



## Washington State 4-H Shooting Sports Training Waitsburg Gun Club April 28, 2018

### **Training Disciplines Offered: Pistol & Rifle** (minimum of 10 participants needed/discipline)

This training and certification meets the educational training requirements to serve as a 4-H Shooting Sports volunteer leader within Washington State. In accordance with state policies, 4-H Shooting Sports instructors at the county level must:

- Be 21 years of age (18 years old for assistant instructors.) screened, trained, and appointed as a current 4-H Leader through their local County Extension Office
- *All* leaders **must attend** the classroom session from 6 p.m.- 9 p.m. on April 28, 2018.
- Be trained and certified for each discipline (Pistol, Rifle) that they will be teaching at the county
- Successfully complete a minimum of 11 hours of Extension approved/sanctioned instructor training

### **Training Information:**

**Location:** Waitsburg Gun Club, 81 Bramleit Rd, Waitsburg, WA 99361

**Schedule:** Saturday, April 28, 2018

8:30 a.m. - 9:00 a.m.	Registration
9:00 a.m. - Noon	Discipline Instruction at the Range
12:00 noon - 12:30 p.m.	Lunch (provided)
12:30 p.m. - 5:00 p.m.	Continue discipline instruction and recognition.
5:00 p.m.- 6:00 p.m.	Dinner (provided)
6:00 p.m.- 9:00 p.m.	Classroom Instruction- Toni Gwin

\*Lodging Options are listed on the facility direction page and are not covered by the registration fee.

**Deadline:** Registration forms and fees must be received by Wednesday, **April 18<sup>th</sup>, 2018.**

**Registration Fee:** \$50 (includes facilities, instructors, printed materials, lunch & dinner)

Make checks payable to: **Walla Walla County 4-H Leaders Council**

**Send to:** WSU Extension-Walla Walla County

Attn: Melanie Owens

328 W Poplar St.

Walla Walla, WA 99362

For additional questions or information please contact Melanie Owens at [mowens@wsu.edu](mailto:mowens@wsu.edu) or 509-524-2685.

**Washington State 4-H Shooting Sports Leader Training**  
**Waitsburg Gun Club**  
**April 28, 2018**

Name: \_\_\_\_\_ County: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

County 4-H Coordinator/Staff Signature: \_\_\_\_\_

I am interested in (please list as 1<sup>st</sup> & 2<sup>nd</sup> choice, if interested in both):

\_\_\_\_\_ **Pistol Discipline Certification**    \_\_\_\_\_ **Rifle Discipline Certification**

Please make checks payable to: **Walla Walla County 4-H Leaders Council**

Dietary Request/Restrictions: \_\_\_\_ Vegetarian meals \_\_\_\_ Other (food allergies, etc.) \_\_\_\_\_

Other Restrictions/Conditions: \_\_\_\_\_

**Requests for special accommodations need to be made to the registrar no later than Friday, April 18, 2018**

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**Please include these items:**

- Registration Form: \_\_\_\_\_
- Registration Fee: \_\_\_\_\_
- Completed and Signed Health Form: \_\_\_\_\_
- Signed Release of Liability: \_\_\_\_\_

**Please return these items to:**

WSU Extension- Walla Walla County  
Attn: Melanie Owens  
328 W Poplar St  
Walla Walla, WA 99362

# Washington State 4-H Shooting Sports Walla Walla County 4-H Adult Health Form

**About This Form:** Fill out the following information accurately, but please be concise. The form below is required for volunteers. Any information listed here may be shared with Washington State University faculty, staff, and/or certified 4-H Volunteer Leaders at your County Extension office's discretion. If you do not wish to share information about a health condition, please write "Prefer not to state". If you need a reasonable accommodation to participate in 4-H events and activities, please contact Melanie at [mowens@wsu.edu](mailto:mowens@wsu.edu) or 509-524-2685, by April 18, 2018.

Adult Participant Name: \_\_\_\_\_

Birth date: \_\_\_\_\_ County: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Allergies: \_\_\_\_\_

Medication Allergies: \_\_\_\_\_

Primary Doctor: \_\_\_\_\_ Phone #: \_\_\_\_\_

Do you have Insurance: ☐ Yes ☐ No

Primary Insurance: \_\_\_\_\_

Insurance Policy #: \_\_\_\_\_

Insurance Subscriber: \_\_\_\_\_

## **Emergency Medical Release**

In an emergency requiring medical attention or a situation reasonably believed to be an emergency by Washington State University (WSU) authorized agents including enrolled 4-H volunteers or event staff, I authorize WSU and its authorized agents to obtain emergency medical care for me. I will be responsible for any expenses incurred in so doing including, but not limited to, care by health care professionals, hospital care, and ambulance or other services. In addition, the health care provider has permission to obtain a copy of my health record from providers who treat me, and these providers may talk with the program's staff about my health status.

I hold harmless and agree to indemnify Washington State University, its authorized agents, and employees from decisions to seek emergency treatment.

Member Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Washington State 4-H Shooting Sports Walla Walla County 4-H

## Release of Liability

**RELEASE OF CLAIMS AND LIABILITY:** I RELEASE THE State of Washington, the Regents of WSU, WSU, any subdivision or unit of WSU, its officers, employees, and agents, from any and all liability, claims, costs, expenses, injuries and/or losses to person or property, which I may sustain and/or sustain as a result of death.

**I hold harmless and agree to indemnify Washington State University, its authorized agents and employees, and the event staff from decisions to seek emergency treatment.**

The undersigned acknowledges that the reaction to, possession of, and/or use of firearms is potentially dangerous, and involves risk of serious personal injury, death, psychological trauma, and/or other personal and financial liability. The undersigned agrees to assume all risk and waives any and all claims of liability against Waitsburg Gun Club/the Smiths, owners of this land, for any personal injury, death, psychological trauma, and/or other personal or financial loss. Also, the signee takes responsibility for any person he or she brings to the Waitsburg Gun Club located at 81 North Bramleit Road Waitsburg WA. 99361.

**I have carefully read this document, understand its contents, and am fully informed about this program and circumstances. I am aware that this document is a contract with WSU and the program sponsors. I sign it freely and voluntarily.**

**ASSUMPTION OF RISK:** I am the person, whose name is set forth on this form. I understand that there are risks in participating in recreational activities and educational workshops at the Walla Walla County Shooting Sports Leader Training. Risks in participating in this 4-H Event, including but not limited to: temporary or permanent muscle soreness, sprains, strains, cuts, abrasions, bruises, ligament and/or cartilage damage, orthopedic damage, head, neck or spinal injuries, eye damage, burns or death. I also recognize that there are both foreseeable and unforeseeable risks of injury or death that WSU cannot specifically anticipate and list here. Further, I recognize that the actions of other participants in the activity may cause harm or loss to me or property.

Adult Participant (please print): \_\_\_\_\_

Signature of Adult Participant: \_\_\_\_\_ Date: \_\_\_\_\_

**Image and Recording Consent:** I understand that, unless noted below, photos, video, or audio recordings made of me at 4-H can be used for publicity or evaluation purposes.

\_\_\_\_\_ Yes, I agree

\_\_\_\_\_ No, do not use photo, video, or audio recordings made of me

## **Facility Site Map:**

**From the West (Tri Cities):** Take WA-124 E into Waitsburg, continue through Waitsburg following US 12 E for approximately 1.3 miles. Turn Right onto Bramleit Road. Follow the road to the first bend in the road to the Waitsburg Gun Club.

**From the West (Walla Walla):** Take US 12 E into Waitsburg. Follow the right hand turn for US 12 E. Continue on US 12 E approximately 1.3 miles. Turn Right onto Bramleit Road. Follow the road to the first bend in the road to the Waitsburg Gun Club.

**From the East (Dayton):** Take US 12 W to Bramleit Road. Turn Left onto Bramleit Road. Follow the road to the first bend in the road to the Waitsburg Gun Club.



## **Lodging Options:**

### **In Waitsburg**

- **Hiromi's House** (Vacation Rental)- 509-337-6028, <https://www.hiromisvacationrental.com/>
- **Nothing New Lodging** (Newly Renovated)- 509-337-3018, <http://nothingnewlodging.net/>

### **Camping/RV**

- **Waitsburg Fairgrounds RV Hook-ups**, Contact City Hall: [509-337-6371](tel:509-337-6371)
- **Lewis & Clark Trail State Park** (~3 miles from the site), 36149 Hwy 12, Dayton, WA 99328- [509-337-6457](tel:509-337-6457)

### **In Dayton or Walla Walla** (both locations are within a 30-minute drive to the site)

- Dayton Best Western, 507 E Main St, Dayton, WA 99328- [www.bestwestern.com](http://www.bestwestern.com)
- There are also a number of Hotel/Motel options in Walla Walla, WA. (approximately 30 minutes to the sight)

Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office.