

**Join us for the Grays Harbor County 4-H Club**

# KICK FF

## **2016-2017 4-H YEAR MANDATORY CLUB LEADER MEETINGS**

### **CHOOSE A DATE & TIME:**

**September 21, 5:30pm**

(prior to the Fair Volunteer Mtng)

**October 3, 12 & 2:00pm**

**October 3, 5:30pm**

(prior to the Horse Council Mtng)

**October 4, 12 & 2:00pm**

**October 5, 12 & 2:00pm**

**October 6, 12 & 2:00pm**

**October 10, 5:30pm**

(prior to the General Council Mtng  
at the Forestry Bldg, Monte)

**All sessions are one hour long  
and most will be held at the**

**Grays Harbor County  
Extension Office  
32 Elma McCleary Road**

**RSVP to Tracie  
by September 23  
360-482-2934**

**tracie.hanson@wsu.edu**



**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION

**IT'S TIME TO START THINKING AHEAD TO  
THE NEW 2016-2017 4-H YEAR!  
ALL 4-H CLUB LEADERS MUST ATTEND ONE OF THE  
INFORMATIVE 4-H CLUB KICKOFF MEETINGS!**

THE MANDATORY MEETINGS WILL PROVIDE YOU WITH  
IMPORTANT INFORMATION TO START THE NEW 4-H  
YEAR. ATTENDANCE IS REQUIRED IN ORDER TO ENROLL/  
RE-ENROLL YOUR 4-H CLUB FOR THE NEW 4-H YEAR.

**YOU WILL LEARN ABOUT:  
UPDATED STATE POLICIES  
EXPECTATIONS OF A 4-H CLUB  
IMPORTANT DATES**

IF YOU ARE UNABLE TO ATTEND ONE OF THESE  
DATES, IT IS YOUR RESPONSIBILITY TO CONTACT TRACIE  
TO MAKE ARRANGEMENTS FOR AN ALTERNATE DATE.

MAIN CLUB LEADERS ARE ENCOURAGED TO ATTEND  
IF UNABLE, YOU MAY SEND A CLUB REPRESENTATIVE IN  
YOUR PLACE.

FEEL FREE TO SEND MULTIPLE CLUB  
REPRESENTATIVES.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Washington counties.  
Extension programs and employment are available to all without discrimination. Evidence of noncompliance  
may be reported through your local Extension office.