



Leadership Record



Current 4-H Year: _____

TEEN SUPERINTENDENT

| Project in which you are a Teen Superintendent: | Numbers of Years in the Project | Numbers of Years as a Teen Superintendent for this Project |
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LEADERSHIP POSITIONS

(OTHER THAN TEEN SUPERINTENDENT)

(club officer, committee chairperson, 4-H camp CIT or TC, position on 4-H Council, etc.)

| Position <i>(Club Office you hold, Committee Chair, Camp Counselor or CIT, Youth Council Member, or other position.)</i> | Club <i>(Name of 4-H Club, Kitsap County 4-H Camp, Kitsap County 4-H Council, etc.)</i> | Project <i>(Leadership is the project for positions other than club officer and club committee chair. For club positions list the project.)</i> |
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Print a copy of this page for each position (role) you hold.

*Example: Print this page **three** times if you have the following positions: (1) club **secretary** in one club (2) club **president** in another club and (3) have a role as **teen superintendent**.*

Role: _____

Explain your responsibilities in detail.

How did you prepare?

What is a contribution you made that you are proud of?

Which skills have you gained or strengthened from this leadership role?

A few examples: confidence, organization, planning, compassion, empathy, money management, public speaking, delegating and mentoring.

Photographs From Your Leadership Project

(this is optional -- you do not need to include anything)

If you wish to apply for the year-end award for the best record book, you are highly encouraged to include this section.

This is the fun section with very few rules! You may wish to include photos showing activity in your project, your animal or still life equipment, any shows you participated in, drawings, letters, newspaper clippings, stickers and other decorations that have to do with your 4-H project.

If you wish to be considered for top awards, and you include items here, please provide captions that explain things like who, what, why, when, and where.

RULE 1. Items must be from current year. No photos from last year!

RULE 2. You may include two pages, back to back, or four single-sided pages. In September, after both the county fair and state fair, you may add another page (one page or one page back to back) to include photos from both fairs.

RULE 3. Please be sure all items are secure on the page and/or in a plastic slip cover.

PLEASE do NOT include ribbons, certificates, and other items that cannot be replaced.