Wear what is recommended for Fitting and Showing in each division.

Large Animal Champion and Reserve Champion showmen from beef, sheep, goats, swine, equine and llamas compete for Round Robin

Champion Showman ROSETTE
Round Robin Reserve Champion Showman ROSETTE
Junior, Intermediate and Senior division will be presented.

Small Animal Champion and Reserve Champion Showmen from Poultry, Rabbit, Cavies, Cats and Dogs compete for Round Robin

Champion Showman ROSETTE
Round Robin Reserve Champion Showman ROSETTE
Junior, Intermediate and Senior division will be presented.

PUBLIC PRESENTATIONS AT THE FAIR

Qualifying for State Fair

All Junior, Intermediate, and Senior Blue Ribbon winners from the County Contest are qualified to participate at Washington State 4-H Fair. In order to register for participation, contact Bruce Bradley prior to County Fair at 360-710-1533 or in the 4-H Office at County Fair.

Public Presentations at the Kitsap County Fair: See [DIVISION III PREMIUM CONTESTS](#)

4-H IN ACTION

Schedule on turn-in days

Class A One Hour
Class B Two Hours

1. This is a non-judged activity open to junior, intermediate and senior 4-H members.
2. Members may enter maximum of 2 hours per exhibitor.
3. This activity is not as formal as a demonstration or illustrated talk; however the presentation should be planned and practiced. Individuals, teams and groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
4. Examples of activities that would work well in this type of presentation are: spinning wool, using a serger to construct a garment, showing how to use grooming equipment, how and why to recycle, construction of craft items, quilting or knitting or crocheting or sewing, showing how cameras work, showing how to build something, demonstrate how to make a wreath, etc. This does not have to be a project related activity.
5. You are responsible to provide all supplies and equipment necessary to complete your presentation.



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REQUIREMENTS

1. **Record Books will be submitted to the Kitsap Sun Pavilion, Friday before Fair from 12 to 7 PM** (this is the same date, time, and location, members will submit their Educational Displays).
2. **All 4-H members are encouraged to complete a Record Book for their project areas.**
3. All 4-H members who exhibit animals at the Kitsap County Fair are **required** to complete a Record Book.
4. Record Books are required for animals to be sold at the Kitsap 4-H & FFA Market Animal Auction. Special add sheets may be required. Please check the Kitsap County 4-H web site and/or contact your club leader.
5. Record Books will be on display during the fair in barns that have space for a Record Book display and at the Superintendent's discretion.
6. Please refer to Record Book instructions, available online at the Kitsap County 4-H website, to assist you in completing your record book. <http://ext100.wsu.edu/kitsap/resources/record-book-forms>.
7. Record books should be in a 3 ring loose-leaf binder with a clear cover on the exterior in a size adequate for the contents, no larger than 2 inches thick.
8. Scorecards and more information are online at <http://ext100.wsu.edu/kitsap/resources/record-book-forms>.

Points Allowed
Blue – 40, Red – 25, White - 10

Class A - Record Books

Lot 1 - Junior
Lot 2 - Intermediate
Lot 3 – Senior

*****Please check with Club Leader/Project Superintendent for Record Book requirements in your project areas.*****



2017 WSU Kitsap County Fair 4-H Exhibitor Guide DIVISION II – EDUCATIONAL DISPLAY

SPECIAL DEPARTMENT RULES

1. Use of the 4-H Name and Emblem requires special considerations. Please refer to the National 4-H website for more information. <http://4-h.org> or this PDF file: www.csrees.usda.gov/nea/family/res/pdfs/using_the_4h_name.pdf
2. Only Seniors, Intermediates, and Juniors may enter the Educational Display contest. Primaries may bring posters when they enter the rest of their exhibits.
3. Member may enter only one display per Lot in Classes A, B, C, D, and E.
4. Member must be enrolled in the project that relates to the Lot number.
5. All members may enter Educational Displays in Lots 54, 55, 56, 57, and 58.
6. Any misspelling or grammatical error automatically drops the Educational Display one ribbon placing when judged.
7. Previously entered/judged educational displays MAY NOT be reentered.
8. **Posters (Class A) must illustrate ONE point, and be readable from 10 feet away.**
9. Displays may show any topic of an educational nature, must deliver a quick message, increase the public's awareness or knowledge, and must contain accurate information. (Think billboard message, not documentary.) More information is available at the 4-H website under resources: educational displays. <http://ext100.wsu.edu/kitsap/resources/educational-displays/>
10. Dimensional attachments for Class A and B must be securely attached and not stick out over ¼ inch.
11. No displays or posters will be accepted if paint/ink is still wet or if they include liquids.
12. **NO FOAM CORE BOARD** for Class A & B.
13. Posters (Class A and charts or graphs Class B) **MUST** be entered at the Kitsap Sun Pavilion Lobby the Friday prior to Fair between 12:00 p.m. and 7:00 p.m. for judging unless prior arrangements have been made with the Superintendent of Educational Displays.
14. Educational Displays Class A and B will be distributed to the appropriate areas Saturday morning prior to Fair, after having been judged. Members are responsible for their own Educational Displays after Fair.
15. **Classes D and E require Educational Display Superintendent's approval by August 1st. Turn in entry form on Educational Display day. NO EXCEPTIONS.**
16. Classes D and E (Table Display) must be displayed on a table, bench, or shelf where it can be studied by the public, and must consist of a backdrop and props.
17. Classes C, D, and E will be judged in place as arranged with Superintendent.

NO COPYRIGHTED ILLUSTRATIONS, CARTOONS OR PRODUCT LABELS MAY BE USED IN EDUCATIONAL DISPLAYS

Points Allowed, A-C

Blue – 15, Red – 12, White – 9

- | | |
|---------|--|
| Class A | Poster, 22" x 28", made by an individual |
| Class B | Chart or Graph, 22" x 28", made by an individual |
| Class C | Mobile, made by an individual |

Points Allowed, D, E

Blue – 25, Red – 20, White – 15

- | | |
|---------|--|
| Class D | Table Display made by an individual. |
| Class E | Table Display made by a group or club (two or more members). |

Lots are listed by Series as published in EM 2778 - *4-H Publications and Projects*, and updated as necessary.



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ANIMAL SCIENCES

- Lot 1 Amphibians
- Lot 2 Beef
- Lot 3 Cat
- Lot 4 Cavy
- Lot 5 Dairy Cattle
- Lot 6 Dog/Service Dog
- Lot 7 Equine
- Lot 8 Goat

- Lot 9 Llama
- Lot 10 Pets
- Lot 11 Poultry
- Lot 12 Rabbit
- Lot 13 Sheep
- Lot 14 Swine
- Lot 15 Veterinary Science
- Lot 16 Self-Det Animal Science

ENGINEERING AND TECHNOLOGY

- Lot 17 Aerospace/Rocketry
- Lot 18 Bicycle
- Lot 19 Computer
- Lot 20 Electricity
- Lot 21 Geospatial

- Lot 22 Robotics
- Lot 23 Small Engines
- Lot 24 Woodworking
- Lot 25 Self-Det. Engineering & Technology

ENVIRONMENTAL STEWARDSHIP

- Lot 26 Environmental Stewardship
- Lot 27 Shooting Sports

- Lot 28 Self-Det. Environ. Stewardship
- [Lot 29 Environmental BMP's livestock owners](#)

EXPRESSIVE ARTS

- Lot 30 Visual Arts
- Lot 31 Leathercraft
- Lot 32 Photography

- Lot 33 Performing Arts
- Lot 34 Self-Determined Expressive Arts

FAMILY & CONSUMER SCIENCES

- Lot 35 Family Living
- Lot 36 Clothing and Textiles
- Lot 37 Needle Arts
- Lot 38 Foods and Nutrition
- Lot 39 Bread Baking

- Lot 40 Food Preservation
- Lot 41 Foods of the Pacific Northwest
- Lot 42 Consumer Education
- Lot 43 Self-Det. Family & Consumer Sci.

INTERDISCIPLINARY

- Lot 44 Challenge

- Lot 45 Build Your Future

PLANT SCIENCES

- Lot 46 Plant Science
- Lot 47 Garden

- Lot 48 Entomology
- Lot 49 Self-Determined Plant Science

SOCIAL SCIENCES

- Lot 50 Citizenship
- Lot 51 And My World
- Lot 52 Health
- Lot 53 Leadership
- Lot 54 Promotion of Camp
- Lot 55 Promotion of 4-H

- Lot 56 Promotion of Animal Farm
- [Lot 57 E. Coli Education*](#)
- Lot 58** Promotion of Fair Theme - Must include 4-H logo to promote 4-H at the Fair
- Lot 59 Self-Determined Social Science

SPECIAL LOT

*Lot 57 E. coli O157:H7 Prevention Education

Anyone enrolled in any Animal, Food or Horticulture project may submit one poster to educate the public about the prevention of E. coli O157:H7. Information about E. coli O157:H7 may be obtained online from a Google search of E. coli, from the CDC, or from the County 4-H web page. Educational Displays in Lot 54 **MUST** contain the specific strain listed as "E. coli O157:H7". Failure to include entire specific strain of E. coli will result in automatic drop of one ribbon placing.

* Lot 29 Environmental Best Management Practices for Livestock Owners

Anyone enrolled in an animal, food, horticulture or environmental education project may submit one poster to educate the public about improving water quality by using environmental best management practices for livestock (i.e. regularly picking up manure from paddocks, composting livestock manure, covering compost piles, creating paddock sacrifice areas, installing downspouts, etc.).

Points for Special Lots

Blue – 30, Red –24, White – 18



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DIVISION III – PREMIUM CONTESTS

CLASS A – KNOWLEDGE BOWL CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 9	Equine
Lot 2	Dog	Lot 10	Cavies
Lot 3	Rabbit	Lot 11	Swine
Lot 4	Goats	Lot 12	Sheep
Lot 5	Cats	Lot 13	Beef
Lot 6	Llamas	Lot 14	Guide Dog
Lot 7	Poultry	Lot 15	Plant Sciences
Lot 8	Archery		

CLASS B – PUBLIC PRESENTATIONS

Points Allowed
Blue – 30, Red – 20, White – 10

Public presentations are a wonderful opportunity to share your 4-H project knowledge with the public. Presentations are conducted on the stage in Presidents' Hall and need to be scheduled through Bruce Bradley prior to County Fair at 360-710-1533 or in the 4-H Office at County Fair. Exhibitors will be assigned a time during the Fair; presentations should not exceed 20 minutes.

This is a judged contest. 4-H contestants will be expected to provide supplies and equipment needed. Contestants will be provided a microphone.

- Lot 16 Junior
- Lot 17 Intermediate
- Lot 18 Senior

OTHER PREMIUM CONTESTS

EQUINE GROOM SQUAD CONTEST

See Equine

ON THE SPOT FLOWER ARRANGING CONTEST

See Home Grounds Beautification and Flower Arranging XXI-Class I

FASHION REVUE CONTEST

See Clothing CLASS E

CREATIVE CONSUMER OF FASHION

See Clothing CLASS F

ON THE SPOT SEWING CONTEST

See Clothing CLASS G

FOOD CONTESTS/ACTIVITIES CONTEST

See Food/Nutrition CLASS P



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DIVISION IV – JUDGING CONTESTS

All contests of a general nature are listed here. Specific project related contests are listed with the project.

Points Allowed

Blue – 20, Red – 16, White – 12

Lot 1	Dairy	Lot 9	Dog
Lot 2	Poultry	Lot 10	Cats
Lot 3	Gardening	Lot 11	Goats
Lot 4	Clothing	Lot 12	Arts
Lot 5	Foods	Lot 13	Archery
Lot 6	Rabbits	Lot 14	Natural Resources
Lot 7	Livestock (beef, sheep, and swine)	Lot 15	Cavies
Lot 8	Equine	Lot 16	Llamas

For 4-H purposes, there shall be three school grade classifications as follows:

Junior Class	3 rd , 4 th , and 5 th grades
Intermediate Class	6 th , 7 th , and 8 th grades
Senior Class	9 th , 10 th , 11 th , and 12 th grades and beyond during current 4-H year

All judging will be on individual rather than team. First and Second place rosettes will be awarded in each lot.

Clothing and Food judging contests are from 12:00 p.m. to 5:00 p.m. the Friday of Fair week. See project listing.



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DIVISION V – PRIMARY 4-H MEMBER EXHIBITION

This division may also be referred to as “Cloverbud 4-H”

Open to Kindergarten, first and second grade members enrolled in the Kitsap County 4-H program.

All primary members will enter in this lot. There are no premium points in this lot. Primary 4-H member ribbons will be awarded.

This is not a State Fair class.

Lot 1 Primary 4-H (any article, display or animal* made/used as part of the project you are enrolled in).

Primary member still life exhibits will be entered on Saturday, August 15 from 10 AM to 2 PM or Sunday, August 16 from 2 PM to 6 PM in the Presidents' Hall. If the member is entering fresh items such as baked goods, flower arrangements, or plants/produce, those will be dropped off the Monday of Fair week between noon and 8 PM in the Presidents' Hall.

Primary member animal exhibits will be entered as display the Saturday of Fair between the hours of 9:00 a.m. and 11:00 a.m. Animals must be housed in cage provided by exhibitor (Presidents' Hall). No vet check is required. Meet outside 4-H entrance of Presidents' Hall.

Primary members are limited to 12 entries per member.

NOTE: Each primary 4-H member will visit with the Judge about his or her project. Please plan to spend a few minutes with the Judge when you bring your project to the Fair. Exhibits will not be accepted without the member being present!

* Primary members may bring only the following small animal projects to the Fair: rabbits, poultry, dogs, cats, cavies and pygmy goats.

Lot 2 Scavenger Hunt.

All primary members enrolled in any 4-H project are eligible to participate in the Cloverbud Scavenger Hunt. Meet at 11:00 a.m. Saturday at the 4-H entrance to Presidents' Hall. The Scavenger Hunt will begin at 11:15 a.m. and be completed by 11:45 a.m.

Lot 3 Foods – Preparing Activity

Open to all primary members enrolled in any 4-H project. Primary member will be allowed 30 minutes to prepare their favorite snack. Examples are, but not limited to: a sandwich, smoothie drink, dip, salad, etc. Use of hand held sharp utensils, stove, oven, boiling liquids will NOT be allowed in this activity. Blenders are allowed, but must be provided by the member and will require assistance by a parent, guardian, or kitchen staff. Member must bring all ingredients and specialty tools required to prepare snack.

Kitchen appliances available: microwave and standard two-slice toaster.



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DIVISION VI – BEEF

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Open to enrolled 4-H Beef project members only

1. Exhibitors are to wear hard leather shoes or leather boots, slacks or jeans and a shirt with sleeves in the show arena.
2. Exhibitors showing beef animals in conformation/type classes must also enter the Fitting and Showmanship Contest.
3. Grooming, handling, exercising of project animals and Herdsmanship must be performed only by 4-H exhibitor. In cases when exhibitor is physically incapable, only another 4-H member may provide minimal assistance as needed. Herdsmanship may be done by other volunteers if insufficient members are not enrolled in project.
4. While on Herdsmanship or working with the animals, exhibitors are to wear leather boots or muck boots only.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

1. All Participants will fit their animal entirely themselves.
2. The animal may be tied up or a chute can be used.

Lot 1 Junior
 Lot 2 Intermediate

Lot 3 Senior

Exhibitors receiving Champion or Reserve Champion in Fitting and Showing are invited to go on to the large animal Round Robin to compete for overall showman.

Class B	Herefords	Class F	Other Breeds
Class C	Angus	Class G	Crossbreed
Class D	Limousine	Class H	Market Steer (All breeds)
Class E	Brahma		

Points Allowed
 Blue – 60, Red – 42, White – 20

Lot 4	Steers, 3 months and under 1 year	Lot 10	Senior Heifer Calf – dropped between September 1 and December 31, previous year
Lot 5	Steers, 1 year and under 2 years (non-sale)		
Lot 6	Feeder Steer (crossbreed dairy and beef)	Lot 11	Summer Yearling Heifer – dropped between May 1 and August 31, previous year
Lot 7	Market Steer (sale)		
Lot 8	Bulls, 3 months and under 1 year		
Lot 9	Junior Heifer Calf – dropped after January 1, current year		

If entries merit the award, Champion and Reserve Champion rosettes will be presented to each breed. A Champion and Reserve Champion will be awarded in the market steer class.

Lot 12 Junior Yearling Heifer – dropped between January 1 and April 30, previous year
 Lot 13 Senior Yearling Heifer – dropped between September 1 and December 31, two years previous
 Lot 14 Late Senior Yearling Heifer – dropped between May 1 and August 31, two years previous
 Lot 15 Aged Cows – dropped before May 1, two years previous
 Lot 16 Club Herd – four animals of one breed, not more than two entered any one exhibit



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DIVISION VII – DAIRY GOATS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIAL DIVISION RULES

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAG.
2. All applicable 4-H and Fair Rules shall be adhered to with the following exceptions and inclusion.
3. Each individual who wishes to exhibit at Fair must give a public presentation, have an up-to-date record book, and an educational poster. Presentations may be given at the County level or at club meeting. Club leaders are responsible for ensuring this rule is met.
4. Bucks and wethers are not allowed to be shown in Dairy Goat Division
5. Goats with horns are not allowed.
6. Exhibitors are limited to four (4) goat entries per division. Requests to bring more than 4 goats will be made in writing to the Goat Superintendent. Special consideration may be given to small herds, nursing kids or unique situations. The Superintendent may reduce the number of goats (to less than 4) when housing limitations exist.
7. Exhibitors are limited to two (2) entries per lot.
8. Dairy goat exhibitors will wear white clothing while showing their goats.
9. Exhibitors will not combine to form group classes except for Club Herd.
10. Animals must be under control and walked when removed from the pens.
11. Animals may be removed for exercise in the Goat Arena (when not in use) before 9:00 a.m. and after 6:00 p.m. with the permission of the adult on duty.
12. Entering a goat in more than one Division is not allowed.
13. Dairy goats will be judged by ADGA rules.
14. Each individual who wishes to exhibit at Fair must participate in at least one Fair work party.

CLASS A – FITTING AND SHOWMANSHIP

Points Allowed
Blue – 36, Red – 27, White – 20

- | | |
|-------|--------------------------------------|
| Lot 1 | Junior Fitting and Showmanship |
| Lot 2 | Intermediate Fitting and Showmanship |
| Lot 3 | Senior Fitting and Showmanship |

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following scorecard will be the basis for awards:

40 APPEARANCE OF THE ANIMAL

- 10 – Condition and thriftiness
- 10 – Grooming
- 10 – Cleanliness
- 10 – Appearance of the Animal

10 APPEARANCE OF THE EXHIBITOR

50 SHOWING OF THE ANIMAL

- 10 – Leading
- 15 – Posing
- 15 – Show goat to best advantage
- 10 – Poise, alertness and attitude



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100 TOTAL POINTS

Class B	Alpine
Class C	La Mancha
Class D	Nubian
Class E	Oberhasli
Class F	Saanen

DAIRY GOAT – TYPE CLASSES

Class G	Toggenburg
Class H	Nigerian Dwarf
Class I	Kinder
Class J	Other
Class K	Grade

Points Allowed
 Blue – 44, Red – 33, White – 11

Junior Doelings

Lot 4	Doelings, over 2 months and under 6 months	Lot 6	Doelings, between 1 & 2 years (never freshened)
Lot 5	Doelings, over 6 months and under 12 months		

Junior Champion

Junior Champion and Reserve Junior Champion to be selected from top 2 animals in Lots 4, 5, and 6
 Rosette Awards

Senior Does

Lot 7	Does, milking yearling (under 2 years old)	Lot 9	Does, milking over 3 – 4 years old
Lot 8	Does, milking over 2 years and under 3 years old	Lot 10	Does, milking over 5 years old

Senior Champion

Senior Champion and Reserve Senior Champion to be selected from top two animals in Lot 7, 8, and 9
 Rosette Awards

Best of Breed

Grand and Reserve Champion to be selected from top animals in Junior and Res. Junior Champion & Senior and Res. Senior Champion
 Rosette Awards

Best of Show

Grand and Reserve Grand Champion to be selected from “Best of Breed” Grand & Reserve Champions from all classes
 Rosette Awards

Miscellaneous Lots

Lot 11	Dam (in milk) and daughter (any age). Dam entered in this lot only once	Lot 13	Club Herd, Five goats from Classes B-I, Three Exhibitors minimum. (No premium points)
Lot 12	Produce of Dam (two daughters, any age, from same dam)		



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DIVISION VIII – PYGMY GOATS

SPECIAL DIVISION RULES

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAG.
2. The same rules as for Dairy Goats (Division VII) will apply with the following exceptions and inclusions.
3. It is preferred that Pygmy goat exhibitors wear white shirts and black pants while showing their goats.
4. Wethers (but not bucks) are allowed to be shown in Pygmy goat division.
5. Pygmy goats will be judged by NPGA rules.
6. Pygora goats will be shown in Fitting and Showmanship with Pygmy goats.

CLASS A FITTING AND SHOWMANSHIP

Points Allowed
Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
Lot 2 Intermediate Fitting and Showmanship
Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

- 40 APPEARANCE OF THE ANIMAL**
10 – Condition and thriftiness
10 – Grooming
10 – Clipping
10 – Cleanliness
- 10 APPEARANCE OF THE EXHIBITOR**
- 50 SHOWING OF THE ANIMAL**
10 – Leading
15 – Posing
15 – Show goat to best advantage
10 – Poise, alertness, and attitude
- 100 TOTAL POINTS**

PYGMY GOAT – TYPE CLASSES

- Class B Pygmy
Class C Pygora

Points Allowed
Blue – 44, Red – 33, White – 11

Junior Doelings

- | | | | |
|-------|---|-------|---|
| Lot 4 | Doelings, over 1 months and under 3 months | Lot 7 | Doelings, between 1 and 2 years (never freshened) |
| Lot 5 | Doelings, over 3 months and under 6 months | | |
| Lot 6 | Doelings, over 6 months and under 12 months | | |

Junior Champion

Junior Champion and Reserve Junior Champion to be selected from top two animals in lots 4, 5, 6, and 7 will receive Rosette Awards.



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Senior Does

Lot 8 Yearlings, fresh (less than 2 years old)

Lot 9 Does, over 2 years and under 3 years old

Lot 10 Does, over 3 years old

Senior Champion

Senior Champion and reserve Senior Champion to be selected from top two animals in Lot 8, 9, 10

Rosette Awards

Wethers

Lot 11 Junior Wethers, under 1 year old.

Lot 12 Senior Wethers, over 1 year old.

Champion and Reserve Champion to be selected from top two animals in Lot 11 and 12 Rosette Awards

Best of Show

Grand and Reserve Grand Champion to be selected from Junior and Senior Champions & Junior and Senior Reserve Champions Rosette Awards

Miscellaneous Lots

Lot 13 Two daughters and doe and wether from same dam

Lot 14 Best three goats



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DIVISION IX – MEAT GOATS

SPECIAL DIVISION RULES

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOOS OR TAGS. SCRAPIE I.D. IS REQUIRED FOR ANY GOAT EXHIBITED AT A FAIR.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions.
3. Hornless animals are preferred. Any goat with horns must have Superintendent's permission BEFORE the Fair.
4. It is preferred that meat goat exhibitors wear white shirts and black pants while showing their goats.
5. Wethers (NOT BUCKS) are allowed to be shown in Division X.
6. Lots 4-6 will be judged on projected carcass yields and structural correctness and must conform to all rules of the Jr Livestock Auction Committee.

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red – 27, White – 20

- | | |
|-------|--------------------------------------|
| Lot 1 | Junior Fitting and Showmanship |
| Lot 2 | Intermediate Fitting and Showmanship |
| Lot 3 | Senior Fitting and Showmanship |

MEAT GOAT – TYPE CLASSES

Points Allowed
Blue – 44, Red – 33, White – 11

- Market Goats
- | | |
|-------|----------|
| Lot 4 | Sale |
| Lot 5 | Non Sale |

- Breeding Does
- | | |
|-------|-------------------------------------|
| Lot 6 | 2 years and under (never freshened) |
| Lot 7 | 2 years and under (have freshened) |
| Lot 8 | 3 years and older |



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DIVISION X – UTILITY GOATS

SPECIAL DIVISION RULES

1. ALL GOATS MUST HAVE WASHINGTON STATE APPROVED SCRAPIE I.D., TATTOO OR TAGS.
2. Same rules for Dairy Goats will apply with the following exceptions and inclusions:
3. It is preferred that Other Goats (Division X) exhibitors wear clothes that are neat, clean and appropriate for the occasion. Additionally, exhibitors in Class E (Pack Goats) should wear hiking clothes and shoes. Exhibitors clothing should be suitable for the weather conditions of the show day.
4. Pack Goats must have 10 miles accumulated and be documented in 4-H Record Book.
5. Harness Goats must have 10 hours accumulated and be documented in the 4-H Record Book.
6. Pygora goats will be shown in Fitting and Showmanship and separate type class with Pygmies.
7. Fleece goats will be shown with Sheep (Division XII).
8. Any Pack or Harness goats with horns must have pre-approval by goat Superintendent and plan for horn protectors in place PRIOR to the Fair.

CLASS A FITTING AND SHOWMANSHIP

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 1 Junior Fitting and Showmanship
 Lot 2 Intermediate Fitting and Showmanship
 Lot 3 Senior Fitting and Showmanship

A rosette will be presented to the Champion and Reserve Champion Showmanship in each lot. The following score card will be the basis for the awards:

PACK GOAT – FITTING AND SHOWMANSHIP

- 25 – Appearance of animal and exhibitor
 10 – Overall pack goat/hiker relationship
 50 – Obstacle course
 15 – Pack goat and hiking knowledge

HARNESS GOAT – FITTING AND SHOWMANSHIP

- 25 – Appearance of animal and exhibitor
 15 – Harness-carting knowledge
 10 – Overall appearance of cart and harness
 50 – Performance of animal in show ring

UTILITY GOAT – TYPE CLASSES

- Class B Pack
 Class C Harness

Points Allowed
 Blue – 44, Red – 33, White – 11

Junior and Senior Wethers

- Lot 4 Animals born between Jan. 1 and May 1 of current year
 Lot 5 Animals born between May 1 and Dec. 31 of year prior to Fair (yearlings)
 Lot 6 Animals born prior to Jan. 1 of year prior to current Fair year (2 year old and older)

Champion and Reserve Champion to be selected from top two animals in Lots 4, 5, and 6 Rosette Award



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DIVISION XI — SWINE

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIAL DEPARTMENT RULES

1. Open to 4-H Swine project members only. (FFA Market Swine may not be in any 4-H lots)
2. Must have at least one adult on herdsmanship duty from 7:00 a.m. to 10:00 p.m. or when barn closes.
3. No feed or water pans will be left in stalls except when pigs are eating or drinking. Exceptions to this will be at the Superintendent or Veterinarians discretion.
4. No veterinarian will be called for by anyone other than the owner, Superintendent, Assistant Superintendent or adult on herdsmanship.
5. Stalls will be cleaned each morning before 9:00 a.m. NO EXCEPTIONS.
6. No pens will be top dressed at any time during the Fair. Pens will be cleaned daily.
7. At all times, members must obey all rules and guidelines as set forth in other sections of Exhibitor's Guide concerning behavior and exhibiting.
8. Exhibitors will not remove swine from stalls without permission of Superintendent or Assistant Superintendent &
9. supervision of an adult.
10. Animal must be treated for lice 24 hours before arriving on the Fairgrounds.
11. All exhibitors are required to enter an Educational Display.

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 44, Red – 33, White – 11

- Lot 1 Senior
- Lot 2 Intermediate
- Lot 3 Junior

Champion & Reserve Champion rosettes will be presented to top swine showmen in each lot, if competition warrants.

Points Allowed
Blue – 36, Red – 27, White – 20

- Lot 4 Market Hog
- Lot 5 No sale Market Hog (barrows, gilts, not being marketed)
- Lot 6 Gilt, under 6 months
- Lot 7 Gilt, over 6 months
- Lot 8 Sow
- Lot 9 Sow with litter (not less than 6; must be under 9 weeks)
- Lot 10 Weaner pig; 6 weeks of age up to and including 9 weeks
- Lot 11 Boar, under 6 months
- Lot 12 Feeder Pig; (224pounds and under)

One Champion Award will be presented to best breeder animal in Lots 4 through 10 only if competition warrants.



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DIVISION XII – SHEEP & FLEECE GOATS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

1. Sheep entered must have a Scrapie ear tag. All animals must be pre-entered and all animals housed at the Fair are expected to be shown. Withdrawn animals may not be re-entered.
2. In Breed Type, exhibitors may enter a maximum of two entries in any lot.
3. If two or more exhibitors of a breed enter Class H or Class M, they automatically form their own class.
4. The 4-H exhibitor must perform all herdsmanhip, grooming and handling of the project animal. This includes clipping and washing the animal. In cases where 4-H exhibitors are physically incapable of doing their own clipping or washing only 4-H and FFA exhibitors may provide needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and an unfair competition to other members, particularly in the fitting and showing contest and is cause for disqualification of entry.
5. ONLY EXHIBITORS are allowed in stalls, pens and show arena unless otherwise directed by the superintendent.
6. All exhibitors must enter an Educational Display. Record books must be entered for judging or if not entered, available for inspection at check-in.
7. Champion and Reserve Champion ribbons will be awarded only if competition warrants.
8. Exhibitors showing animals in Breed Type or Market classes must also enter Fitting and Showing contest.
9. 4-H fitting and showing animals may be housed with blankets on only until Champions have been determined and then blankets must be removed.
10. Class and Lot list may not be show order.

CLASS A FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

Members need to bring their fitting equipment, cards, hand shears, rice brush for wool breeds, etc., into the arena and have handler available.

Lot 1 Senior
 Lot 2 Intermediate
 Lot 3 Junior

Champion Sheep Showman (each lot) ROSETTE/Trophy
 Reserve Champion Sheep Showman (each lot) ROSETTE/Trophy

SHEEP BREED – TYPE CLASSES

Points Allowed
 Blue – 44, Red – 33, White – 11

CLASS B	OXFORD	CLASS J	KATAHDIN
CLASS C	SHEPHERD	CLASS K	LINCOLN
CLASS D	HAMPSHIRE	CLASS L	ROMNEY
CLASS E	JACOB	CLASS M	OTHER BREEDS, WOOL
CLASS F	SUFFOLK	CLASS N	NCWGA
CLASS G	SOUTHDOWN	CLASS O	N C LINCOLN
CLASS H	OTHER BREEDS, MEAT	CLASS P	N C ROMNEY
CLASS I	CVM	CLASS Q	CROSSBREEDS – EWES ONLY

Lot 1 Ram – 1 year old and under 2 years old
 Lot 2 Ram Lamb – under 1 year old

Lot 3 Pair of Ram Lambs

Champion Ram (each breed) ROSETTE
 Reserve Champion Ram (each breed) ROSETTE



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- Lot 4 Aged Ewe in production – 2 years and older
 Lot 5 Yearling Ewe – 1 year and under 2 years old
 Lot 6 Pair of Yearling Ewes
 Lot 7 Ewe Lamb – under 1 year old
 Lot 8 Pair of Ewe Lambs

Champion Ewe (each breed) ROSETTE
 Reserve Champion Ewe (each breed) ROSETTE

- Lot 9 Young Flock (one ram lamb and two ewe lambs, owned and bred by exhibitors)
 Lot 10 Get of Sire (four animals, all sired by same ram, both sexes represented)
 Lot 11 Flock (one ram, two yearling ewes, two ewe lambs)
 Lot 12 Best Pair (same breed or class, owned and bred by exhibitor) ROSETTE

CLASS S MARKET LAMB

- Lot 1 Non-Sale Market Lamb – (less than 89 pounds)
 Champion ROSETTE
 Reserve Champion ROSETTE
 Lot 2 Market lamb (for sale in Auction minimum 90 pounds)
 Champion ROSETTE
 Reserve Champion ROSETTE

SPECIAL AWARD

Leroy O'Hara Best Market Lamb

FLEECE GOATS

CLASS T FITTING AND SHOWING

Points Allowed
 Blue – 36, Red – 27, White – 20

- Lot 1 Senior Lot 3 Junior
 Lot 2 Intermediate

Champion Fleece Goat Showman (each lot) ROSETTE/Trophy
 Reserve Champion Fleece Goat Showman (each lot) ROSETTE/Trophy

CLASS U ANGORA GOATS CLASS V CASHMERE GOATS

Points Allowed
 Blue – 44, Red – 33, White – 11

- Lot 1 Bucks under 6 mo. /Wether under 1 year of age Lot 3 Does over 2 mo. and under 1 year of age
 Lot 2 Wether over 1 year Lot 4 Does over 1 year of age
 Lot 5 Aged Does 2 years and older

Champion Fleece Goat (each lot) ROSETTE
 Reserve Champion Fleece Goat (each lot) ROSETTE

CLASS W FLEECE/FIBER

Points Allowed
 Blue – 44, Red – 33, White – 11

- Lot 1 White face Lot 6 Alpaca
 Lot 2 Black face Lot 7 Llama – Brushed and picked
 Lot 3 Natural Colored Lot 8 Llama – Sheared
 Lot 4 Mohair Lot 9 Angora Rabbit
 Lot 5 Cashmere, Pygora

One Champion and one Reserve Champion Rosette from each lot



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SUPERINTENDENT'S AWARD – Grand Champion and one Reserve Grand Champion for two best fleeces overall

The following rules apply to Class W – Lots 1-9:

1. Exhibitor limited to two fleeces per lot.
2. Fleeces should be skirted and as intact as possible.
3. Fleeces may be tied with paper twine or not as desired. Place in large, clear, unmarked plastic bags.
4. Fibers must be from exhibitor's project animals.
5. Please note: Lot 6 and Lot 8 should be whole fleece, not fleece sample as in the past.
6. Llama, Lot 7 must be in unmarked, sealed **gallon-size** plastic bags.
7. Angora rabbit fleece must be in unmarked, sealed **quart-size** plastic bag.
8. Fleeces may be from rams, ewes, or wethers.

CLASS X LADS AND LADIES LEAD

In combination with the Open Class Show; see Open Class Lads and Ladies for registration information, rules and regulations.

Points Allowed
Blue – 36, Red – 27, White – 20

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior Sheep
Champion ROSETTE, each lot
Reserve Champion ROSETTE, each lot



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DIVISION XIII – EQUINE

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

	Points Allowed
Showmanship	Blue – 44, Red – 34, White – 24
Driving/Equitation/Games	Blue – 35, Red – 27, White – 19
Trail or Riding Pattern, English/Western	Blue – 35, Red – 27, White – 19

SPECIAL DEPARTMENT RULES

1. Open to 4-H Equine Project members only.
2. Herdsmanship rules apply.
3. It is required that 4-H/FFA exhibitors who stall their equine at Fair enter Showmanship, Trail or Riding Pattern, English/Western Class and a minimum of two equitation or games classes (or a combination of the two). Additional classes may be entered.
4. Daily trailering will not be allowed unless equine stalls are filled to capacity. For those trailering their equine, the only required class is Showmanship.
5. Premium monies will be paid on the following classes: Showmanship, Trail or Riding Pattern, English/Western, and your highest two (2) classes from performance and games (Costume and Gymkhana are not premium classes.)
6. You must enter Trail or Riding Pattern, English/Western. Simple lead changes are the minimum requirement.
7. To qualify for the State Fair Performance Team, eligibility classes will come from Advanced Showmanship and two of the following: Advanced Saddle Seat, Advanced Hunt Seat, Advanced Stock Seat, Advanced Bareback, or Advanced Trail, English/Western. To qualify for the State Game Team, eligibility classes will come from Advanced Showmanship and two of the following: Barrels, Poles, Pole Key Race, Idaho Stake Race, Two Barrel Flags, or International Flags. To qualify for State Dressage/Equitation Over Fences Team, eligibility will come from the Advanced Showmanship, Equitation Over Fences, Dressage Seat Equitation, and Advanced Hunt Seat Equitation. To qualify for the State Harness Team, eligibility classes will come from Advanced Showmanship, Pattern Driving, Cart Equitation, and Cart Trail. Remember, if you don't ride a class at Fair that is offered at State, you cannot ride that class at State. Novice classes do not qualify for State.
8. The Groom Squad Team will be selected by the Groom Squad contest at the County Fair. The Champion Team will represent Kitsap County at the State Fair. Alternates to State 4-H Groom Squad Team will be selected from the Reserve Champion Team.
9. No stallions allowed in any 4-H Equine activity.
10. Advanced riders wishing to ride Bareback Novice or Bareback Novice W/J or W/T will be allowed. However, neither novice bareback class counts towards State Fair. Games riders will be allowed to participate in novice riding classes. These are the ONLY cross entries allowed. Note: To qualify for State Fair, you must compete in the Advanced Showmanship Class.

EQUINE FACILITIES RULES

See Equine Barn manager for copy of rules. These will also be posted on the entry booth at the lower horse arena, as well as provided to all leaders.

CHAMPIONSHIP RULES

If large classes are to be divided and all high blues are returned to a championship class, the grand and reserve champion will be picked on the merit of this class only. No additional points or credit towards State Fair will be added for grand or reserve. If no championship class is required, the grand and reserve championship will come from the two highest blues in each class at the discretion of the judge.

EQUINE JUDGING

The top eight seniors and top eight intermediates are eligible to judge at State Fair. Regional judging competition delegates are selected from State 4-H participants. The judging chair person must submit proof of participation to the Equine Superintendent by August 1.

RECORD BOOK

To be eligible to exhibit their equine at County Fair, each 4-H equine project member must submit their up-to-date record book for review. Record books will be submitted at the Kitsap Sun Pavilion the Friday before Fair week from noon to 7 PM (same time as Educational Displays).



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POINT SYSTEM

Kitsap County Fair scores on the Danish System as follows:

High Blue	94 to 100
Blue	85 to 93
Red	70 to 84
White	69 & Below
Green	Participation

GENERAL RULES FOR SHOWMANSHIP, EQUITATION, JUMPING & TRAIL OR RIDING PATTERN, ENGLISH/WESTERN

1. General Rules come from the 4-H Horse Contest Guide PNW574.
2. Grooming of the project animal and herdsmanship at fair must only be performed by the exhibitor; this includes clipping and washing the animal. In cases where exhibitors are too young and/or physically incapable of doing their own clipping, only 4-H members may provide the needed assistance. Violations of this rule creates loss of learning experience to the exhibitor and unfair competition to other members, particularly in showmanship contest, and is cause for disqualification of entry. Parental supervision is encouraged. However, in the event of an emergency which is endangering an exhibitor or someone from the public's safety, adult help is acceptable.
3. Permission Slips: You must have a "Permission to Ride Bareback" slip signed by a parent or guardian to ride bareback in bareback class, costume class, parade of champions, or during exercise time. You must have a "Permission to Jump" slip signed by a parent or guardian to participate in Hunter over Fences.
4. Hunt Seat Equitation over Fences/Jumping and Driving/Harness Skills Checklist must be passed in order to enter Hunter over Fences or Harness classes.

TRAINING CLASS (EQUITATION) ENGLISH OR WESTERN

1. Open to equine NOT MORE THAN 5 YEARS OLD as of January 1st of current year. Must never have been shown in any event in a bridle with a bit other than a ring snaffle, d-ring or a bosal.
2. Equine are to be shown at a walk, trot/jog and canter/lope both ways of the arena without undue restraint and may be required to canter/lope a figure eight, stop, turn and back in a straight line with extremely light rein. Results shown by performance of the equine are not to be considered more important than method used in obtaining them.
3. Good hands are paramount. Two hands must be used with a snaffle or bosal. When split reins are used with the snaffle, they must be crossed between your hands so both hands are holding the reins. Closed reins are allowed with a bosal.
4. Bosals must be rawhide braided, leather braided or rope. Absolutely no iron will be permitted under the jaws regardless of how padded or taped.
5. Appointments:
 - a. Personal Attire: may be either English or Western, but must meet specifications under attire in appropriate equitation section.
 - b. Tack: A standard stock seat saddle for Western and proper English types for hunt or saddle seat. Saddle seat CANNOT show in a full bridle in this class; must be snaffle only. Running martingales are permitted in training only.
6. No Junior Training Class.

CART EQUITATION CLASS

To be shown in a suitable two-wheel cart at the walk, trot and road gait (extreme speed to be penalized) both ways of the ring. To stand quietly and back readily. Contestants to be judged on light hands with reins, posture and cleanliness of animal and driver to count. The ability to control animal and perform gaits when asked will be paramount. General ring showmanship shall also be judged.

EQUINE GROOM SQUAD CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

1. Open to team of three senior 4-H equine project members.
2. Team members may be from different clubs and do not have to be exhibiting an equine at County Fair.
3. Entries for contest due to Equine Division Superintendent by August 1st
4. Groom squad competition will be in accordance with State Fair guidelines.



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5. Each team will furnish their own grooming equipment and supplies.

TRAIL HORSE IN HAND

Open to all equine that has never been shown in any event under saddle.

2017 Kitsap County Fair - Judge: TBA

Wednesday

Lot 1	Showmanship Adv.	a. Senior	b. Intermediate	c. Junior
Lot 2	Showmanship Nov.	a. Senior	b. Intermediate	c. Junior
Lot 3	Showmanship Medals	(Qualified Seniors & Intermediates)		
Lot 4	Saddle Seat Adv.	a. Senior	b. Intermediate	c. Junior
Lot 5	Saddle Seat Medals	(Qualified Seniors & Intermediates)		
Lot 6	Saddle Seat Nov.	a. Senior	b. Intermediate	c. Junior
Lot 7	Saddle Seat W/T	a. Senior	b. Intermediate	c. Junior
Lot 8	Dressage Training Level, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 9	Dressage Level 1, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 10	Dressage Level 2, USEF, Test TBA	a. Senior	b. Intermediate	c. Junior
Lot 11	Dressage Seat Adv.	a. Senior	b. Intermediate	c. Junior
Lot 12	Dressage Seat Nov.	a. Senior	b. Intermediate	c. Junior
Lot 13	Dressage Seat W/T	a. Senior	b. Intermediate	c. Junior

Thursday

Lot 14	Hunt Seat Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 15	Hunt seat Medals	(Qualified Seniors & Intermediates)		
Lot 16	Hunt seat Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 17	Hunt Seat Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 18	English Pleasure Adv.	a. Senior	b. Intermediate	c. Junior
Lot 19	English Pleasure Nov.	a. Senior	b. Intermediate	c. Junior
Lot 20	English Pleasure W/T	a. Senior	b. Intermediate	c. Junior
Lot 21	Disciplined Rail English Adv.	(Qualified Seniors & Intermediates)		
Lot 22	Walk/Trot Poles Nov.	a. Senior	b. Intermediate	c. Junior
Lot 23	Trot/Canter Poles Adv.	a. Senior	b. Intermediate	c. Junior
Lot 24	Trot/Canter Poles Nov.	a. Senior	b. Intermediate	c. Junior
Lot 25	Cross Rail Eq. 18" Adv.	a. Senior	b. Intermediate	c. Junior
Lot 26	Cross Rail Eq. 18" Nov	a. Senior	b. Intermediate	c. Junior
Lot 27	Eq. Over Fences 2' Adv.	a. Senior	b. Intermediate	c. Junior
Lot 28	Eq. Over Fences 2' Nov	a. Senior	b. Intermediate	c. Junior
Lot 29	Eq. Over Fences 2'3"-2'6" Adv.	a. Senior	b. Intermediates	
Lot 30	Eq. Over Fences 2'6"- 2'9" Adv.	a. Senior	b. Intermediates	
Lot 31	Eq. Over Fences 2'9"-3' Adv.	a. Senior	b. Intermediates	

Friday

Lot 32	Stock Seat Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 33	Stock Seat Medals	(Qualified Seniors & Intermediates)		
Lot 34	Stock Seat Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 35	Stock Seat Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 36	Disciplined Rail Adv.	(Qualified Seniors & Intermediates)		
Lot 37	Western Pleasure Adv.	a. Senior	b. Intermediate	c. Junior
Lot 38	Western Pleasure Nov.	a. Senior	b. Intermediate	c. Junior
Lot 39	Western Pleasure W/T	a. Senior	b. Intermediate	c. Junior
Lot 40	Bareback Eq. Adv.	a. Senior	b. Intermediate	c. Junior
Lot 41	Bareback Medals	(Qualified Seniors & Intermediates)		
Lot 42	Bareback Eq. Nov.	a. Senior	b. Intermediate	c. Junior
Lot 43	Bareback Eq. W/T	a. Senior	b. Intermediate	c. Junior
Lot 44	Trail Adv.	a. Senior	b. Intermediate	c. Junior
Lot 45	Trail Nov.	a. Senior	b. Intermediate	c. Junior



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Lot 46	Trail W/T	a. Senior	b. Intermediate	c. Junior
Lot 47	Training Trail (young Horse)	a. Senior	b. Intermediate	c. Junior
Lot 48	Trail in Hand (mini and Young horse)	a. Senior	b. Intermediate	c. Junior
Lot 49	Cart Trail	a. Senior	b. Intermediate	c. Junior
Lot 50	Precision Driving	a. Senior	b. Intermediate	c. Junior
Lot 51	Reinsmanship	a. Senior	b. Intermediate	c. Junior
Lot 52	Groom Squad	a. Senior	b. Intermediate	c. Junior

Saturday

Lot 53	Barrels	a. Senior	b. Intermediate	c. Junior
Lot 54	Barrels Medals	(Qualified Seniors & Intermediated)		
Lot 55	Poles	a. Senior	b. Intermediate	c. Junior
Lot 56	Poles Medals	(Qualified Seniors & Intermediates)		
Lot 57	Pole Key	a. Senior	b. Intermediate	c. Junior
Lot 58	Pole Key Medals	(Qualified Seniors & Intermediates)		
Lot 59	Idaho Stake	a. Senior	b. Intermediate	c. Junior
Lot 60	Idaho Stake Medals	(Qualified Seniors & Intermediates)		
Lot 61	Two-Barrel Flags	a. Senior	b. Intermediate	c. Junior
Lot 62	Two-Barrel Flags Medals	(Qualified Seniors & Intermediates)		
Lot 63	International flags	a. Senior	b. Intermediate	c. Junior
Lot 64	International flags Medals	(Qualified Seniors & Intermediates)		
Lot 65	Western Reining	a. Senior	b. Intermediate	c. Junior
Lot 66	Matched Pairs	a. Senior	b. Intermediate	c. Junior
Lot 67	Extreme Cowboy race	a. Senior	b. Intermediate	c. Junior

Sunday

Lot 68	Novice Barrels	a. Senior	b. Intermediate	c. Junior
Lot 69	Novice Poles	a. Senior	b. Intermediate	c. Junior
Lot 70	Novice Pole Key	a. Senior	b. Intermediate	c. Junior
Lot 71	Novice Idaho Stake	a. Senior	b. Intermediate	c. Junior
Lot 72	Novice Two-Barrel Flags	a. Senior	b. Intermediate	c. Junior
Lot 73	Novice International Flags	a. Senior	b. Intermediate	c. Junior
Lot 74	Stick Horse Competition (make and race a stick horse teams of 2 with mixed age group)			
Lot 75	Costume Class	a. Senior	b. Intermediate	c. Junior
Lot 76	Club Parade (wear club colors)			



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Division XIV – POULTRY

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Open to 4-H members enrolled in a Poultry Project

SPECIAL DEPARTMENT RULES

1. Leaders are responsible for completion and accuracy of entry forms. Incomplete forms will be returned to the leader for completion.
2. All Poultry Exhibitors must enter Fitting & Showing (Division XIV - Poultry, Class O).
3. All Poultry Exhibitors must enter Judging & Knowledge Bowl (Division IV – Judging). Place Judging & Knowledge Bowl on your Poultry Exhibit form. This is the **ONLY** exception to the one division on one-sheet guidelines.
4. All entries will be accepted with the understanding that neither the Fair nor the Superintendents shall be held responsible for any damage or loss that may arise to poultry exhibition.
5. The Fair will provide food for all exhibits.
6. Birds must be entered and caged by **9:00 p.m.**, Tuesday prior to Fair. Soiled or dirty birds will be downgraded or rejected by the Judge or veterinarian.
7. All poultry must pass a disease and parasite inspection upon arrival and during the Fair. **At vet check, all exhibitors must sign a waiver that their birds are free from exposure to as well as actually having any diseases prior to the start of Fair.** Diseased poultry will be removed and disqualified. Be sure to dust poultry before entering them.
8. All birds must be properly banded and identified on entry form. Bands can be purchased at local feed stores.
9. The same bird cannot compete in two lots.
10. All young fowl exhibited shall be hatched after September 1 of the previous year and show maturity.
11. If you are going to enter poultry in any of the Production Classes, send in a copy of your add-sheet with your entry form.
12. **NO birds may be removed** from its cage without prior approval by the Superintendent(s).
13. **Only** bantams described in American Standard of Perfection or American Bantam Association Standards will be allowed. No hybrids or crosses.
14. Exhibitors may enter no more than 15 birds but will only be paid premium on the highest 10 scores. Trio's count as 1 bird.
15. The Judge(s) and Superintendent(s) **reserve the right to present all, some or none** of the Champion ribbons and Rosettes that are stated in the premium book.
16. All Exhibitors will be responsible for cleaning their own cages, feeding and watering their own birds DAILY before 9:00 a.m. During the day, those on Barn Duty will water birds. A Superintendent will do night feeding.
17. All Exhibitors will be required to complete a shift of Barn Duty EACH day of the Fair. The length of shifts is determined on the first day of Fair and is based on the number of exhibitors.
18. Exhibits will **not be removed** or **taken down** from the Poultry Barn(s) before 7:00 p.m. on the last day of Fair.
19. **Failure** to do Barn Duty, morning cleaning (including feed & water) or Poultry barn(s) clean up will result in the loss of some or all premium points.

Champion & Reserve Rosettes may be presented for each class based on the number of entries & the quality of the exhibits.

Classes B through J will be judged based on the standards established by the American Poultry Association (APA).

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red - 27, White – 20

- | | |
|-------|--------------------------------------|
| Lot 1 | Junior Fitting and Showmanship |
| Lot 2 | Intermediate Fitting and Showmanship |
| Lot 3 | Senior Fitting and Showmanship |



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CHICKENS

List Breed and Variety in Description

Points Allowed (Individuals, Trio and Pens)
Blue – 15, Red – 10, White – 7

- CLASS B MEDITERRANEAN BREEDS:** Including but not limited to: Leghorn, Minorcas, Spanish, Anconas, Buttercups
- CLASS C AMERICAN BREEDS:** Including but not limited to: Plymouth Rock, Dominiques, Wyndottes, Java, Rhode Island Red, Jersey Giant, New Hampshires, Delaware
- CLASS D ASIATIC BREEDS:** Including but not limited to: Brahma, Cochinchina, Langshan
- CLASS E ENGLISH BREEDS:** Including but not limited to: Dorking, Redcaps, Cornish, Orpington, Sussex, Australorp
- CLASS F OTHER STANDARD BREEDS:** Including but not limited to: *Continental Breeds:* Hamburg, Polish, Faverolle, *Game Breeds:* Modern Game, Old English Game, *Oriental Breeds:* Sumatra, Phoenix, *Miscellaneous Standard Breeds:* Sultan, Frizzles, Naked Neck, Araucana, Ameraucana
- CLASS G BANTAMS:** Including but not limited to: *Clean Leg:* Modern Game, American Game, Old English Game, Ameraucana, Cornish, Japanese, Lakenvelder, Leghorn, Orpington, Plymouth Rock, Polish, Rhode Island Red, Seabright, Sussex, Frizzles, *Feather Leg:* Brahma, Cochinchina, Langshan, Silkie, Sultan, Frizzle

Lots for Classes A, B, C, D, E, and F

- Lot 4 Pen of Hens (over 1 year)
Lot 5 Pen of Pullets (under 1 year)
Lot 6 Old Trio (1 male and 2 females over 1 year)
Lot 7 Young Trio (1 male and 2 females under 1 year)
Lot 8 One Hen (over 1 year)
Lot 9 One Cock (over 1 year)
Lot 10 One Pullet (under 1 year)
Lot 11 One Cockerel (under 1 year)

DUCKS, TURKEYS, GEESE & MISCELLANEOUS FOWL

List Breed and Variety in Description

Points Allowed (Individuals, Trio, and Pens)
Blue – 15, Red – 10, White – 7

- CLASS H DUCKS (NO CROSSBREEDS):** Including but not limited to: Pekin, Rouen, Cayuga, Khaki Campbell, Muscovy, Swedish, Aylesbury, Crested, Buff, Runner, Call

- | | |
|-----------------------------------|---|
| Lot 12 Young Duck (under 1 year) | Lot 16 Young Trio (1 male and 2 females under 1 year) |
| Lot 13 Old Duck (over 1 year) | Lot 17 Old Trio (1 male and 2 females over 1 year) |
| Lot 14 Young Drake (under 1 year) | |
| Lot 15 Old Drake (over 1 year) | |

- CLASS I TURKEYS (NO CROSSBREEDS):** Including but not limited to: Bronze, White Holland, Narragansett, Bourbon Red and Royal Palm

- | | |
|---|--|
| Lot 18 Pen of Young Hens (under 1 year) | Lot 22 Pen of Old Hens (over 1 year) |
| Lot 19 Young Trio (1 male and 2 females under 1 year) | Lot 23 Old Trio (1 male and 2 females over 1 year) |
| Lot 20 Young Tom (under 1 year) | Lot 24 Old Tom (over 1 year) |
| Lot 21 Young Hen (under 1 year) | Lot 25 Old Hen (over 1 year) |

- CLASS J GEESE (NO CROSSBREEDS):** Including but not limited to: Toulouse, African, Chinese, Canadian & Egyptian

- | | |
|------------------------------------|---|
| Lot 26 Young Goose (under 1 year) | Lot 29 Old Gander (over 1 year) |
| Lot 27 Old Goose (over 1 year) | Lot 30 Young Trio (1 male and 2 females under 1 year) |
| Lot 28 Young Gander (under 1 year) | |

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Lot 31 Old Trio (1 male and 2 females over 1 year)

CLASS K MISCELLANEOUS FOWL: Including but not limited to: Pheasant, Guinea, Peafowl, Quail and Pigeons

Lot 32 Male Bird

Lot 34 Trio of Birds

Lot 33 Female Bird

POULTRY PRODUCTION**Meat, Layers and Eggs**

Points Allowed

Blue – 15, Red – 10, White – 7

CLASS L MEAT (LIVE BIRDS): Poultry (standard purebred or cross) of either sex that is entered in this class must be in a meat production project. They will be judged for the quality of the meat that it will produce. There must be a copy of the Meat Production add-sheet with the entry form.

Lot 35 Broiler: any chicken under 4 lbs (7 – 10 wks old)

Lot 38 Duck: 9 – 10 wks

Lot 36 Fryer: any chicken over 4 lbs (7 – 10 wks old)

Lot 39 Geese: 3 months (small) or 6 – 7 months (large)

Lot 37 Roaster: any chicken 5 – 20 lbs (12 – 20 wks old)

Lot 40 Turkey: 6 months

Lot 41 Other

CLASS M EGG LAYERS: Enter only female poultry birds that are common egg production breeds or crossbreeds. It must be used in an Egg production project. They are judged on past and present laying conditions and rate of production. There must be a copy of the Egg-production add-sheet with the entry form.

Lot 42 One female over a year

Lot 43 One female under a year

CLASS N EGGS: Eggs entered in this class must be the product of birds owned and cared for by the 4-H Club exhibitor. Only complete dozens will be accepted for entry. Limit two dozen eggs per exhibitor.

Special care in packing eggs is necessary to avoid breakage. Broken eggs will result in loss of score in proportion to the broken eggs. Eggs will be judged as outlined in the *Western Washington Junior Poultry Premium List*, Division L Eggs; Shell Eggs Exhibits Score Card Explanation.

WEIGHT PER DOZEN:

- | | | | |
|---------------|--------------|----------|----------|
| • Jumbo | 30 oz & over | • Medium | 21-23 oz |
| • Extra Large | 27-29 oz | • Small | 18-20 oz |
| • Large | 24-26 oz | | |

Two points will be cut for each ounce the dozen is over or under weight for the lot in which entered. Champion rosette will be presented to best overall eggs.

Lot 44 Jumbo White
 Lot 45 Extra Large White
 Lot 46 Large White
 Lot 47 Medium White
 Lot 48 Small White
 Lot 49 Jumbo Brown
 Lot 50 Extra Large Brown

Lot 51 Large Brown
 Lot 52 Medium Brown
 Lot 53 Small Brown
 Lot 54 Araucana
 Lot 55 Bantam
 Lot 56 Other (pigeons, ducks, etc)

POULTRY EQUIPMENT**CLASS O**

Exhibitor may enter: **TWO** exhibits from Lots 57-63, and **ONE** exhibit from Lots 64-69, and **ONE** exhibit from Lots 69-72.

Lots 56–72 may be a new or well-cleaned, used equipment. They can be actual size, 1/5 scale for large equipment or 1/3 scale for small items. The club member must have made all equipment during the current or previous 4-H year.

Points Allowed

Blue – 7, Red – 6, White – 2

Lot 57 Baby Chick Hopper

Lot 58 Catching Hook



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Lot 59 Catching Net
Lot 60 Feed Scoop
Lot 61 Range Waterer

Lot 62 Wire Waterer rack
Lot 63 Other of Equal Skill

Points Allowed

Blue – 10, Red – 7, White – 4

Lot 64 Feed Hopper & Stand
Lot 65 Egg Candler
Lot 66 Catching Crate

Lot 67 Shell or Grip Handler
Lot 68 Broody Coop
Lot 69 Other of Equal Skill

Points Allowed

Blue – 15, Red – 10, White – 5

Lot 70 Incubator
Lot 71 Brooder

Lot 72 Building Plans to scale for egg holding room,
brooder house, etc.
Lot 73 Chicken Tractor

COSTUME

No Points – Ribbons Only

CLASS P Ribbons may be presented to winners of Junior, Intermediate and Senior Division depending on the number of participants.

Lot 74 Fair Theme
Lot 75 Most Creative



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DIVISION XV – RABBITS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

RABBITS SPECIAL DEPARTMENT RULES

1. Open to 4-H Rabbit project members enrolled in GBIA only.
2. Each Rabbit exhibitor may enter a maximum of five rabbits in Class B and/or C, but may be limited to fewer because of cage availability. Rabbits may be any combination of purebred, pet quality, crossbred and altered rabbits. An additional 2 entries may be entered in Class M – Market Animal – if space is available in the Market Auction. Exhibitors may be limited to fewer because of cage availability and market auction ruling. Exhibitors in the Market Auction need to be working to solicit buyers for the auction.
3. Rabbit exhibits shall be at least 90 days of age by Wednesday, the first day of Fair, and have been in the exhibitor's possession since May 1st (Possession meaning taking care of). For meat class rabbits, the exhibitor must have owned the doe (dam) of future fryers, or purchase their roaster by May 1. See Class Information for age / weight restrictions.
4. To exhibit at Fair, all Rabbit project members are required to:
 - a. Enter Educational Display in Rabbit lot, unless enrolled in both Rabbit & Cavy projects, then either Rabbit or Cavy lot
 - b. Attend two work parties during the year, completing a minimum of 2 hours per work party
 - c. Complete a record book and bring it to fair. Record book may be judged, but does not have to be judged.
5. All Rabbit Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Rabbit Exhibitors are required to complete Herdsmanship duties during the Fair.
7. All Rabbit Exhibitors are required to bring their rabbit(s) to the type table or, if unable, the exhibitors shall make other arrangements for their rabbit(s) to be brought to the type table.
8. All Rabbit Exhibitors are required to enter Fitting & Showing with their own rabbit entered in Type. Exhibitors should wear a clean, white shirt with long sleeves and black pants or white jacket for Fitting & Showing, Judging Contest, and Breeder's Class. Shirts and white jackets should not have any writing on them. Long hair should be tied back. No distracting jewelry or watches.
9. All Rabbit exhibitors are required to clean in and under their rabbit cages and help with the barn clean up chores before their rabbit(s) will be released at end of Fair. (Unless otherwise directed)
10. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING

	Points Allowed
Lot 1 Junior	Blue – 36, Red – 27, White – 20
Lot 2 Intermediate	Lot 3 Senior

Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior Division.

TYPE CLASSES (RABBIT)

Points Allowed
Blue – 15, Red – 10, White – 7

CLASS B BREED TYPE CLASS: Recognized ARBA Showable Breeds / Non-DQ'd or UN-altered animals

Animal type class; information to be supplied is as follows: Breed, Variety and/or Classification Shown (i.e., broken/solid, group).



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CLASS C PET QUALITY, CROSSBREED, SPAY OR NEUTERED (Changes Made)

- Lot 1 Senior Buck
- Lot 2 Intermediate Buck
- Lot 3 Junior Buck
- Lot 4 Senior Doe
- Lot 5 Intermediate Doe
- Lot 6 Junior Doe

RABBIT DIVISION

Determination of show lot will be as follows:

Commercial or heavy breeds having a 9 lbs. minimum, senior ideal weight

- Senior 8 months of age or older
- Intermediate 6 to 8 months of age
- Junior Under 6 months of age

Fancy or small breeds less than 9 pounds, senior ideal weight

- Senior 6 months of age or older
- Junior Under 6 months of age

Refer to weight standard for each breed in the ARBA "Standard of Perfection 2016-2020". A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon awards will be given for Overall Best in Fur, Overall Best in Wool & Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show (provided quality of animals merit the awards).

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

CLASS D MEAT CLASS

Points Allowed
 Blue – 15, Red – 10, White – 7

Any breed or crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class counts as one of five maximum animal exhibits. (See Department rule number 2.) All meat class animals will be judged according to the most current ARBA "Standard of Perfection" for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 4 lots.

An animal entered in Meat Class (Class D) may not be entered in Market Class (Class M). If exhibitor is entering a Pen of Three Fryers, exhibitor may choose one of that pen to enter in Type Class B or C. A maximum of 2 animals may be entered in Type class. Animals may not be from same pen.

- Lot 1 Pen of three fryers
- Lot 2 Single Fryer
- Lot 3 Roaster
- Lot 4 Stewer

CLASS E BREEDERS CLASS

Points Allowed
 Blue – 15, Red – 10, White – 7

Breeders may exhibit **one** rabbit from their own line in this class. **Rabbits must be additionally entered in Class B, C, D, or M in order to be eligible.** Any breed, Crossbreeds allowed. Exhibitor must have owned the doe by May 1st and at time of breeding, but may use any buck for service. The **owner will make the final selection from the litter by the Tuesday (check-in of Fair).** Substitutions only upon approval of Rabbit Superintendent. The animal (1) has to be born no earlier than May of the previous 4-H year, (2) be 3 to 16 months of age, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) can not have been used in previous year's 4-H Breeder's Class. Breeder's Class will judge each exhibitor by the following criteria:

40% of score -- the rabbit will be type judged according to the standards set in the ARBA Standard of Perfection for that breed. If Crossbreed, a working standard needs to be given to the superintendent by Wednesday morning of fair week so the judge has a chance to review it, and should also accompany exhibitor at time of judging.



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40% of score – the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.

20% of score – the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

Lot 1 - Junior
Lot 2 - Intermediate

Lot 3 - Senior

CLASS F **FUR** (Only one rabbit allowed per member)
Points Allowed
Blue – 15, Red – 10, White – 7

Lot 1 White
Lot 2 Colored

Lot 3 Rex

CLASS G **WOOL** (Only one rabbit allowed per member)
Points Allowed
Blue – 15, Red – 10, White – 7

Lot 1 White

Lot 2 Colored

CLASS H **TANNED PELTS**
Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Normal
Lot 2 Satin

Lot 3 Rex
Lot 4 Angora

CLASS I **STRETCHED PELTS**
Points Allowed
Blue – 6, Red – 4, White – 2

Lot 1 Normal
Lot 2 Satin

Lot 3 Rex
Lot 4 Angora

CLASS J **RABBIT EQUIPMENT** (Designed and built by exhibitor)
Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS K **RABBIT EQUIPMENT** (Made from kit)
Points Allowed
Blue – 8, Red – 6, White – 4

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS L **COSTUME** (Ribbons will be presented in each division)

Lot 1 Fair Theme
Lot 2 Funniest
Lot 3 Most Creative



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CLASS M

MARKET ANIMAL

Points Allowed
Blue - 15, Red - 10, White - 7

Lot 1 Pen of 3 Fryers
Lot 2 Single Fryer
Lot 3 Roaster

Any breed, crossbreeds allowed. Each rabbit will be judged on meat type, condition of flesh, uniformity of body and weight and fur. Entry in this class counts as one of five maximum animal exhibits. All Market Rabbits will be judged according to the most current ARBA "Standard of Perfection" for meat class animals. Please see current ARBA Standard definitions for age and weight limits in all 3 lots. An animal entered in Market Animal Class (M) may not be entered in Meat Class (D). If exhibitor is entering a pen of 3 fryers, exhibitor may choose 1 of that pen to enter in type class B or C.

WEEKLY SCHEDULE FOR 4-H RABBIT ACTIVITIES

TUESDAY,

10:00 a.m. – 8:00 p.m.

4-H Rabbit and Self-Determined Animal Science exhibits and livestock entered

THURSDAY,

9:00 a.m.

4-H/FFA Judging of Rabbit Type Class Exhibits, 4-H/FFA Equipment judging, 4-H/FFA Breeder's class follows animal judging. Judge any primary rabbit that is housed in the barn.

1:00 p.m.

4-H/FFA Rabbit Written Knowledge Bowl

FRIDAY,

10:00 a.m.

4-H/FFA Rabbit Judging Contest

1:00 p.m.

4-H/FFA Rabbit Oral Knowledge Bowl

SATURDAY,

9:00 a.m. – 11:00 a.m.

Primary member Animal Exhibits are accepted in Presidents Hall

9:00 a.m.

FFA & 4-H Rabbit Fitting and Showmanship Class,

1:00 p.m.

Primary Member noncompetitive Fitting and showmanship, Type judging of Day of Show primary animal exhibits

SUNDAY,

10:30 a.m.

4-H Small Animal Round Robin

1:00 p.m.

4-H Rabbit Costume Class

3:00 p.m.

4-H Rabbit Awards

7:00 p.m.

Livestock Barns close. Rabbits//FFA may take home livestock after clean up of barn and permission granted from the barn superintendent.



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DIVISION XVI – CAVIES

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

CAVIES – SPECIAL DEPARTMENT RULES

1. Open to Cavy project members.
2. Each Cavy Exhibitor may enter a maximum of five cavies, but may be limited to fewer because of cage availability. May be any combination of purebred, pet quality, crossbred and altered cavies.
3. Cavy exhibits shall be born by July 1st of current year and of a sow owned by the exhibitor by May 1.
4. To exhibit at Fair, all Cavy project members are required to:
 - a. Enter Educational Display in Cavy lot, unless enrolled in both Rabbit & Cavy projects, then either Rabbit or Cavy lot.
 - b. Attend two work parties during the year, completing a minimum of 2 hrs per work party.
 - c. Complete a record book and bring it to fair. Record book may be judged, but does not have to be judged.
5. All Cavy Exhibitors are required to feed their animal(s) and clean the cage(s) daily prior to 9:00 a.m.
6. All Cavy Exhibitors are required to complete Herdsmanship duties during the Fair.
7. All Cavy Exhibitors are required to bring their animal(s) to the type table or, if unable, the exhibitors shall make other arrangements for their animal(s) to be brought to the type table.
8. All Cavy Exhibitors are required to enter Fitting & Showing with an animal entered in Type.
9. All Cavy Exhibitors are required to clean their animal(s) cage(s) before their animal will be released at end of Fair. (Unless otherwise directed)
10. These rules are in addition to the General 4-H rules written in the beginning of the 4-H section of this Premium Book.

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red – 27, White – 20

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

Champion and Reserve Champion rosettes will go to winners of Junior, Intermediate and Senior division.

TYPE CLASSES

Points Allowed
Blue – 15, Red – 10, White – 7

CLASS B Type Class: Recognized ARBA Showable Breeds / Non-DQ'd or altered animals

Animal type class; information that needs to be supplied is as follows: Breed, Variety and/or Class Shown.

CLASS C Type Class: PET QUALITY, CROSSBREED, SPAY OR NEUTERED

Lot 1 Senior Boar
Lot 2 Intermediate Boar
Lot 3 Junior Boar
Lot 4 Senior Sow
Lot 5 Intermediate Sow
Lot 6 Junior Sow

Determination of show lot will be as follows:



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Senior 6 months & over, weight over 30 ounces
Intermediate 4 – 6 months, weight 22 – 30 ounces
Junior Up to 4 months, weight 12 – 22 ounces

Refer to weight standard for each breed in the ARBA "Standard of Perfection 2016-2020". A scale will be used at time of judging and over or under weight calls for disqualification. Champion and Reserve Champion Ribbons will be awarded for Best of Breed and Best Opposite Sex for each breed exhibited as determined by the Judge. No Additional Premium points are awarded. Champion Ribbon will be awarded to Best in Show. Reserve Champion Ribbon awards will be given for first Runner Up in Show. (Provided quality of animals merit the awards.)

All entry information shall be checked and verified by exhibitor on the check-in day. Any change in information needs to be made by the exhibitor on the exhibitor check-in sheet and given to superintendent. After the start of fair, all information will be deemed correct and disqualifications may occur if discrepancies are found, unless it was a clerical error.

CLASS E BREEDERS' CLASS

Points Allowed
Blue – 15, Red – 10, White – 7

Breeders to exhibit a cavy in this class must be from their own line. Any breed, Crossbreeds allowed. Exhibitor must have owned their cavy by May 1st and at time of breeding, but may use any cavy for service. The owner will make the final selection from the litter by the Tuesday (check-in of Fair). Superintendent needs to approve any changes after Tuesday. The animal (1) has to be born no earlier than May of the previous 4-H year, (2) be born no later than July 1st of the current fair year, (3) make weight according to ARBA Standard of Perfection for that breed, and (4) can not have been used in previous year's 4-H Breeder's Class. Breeder's Class will judge each exhibitor by the following criteria:

40% of score -- the cavy will be type judged according to the standards set in the ARBA Standard of Perfection for that breed. If Crossbreed, a working standard needs to be submitted to the superintendent by Wednesday morning of fair week so the judge has a chance to review it, and should also accompany exhibitor at time of judging.

40% of score – the breeder shall be able to explain in full detail his/her breeding project including but not limited to goals, knowledge, successes, losses, etc. and other questions from the judge.

20% of score – the presentation/showmanship of the animal and the exhibitor.

Exhibitor needs to provide the judge a copy of the Pedigree for animal entered. (Entry in this class counts as one of five maximum animal exhibits and may be entered in Type Class). Enter in this class by age class of exhibitor.

Lot 1 Junior
Lot 2 Intermediate
Lot 3 Senior

CLASS J CAVY EQUIPMENT Designed and built by exhibitor

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS K CAVY EQUIPMENT Made from kit

Points Allowed
Blue – 8, Red – 6, White – 4

Lot 1 Carrying Cage
Lot 2 Feeder
Lot 3 Nest Box
Lot 4 Metal Hutch
Lot 5 Other

CLASS L COSTUME Ribbons will be presented in each division

Lot 1 Fair Theme



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Lot 2 Funniest
Lot 3 Most Creative

WEEKLY SCHEDULE FOR 4-H CAVY ACTIVITIES

TUESDAY

10:00 a.m. – 8:00 p.m.

4-H Cavy exhibits and livestock entered

THURSDAY

10:00 a.m.

4-H Cavy Knowledge Bowl

FRIDAY

10:00 a.m.

4-H Cavy Judging and Oral Reasons Contests

SATURDAY

9:00 a.m. – 11:00 a.m.

Primary member Animal Exhibits are accepted in Presidents Hall

10:00 a.m.

4-H Cavy Fitting and Showmanship Class, Type judge cavies and breeder's class.

SUNDAY

10:30 a.m.

4-H Small Animal Round Robin

1:00 p.m.

4-H Cavy Costume Class

3:00 p.m.

4-H Cavy Awards

7:00 p.m.

Livestock Barns close. Cavies may take home livestock after clean up of barn and permission granted from the barn superintendent.



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DIVISION XVII – DOGS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIAL DEPARTMENT RULES

1. This division is open to enrolled active 4-H dog Project Members only.
2. To be eligible to exhibit in the Dog project at the Kitsap County Fair, the 4-H member must do the following:
 - a. Participate in at least two of three (minimum) County Educational Activity offered. The three activities minimum will include the PDFC dog show.
 - b. Participate in at least one work party for two hours.
 - c. Must give public presentation at county contest or club level.
 - d. Complete a record book.
 - e. Educational Posters are required.
3. To be eligible to bring a dog to Fair the member must also participate in at least two separate classes at fun matches
4. All dogs may be required to pass temperament test to come to Fair.
5. All dogs must be at least six months old at the start of Fair.
6. Exhibitors may show more than one dog if space allows. 2nd dogs will be allowed on the basis of Obedience, Brace, Agility and/or Rally with the understanding that they will be required to participate in an obedience class. If space allows, 2nd dogs will be on exhibit for the full week of fair. If space is not available, dogs will only be on exhibit on competition day.
7. Two family members may share a project dog according to State guidelines. Both exhibitors are required to participate in showmanship and obedience.
8. High point awards will be awarded in each age division based upon the total combined scores in Showmanship, Obedience, Knowledge, and Judging. High point awards for dog-less members will be based on the total combined scores in Dog Judging and the Dog Knowledge Bowl Contest.
9. All dog division participants must participate in the Dog Judging Contest.
10. Each 4-H member showing in Dog Division is responsible for reading and complying with the general rules for the Fair, the 4-H Department exhibitor and livestock rules and Dog department rules.
11. In the event of a tie, a run-off may be held to determine the grand and/or reserve winner.
12. Dog breed, age in month and year, jump height in obedience and/or agility and rally must be entered on entry forms.
13. All exhibitors are required to do Herdsmanship in the dog barn.

HEALTH REQUIREMENTS

1. Exhibitors must present proof of rabies vaccination on a State 4-H Rabies Certificate (WS4-HF/1.30m) with proper veterinarian or clinic identification, vaccinated at least 21 days prior to the start of Fair.
2. It is required that dogs have current vaccinations (DA3PP) or titer or as recommended by their veterinarian. All dogs must also have a current bordatella that is given at least 14 days before Fair. Proof must be presented at vet check to attend Fair.
3. All dogs must pass a visual health inspection by a Fair veterinarian. Only dogs that appear healthy and free of external parasites will be allowed to enter. It is recommended that all dogs be tested for internal parasites, 30 days or less, prior to Fair and treated as necessary.
4. A bitch in season may be shown at County Fair but must be on Chloraphyl. A bitch must also wear doggy pants at all times including in the ring unless going potty. A bitch will be crated separately from the other dogs in area provided and will only be at Fair during competition days but must go through vet check on day specified. The Superintendent must be notified in advance if possible.
5. If a dog is exhibiting signs of extreme stress or heat exhaustion, the superintendent must be notified.

CLASS A FITTING & SHOWING

Points Allowed
Blue – 36, Red – 27, White – 20

- | | |
|-------|--------------|
| Lot 1 | Junior |
| Lot 2 | Intermediate |
| Lot 3 | Senior |



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The Danish system will be followed for ribbon placement: 85 – 100 (Blue), 65 – 84 (Red), 0 – 64 (White). Champion and Reserve Champion rosettes will be presented to the top blue ribbon exhibitors in each Showmanship lot.

OBEDIENCE CLASSES

		Points Allowed		
		Blue	Red	White
Class B	Introductory Obedience	33	26	20
Class C	Pre-Novice	33	26	20
Class D	Sub-Novice	33	26	20
Class E	Beginner Novice	33	26	20
Class F	Novice	36	29	23
Class G	Advanced Novice	36	29	23
Class H	Graduate Novice	36	29	23
Class I	Pre-Open	38	36	29
Class J	Open	45	38	32
Class K	Graduate Open	48	41	35
Class L	Pre-Utility	48	41	35
Class M	Utility	51	44	38
Class N	Versatility	51	44	38
Class O	Veterans/Modified	48	41	35

Veterans are handicapped dogs or dogs that are seven years old or older.

Brace – One exhibitor and two dogs constitute a brace. Braces are classified at the level of the lowest dog on the brace. Championship and Reserve Champion rosettes will be presented to the top exhibitor in each brace lot. Exhibitors may not use another exhibitor's dog as one of their brace dogs. Both dogs must be designated as exhibitors project dogs

Class P	Brace-Pre-Novice	33	26	20
Class Q	Brace-Novice	36	29	26
Class R	Brace-Advanced Novice	36	29	26

Class S Teams Four dogs and four handlers constitute a team. Teams are classified at the level of the lowest dog. All handlers must be in the same age group. Ribbons Only - No Premium Points or Rosettes.

Champion and Reserve Champion rosettes will be presented to the top blue ribbon exhibitors in each Obedience lot. All exhibitors will compete at the Kitsap County Fair and may compete at a designated qualifying match. Date of qualifying matches to be determined. The higher score shall be used for high point tabulation and qualifying for State. After participating at one level in Obedience at the County Fair, a dog will not be allowed to move down at future Fairs. Dogs with a blue ribbon may choose to move up to the next obedience level, but if a score of 190 or higher is achieved, the dog must move up to the next level. Dogs receiving a blue ribbon in Obedience at the State Fair must move up to the next Obedience class at the County level the following year, even if a red ribbon was earned at the County Fair in Obedience the previous year.

AGILITY

Lots for Agility Classes regardless of Classes are Lots *plus* A, B, C, D, E.

A	10" or under at the withers
B	14" or under at the withers
C	18" or under at the withers
D	22" or under at the withers
E	Over 22" at the withers

Class T AGILITY HANDLING TEST – EXHIBITION ONLY

Lot 1	Agility Prep
Lot 2	Agility Skills
Lot 3	Agility Pro

CLASS U STANDARD ELEMENTARY

Blue – 39, Red – 32, White – 26



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CLASS V	STANDARD PRE-NOVICE	Blue – 39, Red – 32, White – 26
CLASS W	STANDARD NOVICE	Blue – 39, Red – 32, White – 26
CLASS X	STANDARD OPEN (AKC)	Blue – 42, Red – 35, White – 29
CLASS Y	STANDARD EXCELLENT (AKC)	Blue – 48, Red – 41, White – 35
CLASS Z	JUMPERS PRE-NOVICE W/O WEAVES	Blue – 39, Red – 32, White – 26
CLASS AA	JUMPERS NOVICE WITH WEAVES	Blue – 39, Red – 32, White – 26
CLASS AB	JUMPERS OPEN WITH WEAVES	Blue – 42, Red – 35, White – 29
CLASS AC	JUMPERS EXCELLENT WITH WEAVES	Blue – 48, Red – 41, White – 35

- The Washington State 4-H Rules and Regulations for Agility will be followed.
- Attend at least six (6) instructional classes in agility training (either at 4-H or through private agility classes/lessons) or have earned a Novice Agility leg (or equivalent) at an AKC, NADAC, UKC or USDAA agility trial.
- Dogs must be a minimum of 12 months old to begin agility training. It is recommended that larger breeds be 18 months old.
- No dog with a physical or mental condition that would impair the dog's performance may participate. Some examples of these include (but are not limited to) hip dysplasia, disc problems, severely slipped stifles, shoulder problems, overweight or advancing age. All 4-H'ers are strongly encouraged to consult their veterinarian before beginning agility training.
- Dogs that show signs of aggression towards humans or other dogs will not be permitted to participate.
- To advance to the next higher class level, a score of 85 or greater must be earned in competition. A dog/handler team receiving a score of 90 or greater must advance to the next level the following year.

KITSAP RALLY-O

Lots for all Rally-O classes are:

Lot 1 Junior
 Lot 2 Intermediate
 Lot 3 Senior

Points Allowed
 Blue – 33, Red – 26, White – 20

Class AD Novice
 Class AE Advanced
 Class AF Excellent



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DIVISION XVIII – CATS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

SPECIAL DEPARTMENT RULES

1. Exhibitor must confine their cats to the exhibit area, show ring and designated grooming area. Members must handle their own cats. This includes bringing the cat up for competition. If the member is not there to put their cat up for judging, the cat will not be judged.
2. Cats must be at least 4 months old to enter. Cats are considered kittens up to 8 months old. Senior cats are at least 10 years old.
3. Barn will be open at 8:00 a.m. Cages and cats must be ready for display by 9:00 a.m. Cats will remain in their cage until 10:00 p.m. Cats normally go home each night but with the superintendent's approval they may stay in their cage in the cat barn overnight.
4. The member will do all the grooming or preparation and exhibiting only. If not, premium points may be withheld at the Superintendent's discretion. Parents are restricted from grooming and handling unless an unsafe situation arises.
5. Exhibitors must provide their own litter tray, food and water dishes. Water dishes must be at least half-full with clean water at all times. Food is required to be in the dish at all times unless cat is on a special diet. If the cat is on a special diet, a sign on the cage is required.
6. All cages will be decorated according to the selected theme only. The floor, back, top and sides must be covered. Do not use materials that are dangerous or may be destroyed by your cat.
7. Exhibitors may show more than one cat in type class if space allows. Superintendent must approve a second cat. Both cats may stay in the same cage if they are accustomed to each other.
8. A completed record book is required. All exhibitors must have a Cat Record in their record book. Exhibitors are not required to enter their record book at Fair but the club leaders must check each exhibitor's record book for completeness by the time record books are due to be entered in Fair.
9. Any cat sent home for over aggressive behavior or any health problems stays home for the entire Fair.
10. No tranquilizers or stimulants will be allowed unless approved by the Fair vet.
11. Equipment must include an approved cat harness on the cat at all times and have leather or nylon approved leash attached whenever the cat is out of its cage. Exhibitors must provide their own grooming tools.
12. All exhibitors must enter a cat educational poster.
13. All exhibitors must have completed a public presentation or illustrated talk prior to July 15.
14. All exhibitors must attend at least one work party at the cat barn.
15. Exhibitors are limited to entering one cage, one toy, one costume and one photo collage.
16. All exhibitors will do Herdsmanship.
17. Herdsmanship rules are as follows:
 - a. 4-H Cat members only are to clean and handle cats and cages
 - b. Water dishes must be half-full
 - c. Food is required to be in dishes at all times unless the cat is on a special diet. A sign on cage is required if cat is on a special diet.
 - d. No eating in the cat area
 - e. No sitting in front of cages or blocking aisles
 - f. All grooming to be done in grooming areas only
 - g. **DO NOT leave cage doors open. Cage doors MUST be secured with 2 metal snaps. NO LOCKS**
 - h. Litter trays must be clean at all times. Cages must be free of litter material. Contact 4-H member to clean it.
 - i. When on Herdsmanship, your cat must stay in the cage at all times
18. High point trophies will be awarded in each age division based upon the total scores in Fitting and Showing, Type (highest ribbon if entering 2 cats), cat related hobbies, judging contest, I.D. contest, knowledge bowl, Groom Squad, Feline Good Citizenship Contest, and cat related educational entries.

HEALTH REQUIREMENTS

1. All cats will be vet checked Tuesday evening.
2. Proof of current rabies is **REQUIRED AT VET CHECK.**
3. It is recommended that cats be de-wormed three weeks prior to Fair.



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4. All cats must be healthy, free from parasites and have their claws clipped.
5. Once a cat is sent home for any reason, it stays home for the duration of Fair.
6. No pregnant or nursing cats may be entered.
7. It is strongly suggested that cats be spayed or neutered.
8. 4 in 1 vaccination, feline leukemia vaccination and flea control are highly recommended.

CLASS A FITTING AND SHOWING

Points Allowed
Blue – 36, Red – 27, White – 20

Lot 1 Juniors
Lot 2 Intermediates

Lot 3 Seniors

TYPE CLASS

Points Allowed
Blue – 30, Red – 23, White – 17

CLASS B PUREBRED
CLASS C HOUSEHOLD PET SHORTHAIR
CLASS D HOUSEHOLD PET LONGHAIR
CLASS E SENIORS (10 YRS AND OLDER)
CLASS F KITTENS (BETWEEN 4 AND 8 MONTHS)

Lot 1 Male

Lot 2 Female

CLASS G ID CONTEST

Points Allowed
Blue – 20, Red – 16, White – 12

Lot 1 Juniors
Lot 2 Intermediates

Lot 3 Seniors

CLASS H CAT RELATED HOBBIES

Points Allowed for Photo Collage
Blue – 7, Red – 5, White – 3

Points Allowed for Cage Decorations
Blue – 16, Red – 12, White – 10

Lot 1 Photo Collage
Lot 2 Cage Decorations

Lot 3 Costume
Lot 4 Toys

CLASS I COSTUME PARADE

(Ribbons and prizes will be awarded, no premium points)

CLASS J FELINE GOOD CITIZENSHIP CONTEST

Points Allowed
Blue – 15, Red – 11, White – 8

Lot 1 Juniors
Lot 2 Intermediates

Lot 3 Seniors

CLASS K GROOM SQUAD

Points Allowed
Blue – 15, Red – 11, White – 8

Lot 1 Juniors
Lot 2 Intermediates

Lot 3 Seniors



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DIVISION XIX – LLAMAS

Please send entries to: Kitsap County 4-H Office, 345 6th Street, Suite 550 Bremerton WA 98337

Open to enrolled 4-H Llama project members only

SPECIAL DEPARTMENT RULES: To enter your llama in the Kitsap County Fair, you need to do the following:

1. You and your llama must participate in three public events, such as (to be approved by your club leader):
 - a. Fairs
 - b. Clinics or play days sponsored by 4-H or LOWS
 - c. Parades, or other group public outings with llamas
2. Your completed record book must be turned in for reference or judging at the Fair. It needs to be approved by your leader who will determine if it is completed satisfactorily.
4. Educational displays need to be turned in for judging before Fair. These posters will be displayed on the wall in your animal's assigned stall.
6.
 - a. Members exhibiting their primary llamas at the Fair must enter and participate in all classes with that llama unless excused by the 4-H Llama Superintendent.
 - b. Intermediate and Seniors must enter and show their primary llama in all llama classes so there is a level playing field for "overall trophies," but they may also qualify for State Fair with a second llama. The second llama must be entered and shown in either: Handler, PR, or Trail Obstacles (without pack) for ribbons only. A white or green ribbon does not qualify them for State. (Note: at State Fair, they are only allowed to have one llama in each class).
7. No llamas will be washed at the Fair.
8. Any llama unmanageable by exhibiting member will be sent home.
9. Any llama showing extreme signs of stress will be sent home.
10. No tranquilizers will be allowed.
11. An exercise area will be assigned for llamas. Llamas will not be allowed in other areas of the Fairgrounds without special permission from the 4-H Llama Superintendent.
12. Llamas owned by members must be attended by their owner every day of the Fair.
13. Only approved llama gear and equipment is to be used at the Fair on the llamas. If there are any questions concerning the issue, the 4-H Llama Superintendent will determine if the equipment is safe and appropriate.
14. Due to safety concerns, only intact male llamas over 6 months and under 24 months of age, female llamas over 6 months, and gelded males may be shown. Intact males will not share stalls. Geldings will have first priority over the intact males if there are not enough stalls available.
15. Llamas need to be vaccinated yearly and checked for lice. You are to give your 4-H leader a certificate showing that your llamas have had their health check-up.

CLASS A FITTING AND SHOWING 10:00 AM, Wednesday
Points Allowed
Blue – 36, Red – 27, White – 20

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

CLASS B PUBLIC RELATIONS 2:00 PM, Wednesday
Points Allowed
Blue – 30, Red – 23, White – 17

This class will be a skills course using obstacles encountered when members work with their llamas in public.

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior



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CLASS C SKILLS CONTEST – HANDLER 10:00 AM, Friday

Handler class forms will be filled out, selecting appropriate number of handler skills to be judged, and given to the judge at the time of contest. Any exhibitors that participated in packing obstacles must select, “putting on a pack” as one of their skills.

Points Allowed
Blue – 30, Red – 23, White – 17

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

CLASS D TRAIL OBSTACLES 10:00 AM, Thursday

Points Allowed
Blue – 30, Red – 23, White – 17

No pack is used during this class.

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

CLASS E PACKING OBSTACLES 2:00 PM, Thursday

Points Allowed
Blue – 30, Red – 23, White – 17

The pack used must have a belly strap, and an adult may help if necessary, but must be present when the pack is put on for this class.

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

CLASS F SKILLS CONTEST – PACK-A-PACK 10:00 AM, Friday

Points Allowed
Blue – 30, Red – 23, White – 17

This will be a llama-less class testing the exhibitor’s skill in correctly loading and mounting panniers.

Lot 1 Senior
Lot 2 Intermediate
Lot 3 Junior

CLASS G COSTUME CLASS Ribbons Only

Teams will use a kit to create a costume for one of their llamas. Parade follows.

CLASS H ARTS AND CRAFTS

Entries in this class are for display only. No premium points or ribbons will be awarded for this class. Bring items to barn on Tuesday, prior to Fair, to be put on display as space allows.

Lot 1 Useful llama item (i.e. lead rope)
Lot 2 Decorative llama item (i.e. planter in shape of llama)



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DIVISION XX – GENERAL AND PLANT SCIENCE PROJECTS

GARDEN, ENTOMOLOGY, WEEDS, BEES AND HONEY, EARTHWORMS

SPECIAL DEPARTMENT RULES

1. Exhibit must contain exact number of vegetables specified for each class. When more or less are sent, exhibit will be disqualified.
2. Variety of vegetables and small fruit shall be placed on the entry tag. The exhibitor must have grown all vegetables and small fruits. All insects and weeds shall have been collected and mounted by the exhibitor.
3. Members wishing to enter the garden products judging contest may register for this event when their exhibits are entered. The Judging contest will occur on the Thursday of Fair from 1:00 p.m. to 5:00 p.m.
4. Garden members may enter Division XXIII, Home Grounds, in Classes A, B, and C if exhibits were grown for pest control and/or beautification of member's garden plot and Division XXIII, Class J and Class K.
5. Two (2) different varieties may be exhibited in each lot. Varieties must be identified.
6. Refer to EB-1103 for display preparation.
7. A rotating Master Gardener's trophy will be awarded to the member with the greatest total exhibits: premium point ratio, 1 point per entry, and 5 extra points per judge awarded rosette.
8. Members wishing to enter the "On the Spot" Floral Arranging Contest need to register the Monday before Fair (when their exhibits are entered). The contest will take place between 10:00 a.m. and 4:00 p.m. on the Thursday of Fair.

O – ORGANIC GARDEN PRODUCE

Points Allowed
Blue – 10, Red – 7, White – 5

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1

EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

N – NON-ORGANIC GARDEN PRODUCE

Points Allowed
Blue – 7, Red – 5, White – 3

ORGANIC GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3"x5" card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A GARDEN PRODUCE

Open to Garden Project Members Only

- Lot 1 Apples, three fruit, identified
- Lot 2 Artichoke, Globe, 1 bud, trim stem 2-3"
- Lot 3 Artichoke, Jerusalem, 3 tubers
- Lot 4 Asparagus, 1 bunch 2 – 3" diameter, tied top bottom
- Lot 5 Beans (dry or shelled), 1 pint, display in clear glass
- Lot 6 Beans (Snap) 10 pods
- Lot 7 Beans (Lima), 10 pods
- Lot 8 Beets (baby or pickling), 5 roots, trim tops to 2"
- Lot 9 Beets (table), 5 roots, trim tops 2"
- Lot 10 Berries, basket of 20 or more
- Lot 11 Broccoli, 1 head
- Lot 12 Brussel Sprouts, 10 sprouts
- Lot 13 Cabbage (any type), 1 head
- Lot 14 Carrots, 5 roots, trim tops to 2"
- Lot 15 Cauliflower, 1 head
- Lot 16 Celery, 1 plant, commercially trimmed
- Lot 17 Chard, 1 plant, trim root to 1"
- Lot 18 Chives, 1 plant, potted 2 weeks prior to Fair
- Lot 19 Corn, 3 ears, trim shank to 1"
- Lot 20 Cucumbers (slicing and large pickling), 3 fruits
- Lot 21 Cucumbers (pickling, 3 ½" or less), 5 fruits
- Lot 22 Dill, 1 bunch, 1" diameter (stem end measure)
- Lot 23 Eggplant, 1 fruit

- Lot 24 Figs, 3 fruit
- Lot 25 Garlic, 3 bulbs, tops cured, if possible
- Lot 26 Gourds, any variety
- Lot 27 Greens growing in soil
- Lot 28 Horseradish, 2 root
- Lot 29 Kale or Collards, 1 plan, trim off roots
- Lot 30 Kohlrabi, 3 stems, trim leaf petioles to 1"
- Lot 31 Leeks, 3 Plants, trim leaves to 5"
- Lot 32 Lettuce, 1 plant or head
- Lot 33 Melon (any type), 1 fruit
- Lot 34 Mustard Greens, 1 plant, trim off roots
- Lot 35 Okra, 5 pods
- Lot 36 Onions (dry) 2 bulbs, tops cured if mature enough
- Lot 37 Onions (green bunching), 5 plants
- Lot 38 Parsley, 1" diameter bunch (stem and measure)
- Lot 39 Parsnips, 3 roots, tops trimmed
- Lot 40 Peas, 10 pods
- Lot 41 Peppers (bell), 3 fruits
- Lot 42 (other types, identified) 5 fruits
- Lot 43 Potatoes, 3 tubers
- Lot 44 Pumpkin, 1 fruit
- Lot 45 Radish (summer), 5 roots, tops trimmed
- Lot 46 Radish (winter), 3 roots tops trimmed
- Lot 47 Rhubarb, 3 petiole, tops and bottoms tied
- Lot 48 Rutabaga, 3 roots, tops and roots trimmed

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Lot 49	Spinach, 1 plant	Lot 57	Tomatoes (cherry or salad), 10 fruits, stems cut to 1/8 inch
Lot 50	Spinach, New Zealand, 3 tips	Lot 58	Turnips, 3 roots, tops trimmed
Lot 51	Squash (summer), 3 fruits, no longer than 9"	Lot 59	Melon, 1 fruit
Lot 52	Squash (winter), 1 fruit	Lot 60	Any other vegetable not listed above
Lot 53	Squash, larges single by variety	Lot 61	Most unusually deformed specime
Lot 54	Sunflower, 1 head, trim stem to 12"	Lot 62	Other Fruit not mentioned
Lot 55	Tomatoes (slicing), 3 fruits, stems cut to 1/8 in		
Lot 56	Tomatoes (green), slicing size, 3 fruits, stems cut to 1/8 inch		

Points for Lot 61 – 64

Blue – 30; Red – 18, White – 6

Lot 63	Up to six identified herbs not listed above (4 – 5 stems per herb, tied together)
Lot 64	Three to six fruits not listed (apples, pears, kiwi, etc. (three of each variety entered)
Lot 65	Up to six different berries not listed – a hillock (berry basket) of each
Lot 66	Tray exhibit of garden vegetables from 6 of the following lots:
a.	10 pods of green or yellow beans, snap stage
b.	5 table beets or 5 table carrots
c.	1 head of cabbage
d.	3 ears of sweet corn, roasting stage
e.	5 pickling cucumbers or 3 slicing cucumbers
f.	3 dry onions
g.	3 green sweet peppers or 3 ripe sweet peppers
h.	1 winter squash or pumpkin or 3 summer squash
i.	3 rutabagas, 3 parsnips or 3 turnips
j.	3 green tomatoes or 3 ripe tomatoes (small variety such as cherry; pear tomatoes are not permitted)
k.	3 potatoes
l.	10 pods of green peas

If an exhibit merits, a Champion Garden Exhibitor rosette will be presented to the exhibitor of the tray listed above.

CLASS B ENTOMOLOGY

Points Allowed

Blue – 7, Red – 5, White – 3

The exhibits in the Entomology Department are open to members enrolled in Entomology, Garden, Home Grounds, Forestry, Dairy and Livestock project. All insect exhibits must be labeled to give the order and common name of insects in the collection and the scientific name to as many as possible. All work, including labeling, should be that of the member.

Unit I:

Lot 1	Killing Jar	Lot 5	Insect spreading board
Lot 2	Collecting box	Lot 6	Insect collection containing 25 insects including at least five orders
Lot 3	Pinning block		
Lot 4	Insect collecting net		

Unit II:

Points Allowed

	Blue	Red	White
Lot 7	12	8	4
Lot 8	12	8	4
Lot 9	20	15	15
Lot 10	25	20	15

Unit III:

Points Allowed

	Blue	Red	White
Lot 11	20	15	10
Lot 12	20	15	10
Lot 13	25	20	15
Lot 14	40	30	20



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Unit IV:

		Points Allowed		
		Blue	Red	White
Lot 15	Exhibit showing safe chemical control of insect pests	20	15	10
Lot 16	Exhibit demonstrating biological control of insects	20	15	10
Lot 17	Special collection of insects by economic importance, habitat, order, etc	40	30	20

Unit V:

		Points Allowed		
		Blue	Red	White
Lot 18	Exhibit demonstrating study of Entomology careers	25	20	15

CLASS C WEEDS

Points Allowed
Blue – 12, Red – 8, White – 5

Exhibits of pressed weeds open to members enrolled in Weeds, Garden, Home Grounds, Forestry, Dairy and other Livestock projects.

Lot 1	Noxious and secondary noxious weeds	Lot 3	Common pasture and range weeds
Lot 2	Common field and garden weeds	Lot 4	Common weeds of irrigated land

An exhibit in the foregoing Lots consists of a booklet of at least 10 dried and identified weeds for first year member and 15 weeds for advanced year members. Two different varieties may be exhibited in each Lot.

CLASS D BEES AND HONEY

Open to Bee Club members. Also open to Gardening members.

Points Allowed
Blue – 10, Red – 7, White – 5

Lot 1	Display of live bees	Lot 5	Box of bee equipment with explanation
Lot 2	Shallow of full depth super	Lot 6	Complete super with explanation
Lot 3	Molded wax, two or more molds	Lot 7	Any other related bee exhibit
Lot 4	Display of comb (three sections) chunk or extracted honey; 3 oz, 12 oz, or 16 oz jars		

CLASS E EARTHWORMS

Points Allowed
Blue – 10, Red – 7, White – 5

You may enter more than one variety in each class. Also open to Garden Members.

Lot 1	Worms, bed run, 250	Lot 3	Worms, breeding, 250
Lot 2	Worms, fishing, 100	Lot 4	Any other worm related exhibit

CLASS F GARDENING EQUIPMENT

Points Allowed
Blue – 10, Red – 7, White – 5

Lot 1	Slug trap	Lot 4	Diagram of a garden (to scale)
Lot 2	Scare crow (made by a member)	Lot 5	Watering system
Lot 3	Compost bin		



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DIVISION XXI - HOME GROUNDS BEAUTIFICATION & FLOWER ARRANGING

Open to 4-H members enrolled in Plant and Soil Science Projects. Entries accepted Monday before Fair from 12:00 p.m. to 8:00 p.m. The Judging contest will take place on the Thursday of Fair from 1:00 p.m. – 5:00 p.m. It is recommended that flowers be replaced as they wilt. Flowers must be grown by the exhibitor (except Class H). Containers will be furnished for annuals and perennials.

O – ORGANIC GARDEN FLOWERS

Points Allowed
Blue – 10, Red – 7, White – 5

EXAMPLE ORGANIC GARDENING: CLASS O-A, LOT 1

EXAMPLE NON-ORGANIC GARDENING: CLASS N-A, LOT 1

ORGANIC FLORAL GARDENING GUIDELINES: No use of synthetic chemicals such as herbicides, pesticides, insecticides, fungicides, or fertilizers. A soil building program must be in place. On a 3"x5" card, record location of acreage used for growing organic produce and the amendments made to the soil, applied to the plants or added to the irrigation. Only one card required per member.

CLASS A ANNUALS

Three blossoms each specimen grown by exhibitor except where noted. Two different varieties (within the species) may be exhibited in each lot. Maximum of 30 entries of any combination from Lot 1-16 allowed.

- Lot 1 Asters
- Lot 2 Petunias (3 sprays)
- Lot 3 Marigolds
- Lot 4 Zinnias
- Lot 5 Cosmos
- Lot 6 Gladiolus (1 spike)
- Lot 7 Dahlias (1 bloom disbudded with 1 set of leaves)
- Lot 8 Tuberous begonias (1 bloom)

- Lot 9 Bachelor buttons
- Lot 10 Larkspur (1 spike)
- Lot 11 Nasturtiums
- Lot 12 Snapdragons (1 spike)
- Lot 13 Stocks (3 spikes)
- Lot 14 Sunflowers (one stalk not in seed yet)
- Lot 15 Sweet Peas
- Lot 16 Any other variety

CLASS B PERENNIALS

Three blossoms each specimen grown by exhibitor except noted. 2 different varieties may be exhibited in each lot. Maximum of 30 entries of any combination from Lots 17-31 allowed.

- Lot 17 Roses (1 bloom-disbudded with foliage)
- Lot 18 Chrysanthemums (1 large disbudded or 1 spray of smaller blooms)
- Lot 19 Phlox
- Lot 20 Pansies
- Lot 21 Delphinium (1 spike)
- Lot 22 Carnations
- Lot 23 Geums

- Lot 24 Golden Glow
- Lot 25 Lupines (1 spike)
- Lot 26 Perennials Asters
- Lot 27 Daisies
- Lot 28 Lilies, stamens removed (1 stalk)
- Lot 29 Hydrangea blossom (1 stem)
- Lot 30 Any other variety
- Lot 31 Three stems of mixed annuals
- Lot 32 Three stems of mixed perennials

CLASS C POTTED PLANTS

Must be under 4-H member's care at least four months prior to Fair, maximum of 2 per Lot

Points Allowed
Blue – 7, Red – 5, White – 3

- Lot 33 Begonias
- Lot 34 Cactus
- Lot 35 Ferns
- Lot 36 Fuchsias

- Lot 37 African Violets
- Lot 38 Combination, 3 or more varieties
- Lot 39 Any other variety



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CLASS D PLANTER ARRANGEMENTS

Must be under 4-H member's care at least four months prior to Fair

Points Allowed
Blue – 8, Red – 5, White – 4

- | | | | |
|--------|-----------------------------|--------|------------------------|
| Lot 40 | Outside planter arrangement | Lot 44 | Outside hanging basket |
| Lot 41 | Inside hanging baskets | Lot 45 | Any other combination |
| Lot 42 | Dish garden arrangement | Lot 46 | Terrarium |
| Lot 43 | Inside planter arrangement | | |

CLASS E FLOWER EQUIPMENT

Equipment in this class must have been made by the exhibitor

Points Allowed
Blue – 7, Red – 5, White – 3

- | | | | |
|--------|-----------------------------------|--------|---|
| Lot 47 | Planter made in project from wood | Lot 49 | 3 practical pieces of floral equipment made of plastic containers |
| Lot 48 | Basket made from wood | Lot 50 | One other practical piece of flower equipment |

CLASS F TREES AND SHRUBS

Points Allowed
Blue – 7, Red – 5, White – 3

- | | | | |
|--------|---|--------|---|
| Lot 51 | Collection-tree & shrub specimens properly pressed and identified | Lot 54 | Display panel illustrating methods & steps in propagating (seeds, cuttings, layering or grafting) |
| Lot 52 | Collection – 10 or more trees and shrub pictures or photographs properly identified | Lot 55 | Flower scrapbook of at least 10 pressed specimens |
| Lot 53 | Notebook with illustrations, drawings, plans, etc. | Lot 56 | Bonsai |

Bonsai in training by member. On a 3"x5" card, identify plant style and give history. Where did you get the plant (nursery or grew it from seed)? When did you start training plant? Describe procedures.

CLASS G LANDSCAPE

- Lot 57 Large landscape display

Exhibit must get prior approval from the Fair Office for display area and Division Superintendent must have entry form by August 1st. Study of Floral Arrangements – Flowers need not be grown by exhibitor. Exhibitors must do their own arranging. Contestants must bring own container and frogs well marked with name and club. Accessories may be used only where stated. Food members and Home Improvement members may exhibit in lots corresponding to their enrolled project work.

CLASS H FLOWER ARRANGEMENT

Points Allowed
Blue – 7, Red – 5, White – 3

- | | | | |
|---------|---|---------|---|
| Lot 58 | Occasional table arrangement (including coffee table) | Lot 67- | Corsage of fresh flowers (judged on workmanship and selection of flowers) |
| Lot 59- | Kitchen arrangement (may include breakfast table arrangement) | Lot 68- | Single flower (greens required) |
| Lot 60- | Dinner table arrangement (candles permitted) | Lot 69- | Fruit arrangement (fruit predominating) |
| Lot 61- | Hall or patio arrangement (accessories permitted) | Lot 70- | Vegetable tray (vegetable predominating) |
| Lot 62- | Bedside arrangement (8 inches or less) | Lot 71- | Compositions (may use figurines, candles, mats, etc.) |
| Lot 63- | Church or basket arrangement | Lot 72- | Special Occasion Arrangement (birthday, Christmas) |
| Lot 64- | Arrangement using dried materials | Lot 73- | Theme arrangement (current year Fair Theme) |
| Lot 65- | Twin or companion arrangement | | |
| Lot 66- | Miniature arrangement (under 4 inches) | | |



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CLASS I

ON THE SPOT FLOWER ARRANGING CLASS

Points Allowed

Blue – 20, Red – 16, White – 12

Lot 74 Floral Arrangement using the material provided by the Plant Science Superintendents. To be achieved during the time provided during Fair.



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DIVISION XXII – ENVIRONMENTAL STEWARDSHIP

Open to members enrolled in any project of the Environmental Stewardship Program

Members may make only one entry in each lot. Each exhibit must be properly labeled, mounted, identified and classified where appropriate. Poster size must not exceed 22" x 28". Environmental Stewardship members may also enter Division XXI Class E-Entomology and Class F-Weeds.

CLASS A FORESTRY STEWARDSHIP

Points Allowed

Blue – 9, Red – 6, White – 3

- | | | | |
|--------|--|--------|---|
| Lot 1 | Display of at least five minor forest products | Lot 12 | Display of a flat of forest tree seedlings raised from seed by member |
| Lot 2 | Plant press made by the member | Lot 13 | Forest bud or fruit collection of at least 5 native species |
| Lot 3 | Fresh specimens of at least 3 commercial bush species | Lot 14 | Collection of samples of forest seeds of at least 8 native species |
| Lot 4 | One homemade ax guard | Lot 15 | Record of a scaled truck load of logs with scale model of logs and truck |
| Lot 5 | Scale model of seedbed frame with necessary fixtures | Lot 16 | Collection of at least 6 native forest cones |
| Lot 6 | Display of at least 10 native woods (no larger than 2" x 2" x 4") | Lot 17 | Collection of at least 10 native forest bark specimens |
| Lot 7 | Collection of at least 18 pressed forest specimens (6 native deciduous trees, 6 native coniferous, 6 native bush) | Lot 18 | Homemade Biltmore stick |
| Lot 8 | Fire prevention poster designed by member | Lot 19 | Exhibit explaining cone harvesting |
| Lot 9 | Decorated wreath made from native forest materials by member | | Two examples of good cones - explain why |
| Lot 10 | Display of log cross section, using annual rings for historical and other recordings of events during the life of a tree | Lot 20 | Display of any other connection with forestry |
| Lot 11 | Exhibit of at least 4 forest enemies, including 1 of each of the following: insects, disease or fungus, damage to a tree & animal damage to a tree | Lot 21 | Collection of at least 30 pressed forest specimens |
| | | Lot 22 | Display of mounted specimens of six shrubs, used for soil erosion control |
| | | Lot 23 | Other |

CLASS B GEOLOGY

Points Allowed

Blue – 6, Red – 4, White – 2

Unit I:

- | | | | |
|--------|---|--------|------------------------------|
| Lot 24 | Five rocks - note location where found | Lot 28 | 10 or more different rocks |
| Lot 25 | Five minerals - note location where found | Lot 29 | 6 or more different minerals |
| Lot 26 | Name five different fossils - show location where found | Lot 30 | 8 or more different fossils |
| Lot 27 | Six Indian artifacts | Lot 31 | One soil profile |
| | | Lot 32 | Other |

Points Allowed

Blue – 9, Red – 6, White – 3

Unit II:

- | | | | |
|--------|--|--------|---|
| Lot 33 | Two or more types of petrified wood | Lot 37 | 10 or more rocks and show where found |
| Lot 34 | A rock tumbler constructed by the member | Lot 38 | 8 or more minerals or metal ores and show where found |
| Lot 35 | Exhibit case, constructed by member - may be used to display any other exhibit | Lot 39 | 10 or more fossils or Indian artifacts |
| Lot 36 | Collection of soil profiles of at least 3 different soil types | Lot 40 | Other |

Points Allowed

Members 14 to 19 years old
Blue – 20, Red – 15, White – 10**Unit III:**

- | | | | |
|--------|-------------------------|--------|---|
| Lot 41 | Cut and polished stones | Lot 43 | Cabochon or faceted, mounted or unmounted |
| Lot 42 | Tumbled stones | Lot 44 | Combination of any of the above |



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Lot 45 Other

CLASS C STEWARDSHIP OF THE ENVIRONMENT

Points Allowed
Blue – 6, Red – 4, White – 2

Unit I: Wildlife

- | | | | |
|--------|---|--------|--|
| Lot 46 | Pictures or drawings of local wildlife, giving information on habitat and use. Must include at least 5 species. | Lot 50 | Collection of track casts or other evidence of at least three different wild animals |
| Lot 47 | Collection of 6 common insects | Lot 51 | Mounted specimens of ten different native wildlife foods |
| Lot 48 | One track cast | Lot 52 | Other |
| Lot 49 | Display showing pictures or sketches or abandoned nests of five different native birds | | |

Points Allowed
Blue – 9, Red – 6, White – 3

Unit II: Marine

- | | | | |
|--------|---|--------|---|
| Lot 53 | Display board of any four common knots used by outdoorsmen, name and identify | Lot 58 | Collection of five fishing flies made by exhibitor |
| Lot 54 | Display of 5 different sea shells | Lot 59 | Collection of 10 fishing flies made by exhibitor |
| Lot 55 | Labeled collection of Marine Life shells by age growth | Lot 60 | Picture or drawing of local fish, giving information on habitat and use |
| Lot 56 | Display, photos, pictures or specimens preserved in jars, of five native fish | Lot 61 | Other |
| Lot 57 | Collection of Japanese fish prints on at least three different species | | |

Points Allowed
Members 14 to 19 years old
Blue – 12, Red – 8, White – 4

Unit III: Safety and Research

- | | | | |
|--------|--|--------|---|
| Lot 62 | Posters on outdoor manners, water pollution or wise use of natural resources | Lot 67 | Self-made tools and equipment |
| Lot 63 | Map of location where member lives - made by member | Lot 68 | Research project, such as geographical map, charts and graphs |
| Lot 64 | Display showing contents of a survival kit prepared by member | Lot 69 | Research notebook on one of the following (emphasize wise use):
a. Any geological study
b. wildlife
c. Fish
d. Forest water |
| Lot 65 | Woodworking project made by member pertaining to outdoor recreation (gun rack, fishing pole, tackle box, etc.) | | |
| Lot 66 | Display of any kind showing safety in the out-of-doors (gun safety, boating safety, first aid, etc.) | Lot 70 | Other |

CLASS D DISCOVERY

Points Allowed
Blue – 10, Red – 8, White – 6

- | | | | |
|--------|--------|--------|----------|
| Lot 71 | Air | Lot 74 | Water |
| Lot 72 | Energy | Lot 75 | Wildlife |
| Lot 73 | Soil | Lot 76 | Other |

CLASS E EARTH SAVERS

Points Allowed
Blue – 10, Red – 8, White – 6

- Lot 77 Any items or displays from the Earth Saver Project

CLASS F WATER RESOURCES

Points Allowed
Blue – 10, Red – 8, White – 6

- Lot 78 Any items or displays from the Water Resources Project



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CLASS G

CHALLENGE

Points Allowed
Blue – 10, Red – 8, White – 6

Lot 79 Any items or displays from the Challenge Project

CLASS H

OUTDOOR SURVIVAL

Points Allowed
Blue – 6, Red – 4, White – 2

Lot 80 Poster about food, shelter, or clothing from items found in the wilderness
Lot 81 Knife made of natural materials
Lot 82 Display of three different knots made from old rope or natural materials
Lot 83 Fish hooks and lures made from materials available in the woods
Lot 84 Display of edible food samples from the woods in this area (plants, berries, etc.)
Lot 85 Display of small samples of fire materials found in the woods, on beaches, etc., such as pine cones, lint, etc. (5 or more)

Lot 86 Clothing article made from natural materials collected in the wilderness
Lot 87 Small model of a shelter (1 to 10 scale)
Lot 88 Small model of an emergency animal trap (1 to 10 scale)
Lot 89 Homemade directional map showing one or more ways to help yourself or be found if lost
Lot 90 Display showing contents of survival kit prepared by member
Lot 91 Other

CLASS I SPORTS FISHING

Points Allowed
Blue – 10, Red – 7, White – 6

Lot 92 Poster about any aspect of fishing
Lot 93 Catch and release record with journal

Lot 94 Photo journal of catches telling type of fish, weather, bait used and when and where it was caught

Points Allowed
Blue – 15, Red – 10, White – 7

Lot 95 Display of at least 5 different fishing lures made by the member
Lot 96 10 different knots used in fishing, label how and when it would be used. Display with 50-lb. line, each knot needs 2 examples, one loosely tied and one finished.
Lot 97 Display showing 10 different pieces of fishing equipment. Tell how it is used.
Lot 98 Display of 10 different natural baits. Tell where they are found and how they would be used.
Lot 99 Display concerning safety on the water
Lot 100 Display showing 5 things we can do to protect or improve fish environment and stream habitat
Lot 101 Display 5 different flies tied by the member & labeled for use. A picture of what it represents should accompany each fly.
Lot 102 Member made fishing pole made of graphite, fiberglass or bamboo

Lot 103 Member made fishing equipment such as fishing net or creel
Lot 104 Display showing five different types of fishing holes
Lot 105 Photographs and journal on environmental stream reclamation services
Lot 106 Display of 5 different types of member hooks made with explanation of how each was made & how it would be used
Lot 107 Display showing how to clean and prepare fish for cooking
Lot 108 Display showing how to measure water quality using macro invertebrates
Lot 109 Display explaining the life cycle of a species of fish
Lot 110 Other



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DIVISION XXIII – SHOOTING SPORTS

Class A open to members enrolled in 4-H Archery Project

CLASS A - ARCHERY

Points Allowed (Lots 1 – 4)
Blue – 41, Red – 33, White –25

- Lot 1 FITA Shoot**
Event will be held Saturday evening and Sunday morning in the Archery Booth
- Lot 2 Animal Shoot**
Event will be held Friday evening and Saturday morning in the Archery Booth
- Lot 3 FLINT Shoot**
Event will be held Thursday evening and Friday morning in the Archery Booth

LOT 1 – 3 RULES

1. Advance registration required. (Sign up time Monday & Tuesday, during exhibit turn-in and registration.)
2. Information for each Shoot will be available at sign up. (Distances and target sizes)
3. Level for members will be determined by age, using the 4-H age groups.
4. Open to 4-H Archery members who have passed the Basic Skills Test.
5. Maximum bow weight not to exceed forty (40) pounds. Field points or target points only.
6. Wooden arrows can't be used when shooting a compound bow.
7. Archer must only shoot at one of the two times listed for each event.

- Lot 4 Team Shoot** Event will be held Thursday afternoon.

LOT 4 RULES

1. Archers should indicate interest in the Team Shoot during exhibit turn-in and registration. Archers can make up their teams from the list generated.
2. Team will consist of three 4-H archery members, one from each age level. (Jr., Int., and Sr.). No person can be on more than one team. Each team's members may be comprised of lower age levels. For example, a team could be made up of 3 Junior members, or 1 Junior with 2 Intermediates.
3. Team will shoot at 20 yards at 60 cm 10-ring target.
4. Each team member will shoot 30 arrows with ten ends of three arrows.
5. Teams will have one archer on recurve freestyle, one archer on bare bow, and one archer on compound.
6. Rules from Lot 1-3 numbers 2-7, also apply to LOT 4.

		Points Allowed		
		Blue	Red	White
Lot 5	Archery Safety Poster	15	12	9
Lot 6	Regulation Concentric (round) target (not to exceed 60 cm) mounted, shot 5 ends of 6 arrows, and scored by member. (Score sheet attached with distance designated. Score sheets available from Superintendents. Targets must be mounted prior to fair starting.)	10	7	4
Lot 7	Piece of archery equipment made by member (maximum of three different types per exhibitor) Must be made during 4-H year. May be used by member during the year.	17	14	11
Lot 8	Educational Archery Exhibit	15	12	9

NOTE

Archery Record Book – See [Division I](#) for guidelines ***See below for additional information.

Judging of posters will use the same rules as [Division II Lot 27](#)

[Division II Lot 27](#) is a separate Educational Display for all shooting sports and open to 4-H Archery members. Archery members are encouraged to enter both.

[Division III Lot 8](#) Archery "Knowledge Bowl Contest" will be held on Wednesday

[Division IV Lot 13](#) Archery "Judging Contest" will be held on Wednesday



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ARCHERY SCHEDULE OF EVENTS

MONDAY

10:00 a.m. – 8:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 6, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range open for practice.

TUESDAY

10:00 a.m. – 1:00 p.m. Turn in exhibits at Archery Barn, and shooting for Lot 6, “Kitsap County Fair 4-H Entry” Form must be filled out prior to Fair. Archery range is open to practice.

WEDNESDAY

10:00 a.m. – 1:30 p.m. Judging Contest and Knowledge Bowl Contest

THURSDAY

10:00 a.m. – 1:00 p.m. Archery Shooting Booth Exhibition (practice time)
1:00 p.m. – 7:00 p.m. Team Shoot
7:00 p.m. – 10:00 p.m. Flint Shoot

FRIDAY

10:00 a.m. – 1:00 p.m. Flint Shoot
1:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
7:00 p.m. – 10:00 p.m. Animal Shoot

SATURDAY

10:00 a.m. – 1:00 p.m. Animal Shoot
1:00 p.m. – 7:00 p.m. Archery Shooting Booth Exhibition (practice time)
7:00 p.m. – 10:00 p.m. FITA Shoot

SUNDAY

10:30 a.m. – 3:30 p.m. FITA Shoot
3:30 p.m. – 4:30 p.m. Range shut down. No shooting.
4:30 p.m. – 5:50 p.m. Archery Shooting Booth Exhibition (practice time)
7:00 p.m. – 8:00 p.m. Pick up exhibits at Archery Barn

NO MONDAY PICKUP of exhibits

Record Book Information for Archery only:

Record Book Requirements for Archery, NON-JUDGED

We encourage members to complete all sections of the record book. The minimum requirement to exhibit archery at the Kitsap County Fair is for 4-H members to complete (1) the record book cover page and display it on exterior cover, (2) include signed agreements, and (3) include complete project pages. Entries should cover the dates of October 1 to August 1 or until fair.

The Archery department have set the requirement as the **minimum** above standard to attend fair. Minimum record books are turned in on the archery exhibit day and are not judged. All Record Books will be displayed in the Archery Barn.

Record Book Requirements for Archery, JUDGED

Complete Record Books for judging shall be turned into the superintendent on Super Saturday or Friday before the start of the fair. This record book must display the Shooting Sports emblem on the front cover and have the first project as archery. Blue Ribbon record books may be submitted for year-end awards to Club Leader or Archery Superintendents after State Fair. Record Books must be picked up daily from barn. Club leaders submit record books for year-end Archery Awards for Best Record Book in Kitsap County (one book submitted for all 3 age divisions). A Record Book **MUST** be judged in order to be eligible for the best Archery Record Book Award.

Class B Open to members enrolled in 4-H Rifle Project

CLASS B – AIR RIFLE

		Points Allowed
		Blue – 41, Red – 33, White – 25
Lot 10	Three Position Sporter Match	Event will be held Wednesday in the Archery Booth
Lot 11	Standing Sporter Match	Event will be held Wednesday in the Archery Booth
Lot 12	Precision Match	Event will be held Wednesday in the Archery Booth
Lot 13	Team Shoot	Team scores will be combined from the Lot 11 Standing Sporter Match
Lot 10 – 13 Rules		



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- Advance registration required. (Sign up by **Tuesday** 10 PM)
- Information for each Shoot will be available at sign up. Each match is shot at 33 ft distance on the AR-5/10 Target. Each match is 60 shots.
- Level for members will be determined by grade, using the [4-H designations](#).
- **Open to 4-H Riflery members who have passed the NRA Basic Rifle Course.**
- The only air rifles used will be supplied and transported by Silver Bullets 4-H leader.
- The only pellets used will be supplied by Silver Bullets 4-H leaders.
- 4-H members will only be allowed to shoot during the designated competition times.
- A team will consist of three 4-H riflery members, two members that consist of Juniors and/or Intermediates and one Senior. No person can be on more than one team. No team will have more than one Senior. Members should indicate interest in the Team Shoot during exhibit turn-in and registration and include their contact information on the sign up list.

	Points Allowed		
	Blue	Red	White
Lot 14 Rifle safety poster	15	12	9
Lot 15 Regulation (AR-5/10) target mounted and scored by member	10	7	4
Lot 16 Riflery Educational Exhibit	15	12	9

NOTE

Riflery Record Book – See [Division I](#) for guidelines

Judging of posters will use the same rules as [Division II Lot 27](#)

[Division II Lot 27](#) is a separate Educational Display for all shooting sports and open to Riflery members. Riflery members are encouraged to enter both.

RIFLERY SCHEDULE OF EVENTS

TUESDAY

10:00 a.m. – 10:00 p.m. Turn in Rifle exhibits for Lots 5, 6, and 7 at Archery Barn. “Kitsap County Fair Entry” form must be filled out prior to Fair.

WEDNESDAY

10:00 a.m. – 10:00 p.m. Air Rifle Matches

SUNDAY

7:00 p.m. – 8:00 p.m. Pick up Rifle exhibits at Archery Barn

NO MONDAY PICKUP of exhibits



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DIVISION XXIV – ENGINEERING & TECHNOLOGY

SPECIAL DEPARTMENT RULES

1. See schedule of events for entry dates and times.
2. Late entries or incomplete information/paperwork will be dropped a ribbon placing.
3. All exhibits shall have a 3"x5" card with the age of the youth, number of years in project, and specific information as requested by the Special Class Notes found at the beginning of each CLASS.
4. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition.

CLASS A WOODWORKING SPECIAL CLASS NOTES

*Woodworking curriculum information can be found at
<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCH>*

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. What the item is used for
- D. What you did
- E. What was learned

2. Entries will be judged on:

Originality
Degree of Difficulty
Joinery
Preparation for Finish
Finish

3. Entries will be judged In three sections – Junior, Intermediate, and Senior.

Points Allowed
Blue – 15. Red – 13, White – 10

Lot 1	Small Woodworking Project	Lot 4	Turnings
Lot 2	Medium Woodworking Project	Lot 5	Cabinetry
Lot 3	Large, Intricate, or Difficult Woodworking Project	Lot 6	Furniture
		Lot 7	Other

CLASS B SMALL ENGINES

Open to enrolled Small Engine project members only

SPECIAL CLASS NOTES

*Small Engine curriculum information can be found at
<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCG>*

1. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What tools were used
- C. What the member has learned
- D. How the exhibit was made or what was done

2. Entries will be judged on:

What the member has learned
How the display communicates to the public what was done
Workmanship of basic skills

3. Entries will be judged in three sections – Junior, Intermediate, and Senior

Points Allowed
Blue Red White

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Lot 1	Small engine scrapbook	8	4	2
Lot 2	Poster or display designed & made by member which emphasizes some phase of small engine safety	9	6	3
Lot 3	Panel display showing working parts of small internal combustion engine	15	12	8
Lot 4	Display of internal combustion engine showing minor repairs by member, properly labeled & including detail of repair cost	12	8	5
Lot 5	Overhauled or rebuilt internal combustion engine or related mechanical function properly labeled showing improvement, maintenance or repair by member	20	14	10

CLASS C BICYCLE**Open to enrolled 4-H Bicycle Project members only****SPECIAL CLASS NOTES***Bicycle curriculum information can be found at*<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCC>

1. Entries will be judged on:

What the member has learned

How the display communicates to the public what was done.

2. Entries will be judged in three sections – Junior, Intermediate, and Senior

		Points Allowed		
		Blue	Red	White
Lot 1	Safety poster	9	6	3
Lot 2	Bicycle Repair Kit – Label tools and tell how they are used	9	6	3
Lot 3	Educational display made by member featuring mechanical system of a bicycle	10	6	4
Lot 4	Bicycle ride planned by member (Give mileage, include map, note the landmarks, points of interest and hazards)	10	6	4
Lot 5	Bicycle project scrapbook	12	8	5

CLASS D ROCKETRY**Open to enrolled 4-H Rocketry Project members only****SPECIAL CLASS NOTES***Rocketry curriculum information can be found at*<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCA>

1. Members may enter one rocket which they have constructed and flown themselves.

2. All exhibits shall have a data sheet attached to the entry which will include the following:

A. Age

B. Preflight information (kind and size of rocket)

C. Launch, weather, and flight data

3. All entries shall have a Certificate of Flight attached to the exhibit.

4. Entries will be judged according to degree of challenge on workmanship and stability as determined in model rocketry catalogs.

5. All entries shall be on a stand or hanging, with or without background. No live engines or fuel.

6. Entries will be judged on:

Functional Apparatus

Workmanship

Display Requirements

7. Group display shall be judged individually, then as a group.

8. All rockets need safety caps on top of launch rod.

9. All rockets must have been successfully flown prior to exhibiting.

10. Entries will be judged in three sections – Junior, Intermediate, and Senior.

		Points Allowed		
		Blue	Red	White
Lot 1	Plastic pre-assembled (first year Junior, only)	7	5	4
Lot 2	Skill level 1, single stage	12	10	7
Lot 3	Skill level 1, multi-stage	15	12	10



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Lot 4	Skill level 2, single stage	15	12	10
Lot 5	Skill level 2, multi-stage	17	15	12
Lot 6	Skill level 3, single stage	20	17	14
Lot 7	Skill level 3, multi-stage	23	20	17
Lot 8	Any kit rocket, skill level 4 or above	25	22	19
Lot 9	Rocket from commercial plans	30	22	19
Lot 10	Rocket from exhibitors own plans	35	30	25

(Entries in Lots 9 and 10 must be accompanied by plans.)

CLASS E COMPUTERS

Open to enrolled 4-H Computer Project members only

SPECIAL CLASS NOTES

Computer curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCD>

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. How it was made
- D. Computer programs used
- E. What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

		Points Allowed		
		Blue	Red	White
Lot 1	Computer Poster	15	11	9
Lot 2	Exhibit made by member featuring how components of a computer relate to each other	12	8	6
Lot 3	Book of computer programs, listings (coding), input screens and output (minimum 10 programs)	15	12	8
Lot 4	Chart of computer language syntax	10	6	4
Lot 5	Computer project scrapbook	12	8	6
Lot 6	Model of parts of a computer with an explanation of how they work	20	17	14
Lot 7	A big program (200 lines of coding), including Flow Chart. Manual of how to run the program, listing program of coding with comments (comments are not counted as executable lines) and input screens and outputs	35	30	25
Lot 8	Using existing database program, create a useful database & explain what it is used for	10	6	4
Lot 9	Using existing spreadsheet program, create a useful spreadsheet & explain what it is used for	10	6	4
Lot 10	Using existing word processing program, create stories, reports, field trips, etc. and bind them	10	6	4
Lot 11	Create web page and explain what it is used for, with an address and listing of coding	15	12	9
Lot 12	Live Computer Display – Computer set up & running a slide show 20 – 50 plus minutes	20	17	14

CLASS F MODEL BUILDING

Open to members enrolled in Engineering and Technology projects

Points Allowed
Blue – 12, Red – 9, White – 6

Lot 1	Static Models
Lot 2	Operating Models
Lot 3	Diorama

CLASS G GEOSPATIAL

SPECIAL CLASS NOTES

Lot 4	Lego
Lot 5	Kinex



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Lot 6 Any other of equal skill

Geospatial curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HA>

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. How it was made
- D. Computer programs used, in any
- E. What the member has learned

3. Entries will be judged in three sections – Junior, Intermediate, and Senior.

CLASS H ROBOTICS

SPECIAL CLASS NOTES

Robotics curriculum information can be found at

<http://extension.wsu.edu/4h/publications/engineering/Pages/project.aspx?PID=HCF>

1. Members may enter two exhibits.

2. All exhibits shall have a 3"x5" card attached to the entry which will include the following:

- A. Age
- B. What the item is
- C. How it was made
- D. Computer programs used, in any
- E. What the member has learned

3. Exhibits will be judged on:

Originality
Neatness
Understanding behind engineering concepts
Repeatability of Working Model Movements

1. Entries will be judged in three sections – Junior, Intermediate, and Senior.

Points Allowed – Blue 14, Red 10, White 6

Lot 1 Any item or display from "Junk Drawer Robotics" curriculum

Lot 2 Any item, program, or display from NXT Mindstorm Robotics

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1. All work must be the work of the exhibitor who must be enrolled in applied arts or self-determined arts projects. Work that is to be hung should be prepared for hanging by matting (minimum requirement) and/or framing (not required). Please apply a hanging device to the back of the artwork (available at check-in for non-framed projects).
2. Classroom projects that are not part of a 4-H enrichment program are eligible for exhibition but will not be eligible for exhibition at State 4-H Fair.
3. Exhibitor may enter more than one item per lot but quality is encouraged over quantity. Grand and reserve rosettes will be awarded to the exhibitors in each age group with the best average score and bonus point total for each exhibit entered and Arts Judging contest bonus points. Arts Judging contest open to all age classes Wednesday, Thursday and Friday during Fair, 10:00 a.m. – 9:00 p.m. See Superintendent for more details.
4. A 3"x5" card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:
 - a. Age of member
 - b. Years working in project/using this technique
 - c. A step by step description on how the item was createdDo not include member's name on card. Failure to include card could lower ribbon placement.
5. Items made from a kit, or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 8, Red – 6, White – 4
6. Otherwise, the following premium points apply: Blue – 15, Red – 13, White – 10

CLASS A FINE ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 8, Red – 6, White – 4. Otherwise, the following premium points apply: Blue – 20, Red – 18, White – 15

DRAWING

- | | | | |
|-------|---------------------------------------|--------|------------------------------------|
| Lot 1 | Scratch card drawing | Lot 7 | Charcoal drawing |
| Lot 2 | Pencil drawing, any | Lot 8 | Pastel or oil drawing |
| Lot 3 | Pencil drawing, portrait or animal | Lot 9 | Mixed media |
| Lot 4 | Pencil drawing, landscape or abstract | Lot 10 | Scrapbook/Portfolio of 10 drawings |
| Lot 5 | Colored pencil drawing | Lot 11 | Any other item not listed above |
| Lot 6 | Pen and Ink drawing | | |

PAPER

- | | | | |
|--------|--|--------|---------------------------------|
| Lot 12 | Block print (wood, vegetable, linoleum, other) | Lot 14 | Paper Sculpture (origami) |
| Lot 13 | Collage | Lot 15 | Stationary or cards |
| | | Lot 16 | Any other item not listed above |

PAINTING

- | | | | |
|--------|-------------|--------|---------------------------------|
| Lot 17 | Oil | Lot 20 | Tempera/Egg |
| Lot 18 | Acrylic | Lot 21 | Tole |
| Lot 19 | Water Color | Lot 22 | Any other item not listed above |

FABRIC

- | | | | |
|--------|-------------------|--------|---------------------------------|
| Lot 23 | Silk screen print | Lot 27 | Pieced design |
| Lot 24 | Tie dye | Lot 28 | Hand made |
| Lot 25 | Fabric paint | Lot 29 | Any other item not listed above |
| Lot 26 | Batik | | |

HAND WORK

- | | | | |
|--------|----------------------|--------|---------------------------------|
| Lot 30 | Needlepoint | Lot 34 | Latch hook |
| Lot 31 | Embroidery | Lot 35 | Braided rug or basket |
| Lot 32 | Stitchery | Lot 36 | Any other item not listed above |
| Lot 33 | Counted cross stitch | | |

GLASS

- | | | | |
|--------|---------------|--------|-------------|
| Lot 37 | Stained glass | Lot 39 | Fused glass |
| Lot 38 | Etched glass | | |



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CERAMICS

Lot 40 Glazes
Lot 41 Blended glazes
Lot 42 Under glaze
Lot 43 Surface texture or applied design
Lot 44 Stain Finish
Lot 45 Air brush
Lot 46 Dry brush

Lot 47 Hand built – fired
Lot 48 Primitive firing technique
Lot 49 Wheel thrown
Lot 50 Raku
Lot 51 Chalk
Lot 52 Any other item not listed above

BEADWORK

Lot 53 Hand made beads
Lot 54 Beaded accessories

Lot 55 Beaded artwork
Lot 56 Any other item not listed above

MISCELLANEOUS

Lot 57 Miniature
Lot 58 Carving other than wood
Lot 59 Woodcarving

Lot 60 Any project using advanced techniques
Lot 61 Any other item not listed above

CLASS B CRAFTING ARTS

Items made from a kit or that are deemed by the Superintendent to show little effort could be awarded the following premium points: Blue – 6, Red – 4, White – 2. Otherwise, the following premium points apply: Blue – 12, Red – 10, White – 8

SCULPTURE

Lot 1 Clay
Lot 2 Plaster of Paris
Lot 3 Paper maché
Lot 4 Concrete
Lot 5 Wood (not carved)
Lot 6 Stone

Lot 7 Metal
Lot 8 Diorama
Lot 9 Polymer clay (Fimo/ Sculpy)
Lot 10 Dough
Lot 11 Any other item not listed above

CANDLES

Lot 12 Hand dipped candles
Lot 13 Molded candles
Lot 14 Sand cast candies

Lot 15 Decorated candles
Lot 16 Any other item not listed above

MACRAME

Lot 17 Macramé

Lot 18 Any other item not listed above

WEAVING

Lot 19 Tabby
Lot 20 Bead weaving

Lot 21 Pattern
Lot 22 Any other item not listed above

BASKETRY

Lot 23 String
Lot 24 Creative twist
Lot 25 Straw
Lot 26 Pine needle

Lot 27 Reed
Lot 28 Coiled fabric
Lot 29 Wood
Lot 30 Any other item not listed above

METAL/ENAMEL WORK

Lot 31 Jewelry
Lot 32 Plaque

Lot 33 Tin Punch
Lot 34 Any other item not listed above

HOLIDAY

Lot 35 Ornaments
Lot 36 Figurine
Lot 37 Wreaths
Lot 38 Wall hanging

Lot 39 Center pieces
Lot 40 Scenery/diorama
Lot 41 Any other item not listed



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WEARABLE ART / NOT SEWN:

Lot 42 Sweatshirt/T-Shirt
Lot 43 Accessories

Lot 44 Jewelry
Lot 45 Any other item not listed

PUPPETS/DOLLS/TOYS

Lot 46 Cloth
Lot 47 Wooden

Lot 48 Any other item not listed above

MISCELLANEOUS

Lot 49 Plastic work
Lot 50 Decoupage
Lot 51 Quilting
Lot 52 Scrap Craft
Lot 53 Calligraphy
Lot 54 Decorated picture frame
Lot 55 Fun Foam
Lot 56 String art

Lot 57 Mosaic
Lot 58 Stenciling
Lot 59 Woodworking (not a sculpture or carving)
Lot 60 Mobile
Lot 61 Ink/paint on glass
Lot 62 Scrap-booking, 1 photo album page
Lot 63 Piñata
Lot 64 Windsock

CLASS C LEATHERCRAFT

Open to members enrolled in Leathercraft Projects. Superintendent will determine level of difficulty

Unit 1: Cutting, Punching, Simple Lacing, Finishing

Points Allowed
Blue – 10, Red – 8, White – 5

Lot 1 Cases (eyeglass case, coin purse etc.)
Lot 2 Photo frame
Lot 3 Moccasins

Lot 4 Block belt
Lot 5 Other of similar skill

Unit 2: Tooling, Fancy Lacing, Applying Bindings

Points Allowed
Blue – 11, Red – 9, White – 6

Lot 6 Wallet or coin purse
Lot 7 Cover (checkbook, book)
Lot 8 Knife sheath

Lot 9 Simple handbag
Lot 10 Belts with buckle
Lot 11 Other of similar skill

Unit 3: Carving and Dyeing

Points Allowed
Blue – 13, Red – 11, White – 8

Lot 12 Wallet or Handbag
Lot 13 Show Halter
Lot 14 Belt

Lot 15 Gun scabbard or holster
Lot 16 Other of similar skill

Unit 4: Advanced Leathercraft Application

Points Allowed
Blue – 15, Red – 13, White – 10

Lot 17 Gloves
Lot 18 Bags

Lot 19 Belts
Lot 20 Other of similar skill

CLASS D COLLECTIONS

Open to members enrolled in Expressive Arts Projects. Collection must be ready for display. The suitability for display of the collection to be entered will be determined by the Superintendent. Collections relating to the environment (rock, leaf, feather, flower collections, etc.) will be entered in the Environmental Stewardship division.

A 3"x5" card (or similar) must accompany each entry, to include the details listed below. The judges will be using this information to help them judge the entry. The following information is requested for the card:

1. Age of member



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2. Why the member made the collection
3. Brief summary of what the member learned in the process of creating the collection. Failure to include card could lower ribbon placement.

No Premium Points Awarded – Display Only

- | | |
|-------|------------------------------------|
| Lot 1 | Key-fob collection |
| Lot 2 | Sports card/memorabilia collection |
| Lot 3 | Pencil/pen collection |
| Lot 4 | Coin or stamp collection |
| Lot 5 | Pin/Button collection |
| Lot 6 | Toy collection |
| Lot 7 | Figurines |
| Lot 8 | Any other not listed |



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DIVISION XXVI – PHOTOGRAPHY

Open to enrolled 4-H Photography Project members only. Entries are limited to photographs taken during the current 4-H year and during August/ September of the previous Fair season. Classroom projects that are not part of a 4-H Enrichment program are not eligible for exhibition. 4-H Judging Contest will take place as well on Wednesday & Thursday of Fair week. Photography entries will be judged on the Monday before Fair.

1. All entries must be firmly attached/ mounted on mat board or foam core or suitable substitutes. The color is the exhibitor's choice. Margins (width) of mat board should not exceed 2-1/2" around the photograph. Use dry mount tissue, photo glue, photo stickers or other suitable substitutes to attach/ mount your photo. No flush mounted photos accepted. 5x7 photos should be mounted on no larger than 8x12 mat board and over matted. The over matt is recommended to protect your image from any possible damage. Photos should be stacked face to face for additional protection during transport and handling.
2. Framed (wood, metal, with glass) entries and non-attached/ non-mounted entries will not be accepted.
3. All photographs will be accepted whether digital or from film. All digital prints must be printed on photographic paper. Photos shall be one of the following sizes: 5" x 7", 8" x 10", 8" x 12" (full frame).
4. Photograph hangers will be provided by 4-H Photography Department. However, hangers will be attached by exhibitor.
5. All photographs entered as a series must be displayed on poster board, mat board or any similar firm material. The photographs will be numbered in sequence below each one by the exhibitor.
6. Fill out Display Card #CO890 and tape to the back, lower left hand side of entry. Write "Kitsap County" on the back of the matt board or poster board (if your entry qualifies for State 4-H Fair – this is a requirement). Attach a completed WSU Exhibitor card to the back bottom right side of the entry.
7. Exhibitors may enter one or all lots, regardless of which Unit they are enrolled in, but only one photo may be entered in each lot. Unless otherwise stated in the lot rule
8. Black and white photographs that are hand colored will be judged as a black and white entry, even if they are not entered in Lot 15.
9. Photos of paintings, posters or of other photographs will not be accepted. Should an entry have questionable content, such as nudity, the Supt. will make the final decision whether or not the photograph is appropriate to display.
10. All photos will be judged using C1042 scorecard for photojournalism entries, WS4-HF: 9.53b for all other entries. (B& W and color)
11. All entries receiving a blue ribbon are eligible for entry in the 4-H State Fair. 4-H State Fair rules and requirements may differ from county rules and guidelines. It is the responsibility of the exhibitor going to State to read, follow, and make any changes to their photos to comply with the state rules.
12. Read the rules carefully, they do change from year to year. If you have any questions, problems, or need clarification contact the 4-H Photography Superintendent as soon as possible.
13. If you are not having fun, you are in the wrong Project!

Unit 1: Adventures with your Camera

Points Allowed

Blue – 10, Red – 8, White – 5

Lot 1	Photo Story: 3 to 6 black and white prints in sequence, any subject (mounting - rule #5)	Lot 5	Miscellaneous: 1 black and white print, any subject
Lot 2	Photo Story: 3 to 6 color prints in sequence, any subject (mounting - rule #5)	Lot 6	Miscellaneous: 1 color print, any subject
Lot 3	Portrait/people photo: 1 black and white print, using any lighting	Lot 7	Self portrait (Selfie) (1 photo color or black and white).
Lot 4	Portrait/people photo: 1 color print, using any lighting	Lot 8	Other



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Unit 2: Exploring Photography

Points Allowed

Blue – 11, Red – 9, White – 6

- | | | | |
|--------|--|--------|---|
| Lot 9 | Action photos – color or black and white prints | Lot 13 | 3 to 5 prints on one poster board showing different types of lighting used. Each print shall have written below it the type of lighting depicted |
| Lot 10 | Close up – one print, black and white or color | Lot 14 | A notebook depicting 5 examples of photographic mistakes with an explanation of the cause of the mistake and how to correct the problem (learning from the mistake) |
| Lot 11 | Composition, one print showing one of the following:
a. Depth of field
b. Back lighting (May be black & white or color print)
c. Lines and shapes | Lot 15 | Hand colored black and white print (General rule #8) |
| Lot 12 | Pattern, one print, black and white or color | Lot 16 | Other |

Unit 3: Mastering Photography

Points Allowed

Blue – 13, Red – 11, White – 8

- | | | | |
|--------|---|--------|--|
| Lot 17 | Lens use: sequence of 2 to 6 photos taken from the same spot using a variety of lenses or zoom positions (mounting - rule #5) | Lot 28 | Sports: one photo depicting a recognized sport of any kind |
| Lot 18 | Electronic flash: one photo depicting the use of electronic flash | Lot 29 | Special effects: such as double exposure, painting with light, and other techniques
a. One color print
b. One black and white print |
| Lot 19 | Panning: One color or black and white photo showing this technique | Lot 30 | Night Photography: one timed exposure print taken at night – any subject |
| Lot 20 | Existing light: one photo using existing light – either outdoors or indoors (no ceiling lights allowed) | Lot 31 | Buildings & Architecture (1 photo color or black and white) |
| Lot 21 | Humor (1 photo color or black and white). | Lot 32 | Abstract (1 photo color or black and white) |
| Lot 22 | Portrait/People: One photo showing a person, close up | Lot 33 | Exploring movie making with video: one self-made movie of 2 – 5 minutes or more in length with music or narration and titles |
| Lot 23 | Nature: One photo showing flora, fauna, geology, wildflowers, wildlife animals. No hand of man allowed. | Lot 34 | Club member photo album or portfolio. Photos should be of the members best work from the current year. Photo size range is 4x6 to 8x12
a. Unit 1C – at least 25 photographs
b. Unit 2C – at least 30 photographs
c. Unit 3C – at least 35 photographs |
| Lot 24 | Seascapes: one photo depicting the ocean, the Puget Sound or other large bodies of water that have tidal movement | Lot 35 | Still Life (Table top arrangement) (1 photo color or black and white). |
| Lot 25 | Scenic: one photo that depicts a scenic presentation | Lot 36 | Any other item not listed above |
| Lot 26 | Animal: One photo that shows domestic or wild animals. Animals in zoos or in the water are included | | |
| Lot 27 | Other: | | |

Unit 4: Photo Journalism

Points Allowed

Blue – 13, Red – 11, White – 8

- Lot 37 Photojournalism print – color or black and white with suggested caption (See General Rule #10)

Unit 5: Special Assignment for the year

- Lot 38 HOLIDAY FUN (1 photo B&W or Color) A photo depicting any Holiday experience or activity between September 2015 – July 2016)



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Special Award

Photo Excellence Awards are presented to the best overall Presentation of images in Junior, Intermediate and Senior entries and will receive a certificate, photo pin, Rosette and gift certificate from the Pacific NW Photography Society.

Best Nature Image: Image will be selected from all nature entries submitted and the winner will receive a large Rosette and certificate from the Pacific NW Photography Society.

Best Photojournalism: Image will be selected from all photojournalism entries submitted and may receive a large rosette and certificate from the Pacific NW Photography Society.

Disclaimer: Images submitted in the wrong category may be placed in another category at the discretion of the judges and or department superintendent. Ribbons are awarded at the judge's discretion. The superintendent reserves the right to withdraw any image that's deemed inappropriate for family viewing.

Jim Oas, Superintendent

Ken Kramer, Asst. Superintendent

Steve Scott, Asst. Superintendent

360-340-2254

360-271-8873

360-710-7527

mijisao@gmail.com

waphotomn@aol.com

sescott69@wavecable.com



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Division XXVII – FAMILY LIVING

All 4-H members are eligible to enter the family living area. However, only juniors enrolled in the project “Adventures in Family Living” will be able to go on to State Fair. Remember, one hour herdsmanship or exhibitorsmanship is expected for each member showing the President’s Hall. Sign up for Exhibitorsmanship when you enter your items in the President’s hall.

Enter educational displays/posters for judging on the Friday before Fair week.

All exhibits must have a 3”x5” card attached stating:

- Age, grade and age division of the exhibitor (i.e. JR/INT/SR)
- How did you make this item and what was learned?
- Is this item to be a gift?
- Was it an original design?
- Care instructions must be included if this item is made from yarn or fabric.

You may enter more than one in each category.

Items entered without the above information will be dropped one ribbon placing. All items are to be completed by the 4-H member during the present club year. Exhibits will be entered in the lot number that most closely describes the type of item made. At the discretion of the Judges or Superintendents, exhibits may be changed to different lots and/or premium points adjusted to reflect the degree of difficulty.

CLASS A HOME ENVIRONMENT

Points Allowed
Blue – 14, Red – 11, White – 9

- Lot 1 For the **KITCHEN**
Anything you have made that may be used in the kitchen. Examples include placemats, aprons, appliance covers, bulletin boards, recipe books etc.
- Lot 2 For the **LIVING ROOM or FAMILY ROOM**
Examples include throw cushions, stools, framed art work, etc.
- Lot 3 For the **BEDROOM**
Examples are things you have created for your space. Special pillows, curtains, blueprints, knickknacks, desk accessories, lamp shades, bookcases, wooden boxes, rugs, etc. Do you make jewelry? Do you have an American Doll and have created things for her? This is a wonderful place to showcase your talents (furniture? Clothes? Accessories? Etc.) Showcase your hobby!
- Lot 4 For the **HOLIDAYS**
Have you made Christmas or Hanukah decorations? Cross-stitch or plastic canvas items? Another option – not just for the holidays – Do you have family history display?
- Lot 5 **4-H CAMP CRAFTS**
Or from another camp. Also include things you have made from recycled items.
- Lot 6 For the **OUTSIDE**
Enter your birdhouses, lawn ornaments, your stepping stones, etc.

CLASS B BABYSITTING OR CHILD CARE

Points Allowed
Blue – 14, Red – 11, White – 9

- Lot 1 Safe handmade toy such as a stuffed animal, doll or puppet.
- Lot 2 Kid Kit of play materials for babysitting. This kit needs to contain 5 or more items- three of which are homemade.
- Lot 3 Child’s book with cloth pages
- Lot 4 Flannel board with shapes and or story
- Lot 5 Feel box
- Lot 6 Handmade puppet (even make up a play!)
- Lot 7 Handmade paper dolls with outfits
- Lot 8 Miscellaneous



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DIVISION XXVIII – CLOTHING

1. Please see Exhibitor Guide Schedule of Events for entry schedule.
2. Still life (not modeled) items may be entered by any 4-H member.
3. All fabric articles must have a care label sewn in or attached 3"x5" card giving fabric content and care instructions.
4. An additional 3"x5" card is encouraged: with age, years in 4-H, years in project and any special information the entrant wants the Judge to know regarding the entry. No name should be on the card, which may be pre-written or written out at entry time on a card provided.
5. Once clothing items have been entered, they may not be removed for any other 4-H activity. Fashion Revue clothing, which is also entered for construction judging, will be displayed Wednesday night after the Public Style Show.
6. Exhibits will be entered in the lot number that most closely describes the type of garment/item the member is entering. At the discretion of the Judge, exhibits may be changed to different lots. Lots and/or premium points may be adjusted to reflect the degree of difficulty of the entry.
7. There are no limits on the number of clothing items entered.
8. Items made from a kit or that are deemed by the Superintendent or Judge to require little effort are encouraged to be entered, but may be awarded lower premium points: Blue – 8, Red – 6, White – 4.

CLASS A STILL LIFE

Points Allowed
Blue – 12, Red – 10, White – 8

Lot 1	Pincushion or simple stuffed animal	Lot 8	Pillow, pre-printed or simple design
Lot 2	Apron	Lot 9	Simple blouse or tank top
Lot 3	Head or neck scarf, headband, or similar item	Lot 10	Pull on skirt, shorts or pants (elastic band or drawstring)
Lot 4	Slippers	Lot 11	Tote bag, boot bag, book bag, marble bag, laundry bag
Lot 5	Place mat or dresser scarf	Lot 12	Other simple project
Lot 6	Potholder or mitt		
Lot 7	Hair bow, scrunchy or vest clip		

Points Allowed
Blue – 14, Red – 11, White – 9

Lot 13	Sweatshirt or T-Shirt	Lot 21	Simple item of more difficult fabric (corduroy, spandex, plaid)
Lot 14	Accessory	Lot 22	Simple blanket
Lot 15	Garment with creative design or club banner	Lot 23	Skirt with elastic or drawstring waist, pockets and/or ruffle
Lot 16	Swimsuit cover-up	Lot 24	Stuffed toy from pattern or quilt top pillow
Lot 17	Nightgown	Lot 25	Other project of similar difficulty
Lot 18	Holiday theme item		
Lot 19	Blouse with buttons or hook-and-eye closing		
Lot 20	Beginning dress or jumper		

Points Allowed
Blue – 16, Red – 13, White – 10

Lot 26	Jumper or dress with facings or lining	Lot 36	Unlined jacket, cape
Lot 27	Dress with zipper or button closure	Lot 37	Shorts or pants with waistband, facing or pockets
Lot 28	Blouse or skirt with zipper or buttons	Lot 38	Skort, culottes, split skirt or chaps
Lot 29	Pants with zipper	Lot 39	Swimsuit or leotard
Lot 30	Polo or Henley shirt	Lot 40	Item with creative stitchery or appliqué
Lot 31	Fitted blouse or shirt	Lot 41	Quilted garment
Lot 32	Pajamas	Lot 42	Pieced or patchwork garment
Lot 33	Robe	Lot 43	Horse or pony blanket or saddle pad
Lot 34	Skirt with waistband or facings	Lot 44	Other project of similar difficulty
Lot 35	Vest		

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Points Allowed

Blue – 18, Red – 14, White – 10

- | | | | |
|--------|--|--------|---------------------------------------|
| Lot 45 | Skirt with pleats | Lot 48 | Lined pants, button or zipper closure |
| Lot 46 | Lined vest or cape | Lot 49 | Other project of similar difficulty |
| Lot 47 | More advanced dress or dress with jacket | | |

Points Allowed

Blue – 24, Red – 18, White – 13

- | | | | |
|--------|---|--------|---|
| Lot 50 | Lined Jacket | Lot 54 | Western shirt with piping and/or embroidery |
| Lot 51 | Formal garment | Lot 55 | Insulated garment |
| Lot 52 | Non-tailored coat or suit or western jacket | Lot 56 | Other project of similar difficulty |
| Lot 53 | Men's pants or western pants | | |

Points Allowed

Blue – 34, Red – 29, White – 21

- | | | | |
|--------|-----------------------|--------|-----------------------------------|
| Lot 57 | Tailored suit or coat | Lot 58 | Other project of equal difficulty |
|--------|-----------------------|--------|-----------------------------------|

Points Allowed

To be determined by Superintendent and/or Judge, maximum 48

- | | | | |
|--------|--|--------|----------------------------------|
| Lot 59 | Sports equipment; backpack, sleeping bag or tent | Lot 61 | Garment of original design |
| Lot 60 | Garment with creative applied design; ready-made or sewn | Lot 62 | Other item of similar difficulty |
| | | Lot 63 | Coordinated outfit |

A coordinated outfit must be composed of three or more garments that when worn in combination will be complete outfits. Example: skirt with two blouses, blouse and pants with vest and/or jacket. One item may be purchased. A reversible garment is considered one garment. Accessories do not count as a piece in a coordinated outfit.

CLASS B QUILTS

All quilt entries must have a care label sewn on or attached 3"x5" card giving care instructions. Choose lot number based on piecing method, quilting method and size.

Points Allowed

Blue, Red, White

(Point value to be determined with a maximum of 48)

- | | | | |
|-------|--|--------|---|
| Lot 1 | Machine pieced – Tied wall hanging | Lot 9 | Machine pieced – Hand quilted queen/king |
| Lot 2 | Machine pieced – Tied twin/baby blanket | Lot 10 | Hand pieced – Tied wall hanging |
| Lot 3 | Machine pieced – Tied full/queen/king | Lot 11 | Hand pieced – Tied twin/baby blanket |
| Lot 4 | Machine pieced – Machine quilted wall hanging | Lot 12 | Hand pieced – Tied queen/king |
| Lot 5 | Machine pieced – Machine quilted twin/baby blanket | Lot 13 | Hand pieced – Machine quilted wall hanging |
| Lot 6 | Machine pieced – Machine quilted queen/king | Lot 14 | Hand pieced – Machine quilted twin/baby blanket |
| Lot 7 | Machine pieced – Hand quilted wall hanging | Lot 15 | Hand pieced – Machine quilted queen/king |
| Lot 8 | Machine pieced – Hand quilted twin/baby blanket | Lot 16 | Hand pieced – Hand quilted wall hanging |
| | | Lot 17 | Hand pieced – Hand quilted twin/baby blanket |
| | | Lot 18 | Hand pieced – Hand quilted queen/king |

Whole Cloth quilts: judged on quilting and finishing

- | | | | |
|--------|-----------------------------------|--------|--------------------------------|
| Lot 19 | Tied wall hanging | Lot 24 | Machine quilted queen/king |
| Lot 20 | Tied twin/baby blanket | Lot 25 | Hand quilted wall hanging |
| Lot 21 | Tied queen/king | Lot 26 | Hand quilted twin/baby blanket |
| Lot 22 | Machine quilted wall hanging | Lot 27 | Hand quilted queen/king |
| Lot 23 | Machine quilted twin/baby blanket | | |

Commercially quilted/only judged on piecing and finishing

- | | | | |
|--------|----------------------------------|--------|--|
| Lot 28 | Machine pieced wall hanging | Lot 32 | Hand pieced twin/baby blanket |
| Lot 29 | Machine pieced twin/baby blanket | Lot 33 | Hand pieced queen/king |
| Lot 30 | Machine pieced queen/king | Lot 34 | Group quilt – not judged, displayed only |
| Lot 31 | Hand pieced wall hanging | Lot 35 | Other |



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CLASS C CONSUMERISM – STILL LIFE

Points Allowed

To be determined by Superintendent and/or Judge, maximum 48

Lot 1	Notebook or journal	Lot 3	Recycled/redesigned item
Lot 2	Exhibit	Lot 4	Other

CLASS D CREATIVITY

Points Allowed

To be determined by Superintendent and/or Judge, maximum 48

Lot 1	Notebook or journal		on paper, not sewn
Lot 2	Item designed by member, but not necessarily sewn by member, fashion design	Lot 3	Other item of similar difficulty

Include a 3"x5" card with a short explanation of what you've learned in completing the project being entered.

CLASS E FASHION REVUE CONTEST

Points Allowed

Blue - 24, Red – 18, White – 12

Lot 1	Junior	Lot 3	Senior
Lot 2	Intermediate		

Any exhibitor enrolled in a Clothing and Textile project, Adventures in Family Living or Needlework project is eligible to enter. There is no limit on the number of garments that may be entered in the Fashion Revue contest.

All contestants turn in garments and sign up for a Wednesday interview time. Garments will remain at the Fairgrounds for construction judging on Tuesday of Fair week.

Each garment must have an attached care label or a 3"x5" card giving fabric content and care instructions pinned to it. All entrants will turn in a Personal Data Sheet (EM0682), typed, with fabric samples attached and with photos of the member in the Fashion Revue garment(s). Points will be deducted for an incomplete form.

All interviews will take place on Wednesday of Fair week, between 12:00 p.m. and 6:00 p.m., on the Presidents' Hall stage in view of the public. Contestants are to be dressed and ready for the interview 10 minutes in advance of the scheduled time.

All entrants will take part in the public style show on Wednesday evening at 6:30 p.m. Final judging takes place during the style show. No premiums or ribbon placings will be awarded if contestant does not participate in Wednesday evening show.

Any special awards (merchandise, gift certificates, cash awards) will be given at the discretion of the Judges and/or the Superintendent.

The top scoring blue ribbon winner in the Junior, Intermediate and Senior divisions will be awarded rosettes. The top scoring Fashion Revue entry will be awarded the Cora Ives award and a rotating trophy to be kept for the year.

Any blue ribbon winner at the Kitsap County Fair will be eligible to model at the State Fair in Puyallup in the Daily Fashion Revue contest. In the event that an entrant has more than one blue ribbon entry, the member may choose one to compete in for Daily Fashion Revue at State Fair. Blue ribbon Fashion Revue entries not being modeled may be entered in Still Life at the State Fair, if they have also received a blue ribbon in construction at the Kitsap County Fair.

CLASS F CREATIVE CONSUMERS OF FASHION CONTEST

Points Allowed

Blue – 18, Red – 14, White – 10

Lot 1	Junior	Lot 3	Senior
Lot 2	Intermediate		

(WS4-HF 9.59b) The data sheet is part of the contest, and is judged, therefore must be solely prepared and written by the contestant. Wednesday interviews are held during Fair hours, on the stage in the Presidents' Hall, in view of the public. Contestants must be dressed and ready for the interview 10 minutes prior to scheduled time. At 6:00 pm, contestants must return to dress for the 6:30 pm Style show. Judges will continue to evaluate the entrant during the



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fashion show and final awards will be decided and presented at the end of the show.

The outfit entered in the Creative Consumers of Fashion Contest may consist of garments and accessories purchased by the contestant and/or remodeled or recycled clothing. There is no limit on the number of outfit entries.

CLASS G ON-THE-SPOT SEWING CONTEST

Points Allowed

Blue – 36, Red – 27, White – 20

Lot 1 Junior
Lot 2 Intermediate

Lot 3 Senior

Contest is held Friday of Fair week, from 1:00 p.m. – 3:30 p.m. Members should arrive early to set up.

This contest provides an opportunity for 4-H Clothing and Textiles and Adventures in Family Living members to show what they have learned in their sewing activities. The contest is held during the Fair, in view of the public, near the stage in the Presidents' Hall. The member arrives with a garment or other item cut out and marked, but with no sewing done. Each participant brings his or her own sewing machine and/or serger, supplies and notions needed. There is a 2.5 hour time limit. Participants will be observed by the judge while they work and will show their completed work to the judge and model it for her if they've sewn a garment.



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DIVISION XXIX – NEEDLECRAFT

Open to all 4-H members enrolled in knitting, crocheting and needlework.

Item must be completed during the current 4-H year. You may enter more than one item in each lot. All exhibits must have a 3 x 5 card attached stating the following:

- a. Age, grade and 4-H age division of exhibitor (i.e. JR/ INT/ or SR)
- b. Title of 4-H project member is enrolled
- c. Number of years in this project
- d. Description of yarn, fiber content, hook/needle size and **appropriate care instruction of finished product.**
- e. If you made this item as a special gift, please tell us about it.

CLASS A: KNITTING

Points Allowed
Blue-8, Red -6, White- 5

- Lot 1 **Junior age division** -- simple project (wardrobe accessory, scarf, kitchen accessory, hat, slippers)
Lot 2 **Junior division--** any item constructed using a loom

Points Allowed
Blue-10, Red -8, White-6

- Lot 3 **Junior division--** complex project (socks, using double pointed needles, larger items, clothing, or complex patterns.)
Lot 4 **Intermediate and Senior divisions--** Simple project (wardrobe accessory, scarf, etc.)
Lot 5 **Intermediate and Senior divisions—**Any item constructed using a loom

Points Allowed
Blue-14, Red- 12, White- 10

- Lot 6- **Intermediate division—** complex project (socks, larger items, complex patterns)

Points Allowed
Blue- 16, Red-14, White-12

- Lot 7-**Senior division--** Complex project

CLASS B: CROCHETING

Points Allowed
Blue- 8, Red-6, White-5

- Lot 1 **Junior division—**any simple crocheted item (wardrobe accessory, bag, hat/scarf)
Lot 2 **Junior division --** any item created using a loom

Points Allowed
Blue- 10, Red-8, White-6

- Lot 3 **Junior division --** any complex item (doily, clothes, large afghan)
Lot 4 **Intermediate and Senior divisions –** any simple item
Lot 5 **Intermediate and Senior divisions—**any item made using a loom

Points Allowed
Blue-14, Red- 12, White- 10

- Lot 6 **Intermediate division—**any complex item

Points Allowed
Blue- 16, Red-14, White-12

- Lot 7 **Senior division—** any complex item



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CLASS C: OTHER NEEDLEWORK

Points Allowed

Blue- 12, Red- 10, White- 8

- Lot 1 Embroidered or Crewel item
- Lot 2 Latch hook item
- Lot 3 Felted item
- Lot 4 Needle felting item
- Lot 5 Cross-stitch from a kit
- Lot 6 Other simple needlework item

Points Allowed

Blue-14, Red -12, White-10

- Lot 7 Tatted item or handmade lace
- Lot 8 Counted Cross-stitch, not from a kit
- Lot 9 Applique, beaded or sequined embellished item
- Lot 10 Machine embroidery
- Lot 11 Needlework using current Fair theme
- Lot 12 Other complex needlework item



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DIVISION XXX – FOODS AND NUTRITION

SPECIAL DEPARTMENT RULES

- FOOD ENTRIES** and Food Contests open to all 4-H Foods and Adventure in Family Living project members. Entries should demonstrate knowledge gained from the project in which the member is currently enrolled. Food members **MAY NOT** enter Food Preservation entries or contests unless they are enrolled in a Food Preservation project for safety purposes.
- Food exhibits to be accepted on Monday of Fair week in disposable containers between 12:00 p.m. and 8:00 p.m. Only one entry will be accepted under each lot number.
- All entries in this Division (Classes A-F) and certain Food Preservation exhibits must be exhibited with a neatly hand written or typed plain cardstock no larger than 4" x 6". ***At the discretion of the Judge, as much as one place setting may be dropped for missing or incomplete card information required for the exhibit.*
 - Front of card** – Name of product, Recipe of product
 - Back of card** – Age of exhibitor, Explanation of what was learned relevant to the project and experience level, Number of years in cooking project
- Alcoholic products are not to be used in any food product exhibit.
- Cream filled, cream based or uncooked products will not be accepted for judging or display.
- 4-H members entering exhibits or contests in Food and Nutrition shall provide one hour of Culinary Hospitality. Hours to be covered are 10:00 am – 6:00 pm Wednesday through Saturday of the fair. Members should be appropriately dressed with 4-H culinary apron and ready to greet the public, answer questions, maintain and keeps foods area clean and attractive. Sign up is available on the Foods turn in day, Monday of fair week.

FOOD PRESERVATION

Open to Food Preservation project members only. Entries must be in **clean** standard canning jars: half-pint, pint or quart, tightly sealed **with jar rings removed** (except in Class N- Dried Foods).

- Only one entry in each lot number.
- No paraffin sealing will be accepted.
- All entries must have been prepared by exhibitor after September 1.
- Labeling – all entries must be labeled. Entries not properly labeled will be disqualified. This label should be placed on **lid** and labeled with the following information:
 - contents (if multiple contents, list all)
 - date of processing
 - method of processing
 - length of processing
 - style of pack (hot or cold)
 - poundage if pressure canned. List dial or weighted gauge.
 - Acidification (amount and type) for tomato products
- Recipes** on 3"x5" cards are **required** for all vinegar products, i.e. pickles and relishes, tomato products, syrups and pie fillings.
- All entries must be processed according to current USDA/WSU recommendations. Complete Guide to Home Canning Agriculture Information Bulletin #539, USDA Revised 2009
- For **any item not listed in the above books, a recipe and source will be required for processing procedure and time.** You may also use the current "Ball Blue Book", OR "So Easy to Preserve" by the University of Georgia Cooperative Extension

** STANDARDS FOR JUDGING

Uniform selection of products; condition of products and liquids; arrangement of pack; proportion of food and liquid; fullness of container; condition of container; appropriate container; adherence to above rules; and labeling.

CLASS A COOKIES

Points Allowed
Blue – 10, Red – 8, White – 6

- | | | | |
|-------|--|-------|--|
| Lot 1 | Four drop cookies | b. | less than 10-14% calories from sugar and/or substitutes* |
| Lot 2 | Four bar cookies | c. | has reduced salt |
| Lot 3 | Four rolled cookies | d. | made from whole grain flour or alternative ingredients* |
| Lot 4 | Four shaped cookies (refrigerator, cookie press, peanut butter) | Lot 7 | Four unusual cookies made from a recipe from another country |
| Lot 5 | Four "no bake" cookies | Lot 8 | Miscellaneous |
| Lot 6 | Four nutritious or special diet needs cookies <ol style="list-style-type: none"> less than 30-35% calories from fat | | |



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CLASS B QUICK BREADS

Points Allowed
Blue – 12, Red – 9, White – 7

- | | | | |
|--------|---|--------|---|
| Lot 1 | Four muffins (plain)* | Lot 11 | Nutritious or special diet needs quick bread (four muffins or ½ loaf) |
| Lot 2 | Four muffins, (whole wheat)* | | a. less than 30-35% calories from fat |
| Lot 3 | Four cornmeal muffins* | | b. less than 10-14% calories from sugar and/or substitutes* |
| Lot 4 | Four fancy muffins* | | c. has reduced salt |
| Lot 5 | Nut bread, ½ loaf | | d. made from whole grain flour or alternative ingredients* |
| Lot 6 | Fruit bread, ½ loaf (Nuts may or may not be included) | Lot 12 | Quick bread made from a recipe from another country |
| Lot 7 | Vegetable bread, ½ loaf | Lot 13 | Miscellaneous |
| Lot 8 | Four biscuits, plain or fancy | | |
| Lot 9 | Coffee cake, ½ cake | | |
| Lot 10 | Ginger bread, or similar, ½ loaf | | |

* The use of muffin pan paper liners does not allow the true crust to be judged. Please do not use paper liners.

CLASS C YEAST BREADS

Points Allowed
Blue – 16, Red – 13, White – 10

- | | | | |
|--------|---|--------|--|
| Lot 1 | Four yeast cornmeal muffins | Lot 11 | Nutritious or special diet needs yeast bread, (four rolls or ½ loaf) |
| Lot 2 | Batter bread, ½ loaf | | a. less than 30-35% calories from fat |
| Lot 3 | Four yeast rolls, plain | | b. less than 10-14% calories from sugar and/or substitutes* |
| Lot 4 | Four yeast rolls, wheat | | c. has reduced salt |
| Lot 5 | Four fancy yeast rolls | | d. made from whole grain flour or alternative ingredients* |
| Lot 6 | Bread, ½ loaf, white | Lot 12 | Yeast bread made from a recipe from another country |
| Lot 7 | Bread, ½ loaf, wheat | Lot 13 | Miscellaneous |
| Lot 8 | Four cinnamon yeast rolls | | |
| Lot 9 | Fancy yeast bread (braided, raisin bread, Swedish tea ring, etc.) | | |
| Lot 10 | Four sourdough rolls or ½ loaf of sourdough bread | | |

CLASS D CAKES (not a mix)

Points Allowed
Blue – 15, Red – 12, White – 9

- | | | | |
|-------|--|-------|--|
| Lot 1 | One half Angel cake, no icing | Lot 6 | One half spice cake |
| Lot 2 | One half white cake or four cupcakes, iced | Lot 7 | Jelly roll |
| Lot 3 | One half yellow cake or four cupcakes, iced | Lot 8 | Cake made from a recipe from another country |
| Lot 4 | One half chocolate cake or four cupcakes, iced | Lot 9 | Miscellaneous |
| Lot 5 | One half sponge cake, iced | | |

**2016 WSU Kitsap County Fair 4-H Exhibitor Guide****CLASS E DECORATED CAKES & FANCY NON-EDIBLE BREADS**

Points Allowed

Blue – 18, Red – 14, White – 11

Lot 1	Decorated cake, whole, non-edible base	Lot 2	Sculptured non-edible bread
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** Substitutes: molasses, agave, honey, Splenda, etc. * Alternative ingredients: oat flour, rice flour, rye flour, etc.*

CLASS F CANDY

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Peanut brittle	Lot 4	Divinity
Lot 2	Fudge	Lot 5	Miscellaneous
Lot 3	Chocolate, not molded		

CLASS G FOOD RELATED ITEMS

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Food related item, such as recipe holder, canister, placemat	Lot 3	Health exhibit.
Lot 2	Collection of favorite recipes (minimum of 24). Judging will be based on creativity, neatness, organization of collection.	Lot 4	Any food related item no larger than 2'x2' that carries out Fair theme
		Lot 5	Miscellaneous

CANNED FOODS

All canned foods must be processed in accordance with USDA approved methods and use extension approved and rested recipes dated 2010 or later. All exhibits must be labeled with processing method and time. All canned foods must be exhibited in a jar specifically designed for home food preservation and canning (Ball or Kerr) with a one-piece single use canning lid and NO jar ring.

CLASS H CANNED FRUITS

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Apple slices	Lot 10	Peaches
Lot 2	Applesauce	Lot 11	Pears
Lot 3	Apricots	Lot 12	Plums
Lot 4	Blackberries	Lot 13	Prunes
Lot 5	Berries, any other	Lot 14	Rhubarb
Lot 6	Cherries	Lot 15	Salsa
Lot 7	Fruit cocktail	Lot 16	Pie filling
Lot 8	Miscellaneous	Lot 17	Juice/Nectar
Lot 9	Nectarines		

CLASS I CANNED VEGETABLES (Must be pressure processed)

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Asparagus	Lot 9	Pumpkin, cubed
Lot 2	Beans	Lot 10	Spinach
Lot 3	Beets	Lot 11	Swiss chard
Lot 4	Carrots	Lot 12	Squash
Lot 5	Corn	Lot 13	Succotash
Lot 6	Mixed vegetables	Lot 14	Other
Lot 7	Mushrooms		
Lot 8	Peas		

CLASS J CANNED FISH AND MEATS (Must be pressure processed)

Points Allowed

Blue – 14, Red – 11, White – 8

Lot 1	Beef	Lot 6	Fish, other than Salmon
Lot 2	Pork	Lot 7	Meat Stock
Lot 3	Poultry	Lot 8	Miscellaneous
Lot 4	Clams		
Lot 5	Salmon		



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CLASS K JAMS, PRESERVES, MARMALADE, CONSERVE AND JELLY

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Jam	Lot 6	Jelly
Lot 2	Preserves	Lot 7	Berry Jam
Lot 3	Marmalade	Lot 8	Berry Jelly
Lot 4	Conserve	Lot 9	Miscellaneous
Lot 5	Fruit Butter		

CLASS L PICKLES

Points Allowed

Blue – 12, Red – 9, White – 7

Lot 1	Dill	Lot 7	Relish
Lot 2	Sweet	Lot 8	Sauerkraut
Lot 3	Sour	Lot 9	Herb Vinegar
Lot 4	Bread and Butter	Lot 10	Beans
Lot 5	Beets	Lot 11	Miscellaneous
Lot 6	Fruit i.e. pear, apple, peach		

CLASS M DEHYDRATED FOODS

Points Allowed

Blue – 10, Red – 8, White – 6

All dehydrated foods must be in standard canning jar with jar ring and must be labeled. Information on the label should tell the kind of food, method of drying (oven, air, dehydrator), drying time, pre-treatment used (if any), date dried. List any herbs used in Lots 21-25.

Lot 1	Apples	Lot 14	Miscellaneous
Lot 2	Apricots	Lot 15	Cabbage
Lot 3	Bananas	Lot 16	Onions
Lot 4	Grapes	Lot 17	Parsley
Lot 5	Peaches	Lot 18	Peas
Lot 6	Pears	Lot 19	Zucchini
Lot 7	Plums	Lot 20	Leather
Lot 8	Strawberries	Lot 21	Dried herb
Lot 9	Tomatoes	Lot 22	Herb salad mix
Lot 10	Beans	Lot 23	Italian herb mix
Lot 11	Beets	Lot 24	Mixed herbs
Lot 12	Carrots	Lot 25	Dried herb pantry (3-jar selection)
Lot 13	Nectarines		

CLASS N SMALL DISPLAYS

Points Allowed

Blue – 12, Red – 9, White – 7

1. Object of this exhibit is to serve as a teaching aid to viewers.
2. Subject matter should focus on one type of food preservation such as freezing, canning, drying, pickling or jam and jelly making. May included samples of recommended vs. non-recommended methods of food preservation.
3. Principal portion must be composed of actual samples.
4. Pictures and drawings are permitted. Information presented should be accurate, concise and easily read from a short distance (3 – 4 feet).
5. Display will be judged on the following: neatness, attractiveness, suitability, accuracy and completeness of subject matter as it relates to the learning experience. Scorecard used will be "Evaluation of Educational Displays", C0679.
6. Size: Space limited to 3' wide and 18" deep.

Lot 1	With food product made by exhibitor
Lot 2	Without food product made by exhibitor



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CLASS P – FOOD CONTESTS/ACTIVITIES

GENERAL REQUIREMENTS FOR FOOD CONTEST/ACTIVITIES

1. Open to all members enrolled in any food project or Adventures in Family Living (AFL) project. Refer to [EM4733E](#) for general contest instructions and [EM3443](#) for table setting and serving guidelines. To find all noted guidelines and scorecards on the Internet, go to <http://www.4h.wsu.edu/publications> and click on "Search Extension Publications Catalog" – enter item number in the search window. They all have a downloadable PDF format.
2. A team consists of two members in the same age division. Some contests do not allow for teams.
3. All worksheets must be complete prior to contest. A team only needs to complete one worksheet.
4. Dishes will be washed by hand. Refer to [EM4808](#), "Sanitizing Dishes."
5. All food items must be purchased at a grocery store or other approved food source and brought to the contest in original packaging. No preserved foods allowed. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public (i.e. judges and guests).
6. Contestants must complete contest in the time allowed or will be penalized.
7. Day of entries will be allowed up to 9:00 am the day of the contest or activity on a space available basis. However, some contests do not allow for same day entry. Check with Superintendent for clarification.
8. Advance registration required for all contests and will be on a first-come-first-serve basis.
9. Contests at the state level have changed. Juniors with blue ribbons now qualify for State Fair. At County, as well as at state levels, Juniors may compete in 2 kitchen activity contests, while Intermediates and Seniors have a maximum of 3 contests.
10. See Division IV for the Food Judging Contest. It will be held on Saturday of Fair week and the Table Setting Activity will only be on Wednesday of County Fair week. All contests are during Food Activity times of Fair week.

KITCHEN RULES AND REGULATIONS, into effect 3:00 pm, Tuesday of Fair week

1. The kitchen will become a closed kitchen for use by the Food Contest and Activities only. All personal items shall be removed prior to this time and any kitchen items used should be appropriately washed and put away prior to this time. After this time, all tools and contents of kitchen are for use in the Foods Contest and Activities and may not be used for personal or public use. This includes but is not limited to: refrigerator, counters, microwave, stoves, ovens, small appliances, utensils, sinks, cupboards and drawers. Refrigerator may ONLY be used for items deemed medically required with a note from a licensed physician. Refrigerator items will be cleared at 3:00 pm on Tuesday prior to the fair.
2. Persons not participating or assisting with Food Activities and Contests are not allowed in the kitchen area during activity times. A viewing area will be provided outside of the kitchen for observation. Participants may have up to three guests observing in the assigned seating area provided they do not offer assistance or interfere with the contest.
3. No open toed shoes allowed in the kitchen.
4. No running or playing in the kitchen area
5. Clothes must remain on at all times in the kitchen area.
6. Chef coat or apron must be worn while participating in a Food Contest or Activity requiring food handling or preparation for a judge.
7. Long hair must be pulled back and secured.
8. Items stored in the kitchen must be properly stored in sealed containers and labeled with contents, date, time, contestants name and contact information. Items may not be placed in the refrigerator prior to 8:00 am the day of the contest and must be removed by 8:00 pm the day of the contest.
9. Dry storage items must be placed in the appropriate area and labeled with contents, date, contestants name and contact information.



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Lot 1 Quick Fix Meals

Points Allowed

Blue – 20, Red – 16, White – 12

Participants may not enter this class and Food for all Occasions. Teams are not allowed. A simple meal that demonstrates food and kitchen safety and basic preparation knowledge and skills will be completed in 2 hours. A written menu for the meal, with Food Groups identified, will be prepared for the Judge. See [C1099E](#) activity description and [C1098E](#) Scorecard for more information.

Lot 2 Food for all Occasions

Points Allowed

Blue – 36, Red – 27, White – 20

A complete meal, representing an event, is prepared, with economy in mind. All levels and teams are allowed. The meal plus clean up and interview with the Judge must be completed in 3 hours. Participants serve 4 or 6 (team) persons. A completed worksheet is required. The chosen meal must be repeated if participating in state Fair activity.

Lot 3 Break Baking Contest

3A Quick Breads

Points Allowed

Blue – 24, Red – 18, White – 14

3B Yeast Breads

Points Allowed

Blue – 36, Red – 27, White – 20

Advance registration and a completed worksheet are required. No teams are permitted. Quick bread may not exceed 2.5 hours and yeast bread may not exceed 3 hours including clean up.

Lot 4 Lunch on the Go

Points Allowed

Blue – 10, Red – 7, White – 5

A simple lunch will be created for a Judge. Some items may be created prior to the activity. Teams are not allowed. The entire activity must be completed in 1 hour. C1071E gives descriptions and allowed commercial foods and [C1098E](#) Scorecard will be used for evaluation.

Lot 5 Favorite Foods

Points Allowed

Juniors – 1.5 hours

Blue – 10, Red – 7, White – 5

Intermediates and Seniors – 3 hours

Blue – 20, Red – 16, White – 12

Individuals or Teams of 2 prepare a tested recipe and create a pleasant table setting for 2. The item can be "American" or from a world culture. Up to 3 hours will be allowed for intermediates and seniors to compete this activity, whether it is an individual or team. Juniors (individuals only) will be allowed up to 2 hours. See [C1099E](#) for general instructions and [1098E](#) Scorecard for evaluation.

Lot 6 Foods from the Pacific Northwest

Points Allowed

Blue – 20, Red – 16, White – 12

Contestants will prepare one dish which features an agricultural product produced in the Pacific Northwest. The judge and contestant will taste the dish. Any remaining cooked product will be taken home by the contestant. Bring appropriate containers. Up to three hours will be allowed for completion of the entire activity; at registration please specify how much time will be needed. Junior members participating in the class are limited to 2 hours.



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Lot 7 Food Preservation Contest

Points Allowed

Blue – 14, Red – 10, White – 8

Open to all members enrolled in a foods preservation project only. A team is allowed.

7A Drying – preparation and methods – 1 hour

Points Allowed

Blue – 20, Red – 16, White – 12

7B Freezing and fruit leathers – 1 and ½ hour

Points Allowed

Blue – 36, Red – 27, White – 20

7C Water bath canning of jam/jelly fruits – 2 hours

7D Pressure canning of vegetables – 3 hours

Processing methods must follow current Washington State University and USDA recommendations. Advance registration and completed worksheet are required. Teams are allowed. Contestants demonstrating drying should prepare a food for drying during the allotted time. Since there will not be time for the drying or freezing to be completed, finished samples should be brought from home. Drying of raw meats will not be permitted.

Lot 8 Table Setting Activity

Points Allowed

Blue – 12, Red – 9, White – 7

Participants will create a place setting, explaining the occasion and a menu for a Judge. The On-the-Spot contest will draw from a scenario and use parts on hand for one setting. The Prepared Place Setting will be brought from home with a menu written out and set the table for two on a provided card table. Teams are not allowed and only the Prepared Setting goes to State Fair. The finished setting will be left on display for the duration of Fair. Refer to [C1075E](#) for instructions and tips. [C1076](#) Scorecard will be used for evaluation.

Lot 9 – Pie Baking Contest

Points Allowed

Blue – 36, Red – 27, White – 20

Bring your pie and recipe to the 4-H food kitchen in the Presidents' Hall at 1:00 p.m. on Saturday of Fair week. Open to all members enrolled in a food project. Requirements: A double crust fruit or berry pie in standard baking dish. (The pie is judged at the time and you will take the remainder of your pie with you). NOTE: No pies containing cream cheese or dairy products will be accepted.

Lot 10 – 4-H GREEN Box Challenge - *NEW*

Points Allowed

Blue – 36, Red – 27, White – 20

Pre-registration is required, may compete as an individual or as a team of up to three members. Participants will be given a specified time limit to prepare a dish using the secret ingredients in the green box. Participant(s) will also have access to common items in the refrigerator and pantry area. Participants will be judged on safety and sanitation in the kitchen, originality, presentation and taste. Participants may participate in all rounds, but are not required to. Each round is open to the first two individuals or teams to sign up. To assist in allowing for multiple participants, individuals may be grouped into teams at chef or kitchen staff discretion. Points and ribbons will be awarded for each round:

- Round One – Appetizer
- Round Two – Side Dish
- Round Three – Entrée
- Round Four - Dessert



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Food Contests Exhibit Entry Schedule

Monday

- 12:00 pm – 8:00 pm Food Contest and Activities advanced sign up (non-advanced sign ups must be made with the kitchen staff no later than 9:30 am on the day of the contest, late sign-ups will be accepted on a space available basis but will not receive premium points)
- 12:00 pm – 8:00 pm Food Contest and Activates Safety and Sanitation class and testing (new session will start each hour with final session starting at 6:00 pm)

Wednesday

- 9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time
- 10:00 am – 6:00 pm Food Contest and Activities (see kitchen for daily Schedule)
- 6:30 pm – 8:00 pm 4H Green Box Challenge round 1 (advanced sign up required)

Thursday

- 9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time
- 10:00 am – 6:00 pm Food Contest and Activities (see kitchen for daily schedule)
- 6:30 pm – 8:00 pm 4H Green Box Challenge Round 2 (advanced sign up required)

Friday

- 9:00 am- 9:30 am Food Contest and Activities
Safety and Sanitation class and testing, day of sign-ups accepted at this time
- 10:00 am – 6:00 pm Food Contests and Activities (see kitchen for daily schedule)
- 6:30 pm – 8:00 pm 4H Green Box Challenge Round 3 (advanced sign up required)

Saturday

- 9:00 am – 12:00 pm Clover Bud Food Activities
- 1:00 pm – 6:00 pm 4H Food Judging Contest (see kitchen for daily schedule)
- 6:30 pm – 8:00 pm 4H Green Box Challenge round 4

Sunday

- 10:00 am – 12:00 pm Foods Knowledge Bowl
- 1:00 pm – 2:00 pm Table Setting Contest (open to all 4H members, exempt from Sanitation and Safety class and testing)

SUBJECT TO CHANGE