

Lewis County 4-H E-Newsblast Sept. 14, 2017

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

NEW ADDRESS!

<http://extension.wsu.edu/4h/news/>

Pam Watson 360-740-1220

Kim Weiland 360-740-1212

Sheila Gray 360-740-1214

4-H Volume 17, Issue 10

What's in this issue?

Dates/DUE Dates!

E-mail and Mailings

Fall Issue Crimson Pride

4-H Leader's Forum:

Room Rates \$99 end 9/15!

Building Forum Auction Baskets

Auction Items Needed

Lewis County to Host Leader's Forum Hospitality Room

WA 4-H Forum, Make a Splash!

Have You Used Your Campship?

4-H Pie Sale Fundraiser at Country Chicks Fall Market
Volunteers needed

NW and SW District Teen Rally

Cougars and Clovers Football Game, Sept. 23

Archery and Rifle Training Coming Soon

Apply for End of Year Project Medals, Oct. 10th

State 4-H Advisory Board Minutes

Local Therapy Animal Visiting Program

Women In Agriculture Conference

Wanted - State 4-H Fair Coordinator

What 4-H Age Division Are Your Kids for 2017-18?

Clothing and Small Household Appliance Drive

United Junior Suffolk Sheep Association

Fall Archery and Riflery Training Scheduled

Attention: 4-H Shooting Sports Leaders!

State 4-H Fair Info

WA State 4-H Fair Livestock and Small Animal Schedule For 2017

Horse

WA State 4-H Fair Horse Schedule 2017

West Nile Virus

What's up this month? Dates/Due Dates:

Gauge testing is available for canners by appointment 10 AM- 2 PM, Historic Courthouse basement, WSU Lewis County Extension Office, Monday thru Thursday, gauge testing is \$2 per lid, please call office at 360-740-1212.

September

See below for WA State 4-H Fair times for animals

15 \$99 Great Wolf Lodge Room rates for 4-H Leaders Forum end!

15 WSU Master Gardeners, Seed Saving, Fort Borst Demo Garden, 10 AM

23, 4-H represented at the Ensminger Hall on the WSU Pullman Campus prior to home football game

25, 4-H Council meeting, WSU Lewis County Extension Conf. room #003, Pre-Council- 6 PM Forum preparation

ATTACHMENTS:

Proposed Council meeting minutes from July
(Not yet approved)

Check out WA State 4-H Forum at:

<http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

Local Therapy Animal Visiting Program

Teen Rally Pre-Registration form

Small Farm Success: All About Goats, brochure

Fall Small Farm Workshop Series 2017, flyer

FAMACHA Certification – for Goats, flyer

Working on setting up a WSU Lewis County Extension 4-H page on Facebook. Look for us under: WSU Lewis County 4-H



28 WSU Master Recycler Composters, Advanced Composting, Mossyrock – Community Center, 1 PM
28 Fall Small Farm Workshop, How Ag Weather Net Works, 5-8 PM, WSU Lewis County Ext. Conf. rm.
30 County-wide 4-H paint party 10 AM, at the fairgrounds to pay for building rental during Country Chicks event

October

1 Early bird registration for 4-H Leaders Forum ends, price goes up!

1, 2017-2018 4-H Year Begins, Registration for Lewis County 4-H Starts Oct. 5

1-7 National 4-H Week

4-15 TSC/Del's 4-H Paper Clover Campaign

10 Record books DUE to the Extension Office for end of year medals judging

19 FAMACHA Certification for Goats, 6-9 PM, WSU Lewis County Extension Conference room

20-22 State 4-H Leaders Forum, Great Wolf Lodge

23 Council meeting, Pre-Council – Online Enrollment, Council-DUE all applications for end of year awards for the Achievement Program

25 Horse Project meeting

26 Fall Small Farm Workshop, Mud Management, 5-8 PM, WSU Lewis County Ext. Conf. rm.

27 - 29 NW and SW 4-H Teen Rally @ Island Lake Camp - Poulsbo, WA, see registration information Below

28 and Nov. 4, 8:30 AM – 4 PM, Small Farms Success: All About Goats; Oct. 28- Nutrition and Pasture, Health and Kidding; Nov. 4- Goat Selection & Reproduction, Benefits of Fodder, Regulation, Food Safety and Marketing

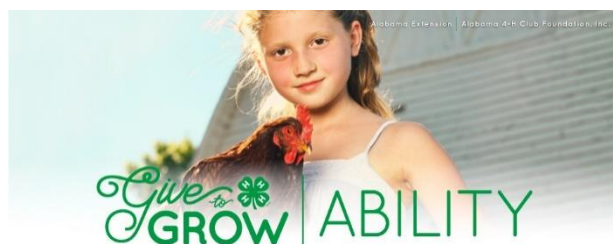
Looking ahead

- November – County-wide 4-H Achievement Program
- November 11 - 12 Washington State 4-H Shooting Sports Volunteer Training (Archery and Rifle) @ Pacific County Fairgrounds and Willapa Harbor Gun Club
- November 18 Women In Agriculture Conference, WSU Lewis County Extension Conference Room, registration coming soon, more below
- November 18, 6th Annual Turkey Shoot -11:00 AM - 3:00 PM @ Willapa Harbor Gun Club, Pacific County
- November 27 Council meeting, Pre – Council –Potluck/Brainstorm activities and fundraisers
November 30 Fall Small Farm Workshop, FSME (Farm Safety Modernization Act) and Your Farm, 5-8 PM, WSU Lewis County Ext. Conference room

***Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.**

****Space limitations require pre-registration or to receive instructions for advance class preparation.**

Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL



E-mail and Mailings

Lewis Co.

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

The Fall Issue of the Crimson Pride also went out today, September 14th, check it out on the WSU Lewis County website at <http://extension.wsu.edu>

4-H Leaders Forum!

Rooms at the Great Wolf Lodge for 4-H Leaders Forum

Anyone planning to stay at Great Wolf Lodge with those fantastic room rates of \$99 per night needs to have the reservations in by this Friday 9/15. Registration for Forum classes are posted on-line at WSU Forum, early bird registration ends Oct. 1.

Wanted!

Your Fun Theme Items for 4-H Leaders Forum Baskets

These baskets are a county and forum fundraiser through the silent and live auctions. If you have items that are cute, project related, or 4-H please think about donating them for the baskets your local Lewis County 4-H Council are putting together. The first time for collection will be at the Sept. Council meeting on Monday, Sept. 25th at 6 PM.

Auction Items Needed for 4-H Forum

Submitted by: Vicki Contini

Have you started collecting things for the silent and live auctions that take place at the Washington State 4-H Forum on October 20-22? Your donated items may be new, hand-crafted, collectibles, or antiques (please, no 'garage sale' items). Food items must be within their expiration date. Please submit a donation form for each item you are bringing. The forms can be found at <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum>, then select "Auction Information." The completed forms can be sent to Vicki Contini by mail, fax, or email. Please have the donation form attached to each item when they are delivered to the auction intake desk.

The live auction takes place Saturday night and most live auction items will be selected from those from submitted by September 30.

Please get your donation forms to me as soon as possible, so I can get them into our database prior to the 4-H Forum.

4-H Leaders Forum Hospitality Room Hosts

Lewis County 4-H is Hosting the Hospitality Room at forum! We are asking clubs to donate food and drinks for the hospitality room at Forum in October. There might also be a need for plates, cups, napkins, utensils, etc. If you have items or food to donate or questions on when items are needed please contact LeAnna McMahan at 360-497-3521.

WA 4-H Forum, Make a Splash!

It's time to "Make a Splash" with the 2017 Washington 4-H Forum!

Make your reservations with the Great Wolf Lodge Grand Mound, WA today to get the best rate* Group Rate is: \$99.00 per room per night

<http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/hotel-reservations/>

We have two separate you tube videos to share for Forum:

1) our traditional type of video

<https://youtu.be/IUisYMkSFv4>

2) Our KYG video

<https://youtu.be/khlktW-QwsM>

Have you used your Campship from last year's Achievement Program? Time is running out, they expire at this year's event in November.

4-H Pie Sales at the Country Chicks Fall Market Oct. 6 & 7

We have received the go ahead for 4-H Pie Sales at the Country Chicks Fall Market.

The building will cost us one paint party. So, on September 30th at 10 AM we need volunteers with paint brushes in hand to do some painting of fences for the fair. We will assemble at the 4-H Still Life Building and get our directions from there. The more that show up the faster we get it done; hopefully it will only take us a few hours.

Volunteers are needed

We need a group of people or a club to make signs- we need directional signs as well as small flyers and post signs for around the grounds.

This is our first year doing this so we really need to make our presence known.

We also need volunteers to help with set up on Thursday, October 5th, at 5:30 PM.

We need to be ready to start selling early in the AM on Friday the 6th. Nothing like a piece of warm pie to start the day with. We will need volunteers all day Friday and Saturday we need at least three in the kitchen and we can use lots of pie bakers to work the crowd. If you will be working the fundraiser please try to have a current food handler card and bring it with you or have it on your cellphone.

We will be using SignUp.com at this link <http://signup.com/go/exgBnWS> (see more information on this below). If spots are filled during the time that you can come just email me so we can get it all covered. If you know people that can help share this with them. Also, use your social media to get us help! Remember, helping is not just time, we will need supplies for signs and sales. So if you can't give us time we also need: Ice-cream, pie plates, forks, cups, water, table covers, art supplies (for signs), and of course monetary donations.

This is a general, all Council fundraiser!

We're using SignUp.com (the leading online signup and reminder tool) to organize our upcoming activity.

Please sign up for 4H pie sales!

Here's how it works in 3 easy steps:

1. Click this link to go to our invitation page on SignUp.com: <http://signup.com/login/entry/1056996704510820011>
2. Enter your email address: (You will NOT need to register an account on SignUp.com)
3. Sign up! Choose your spots - SignUp.com will send you an automated confirmation and reminders. Easy!

Note: SignUp.com does not share your email address with anyone. If you prefer not to use your email address, please contact me and I can sign you up manually.

Country Chicks FALL Market

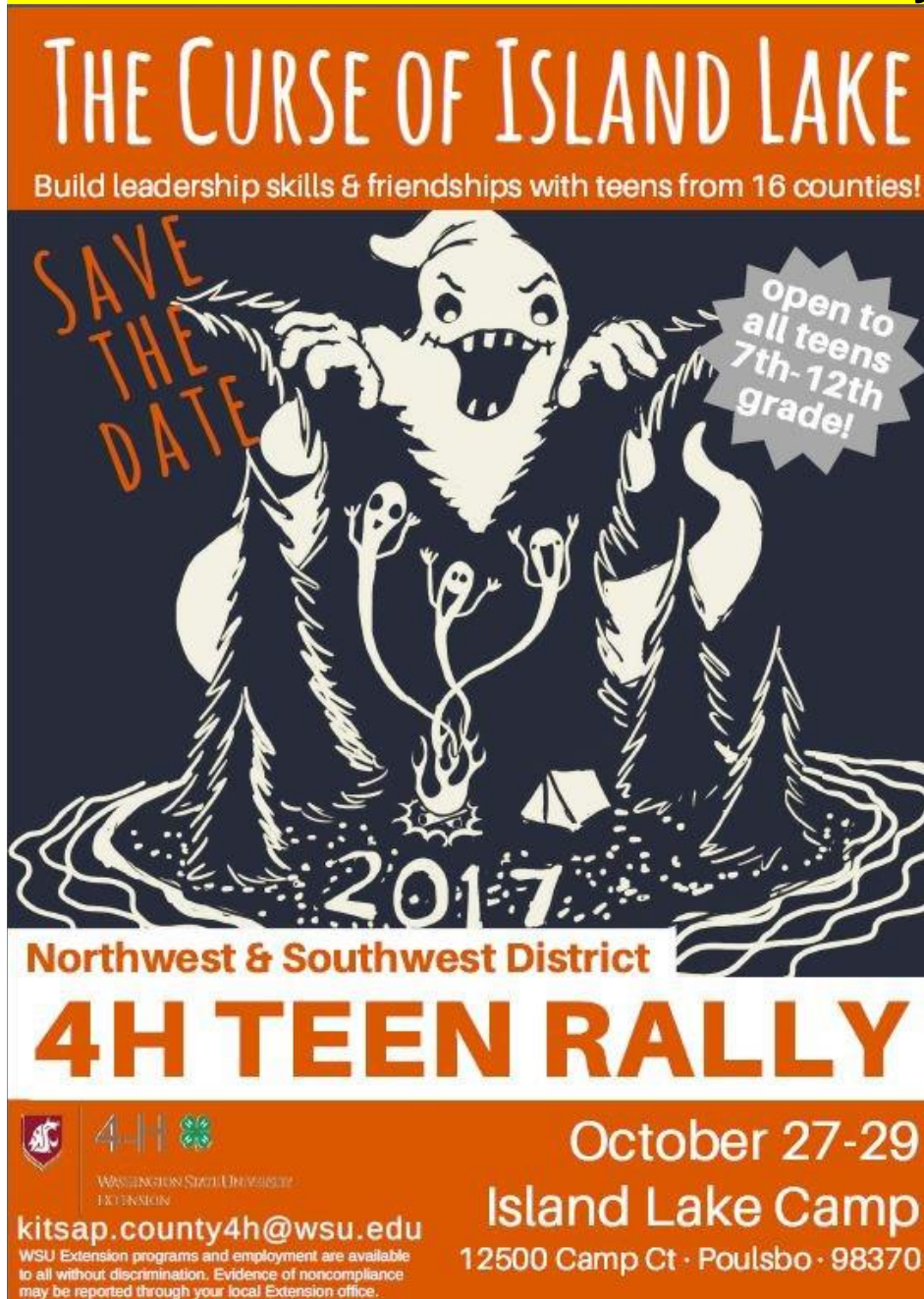
October 6 & 7

135 Vendors & over 40,000 Sq Ft of Junkin for the BEST Variety of Farmhouse Style, Vintage & Repurposed items, Rusty Good Junk, Shabby & Country Furniture, Industrial & Metals, Unique Hand-mades, Food, and a Chicktastic Thyme! We hope you can join us! \$5 or \$4 w/ non-expired food donation. Free Parking, under 16 Free. Exit 79 Off I-5, @ Southwest Washington Fairgrounds

COME GET YOUR CHICK ON! [#countrychicksfair](#) [#junkingoodtime](#)

***This is a non-commercial event. Contact via email for wait list consideration at countrychicksllc@gmail.com

NW and SW Combined District Teen Rally



THE CURSE OF ISLAND LAKE
Build leadership skills & friendships with teens from 16 counties!

SAVE THE DATE

open to
all teens
7th-12th
grade!

2017

Northwest & Southwest District

4H TEEN RALLY

October 27-29
Island Lake Camp
12500 Camp Ct · Poulsbo · 98370

kitsap.county4h@wsu.edu

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Register for Teen Rallies!

Teen Rallies are coming up soon! Register now for these awesome events taking place in your area. You can find details and registration information for each Teen Rally by visiting

<http://extension.wsu.edu/4h/youth/camps/>

A huge thank you to the county staff and volunteers for planning and hosting these events!

More info coming soon.

Cougars and Clovers Football Game, Sept. 23 - Tickets Available Now!

Submitted by: Shea Saralecos

Support 4-H and the Cougars at the Cougars and Clover Football Game on September 23rd! Prior to the game there will be a Tailgate Event to showcase 4-H to the local community. Come to the tailgate and then stay for the game with discounted tickets! You can purchase your \$20 tickets by using code WSU4H here: <http://ev9.eventue.net/cgi-bin/ncommerce3/EVExecMacro?linkID=washst&evm=prmo&RSRC=&RDAT=&caller=PR>

National Youth

Archery and Rifle Leaders Training Coming Soon!

Nov. 11 - 12 Washington State 4-H Shooting Sports Volunteer Training (Archery and Rifle)

@ Pacific County Fairgrounds and Willapa Harbor Gun Club, stay tuned for details

Apply for End of Year Project Medals

Remember kids October 10th, by 3 PM, 4-H Record Books DUE to the Extension Office for end of year medals judging. Finish up your record books, if they did not get judged at the county fair that is o.k. Come in for a cover sheet, fill that out, and turn in your book. You can apply for up to 3 different project area medals.

State 4-H Advisory Board Minutes

Submitted by: Vicki Contini

Would you like to know more about what happens at the State 4-H Advisory Board meetings? You will find a summary of the minutes and the full minutes at extension.wsu.edu/4h/state-advisory-board/

Local Therapy Animal Visiting Program

I wanted to take a moment to let you know about an exciting new program that Providence Centralia Hospital is setting up. This is a busy time for me as I prepare policies, procedures and a training program for a new Therapy Animal Visiting Program here at the hospital. I am looking forward to being able to offer this wonderful resource to the staff, patients and visitors of our hospital.

I know that 4-H is actively involved with families that have a passion for animals and animal programs. I am attaching a flyer for our program as we are seeking to find mature, dependable handler teams with dogs who LOVE to interact with people and are well-mannered. If you know of anyone who may meet this criteria and be interested in training to do this important work, please have them contact me.

Thank you for all you do for the community and youth of our county.

[See flyer from Karlyn attached \(Pam\).](#)

Happy Tails,

Karlyn Fritz

Providence Centralia Hospital

Therapy Animal Visiting Program Coordinator

Providence Professional Center

1010 South Scheuber Road-Suite 217

Centralia, WA 98531

Phone: (360) 827-7913 | Fax: (360) 807-7936

Karlyn.Fritz@providence.org



WOMEN IN AGRICULTURE CONFERENCE

Mark your calendars! This one-day gathering takes place simultaneously at locations throughout Alaska, Idaho, Montana, Oregon and Washington. Sponsored by WSU Extension locally, this one-day event will take place at the WSU Lewis County Extension Conference room #003, on November 18th.

More information can be found at <http://womeninag.wsu.edu/>

Wanted - State 4-H Fair Coordinator

The WSU Lewis County 4-H Program is in need of a State 4-H Fair Coordinator or co-coordinators. One, two, or three people to work together with other departments, focusing on the still-life building area to coordinate items, contests and activities in preparation for the WA State 4-H Fair. Most duties would take place in August and September. Please talk to Pam Watson if you would be interested in this volunteer position, have questions, or if you would like to see the full job description.

What 4-H Age Division Are Your Kids for 2017-2018?

The following policy is a change and was published in our newest WSU 4-H Policy guide in Oct. 2016. Please read this and make sure your members are in the correct age division for this year.

3.1. Age Requirements The WSU Extension 4-H Youth Development Program abides by the nondiscrimination policies of WSU and the USDA. 4-H is open to all youth between the ages five (5) and nineteen (19) (4-H Age), regardless of race; sex/gender; sexual orientation; gender identity/expression; religion; age; color; creed; national or ethnic origin; physical, mental, or sensory disability, including disability requiring the use of a trained service animal; genetic information; and/or status as an honorably discharged veteran or member of the military as determined by the following age criteria:

- **4-H Age is determined by October 1st of the current 4-H year.**
- **Youth who have reached their 5th birthday (before October 1st of the current 4-H year), through those who have not reached their 19th birthday (before October 1st of the current 4-H year).**
- *The following groups are identified for special programs and activity participation, including all competitive events/activities, within the WSU Extension 4-H Youth Development Program:*

Cloverbuds (formerly Primaries): 5 to 7 years of age

Junior: 8 (and completed 3rd grade, by fair time) to 10 years of age

Intermediate: 11 to 13 years of age

Senior: 14 to less than 19 years of age

Clothing and Small Household Appliance Drive

The Lewis County Clover Leaders- Leadership Club, is collecting clothing and small household appliances to raise funds for their upcoming interstate exchange. Please contact Kendra Meek 360-508-6218 or Barb Soto 360-520-1331 for more information.

United Junior Suffolk Sheep Association

Scholarships Available to UJSSA Members

UJSSA Members are encouraged to apply for the USSA Scholarship and the Let's Grow Suffolk Scholarship. Each of these scholarships award \$1000. The deadline to apply is October 1, 2017.

More info about these opportunities is available at <http://www.ujssa.org/>

Fall Archery and Riflery Training Scheduled

Fall training for 4-H archery and riflery instructors is scheduled in Mt. Vernon (Skagit County)!

Enrolled volunteers from all counties are welcome to sign up. (Staff, please make sure they're enrolled. I will be asking you for confirmation.)

October 26, Thursday: Online session for all at 7 p.m.

October 28, Saturday: Riflery 9-5:00 in Mt. Vernon

October 29, Sunday: Archery 9-5:00 in Mt. Vernon

Find all the details at the SignUp site: <http://www.signupgenius.com/go/10c0d4caca62fa3f85-fall1>

Please spread the word to your interested volunteers, so they can get this on their calendars early.

Beth Wangen

Volunteer Development Coordinator

Snohomish County 4-H

WSU Extension

600 128th St. SE

Everett, WA 98208

425-357-6005

Attention: 4-H Shooting Sports Leaders!

Submitted by: Toni Gwin

Have you been out to the National 4-H shooting sports web site lately? Visit the instructor resource page http://w3.4-hshootingsports.org/instructor_resources.php and check out the STEM activities. As we have been promising easy one or two page activities perfect for snow days or super Saturday besides regular range days. You can't remember the difference between potential and kinetic energy check out the teaching help sheet. Have a great activity that is not listed? Contact Toni Gwin for details on publishing.

WA State 4-H Fair Info

WA State 4-H Fair Livestock and Small Animal Schedule for 2017

The Livestock and Small Animal Schedule for the 2017 Washington State 4-H Fair has been confirmed as follows:

CATS - arrive Sept 7-8, depart Sept 11

DOG OBEDIENCE - daily shows, Sept 14-22; championship finals, Sept 23-24

RABBITS/CAVIES - arrive Sept 15 - 6-9 a.m.; depart Sept 18 at 6 p.m.

LIVESTOCK (beef, dairy, llama, sheep, swine, goats) - arrive Thurs, Sept 14 - 6-9 a.m.; depart Sun, Sept 17 at 6 p.m.

In addition to the date changes listed above, barn assignments and show schedules will also have adjustments. Those adjustments will be finalized in the next few months.

Best Regards,

Tom Gwin, State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371, 253-445-4630

st4hfair@wsu.edu

tagwin@wsu.edu

Horses

State 4-H Fair Horse Schedule 2017

The WA State 4-H Fair Board finalized the equine schedule for the 2017 fair at their board meeting this weekend. The schedule is as follows:

Sept 12 - Intermediate Western Games will arrive 11 a.m. to 1 p.m.

Sept 14 - Intermediate Western Games will depart at 2 p.m. Senior Western Games will arrive 5-7 p.m.

Sept 18 - Senior Western Games will depart at 2 p.m.

Sept 19 - Intermediate Harness and Dressage will arrive 5-7 p.m.

Sept 21 - Intermediate Harness and Dressage will depart at 2 p.m. Intermediate Performance will arrive 5-7 p.m.

Sept 24 - Intermediate Performance will depart beginning at 4 p.m.

Best Regards,

Tom Gwin, WA State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371

253-445-4630

st4hfair@wsu.edu

tagwin@wsu.edu

West Nile Virus

Please encourage 4-H horse project youth, leaders, and parents to vaccinate 4-H project horses (ALL horses, actually) for West Nile Virus. Previously vaccinated horses need an annual booster in early spring to optimize protection for the coming mosquito season. Naïve horses need a series of two vaccines and will not achieve adequate protection until a week after the second injection, so time is of the essence.

WNV would be a great topic for educational posters! Comparing WA and US stats is enlightening—we often lead the country in the number of equine cases☺. Here is where 2017 updates will be located:

<http://www.doh.wa.gov/DataandStatisticalReports/DiseasesandChronicConditions/WestNileVirus>.

A WSU pub on WNV is at <http://cru.cahe.wsu.edu/CEPublications/FS201E/FS201E.pdf>.

Susan Kerr, DVM, PhD, PAS

Washington State University, Northwest Regional Livestock and Dairy Extension Specialist

Northwestern Research and Extension Center, 16650 St. Rt. 536, Mount Vernon, WA 98273

360-848-6151 kerrs@wsu.edu



Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.