

# Lewis County 4-H E-Newsblast June 8, 2017

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

**NEW ADDRESS!**

<http://extension.wsu.edu/4h/news/>

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4-H Volume 17, Issue 7

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Public Presentation Club Entry List  
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Vaping Forum flyer, June 22  
Market Sale Brochure

*Working on setting up a WSU Lewis  
County Extension 4-H page on  
Facebook. Look for us under: WSU  
Lewis County 4-H*

## What's up this month? Dates/Due Dates:

### JUNE

10 – WSU Master Gardeners, Herb Gardening, Fort Borst Park Demo Garden, 1:30 PM

10-16 Chatco Lab, Rathdrum, ID

11 – Fairgrounds Clean Up, Sunday from 12-6 PM, this area and work party should be large! It will focus on midway, and the pavilions (see articles below)

16 - 4-H Food Resource Leaders, Spreads and Breads, Borst Park Kitchen #2, 10 AM and 6 PM (same program repeated)

17 - WSU Master Recycler Composters, Open House, Hands on Composting & Hugelkultur, Central Transfer Station, Centralia, 10 AM

17-18 Next Level Show Pig Camp, Chehalis (must pre-register)

21 – Fair Superintendent meeting, Community Events Building, 6-8 PM

26-29 4-H Day Camp- find a brochure to register at the office or on-line at  
<http://extension.wsu.edu/lewis/> under Day Camp is Back!

26, 4-H Council meeting, 7 PM, Educational hour – Food Permits for Fundraising with a Lewis County Health Inspector, 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

28 - 4-H Horse Advisory meeting, 7 PM, Committees meet at 6 PM, basement of the Historic

Courthouse, WSU Ext. Conf. room #003  
28 - WSU Master Recycler Composters, Food Waste Reduction, Fort Borst Park Kitchen #2, 6 PM

## July

4 – WSU Lewis County Extension Office Close in honor of Independence Day  
7 - 4-H Food Resource Leaders, Hands on Pressure Canning (registration and fee TBD), Borst Park Kitchen #2, 10 AM and 6 PM (same program repeated)  
7-9 All 4-H Fundraiser in Packwood – Car Races, contact Peggy Hirte-Uhlorn to get on the schedule  
8 – Saturday, 9am-10am Beef Courtesy Weigh at fairgrounds  
8 - Fairgrounds Clean Up, Saturday from 10-6 PM. This area and work party will be mainly the Blue Gate/North End of the fairgrounds, by the fire station and barns (see articles below)  
8 - WSU Master Gardeners, How to Design & Make Concrete Leaves, Salkum Library Demo Garden, 10 AM  
12 - WSU Master Recycler Composters, Do's, Don'ts, and How to Recycle, Fort Borst Kitchen #1, Centralia, 6 PM  
14-16 All 4-H Fundraiser in Packwood – Car Races, contact Peggy Hirte-Uhlorn to get on the schedule  
18 Fair Entries for Livestock, Horses, Educational Posters, and Contests DUE  
22- WSU Master Gardeners, Fiber Dyeing, Fort Borst Demo Garden, 10 AM  
24, 4-H Council meeting, 7 PM, Pre-Council Educational hour – Record Books, final touches before turning in for fair, 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003  
26, 4-H Horse Stall Assignment Night at the fairgrounds, time TBA  
24-27, 4-H Record books due for fair entries

## Looking ahead

- August 15-20 Southwest WA Fair open to the public, theme “I Am A Fair Kid”
- October 4-15 TSC/Del's 4-H Paper Clover Campaign

\*Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.

\*\*Space limitations require pre-registration or to receive instructions for advance class preparation. Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL

## **E-mail and Mailings**

## **Lewis Co.**

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

## **What 4-H Age Division Are You for 2017?**

The following policy is a change and was published in our newest WSU 4-H Policy guide in Oct. 2016. Please read this and make sure your members are in the correct age division for this year.

*3.1. Age Requirements The WSU Extension 4-H Youth Development Program abides by the nondiscrimination policies of WSU and the USDA. 4-H is open to all youth between the ages five (5) and nineteen (19) (4-H Age), regardless of race; sex/gender; sexual orientation; gender identity/expression; religion; age; color; creed; national or ethnic origin; physical, mental, or sensory disability, including disability requiring the use of a trained service animal; genetic information; and/or status as an honorably discharged veteran or member of the military as determined by the following age criteria:*

- *4-H Age is determined by October 1st of the current 4-H year.*
- *Youth who have reached their 5th birthday (before October 1st of the current 4-H year), through those who have not reached their 19th birthday (before October 1st of the current 4-H year).*

***\*\*Exception – For the 2016–2017 4-H Year, those 4-H members who are in 12th grade or who have not reached their 19th birthday before (January 1, 2017) may enroll in the 4-H Program through their local county faculty.\*\****

- *The following groups are identified for special programs and activity participation, including all competitive events/activities, within the WSU Extension 4-H Youth Development Program:*

***Cloverbuds (formerly Primaries): 5 to 7 years of age***

***Junior: 8 (and completed 3rd grade, by fair time) to 10 years of age***

***Intermediate: 11 to 13 years of age***

***Senior: 14 to less than 19 years of age***

## **Amazon Smile!**

Did you know the WSU Lewis County 4-H Program can earn money when you shop on Amazon Smile?



Here's how you can help: Type into your browser

“Amazon Smile” and you should be able to select more information. When you are ready to select a group to support, type in “Washington State University, Chehalis WA.” After this is selected, just log into your Amazon Smile Account (NOT your regular Amazon account, or you won't donate anything) and shop as normal, 0.5% of most of your purchases will be donated automatically to our local program. Amazon even has it tied to your prime so you would shop in Amazon Smile Prime, how cool is that!

## **Southwest Washington Junior Livestock Sale Mandatory Presentation**

What if I missed the 2017 Mandatory Educational Presentation?

You need to go to the Lewis County Extension website at <http://extension.wsu.edu/lewis/4h/lewis-county-4-h-forms-and-documents/> and click on the Junior Livestock Mandatory Educational Meeting Info

1) You will need to submit a letter to the Sale Committee stating your reason for requesting excusal from the original training. This must be completed by the next scheduled meeting (July 1st, 2017)

2) Read through the entire presentation. Follow the directions on the last slide and submit with your letter.

## **Fair Entries 2017**

All fair entries for 4-H this year will be made on-line through the Show Works program. The fairgrounds staff and manager are working out the kinks currently and hope to launch in the next week or so. Please watch

your e-mail for the launch and posting of the website so you can get on, register and get your entries done. The same cut off dates that we have had in the past still apply so check the calendar for those dates.

## Clothing and Small Household Appliance Drive

The Lewis County Clover Leaders- Leadership Club, is collecting clothing and small household appliances to raise funds for their upcoming interstate exchange. Please contact Kendra Meek 360-508-6218 or Barb Soto 360-520-1331 for more information.

## 4-H Fair Department Challenge!

The 4-H horse department challenges all the other 4-H departments to participate in the upcoming work party at the Lewis County Fair Grounds. On Sunday June 11th from 12-6 and Saturday July 8th from 10-6. The department that gets the most 4-H kids to participate in both days combined will earn an ice cream party at the fair in their department for the kids that helped. There may be something else added from the fair also. Sybil Kuhn from Caldwell Bankers has organized these two dates. In June it will focus on the Midway and the pavilions. In July it will focus on the Blue/Gate North end of the fair grounds by the fire station and barns. She will bring a truck and trailer, drinks, tools, and trying for some flowers to plant. Anything you want to bring the better. Come and show your 4-H pride and do good for your community.

Questions for Sybil 360-388-6651 [sybilkuhn@caldwellbanker.com](mailto:sybilkuhn@caldwellbanker.com)

## Fairgrounds Clean Up Days

4-H leaders, members & families,  
Your help is needed to get our fairgrounds cleaned up and ready for this year's awesome fair! There will be two work parties this summer in an effort to spruce up the grounds by cleaning flower beds, walkways, spreading some topsoil and maybe planting some flowers.

### 6-11-17 Sunday from 12-6

This area and work party should be large! It will focus on midway, and the pavilions.

### 7-8-17 Saturday from 10-6

This area and work party will be mainly the Blue Gate/North End of the fairgrounds, by the fire station and barns. *Gloves, clippers, rakes, shovels and pressure washers will be provided, but feel free to bring any gear you want to!*

We hope to see many of you there!!! Your community service will be greatly appreciated.

For information or questions, please contact Shawn Peters 269-0345 OR Sybil Kuhn 388-6615



# CLOTHING ACTIVITIES & EVENTS 2017

\*\*\*Registration for Fair Activities/Contests is online starting this year\*\*\*

- July 18 Activity Registration due to Extension Office (on-line)  
Aug. 4 Clean and set up 4-H Building 3 to 7PM - HELP NEEDED  
Aug. 7 Monday - 4-H Building - SWW Fairgrounds  
FASHION REVUE- Primary & Juniors 8:30 to 10:00 AM  
Please be there and dressed by 8:15AM  
Intermediates/Seniors 10:00 AM to 11:15 AM  
CONSUMER REVUE, all ages, 11:15 AM  
CLOTHING AND FOOD JUDGING CONTESTS 10AM to 2PM  
Aug. 9 Wednesday- Public Fashion Revue- South Stage 7:30PM  
Aug. 10 Thursday -Still life Entries due 2 to 8 PM  
Aug. 11 Help display garments 9:00 AM to finish  
Aug. 17 Thursday- Consumer Revue -7:00PM South Stage  
Aug. 20 Help take down displays 6PM  
Aug. 21 Pick-up items not going to State 4-H Fair and sign up, tag, and leave items that are going to State 4-H Fair – 3-7 PM  
Aug. 22 Pick-up items not going to State 4-H Fair and sign up, tag, and leave items that are going to State 4-H Fair – 11 AM-1 PM & 3-7 PM

All 4-H members enrolled in any clothing project may participate in Fashion Revue, Consumer Revue, Single Entries, Clothing Expo Contest and the Clothing Judging contest.  
Primary members receive participation ribbons only.

\*\*\*Forms needed for FASHION and CONSUMER Revue on August 7th.

You will need to fill out completely and bring the following entry forms, available on the internet.

OR copies may be picked up at the Extension Office. GO TO: <http://pubs.wsu.edu> In the search box, type in the following form numbers, one at a time, and print off the forms by clicking on the PDF icon listed at the right.

Fashion Revue: EM0682E "Fashion Revue Personal Data Sheet"

Consumer Revue: C1079E "Creative Consumers of Fashion Data Sheet"

Consumer Revue C1077E "Creative Consumers or Fashion Activity Information Sheet"

Remember you must participate in the public Fashion Revue and Consumer Revue to receive ribbons, points, and awards in these contests.

\*\*\*ALSO: PLEASE bring a 3 inch square scrap sample of your Fashion Revue garment(s) to be placed on the score sheet.

## CONSUMER REVUE:

If you are entering the contest this year and doing a remodeling or an embellished project please take pictures of your progress and make a poster to display in the clothing room for an Educational Display, Division 3. Another poster idea would be the fair theme "I'm a Fair Kid."

## CLOTHING EXPO CONTEST:

This contest is open to all juniors, intermediates, and seniors enrolled in Clothing projects. Billie's Designer Fabrics will again provide a new sewing machine for the Intermediate and Senior age group (must be at least

four eligible participants). This age group may select any pattern they wish but it must include two skills listed on Pattern Requirements for "4-H Clothing Expo Contest 2017."

Juniors may construct any garment of their choice and skill level. Copies of the guidelines, requirements, work and score sheets will be available at the extension Office and Billie's. Contact Colleen Dobyns 748-4338 to schedule your time to participate in the contest during the fair.

#### SEW-IN:

The theme this year is "4-H Cares for the Community". We will be making "Shirt Savers" for local rest homes and the hospital. Sew-In will be running Tuesday thru Saturday, 10-6 pm. There will also be activities for pre-4Hers to learn beginning sewing. Donations for washable woven cotton are needed. Please contact Patricia Sabin, 748-8560 for more information or a donation delivery.

### **WA 4-H Forum, Make a Splash!**

It's time to "Make a Splash" with the 2017 Washington 4-H Forum!

Make your reservations with the Great Wolf Lodge Grand Mound, WA today to get the best rate\* Group Rate is: \$99.00 per room per night

Please put this in the e-blast for the next several months. <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/hotel-reservations/>

We have two separate you tube videos to share for Forum:

1) our traditional type of video

<https://youtu.be/IUisYMkSFv4>

2) Our KYG video

<https://youtu.be/khlktW-QwsM>

If you would like to teach a workshop at forum this year please follow this link and fill out a proposal form

<http://extension.wsu.edu/4h/wp-content/uploads/sites/3/2017/02/Forum-RFP2017-Final.pdf>

Also we created this questionnaire to get a better idea of what people may want to see for Forum Workshops.

<https://goo.gl/forms/x7iOLFW0CQxwu3842>

### **Meat Pen Bunnies**

Mustard Seed Heritage Farm will have meat pen bunnies for sale for 2017 show season. Breeds planned for availability are: American Chinchilla- some pedigreed, New Zealand Reds, Standard size Rex. Also for pet/showmanship we have Mini Rex- some pedigreed. Contact: Tim & Deanna Brix in Chehalis, WA, at 714-308-8774

**French Lop Rabbit**- looking for a home, white with gray markings, about 1 year of age, male?, starting to be house broken/litter trained. Contact Pat Kadow at 360-269-8602, in Vancouver

### **WA State 4-H Fair Creative Kids Categories**

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the fair in September. All 4-H members, (junior level and above) are eligible to participate. There is no prequalification for these classes.

This year's categories include:

Animal Photos



Patriotic Crafts  
Recycled Metal/Tin Cans  
Culinary Class – Quick Breads  
Poetry – “Winter” theme  
The flyer to promote the creative kids program is attached.  
Best Regards,  
Tom Gwin  
State 4-H Fair Manager

## **WA State 4-H Fair Livestock and Small Animal Schedule for 2017**

The Livestock and Small Animal Schedule for the 2017 Washington State 4-H Fair has been confirmed as follows:

CATS - arrive Sept 7-8, depart Sept 11

DOG OBEDIENCE - daily shows, Sept 14-22; championship finals, Sept 23-24

RABBITS/CAVIES - arrive Sept 15 - 6-9 a.m.; depart Sept 18 at 6 p.m.

LIVESTOCK (beef, dairy, llama, sheep, swine, goats) - arrive Thurs, Sept 14 - 6-9 a.m.; depart Sun, Sept 17 at 6 p.m.

In addition to the date changes listed above, barn assignments and show schedules will also have adjustments. Those adjustments will be finalized in the next few months.

Best Regards,  
Tom Gwin, State 4-H Fair Manager  
2606 W. Pioneer, Puyallup, WA 98371, 253-445-4630

[st4hfair@wsu.edu](mailto:st4hfair@wsu.edu)

[tagwin@wsu.edu](mailto:tagwin@wsu.edu)

## **Horses**

### ***Fair Committees***

Sign Up Genius has been created, emails were sent out to previous volunteers, and a link will be posted on the Facebook page.

### ***Fair Clinics***

Jumping -Janelle Rich -will be doing Jumping Clinics on Tuesdays starting July 18, July 25, Aug 1, and Aug 8 at 6:00 p.m. and all jumpers will need to be there to help setup and teardown at the fairgrounds

Gaming - Pat & Anne - will do the gaming clinics at the fairgrounds, Wednesdays starting July 12, 19, 26, and Aug. 2, at 6 PM for ring etiquette and 6:30 for gaming.

Driving – Pam K. will be the Driving clinician, at Pam’s barn, dates and times TBD

## **State 4-H Fair Horse Schedule 2017**

The WA State 4-H Fair Board finalized the equine schedule for the 2017 fair at their board meeting this weekend. The schedule is as follows:

Sept 5 - Senior Harness and Dressage will arrive 5-7pm

Sept 7 - Senior Harness and Dressage will depart at 2 p.m.; Senior Performance will arrive 5-7 p.m.

Sept 11 - Senior Performance will depart at 2 p.m.

Sept 12 - Intermediate Western Games will arrive 11 a.m. to 1 p.m.

Sept 14 - Intermediate Western Games will depart at 2 p.m. Senior Western Games will arrive 5-7 p.m.

Sept 18 - Senior Western Games will depart at 2 p.m.

Sept 19 - Intermediate Harness and Dressage will arrive 5-7 p.m.

Sept 21 - Intermediate Harness and Dressage will depart at 2 p.m. Intermediate Performance will arrive 5-7 p.m.

Sept 24 - Intermediate Performance will depart beginning at 4 p.m.

Additional Equine Dates:

Sept 9 - Equine Judging Contest

Sept 9 - Groom Squad

Sept 10 - National Equine Presentation Contest

Best Regards,

Tom Gwin, WA State 4-H Fair Manager  
2606 W. Pioneer, Puyallup, WA 98371  
253-445-4630

[st4hfair@wsu.edu](mailto:st4hfair@wsu.edu)

[tagwin@wsu.edu](mailto:tagwin@wsu.edu)

## Mason County 4-H Horse Camp

Join us for 4-H Horse Camp!!! We still have a few spots left and have extended the registration deadline. 4-H members enrolled in the Horsemanship project enjoy a week of overnight camping, education and recreation with their horses. Camp runs from June 20 – 25, 2017 at Panhandle Lake Camp and is packed full of activities including crafts, a dance, numerous evening activities and trail riding, along with the basic classes such as equitation, showmanship, and gaming with qualified instructors. It's a week filled with memories that will last a lifetime. Panhandle Lake Camp is located on a pristine private lake with over 400 acres of forest. The facility has a 38 stall barn, riding arena, warm up arena, round pen, and incredible trails! Registration fee is \$155 and includes a camp tee shirt. For additional information contact Camp Director Melissa Seals 360-280-5458 or Mason County 4-H Program Coordinator Kathy Fuller 360-427-9670 Ext 681 or [fuller@wsu.edu](mailto:fuller@wsu.edu).

KATHY FULLER

4-H Program Coordinator, WSU/Mason County Extension  
303 N 4th Street, Shelton, WA 98584  
360-427-9670 Ext. 681 [fuller@wsu.edu](mailto:fuller@wsu.edu)

## West Nile Virus

Please encourage 4-H horse project youth, leaders, and parents to vaccinate 4-H project horses (ALL horses, actually) for West Nile Virus. Previously vaccinated horses need an annual booster in early spring to optimize protection for the coming mosquito season. Naïve horses need a series of two vaccines and will not achieve adequate protection until a week after the second injection, so time is of the essence.

WNV would be a great topic for educational posters! Comparing WA and US stats is enlightening—we often lead the country in the number of equine cases<sup>®</sup>. Here is where 2017 updates will be located:  
<http://www.doh.wa.gov/DataandStatisticalReports/DiseasesandChronicConditions/WestNileVirus>.

A WSU pub on WNV is at <http://cru.cahe.wsu.edu/CEPublications/FS201E/FS201E.pdf>.

Susan Kerr, DVM, PhD, PAS

Washington State University, Northwest Regional Livestock and Dairy Extension Specialist  
Northwestern Research and Extension Center, 16650 St. Rt. 536, Mount Vernon, WA 98273  
360-848-6151 [kerrs@wsu.edu](mailto:kerrs@wsu.edu)

## Horse Announcements & Upcoming Events

### Riding Events/Shows

June 9 – Pole Night – EEC

June 23 – Friday Night Under The Lights – EEC

July 22 – HASC gaming - SWWF

July 22-3 – Jr Rodeo at EEC (membership not required)

August 5 – Prefair Performance – SWWF

August 6 – Prefair Gaming

● Next meeting date/time June 28, 2017 at 7:00 pm



## Other Events

June 24 & 25 Clinton Anderson "The Walkabout Tour," Monroe, WA; **to get two free tickets see the attached flyer with QR Code to scan.** Our office has been given 5 tickets for Sat. and 5 tickets for Sun. during this event. The first club or family to call or e-mail with the day they wish to attend, times are recorded, will win these tickets. If you only need 2 please say or write that in your message and share the wealth.



*Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."*

*Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.*

*Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.*