

Lewis County 4-H E-Newsblast March 13, 2018

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

NEW ADDRESS!

<http://extension.wsu.edu/4h/news/>

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4-H Volume 18, Issue 1

What's in this issue?

Dates/DUE Dates!

E-mail and Mailings

Lewis County Trust Scholarship DUE this week!

KYG Lewis County Bill Passes into Law

Survey Opportunity for 4-H Teens

Scholarship – American Jersey Cattle Assoc.

4-H New Leader Training for Spring

Prepare for Fair Meeting

Fundraiser for a Swine Department Scale

Marketing Your Quality Market Project

Spring Youth Fair Still Life

All Things Poultry Event

4-H Pie Sale Fundraiser at Country Chicks Market,

Volunteers and items needed

Barn Bash and Baskets Requested

Shop 4-H

Wanted - State 4-H Fair Coordinator

What 4-H Age Division Are Your Kids for 2017-18?

Attention: 4-H Shooting Sports Leaders!

Horse – event dates

ATTACHMENTS:

Council meeting minutes from Jan.

Junior Livestock Sale Intent to Sell

Large Animal MOU

Small Animal MOU

Barn Bash Flyer

All Things Poultry Event

Beef Fit and Show Clinic Flyer

What's up this month? Dates/Due Dates:

First Tuesdays of each month– with WSU Lewis County Extension Master Gardeners, Recyclers, and Composters at the Timberland Library in Salkum, 10 AM- 2 PM

March

1 Beef Intent to Sell ***DUE*** to Junior Livestock Sale P.O. Box

13 WSU Lewis Co. Master Recycler Composters, Advanced Composting, Chehalis Timberland Library, 6 PM

15* 4-H Trust Fund Scholarship materials ***DUE***

15 4-H End of Year Financial form Past DUE* to the WSU Lewis County Extension Office

16-17 WA Feather Fanciers' Cascade Spring Poultry Show, on the Evergreen State Fairgrounds in the check out the show, meet poultry folk, and watch youth fitting and showing competition

22 Prepare for Fair Meeting, 4-H Sewing Project, 6 pm in the Basement Historic courthouse meeting room #003

22 New Leader Orientation or Welcome to 4-H, 6 – 7 PM, WSU Lewis County Extension office

23 WSU 4-H Food Resource Leaders, Fermentation (demo only), Borst Park Kitchen #2, 6 PM

23 Marketing Your Quality Market Project, 4 PM, Timberland Regional -Salkum Library

24 Southwest WA Junior Livestock Sale Beef Weigh-in – **8 -11 AM (early to accommodate those participating in the Fitting and Showing Clinic)**

24 Beef Clinic for Fitting, Showing and more, see attached flyer
24 Pancake breakfast feed for Swine Scale fundraiser at Applebee's 8-10 AM, Tickets at the door
26, 4-H Council meeting, 7 PM, Historic Courthouse basement conf. room #003, Pre-Council- 6 PM-
What can I do with 4-H Online? Answers for leaders!
28, 4-H Horse Advisory Committee, 7 PM, Historic Courthouse basement conf. room #003, committee
meetings at 6PM
29 Kim's last day in the office before moving on to Idaho!

April

1* All Lewis County 4-H Enrollments are *DUE*
5 WSU Lewis Co. Master Recycler Composters, Composting Basics (power point with Q&A), 6 PM,
Salkum Timberland Library
9 Southwest Washington Junior Livestock Sale Committee Meeting, 6:30 PM, Southwest WA
Fairgrounds Historical Bldg.
9 Sheila's last day in the office before retirement
10, 4-H New Leader Training, 6-9 PM, WSU Lewis County Extension Office, Session #1, RSVP by
April 5th, bring snacks for yourself, a 3-ring binder and writing utensil
12 WSU Lewis Co. Master Recycler Composters, Know Your Soils, 6 PM, Salkum Timberland Library
14 WSU Lewis Co. Master Gardeners, Growing Vegetables in Containers, 10 AM, Salkum Library
Demo Garden
17, 4-H New Leader Training, 6-9 PM, WSU Lewis County Extension Office, Session #2
20 WSU 4-H Food Resource Leaders, 10am, Heritage Cooking, Borst Kitchen #2, **Demo only
23, 4-H Council meeting, 7 PM, Historic Courthouse basement conf. room #003, 6 PM Pre-Council,
Educational Posters
25, 4-H Horse Advisory Committee, 7 PM, Historic Courthouse basement conf. room #003, committee
meetings at 6PM
25 WSU Lewis Co. Master Recycler Composters, Repair What You Wear: Seeds of Change, 6 PM,
Fort Borst Park Kitchen #1
27-28 Country Chicks Spring Market 4-H Pie Sales, County-wide 4-H general fundraiser
28 WSU Lewis Co. Master Gardeners, Beneficial Flowers: More than Just a Pretty Face, 10 AM,
Salkum Library Demo Garden

May

1* All Horse and Dairy Certificates are *DUE*
1 Swine, Lambs, Goats, Rabbits and Poultry Intent to Sell *DUE* to Junior Livestock Sale P.O. Box
3 WSU Lewis Co. Master Recycler Composters, Worm Composting, 6 PM, Salkum Timberland Library
4-6 Spring Youth Fair
5 WSU Lewis Co. Master Gardeners, Dividing, Planting, and Growing Dahlias, 10 AM, Fort Borst
Demo Garden
8 WSU Lewis Co. Master Recycler Composters, Do's, Don'ts & How to Recycle, 6 PM, Chehalis
Timberland Library
8, 4-H New Leader Training, 6-9 PM, WSU Lewis County Extension Office, Session #3

10 WSU Lewis Co. Master Recycler Composters, Advanced Composting, 6 PM, Salkum Timberland Library

12 Spring Festival & Craft Fair, 10 AM-3 PM, Seedpod Farm, 2330 Howard Ave., Centralia, WA 98531

15, 4-H New Leader Training, 6-9 PM, WSU Lewis County Extension Office, Session #4

19 – 20, Sat 9-4/Sun 10-3, WSU Lewis Co. Master Gardeners Annual Plant Sale/Plant Pot Recycle, SW Washington Fairgrounds (Expo Hall)

21 4-H Trust Fund Scholarship Renewals DUE to the Extension Office

23, 4-H Horse Advisory Committee, 7 PM, Historic Courthouse basement conf. room #003, committee meetings at 6PM

25 WSU 4-H Food Resource Leaders, Hands-on Water Bath Canning *, 10 AM, Borst Kitchen #2
***Registration Req.**

28 WSU Lewis County Extension Office CLOSED in honor of Memorial Day

29 Junior Livestock Sale Committee, Mandatory Meeting for all 1st time sellers and for those trying a new species, 6 PM, Southwest WA Fairgrounds, Community Events Bldg.



Looking Ahead

- June 1-2 Columbia River Poultry Exhibitors Spring Show in Canby, OR
- June 2 WSU Lewis Co. Master Gardeners, Confining your Gardens Exuberance: Corraling your Plants 10 AM, Salkum Library Demo Garden
- June 3 Lambs and Goats weigh-in, 10-11 AM
- June 3 Hogs weigh-in, 8 AM- 12 PM
- June 23 WSU Lewis Co. Master Recycler Composters, Open House, Hands On Composting & Hugelkultur, 10 AM, Central Transfer Station, Centralia
- June 29 WSU 4-H Food Resource Leaders, Cooking for Outdoor Activities, 10 AM, Borst Kitchen #1
**Demo only
- July 7 Beef ONLY – 2nd optional COURTESY weigh-in, 9-10 AM

*Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.

**Space limitations require pre-registration or to receive instructions for advance class preparation.
Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL

E-mail and Mailings

Lewis Co.

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

Lewis County 4-H Trust Scholarship brochures and applications are available in the Extension Office. They are DUE this Thursday, March 15th by 3 PM in the WSU Extension Office!

Lewis County Know Your Government Youth and three other counties with very similar bills addressing adding hunter safety courses to high school curriculum as an elective celebrating having their bill passed into 4-H KYG Law!



Survey Opportunity for 4-H Teens!

Submitted by: Joy Lile

Be a part of the 2018 WA State 4-H Teen Program Survey and use your voice to shape the future of 4-H Teen Programs! For Teens 12- 19. Contact Joy Lile at joy.lile@wsu.edu or 360-337-5625 with any questions. Survey link: https://wsu.co1.qualtrics.com/jfe/form/SV_bpIKZZLbt3xteEB

Scholarships!

Set Your Calendar:

2018 Scholarship Opportunities from American Jersey Cattle Association

Submitted by: Susan Kerr, Tues. News 10/17/17

The scholarship program of the American Jersey Cattle Association supports educational opportunities for Jersey youth enrolled in post-secondary institutions and also on-farm internships. Application forms for the next round of scholarship awards must be submitted to the AJCA office by email or in an envelope bearing a clearly visible, legible postmark on or before July 1. Transcripts and recommendation letters must be received on or before July 7. Application forms will be posted not later than May 1, 2018. For more information, visit <https://www.usjersey.com/AJCA-NAJ-JMS/AJCA/YouthPrograms/YouthScholarshipsandEducationalPrograms.aspx>

4-H New Leader Training for Spring

New Leader Training in the spring is in four parts, please stay tuned for the project leader parts that will be split out. All new main club leaders need to take all four sections. Each section will be on a Tuesday night from 6-9 PM in the WSU Lewis County Extension Office. The dates are April 10th and 17th, May 8th and 15th. Please RSVP with Pam at 360-740-1220, for your seat in class no later than Thursday April 5th. If there are less than five people the training may be postponed until the fall class.

Prepare for Fair Meeting, 4-H Sewing Project

Thursday, March 22 at 6 pm in the basement of the Historic courthouse meeting room #003

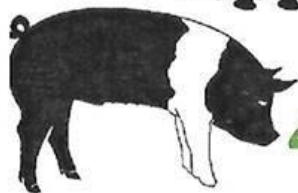
The superintendents of the 4-H Sewing projects and other still life building areas will be presenting the different sewing contests that are offered during fair time. Contests covered will be: Fashion Revue, Consumer Revue, single entries, and more. Forms will be available to pick up, and questions will be answered to better prepare you for the fair. Open to all members and parents interested in learning about the sewing project. Questions, call Ericka Suhrbier at 360-785-0153

Fundraiser for a Swine Department Scale

Applebee's Breakfast Fundraiser

For

4-H and FFA Swine Depts. "



Tickets
\$10.00 each

Chehalis Applebee's
March 24, 2018
8:00 a.m. -10:00 a.m.

Tickets
\$10.00 each

All profits from this fundraiser will go towards the purchase of a
"New Digital Swine Scale" for the 4-H and FFA Swine Depts.
Our goal is to have this scale installed by April 28, 2018.



For Information and/or to purchase tickets :

Wildwood Stockmen 4-H
Cindy Mitchell 360.880.9784 or Pat Amos 360.520.9053
{Please Call, Text, Voice Mail or Face Book}

Marketing Your Quality Market Project

Workshop at the Salkum Timberland Regional Library on Friday, March 23 at 4PM. Workshop will be about one hour. Hosted by the Mossy Rocks 4-H Club.

Spring Youth Fair May 4-6, 2018- Donna Sorenson, still life 360-748-8984 comes in Tues. Night the 1st, 4-8 PM in the evening, anything canned or created after youth fair last year is fine.

ALL THINGS POULTRY EVENT

Includes DOUBLE APA/ABA Sanctioned Poultry Shows & Serama Table-Top Show.

When: April 7, 2018 9 a.m. ~ 6 p.m.

Where: Benton-Franklin Fairgrounds in Kennewick, WA

Healthy Chicks & Adult Birds will be available, Teaching Presentations & Workshops, Showmanship Competitions, Poultry Arts & Crafts Contests, Poultry Photography Contests, Poultry Knowledge Contests, Poultry Costume Contests, Coop Decorating Contests, Serama Table Top Show, Activities for children, Poultry Races, Silent Auctions AND Door Prizes. (see flyer and show catalog attached)

Thank you!!

Bailey Young

WSU Franklin County Extension | 404 W. Clark St. Pasco, WA 99301

Monday - Friday | 8:30a.m.-5:00p.m. | Phone: 509.545.3511 | Fax: 509.545.2130 | Email: franklinco@wsu.edu

4-H Pie Sales at the Country Chicks Market April 27 & 28

Volunteers are needed

We need volunteers to help with set up on Thursday, April. 26th, at 5:30 PM.

We need to be ready to start selling early in the AM on Friday the 27th. Nothing like a piece of warm pie to start the day with. We will need volunteers all day Friday and Saturday we need at least three in the kitchen and we can use lots of pie bakers to work the crowd. If you will be working the fundraiser please try to have a current food handler card and bring it with you or have it on your cellphone.

The new link for SignUp.com will be out soon, watch for that to show up. If spots are filled during the time that you can come just email me (Barb Soto) so we can get it all covered. If you know people that can help share this with them. Also, use your social media to get us help! Remember, helping is not just time, we will need supplies for signs and sales. So if you can't give us time please check our list of needed items and see if there might be something you can help with.

This is a general, all Council fundraiser!

BARN BASH

Southwest Washington Fairgrounds

June 16th

7PM - 11PM



CHRIS GUENTHER &
THE HONKY TONK
DRIFTERS

BEER GARDEN

DANCING

FOOD

SILENT
AUCTION

Lets kick off summer
with a fundraiser
for 4-H and FFA!

For More Info Visit: southwestwashingtonfair.org

There will be a silent auction table for adults and one for youth at the Barn Bash. We are looking for baskets or items from each 4-H Club for these tables. The proceeds from this event will go toward enhancing the premiums for the youth exhibitors at the Southwest Washington Fair.

Enrollments DUE April 2nd!

Has your club done its enrollments on-line yet through 4-H Online? Did you pick up your club packet with important information, how tos, and several hard copy forms for the main club leader to fill out and return? Please check for your club name below as several documents are already past due! Please give us a call right away and let us know what your plans are for the year.

Clubs that have not picked up packets that we have NOT heard from are:

4-H Roses

Champion Livestock

Lewis County Clover Leaders

Adna 4-H

Country Pride

Denim & Dust

Boots & Bling

Crazy CRS

Dusty Diamonds

East County Stars
Hooves & Boots
Mossy Rocks
Ranch Hand Ranglers
Rocky Acres
Thunder Cats

Farm, Food, & Fashion
Lazy J
Night Riders
Rochester Wranglers
Sky Riders

The Hip Hoppers
The Lone Wolf
Pilgrims Pastures
Rockin' Riders
Stitch & Ladle

**4-H Mall is Now Shop 4-H! You can shop by going to <https://shop4-h.org/>
Find all of your 4-H items like:**

- [Curriculum](#)
- [Apparel & Accessories](#)
- [4-H Essentials](#)
- [Pins & Recognition](#)
- [New & Best Sellers](#)

Sales weekly and flash sales a few times a month. If you are thinking 4-H for the holidays sign up for their e-mail alerts or follow them on Facebook.

Wanted - State 4-H Fair Coordinator

The WSU Lewis County 4-H Program is in need of a State 4-H Fair Coordinator or co-coordinators. One, two, or three people to work together with other departments, focusing on the still-life building area to coordinate items, contests and activities in preparation for the WA State 4-H Fair. Most duties would take place in August and September. Please talk to Pam Watson if you would be interested in this volunteer position, have questions, or if you would like to see the full job description.

What 4-H Age Division Are Your Kids for 2017-2018?

The following policy is a change and was published in our newest WSU 4-H Policy guide in Oct. 2016. Please read this and make sure your members are in the correct age division for this year.

3.1. Age Requirements The WSU Extension 4-H Youth Development Program abides by the nondiscrimination policies of WSU and the USDA. 4-H is open to all youth between the ages five (5) and nineteen (19) (4-H Age), regardless of race; sex/gender; sexual orientation; gender identity/expression; religion; age; color; creed; national or ethnic origin; physical, mental, or sensory disability, including disability requiring the use of a trained service animal; genetic information; and/or status as an honorably discharged veteran or member of the military as determined by the following age criteria:

- **4-H Age is determined by October 1st of the current 4-H year.**
- **Youth who have reached their 5th birthday (before October 1st of the current 4-H year), through those who have not reached their 19th birthday (before October 1st of the current 4-H year).**
- *The following groups are identified for special programs and activity participation, including all competitive events/activities, within the WSU Extension 4-H Youth Development Program:*

Cloverbuds (formerly Primaries): 5 to 7 years of age

Junior: 8 (and completed 3rd grade, by fair time) to 10 years of age

Intermediate: 11 to 13 years of age

Senior: 14 to less than 19 years of age

Attention: 4-H Shooting Sports Leaders!

Submitted by: Toni Gwin

Have you been out to the National 4-H shooting sports web site lately? Visit the instructor resource page http://w3.4-hshootingsports.org/instructor_resources.php and check out the STEM activities. As we have been promising easy one or two page activities perfect for snow days or super Saturday besides regular range days. You can't remember the difference between potential and kinetic energy check out the teaching help sheet. Have a great activity that is not listed? Contact Toni Gwin for details on publishing.

Horses

Next 4-H Horse Advisory meeting will be Wed. March 28th, 2018, at 7 PM in the Lewis County Conference room #003

Ethel Events Center Game Show Series – starts at 10 AM on all dates, Mar. 17, and April 21

4-H Horse Fundraiser- Pole Nights – starts at 7 PM on all dates, April 6 – last one!



Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.