

4-H April Presentation Contest – 2017 Entry Form

Mail or bring this form to the Extension office at 328 West Poplar Street by **Friday, March 31, 2017**. You may also register by phone at 524-2685, by fax at 524-2695, or via e-mail to wallawalla.4h@wsu.edu. Forms are available online at the Walla Walla Extension website <http://wallawalla.wsu.edu/4h>.

Name: _____ Phone: _____
 Address: _____ Club: _____
 City: _____ Email: _____

Division 1 – Primary (age 6-7 as of Oct. 1st)
Division 2 – Junior (age 8-10 as of Oct. 1st)
Division 3 – Intermediate (age 11-13 as of Oct. 1st)
Division 4 – Senior (age 14+ as of Oct. 1st)

Time Limits for Illustrated Talks and Demonstrations

- Juniors 3–8 minutes
- Intermediates 5–15 minutes
- Seniors 8–20 minutes

ONE (1) entry per CLASS allowed

Class 1: Public Presentations

- Lot 1 – Demonstration-** A demonstration teaches others how to do something **by showing** while telling. Demonstrated steps may be in various stage of completion or you may have a finished product to show your audience.
- Lot 2 – Team Demonstration-** Two members presenting, both team members must turn in an entry form.
- Lot 3 – Illustrated Talk-** An illustrated talk **tells how** something is done or to illustrate a process by using pictures. Although the presenter does not actually demonstrate the process, visuals are used to illustrate the process.
- Lot 4 – Team Illustrated Talk-** Two members presenting, both team members must turn in an entry form.
- Lot 5 – Power Point Presentation – See back of form for power point presentation rules.**
- Lot 6 – Team Power Point –** Two members presenting, both team members must turn in an entry form.

Class 2: Public Speech

- Lot 1 – Persuasive Speech -** A persuasive speech takes one side of a topic and tries to persuade the listener to share that same view without the use of visual aids. Juniors may enter at County level, but are not eligible at the State fair level.
- Lot 2- Public Speech-** A public speech is informative and communicates a central idea, message, or point of view without the use of visual aids. Juniors may enter at County level, but are not eligible at the State fair level.

PLEASE PRINT (complete all sections)

| Grade Division | Class | Lot | Project Category (beef, clothing, foods...) | Presentation Title | Bringing a live animal * Yes/No |
|----------------|-------|-----|---------------------------------------------|--------------------|---------------------------------|
| | | | | | |
| | | | | | |

** Live animal presentations are not eligible to qualify for the State 4-H Fair Demonstration Contest.*

SELECT DATE & TIME: Cross off ONLY the days or times below that ABSOLUTELY WILL NOT work for you.

Please allow us as much flexibility as possible. This will help us accommodate the large number of youth who enter the contest.

| | | | | |
|-----------------------------|------------------|------------------|------------------|------------------|
| April 17 (Monday) | 5:00 - 5:30 p.m. | 5:30 - 6:00 p.m. | 6:00 – 6:30 p.m. | 6:30 - 7:00 p.m. |
| April 18 (Tuesday) | 5:00 - 5:30 p.m. | 5:30 - 6:00 p.m. | 6:00 – 6:30 p.m. | 6:30 - 7:00 p.m. |
| April 19 (Wednesday) | 5:00 - 5:30 p.m. | 5:30 - 6:00 p.m. | 6:00 – 6:30 p.m. | 6:30 - 7:00 p.m. |
| April 20 (Thursday) | 5:00 - 5:30 p.m. | 5:30 - 6:00 p.m. | 6:00 – 6:30 p.m. | 6:30 - 7:00 p.m. |

May Contest only: Please cross-off **ONLY** the days that **ABSOLUTELY WILL NOT** work for you. We will do our best to accommodate all schedules for the May contest but maximum availability is a necessity.

Monday, May 15th Tuesday, May 16th Wednesday, May 17th Thursday, May 18th

Power Point Presentation Rules:

- Members **MUST provide their own laptop**; a projector will be available for those who need it.
- Members **MUST provide three (3) complete handout copies of presentation**, 2 for judges and 1 for themselves. Handouts should have 6 or less slides per page.
- Members **MUST be prepared** to give presentation from handouts should technology fail.
- Members will be allotted 5 minutes for equipment set up. Presentations should begin directly.
- Scheduling of power point presentations may be more restrictive due to the use of equipment.

Food Presentation Rules:

- **You must bring a sanitizing solution to clean the demonstration table before and after giving your presentation.**
- All food safety practices should be followed including wearing gloves when handling food products.
- If you are giving a wheat, dairy, or lamb food presentation, your talk should emphasize the value of using the product and if a food is prepared, the product should be a main ingredient.

Time Limits for Presentation:

Public Presentations:

Junior: 3 to 8 minutes; Intermediate: 5 to 15 minutes; Senior: 8 to 20 minutes

Public Speeches:

Junior, Intermediate, and Senior: 5 to 15 minutes

Presentation Awards:

Awards for top 4-H presentation are sponsored by individuals, organizations, and businesses. To be eligible to receive a presentation award during the November 4-H Achievement Program,

- Members must be enrolled in the Walla Walla County 4-H program and **enrolled in the project related** to the demonstration or illustrated talk. Members do not need to be enrolled in the project related to their public speech.
- Members must compete in both the April and May contests.

State 4-H Fair:

To be eligible to give a presentation at the State 4-H Fair:

- Members must be currently enrolled in the Walla Walla County 4-H program
- Members must compete in **both** the April and May contests
- Members must receive a blue ribbon during the May contest
- Juniors are not eligible for Public Speeches

Examples showing the difference between a demonstration, illustrated talk, and public speech

| Demonstration | Illustrated Talk | Public Speech |
|--------------------------------------------|-------------------------------------------------|---------------------------------------------|
| How to Groom My Show Dog | Ten Favorite Terrier Breeds | The Mission of the American Kennel Club |
| A Christmas Decoration for the Care Center | Steps to Becoming a Volunteer in your Community | Volunteers are the Strength of a Community |
| How to Plant a Fir Tree | Selecting the Right Tree for the Right Place | Benefits of Trees - Right Tree, Right Place |
| Teaching How to Complete a 4-H Record Book | Developing Leadership in your Community | Defining Leadership in the New Century |