

Subject: Fair Update July 19th, 2016

To: 4-H Youth Exhibitors

From: Carol Ervest, 4-H Youth Building Superintendent

Carrie Backman, WSU Extension Director

Lisa Frink, 4-H Program Coordinator

**Important dates to remember are:**

* **July 22nd**, records books need to be turned in to the Extension Office by 4pm to be eligible to exhibit in 4-H and participate in 4-H contests at the County Fair.
* **July 22nd**, animal entries are due to the Fair or Extension Office by 4pm. Animal Entry forms are on the back page of the Fair Book and are available at the fair and extension offices.
* **July 29th** is the date for having educational posters and signups for contests at the fair into the Extension Office by 4pm. Please note this is just for posters, other display entries in Division 30 are due on Monday, **August 15th** at Fair.

There are several contests for 4-H youth to enter, under Division 31:

* The clothing judging contest is **August 15th** and the foods judging contest is **August 16th**. These will be in the Youth Building beginning at 4:00pm.
* The Fashion revue for clothing projects is August 15th. Please refer to Division 31. Information may be found at 4h.wsu.edu under 4-H Publications & Projects, General Materials--contests & activities EM4547E, for more information on Fashion Review.

Garden and Food contests available:

* WSU Master Gardeners will award a prize for a potted plant in a recycled 1 gallon jug.
* A special $20 award donated by Wahkiakum 4-H alumni Katriina Ervest-Timm for the best

ecology exhibit as described in Division 28, Ecology Exhibits.

* A special award will be given for use of Wahkiakum produce in food activity contests, as described under Division 31.
* The Deep River Finns will give a special award to the top commodity public presentation, Division 31, Lot 32.

There are a number of special food contests available for enrolled food members, found in the fair book.

* Lisa Frink is sponsoring top cookie awards.
* Red Star Yeast is sponsoring baking awards.
* Washington Wheat Growers are sponsoring awards in the yeast baking category.
* William Karwoski will be sponsoring a special award for the 4-H Muffin Contest.
* Ball Corporation is sponsoring youth awards for food preservation.

As a reminder, ***every youth and adult entering items into the Wahkiakum County Fair will need a new exhibitor number provided by the fair***. You must contact the fair to get this number. Your exhibitor number goes on each animal entry and tagged item. The 4-H office does not have the means to issue these numbers so please contact the fair, 795-3480.

Other opportunities for participation in the Youth Building during fair are 4-H Building Herdsmanship, Division 32 and 4-H in Action, Division 34, and Handmade 4-H Project Equipment, Division 25.

Enclosed is a sign-up sheet for contests, building herdsmanship, and 4-H in Action for 4-H members. We ask that leaders and parents please consider volunteering to man the 4-H Office in the Youth Building for a 2 hour time slot on the schedule. Please include your phone numbers so we may confirm your time slot.

Fair Books are printed! For more information on divisions and classes or pre-animal entries please call the fair office or the WSU Extension/4-H office, 795-3278.

**Youth Building Herdsmanship and Contest Sign-Up**

To sign up for contests, please put your name, contest, and phone number in your preferred timeslots below. Plan to be at the youth building at your time selected unless you’re notified otherwise. If you can’t make your time, please email or call the 4-H office. Parents are encouraged to help host the 4-H Fair office.

**PLEASE HAVE TO THE EXTENSION OFFICE BY JULY 29th.**

**EMAIL:** [**lisamfrink@yahoo.com**](mailto:lisamfrink@yahoo.com)

**MAIL: WSU Wahkiakum County Extension, PO Box 278, Cathlamet, WA 98612**

**Youth Building Herdsmanship**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **THURSDAY** | **FRIDAY** | **SATURDAY** |
| **9 AM – 11 AM** |  |  |  |
| **11 AM – 1 PM** |  |  |  |
| **1 PM – 3 PM** |  |  |  |
| **3 PM – 5 PM** |  |  |  |
| **5 PM – 7 PM** |  |  |  |
| **7 PM – 9 PM** |  |  |  |

**4-H Animal, Food, etc. Demonstrations/Triple Crown Contests Sign-Up**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **THURSDAY** | **FRIDAY** | **SATURDAY** |
| **9AM-10AM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **10AM–11AM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **11AM–12PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **12PM-1PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **1PM–2PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **3PM–4PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **4PM –5PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **6PM–7PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **7PM-8PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |
| **8PM-9PM** | **Demo Title:** | **Demo Title:** | **Demo Title:** |

**Wahkiakum County Triple Crown Contest**

This contest is sponsored by Kyle and Deb Gribskov in honor of their mothers and fathers. They were master gardeners, 4-H leaders, extension helpers, and lifelong supporters of the 4-H program.

Each contestant must enter one set of 3 items in different lots within specified divisions, a record book, educational poster, and complete a demonstration on the topic during the Wahkiakum County Fair. You must sign up for this contest by **July 29th**. You must also indicate the day and time of your demonstration by July 29th.

Eligible Entries as follows:

**Gardening**

3 items total, with one item in each Division 14B, 15, & 16

Example Entry:

Div 14B, Class 154, Lot 10 Celery

Div 15, Class 155, Lot 1 Apples

Div 16, Class 156, Lot 4 Petunia

**Foods**

3 items total, with all three items from Division 23. Two items may come from the same class but not the same lot and must enter items in both classes 251 and 252.

Example Entry:

Div 23, Class 251 Lot 1 Quick Bread

Div 23, Class 251 Lot 4 Snacks

Div 23, Class 252 Lot 3 Pickles and Relishes

**Animals**

3 animal entries all of different species entered at the Wahkiakum County Fair.

Example Entry: Horse, Chicken, and Dairy.

**Crafts**

3 items total entered in Divisions 19, 24, 25, 26, & 27 but no two classes or lots the same.

Example Entry:

Div 19, Class 211, Lot 1 Repaired Engine

Div 24, Class 261, Lot 2 People Picture

Div 26, Class 271, Lot 7 Drawings

**Home Economics and Handwork**

3 items total entered in Divisions 20 & 21. Two items may come from the same class but not the same lot and must enter items in both classes 251 and 252.

Example Entry:

Div 20, Class 221, Lot 4 Single Separate

Div 21, Class 231, Lot 1 Basic Knitting Simple Item

Div 21, Class 231, Lot 11 Machine Knit

Each Category Awards

1st place $30, 2nd place $20, 3rd place $15

This contest is only open to 4-H members. Placing will be determined by scoring of each entry, record book, poster, and demonstration. Judges will use discretion to allow items in contest, due to discovery of other divisions or lots that meet the contest criteria. Have fun discovering all the possible combinations to be a Jack or Jill of all trades! Good Luck!

Score sheets for record books, posters, and demonstrations will be available for review.

**Triple Crown Registration Form**

**Demo Name and Time DUE July 29th to the 4-H Office**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Title of Educational Poster: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Record Book Completed and Turned In: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Demonstration: Due July 29th**

**Day: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Time: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Location: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**For 4-H Staff to Fill Out:**

**Score: Blue 3 Red 2 White 1**

**In the event of a tie in any category the winner will be chosen by looking at the record book score and educational poster.**

**Category: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Item #3: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Record Book: \_\_\_\_\_\_\_\_\_\_\_**

**Educational Poster: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Demonstration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Overall Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Wahkiakum 4-H Fair Information Sheet 2016**

**Friday July 22nd 4-H office open from 9am-4pm**

4-H Record books are due to the 4-H office by 4pm. Bring completed record book with entry card and tag. Record books are mandatory to participate in 4-H Fair activities.

Entry Forms for all animals are due. Take completed forms to the WSU Extension/4-H office by 4pm or to the Wahkiakum Fair office.

**Friday July 31 4-H office open from 9am-4pm**

4-H Educational Posters are due. Bring completed poster, tag, and entry card to the WSU Extension/4-H office by 4pm.

All demonstrations for all types of contests at county fair must be scheduled with 4-H office by July 29th by 4pm.

**Monday August 15**

Enter all exhibits except livestock, garden, floral, and baking. Entries are accepted from 3pm-9pm in the Youth Building. Educational Displays must be set up by 9pm. 4-H Clothing Judging contest is at 4pm and 4-H Fashion Revue Judging is from 5pm-7pm. This includes Food Preservation exhibits.

**Tuesday August 16**

Enter garden, floral, and baked goods. Entries are accepted from 3pm-9pm in the youth building. 4-H Food Judging Contest will be from 3pm-9pm.

**Wednesday August 17**

Enter all animals through vet check between 4pm-9pm at the Horse Gate. 4-H/FFA Market Sale Animals are to be checked in through vet and weighed by committee from 3pm-4pm.

**4-H Activities During Fair 2016**

**Thursday, August 17th**

8am-4pm 4-H Horse Show Main Arena

10am-5pm 4-H Foods for All Occasions Youth Building

10am-7pm 4-H Demonstrations Youth Building

11am 4-H Beef Show Cattle Arena

1pm 4-H Vegetable Judging Contest Youth Building

2pm 4-H Dairy Show Cattle Arena

2pm-5pm 4-H Live Animal Demonstrations Animal Areas

3pm-4pm 4-H Fashion Review Contest Stage

5pm 4-H Swine Show Small Animal Arena

6pm 4-H Poultry Show Poultry Barn

**Friday, August 18th**

8am 4-H Cavy and Rabbit show Rabbit Barn

9:30am Kids Day Parade (Assemble at 9:15) Horse Gate

10am-9pm 4-H Foods for All Occasions Youth Building

10am-7pm 4-H Demonstrations Youth Building

11pm 4-H Goat Show Small Animal Arena

2pm 4-H Sheep Show Small Animal Arena

4pm 4-H Llama and Alpaca Show Cattle Arena

6pm-9pm 4-H Bread Baking Activity Youth Building

6pm 4-H Exotics Show Exotics Building

6:30pm 4-H/FFA Youth Market Sale Small Animal Arena

**Saturday, August 19th**

9am 4-H Cat Show Small Animal Arena

10am-2pm 4-H Food Preservation Activity Youth Building

10am-7pm 4-H Demonstrations Youth Building

10am 4-H Dog Show Small Animal Arena

10am-9pm 4-H Food Activity Youth Building

3pm 4-H Celebration Small Animal Arena

4:30pm 4-H Round Robin Contest Main Arena