4-H Beginning QUILT CAMP REGISTRATION FORM

To register for the <u>4-H Beginning QUILT Camp</u>, June 19th – June 23rd, 2017, complete this form and return it with any activity fees to the Walla Walla County Extension office at 328 West Poplar Street. Please contact the Extension office at (509) 524-2685 or email wallawalla.4h@wsu.edu for more information about each program.

\$25 Program fee MUST be paid at time of registration. (Cash or check only).

PRINT CLEARLY & COMP	LETE <u>BOTH</u> SIDES O	FFORM	Date:	
First Name:	M.I	Last Name: _		
Birthdate://	Currently a member of	of Walla Walla Cou	ınty 4-H? ☐ Yes	□ No
Primary Phone (best contact numb	oer):	_ Cell Phone:		
Primary Email Address (best cont	act email):			
Secondary Email Address:				
Mailing Address:		City:		_ Zip:
Please check an Ethnic box and	a Race box	_ Ethnic (check or	ne): 🗆 Hispanic	☐ Non-Hispanio
Race (check all that apply): Wh	ite 🗌 Black 🗎 Am. Indian//	Alaskan Nat. 🛚 As	sian 🗌 Hawaiian/F	ac.Islander
Gender: ☐ Male ☐ Female G	rade: (as of January	1 of current year) A	ge Category: A	dult
Residence:	me from ag. products)	Rural (less than 10,	,000) 🔲 Town (10) – 50,000)
To be completed for all you	th registrations (emerge	ency contact in	formation):	
Parent/Guardian Name(s):				
Work Phone:	Cell Pho	one:		
Other:				
Participant's Health Information	(please print):			
Physician's name	Pł	none number:		
Health Insurance Carrier				
Subscriber Name	Г	Date of Last Tetanu	s shot?	Mo./Year
Diabetes? ☐ Yes ☐ No Ar	e you taking insulin?	☐ No Type and	d dosage:	
Asthma? ☐ Yes ☐ No Do	you carry an inhaler? 🛘 Yes	☐ No Where?		
Allergy? ☐ Yes ☐ No To	what?			
Anaphylaxis type allergies like food Do you carry an Epipen® and/or Tv				
Current illnesses:				
Medications and dosage:				

I hereby consent and agree that Washington State University, its employees or agents, have the right to take photographs, digital images, or video/film of me or my child, (and / or property) and to use them for educational and promotional materials. I further consent that my name may be revealed therein or by descriptive text or commentary.

In the case of an emergency if I, as participant or parent/guardian of participant, cannot be reached or am unable to give permission, I hereby authorize the physician selected by the event leader to hospitalize and secure proper treatment (including surgery and dental) for me or my child. In case of an emergency involving my child, I understand that every effort will be made to contact me.

I have read, understand and consent to the foregoing	statements.
Parent of Youth Participant:	Date:
	(Signature Required)
Beginning QUILT Camp: - Registration	deadline: Wednesday, June 14 th by 5 p.m.
Open to youth 4th - 12th grade only (youth must hav	e completed 4 th grade). Parents are encouraged to attend to assist.
To reserve a place in the camp you must:	
1. Register early and pay registration fee.	
2. Commit to attend all 5 days. Class size commit to the entire week, we encoura	is very limited. Out of courtesy to others, if you cannot ge you not to sign up for the camp.
\square Yes I can attend all 5 days (June 19 th -	- June 23 rd , 9:00 a.m. – 1:00 p.m. each day)
☐ I can only attend part of the camp, plea	se consider me if room available
Be prepared to help others if you finish quilts finished by Friday.	n early. This is a group camp and the goal is to have all
Class sizes are small. Forms must be completed nonrefundable. Lunch is <u>not</u> provided. Please b	with required signatures. All registration fees are ring your own sack lunch.
Parent and member will attend orientation meet ☐ Yes ☐ No	ing on Friday, June 16 th 1 p.m. – 4 p.m.
Parent will help with sewing session on the followin ☐ June 19 (Monday) ☐ June ☐ June 22 (Thursday) ☐ June	20 (Tuesday) June 21 (Wednesday)
Name of parent/adult volunteer: _	
Lap size quilts and matching pillow case will be	e made by all participants. <u>No</u> larger sized quilts will be made.
Office use only : Total received: \$	Check # Cash

Cooperative Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability, and sexual orientation. Evidence of noncompliance may be reported through your local Extension office.

Initials:

Date received:

Entered: