

Lewis County 4-H E-Newsblast March 24, 2017

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

NEW ADDRESS!

<http://extension.wsu.edu/4h/news/>

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4-H Volume 17, Issue 4

What's in this issue?

Dates/DUE Dates!

E-mail and Mailings

990-N

Clothing and Small Household Appliance Drive

Lewis County Trust Scholarship Renewals

Junior Livestock Sale Scholarship

Junior Livestock Sale – Treasurer position

Spring New Leader Training

Swine Department, April 10 meeting

Pork Quality Assurance Class (other livestock too)

WA State 4-H Forum

Vancouver Bunny Adoption

Intermountain Livestock Judges Training

Chatco Lab

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WA State 4-H Fair Livestock and Small Animal Schedule

For 2017

When Selecting Animals from a Breeder

Apply to Join FEMA Youth Preparedness Council

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Archery and Rifle Training in Okanogan County

SPRINGTIME YOUTH CALF SALE

National Shooting Sports Instructor Training

FOLLOW WA 4-H ON SOCIAL MEDIA!

Low Challenge/Intro to Challenge Facilitation

25TH ANNIVERSARY FUTURE CITY COMPETITION

BEEF AND SHEEP/GOAT FIELD DAYS IN MARCH

New Feed Directive

Horse

WA State 4-H Fair Horse Schedule 2017

Events and Opportunities

ATTACHMENTS:

Healthy Community, Healthy Youth –Free
Workshop Series, Fourth Tues. of each
month Jan. – May

Junior Livestock Sale- Intent to Sell
& Memorandum of Understanding
Large and Small

Junior Livestock Sale SCHOLARSHIP

Natural Horsemanship Clinic in Monroe, WA

Intermountain Livestock Judges Training

Dairy Certificate

Horse Certificate

Chatco Lab

What's up this week? Dates/Due Dates:

March

25-Saturday, Beef weigh-in 9-11 AM mandatory weigh-in (optional weigh-in July 8th, 9-10 AM)

27, 4-H Council meeting, 7 PM, 4-H Edu Posters and Public Presentations (your choice) 6 PM, basement
of the Historic Courthouse WSU Lewis County Extension Conference room #003

28 - Healthy Community workshop, Bridging the Gap Between Us and Them, Tiller Arts Center in

Morton

29 – Dos, Don't, & How to Recycle, 6 PM, WSU Master Recycler Composters, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

April

1 – All 4-H enrollments DUE (April 3, Monday)

1 – Pacific County Super Saturday, 9 AM- 2 PM

1-2, 2017 4-H Teen Summit, Camp Koinonia, Cle Elum, WA – more details to come

4 – New Leader Training session #1 of 4, WSU Lewis County Extension Office

10, 5:30 Swine Dept. meeting at the Historical building on the Southwest WA Fairgrounds

10, Junior Livestock Sale Committee meeting, 6:30 PM, Historical building on the Southwest WA Fairgrounds

18 – New Leader Training session #2 of 4, WSU Lewis County Extension Office

21 – Fun Fest at Centralia College, 10-1

22, 2017 State 4-H Hippology Contest, Snohomish, WA

24, 4-H Council meeting, 7 PM, 4-H Edu Posters and Public Presentations (your choice) 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

26, 4-H Horse Advisory meeting, 7 PM, Committees meet at 6 PM, basement of the Historic

Looking ahead

- May 1 Horse and Dairy Certificates DUE!
- May 1 Junior Livestock Sale Scholarship DUE
- May 1 Intent to Sell DUE for all other species
- May 2 New Leader Training session #3 of 4, WSU Lewis County Extension Office
- May 13-14 WSU Master Gardener Plant Sale, Expo Hall Southwest WA Fairgrounds, Sat. 9-4 and Sun. 10-2
- May 16 New Leader Training session #4 of 4, WSU Lewis County Extension Office
- May 30 Mandatory Southwest WA Junior Livestock Sale meeting for exhibitors and parents, 6pm Community Building at the Fairgrounds
- June 4- Sunday, Lambs and Goats weigh-in 10-11 AM
- June 4- Sunday, Hog weigh-in 8 AM- noon
- July 8 – Saturday, 9am-10am Beef Courtesy Weigh
- August 15-20 Southwest WA Fair open to the public, theme "I Am A Fair Kid"

*Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.

**Space limitations require pre-registration or to receive instructions for advance class preparation. Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL

E-mail and Mailings

Lewis Co.

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

Tax day is right around the corner—If you haven't already done so, file your 990-N as soon as possible! (File date was Feb. 15th, get it done)

Clothing and Small Household Appliance Drive

The Lewis County Clover Leaders- Leadership Club, is collecting clothing and small household appliances to raise funds for their upcoming interstate exchange. Please contact Kendra Meek 360-508-6218 or Barb Soto 360-520-1331 for more information.

Lewis County Trust Scholarship Renewals have been mailed out. Renewals are due Thursday, May 18th!

Junior Livestock Sale SCHOLARSHIP – See attached documents

Junior Livestock Sale- Treasurer job description will be out soon, stay tuned

Spring New Leader Training!

Please RSVP (to Pam Watson 360-740-1220) your spot for 4-H New Leader Training. The spring brings our four part, at three hours each, training for new leaders or those that feel like they need a refresher. All sessions will be on Tuesdays from 6- 9 PM.

April 4, April 18, May 2, May 16

Swine Department, We are Getting Ready to be Ahead

Swine, Pig, and Porcine 4-H leaders will have a meeting April 10th, 2017 at the Southwest Washington Fairgrounds in the Historical building at 5:30 PM.

This is an important meeting. If you cannot attend please send a club representative. We need all clubs showing at the Southwest Washington Fair represented.

Pork Quality Assurance Class (other livestock too)

Lewis County 4-H Swine would like to invite all Washington youth to come take part in Pork Quality Assurance Class at the Spring Youth Fair, May 7th, 2017 at 12 PM, on the Southwest Washington Fairgrounds, Chehalis, WA.

For information and to RSVP call Barbara Soto 360-520-1311.

This class is being sponsored by the WA Pork Board. Our presenter will be Sara Smith from the Washington State Pork Producers and WSU Extension Grant/Adams County.

All youth are welcome 4-H and FFA, does not matter if you are showing a pig in Washington, Oregon, or Idaho you are invited to participate.

WA 4-H Forum, Make a Splash!

It's time to "Make a Splash" with the 2017 Washington 4-H Forum!

Make your reservations with the Great Wolf Lodge Grand Mound, WA today to get the best rate* Group Rate is: \$99.00 per room per night

Please put this in the e-blast for the next several months. <http://extension.wsu.edu/4h/forum-volunteers/washington-state-4-h-forum/hotel-reservations/>

We have two separate you tube videos to share for Forum:

1) our traditional type of video

<https://youtu.be/IUisYMkSFv4>

2) Our KYG video

<https://youtu.be/khlktW-QwsM>

Also we created this questionnaire to get a better idea of what people may want to see for Forum Workshops.

<https://goo.gl/forms/x7iOLFW0CQxwu3842>

Vancouver Bunny Adoption-

To my 4-H peeps.... anyone looking for project rabbits? We have 100+ looking for homes asap. Free to 4-H members right now. A few are clearly purebred, majority are cross breeds, none have pedigrees. Find me on Facebook for more info and PM for details.

[Wileen Rider Carlton](#)

Intermountain Livestock Judges Training

We're excited to share the schedule has been set for the 2017 Intermountain Judges Training. This year's training will be held in Spanish Fork, Utah on May 11-13, 2017. Once again we will be hosting a youth track and an adult track. Featuring Clay Carlson leading the youth track and Chip Kemp leading the adult track. Attached is the event brochure which includes the registration form. This year's training will be \$150 for adults and \$100 for youth. Last year we filled up, so don't wait to get registered.

We do have a block of rooms reserved at the Days Inn— I-15, Exit 260. Their number is 801– 491-0300. Be sure and mention the block for Intermountain Judges Training to get the quoted price.

If you have any questions, please give us a call.



Dawn Sanchez, 4-H/youth Educator

Uinta County Cooperative Extension, University of Wyoming

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4-H@uintacounty.com

Chatco Lab

Lead, Play, Connect: Planting the Seeds of Leadership

Northwest Leadership Laboratory, Twinlow Camp and Retreat Center, Rathdrum, ID, June 10-16, 2017. See the attached brochure for more information.

TEEN SUMMIT DATES

Submitted by: Jan Klein

TN 02/21/2017

Teen Summit is coming soon! Keep the following dates in mind:

☐ March 1: Registration Opens

☐ March 15: Registration Due

To learn more about Teen Summit and view the schedule visit: <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

The Teen Leadership Summit Is JUST for you!!!!.

This leadership building event is planned and facilitated by the 4-H State Ambassadors. Workshops, activities, speakers, FUN is focused on your needs and wants. 6-10th graders have the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

Date: April 1-2 Place: Camp Koinonia, Cle Elum, WA, Cost \$100.

TRUE LEADERS IN SERVICE

Submitted by: Jan Klein

TN 02/14/2017

4-H is launching an annual True Leaders in Service initiative in honor of National Volunteer Appreciation Month.

True Leaders in Service, a month-long community service activation, will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 29.

Local groups are encouraged to get involved with this national effort. For more information and resources, go to: <http://4-h.org/true-leaders-in-service/>

WA State 4-H Fair Creative Kids Categories

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the fair in September. All 4-H members, junior level and above) are eligible to participate. There is no prequalification for these classes.

This year's categories include:

Animal Photos

Patriotic Crafts

Recycled Metal/Tin Cans

Culinary Class – Quick Breads

Poetry – “Winter” theme

The flyer to promote the creative kids program is attached.

Best Regards,

Tom Gwin

State 4-H Fair Manager

WA State 4-H Fair Livestock and Small Animal Schedule for 2017

The Livestock and Small Animal Schedule for the 2017 Washington State 4-H Fair has been confirmed as follows:

CATS - arrive Sept 7-8, depart Sept 11

DOG OBEDIENCE - daily shows, Sept 14-22; championship finals, Sept 23-24

RABBITS/CAVIES - arrive Sept 15 - 6-9 a.m.; depart Sept 18 at 6 p.m.

LIVESTOCK (beef, dairy, llama, sheep, swine, goats) - arrive Thurs, Sept 14 - 6-9 a.m.; depart Sun, Sept 17 at 6 p.m.

In addition to the date changes listed above, barn assignments and show schedules will also have adjustments. Those adjustments will be finalized in the next few months.

Best Regards,

Tom Gwin, State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371

253-445-4630

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tagwin@wsu.edu

TIPS TO HELP PREVENT SALMONELLA FROM POULTRY

Submitted by: Anne Duffy

TN 02/21/2017

This spring, we ask for your help in educating 4-H kids and their families about the risk of Salmonella infection from contact with live poultry, such as chickens, ducks, geese, and turkeys. Raising backyard flocks for eggs, meat, and other benefits seems increasingly popular. This trend may be contributing to an ongoing increase of Salmonella outbreaks, including here in Washington.

Please share the message about Salmonella with 4-H members involved in poultry projects by sharing our free materials (After you touch a duck or chick, WASH YOUR HANDS, so you don't get sick). The materials are also available in Spanish. To view and order these materials, visit our Salmonella from Chicks and Ducklings webpage:

<http://www.doh.wa.gov/YouandYourFamily/IllnessandDisease/AnimalTransmittedDiseases/SalmonellafromChicksandDucklings>

FOLLOW WA 4-H ON SOCIAL MEDIA!

Keep up to date on the latest news and happenings by following Washington State 4-H on Facebook and Twitter! Have a story you'd like to share? Send an email to washington.4h@wsu.edu or tag @wastate4h on social media.

Facebook: <https://www.facebook.com/WashingtonState4H/>

Twitter: <https://twitter.com/wastate4h>

Events Calendar: <http://extension.wsu.edu/4h/events/>

NATIONAL SHOOTING SPORTS INSTRUCTOR TRAINING

Submitted by: Toni Gwin

TN 02/07/2017

Save the Date:

National 4-H Shooting Sports Instructor Training Workshop, **May 7-11, 2017**, NRA Whittington Center, Raton, New Mexico

Host States: New Mexico and Colorado

Host Workshop Contacts: Craig Painter (NM) and Sam Lowry (CO)

Purpose: To provide training for state level 2 trainers (info and registration coming soon).

Level 2 is the train the trainer workshop and leaders completing level 2 may train county leaders. Leaders will be expected to provide Washington State two trainings at the coordinators choosing but may train as many times in their county as needed.

In order for a participant to attend a National 4-H Shooting Sports Workshop, he/she must meet the following:

- ☐ Have state 4-H (Level 1) certification in the discipline in which enrolled. Please understand that this is a National 4-H (Level 2) instructor training with the expectation that the participant return to their respective state to become a member of their state training team where they will commit to assist in teaching one state workshop annually for 3 years.
- ☐ Have a minimum level of experience teaching in the discipline to be determined by each discipline instructor(s).
- ☐ Have interest in 4-H, positive youth development, and STEM.
- ☐ Endorse the Train-the-Trainer concept in 4-H Shooting Sports.

- ☐ Have experience teaching youth and/or adults.
- ☐ Have current 4-H Volunteer status or Extension Faculty status in their state.
- ☐ Have been recommended by their State 4-H Shooting Sports Coordinator and /or their State Program Leader.



25TH ANNIVERSARY FUTURE CITY COMPETITION

Submitted by: Jan Klein

The Future City Competition is a project-based learning experience where student teams, led by an educator and engineer mentor, spend four months:

Experimenting with city design and management using SimCity software

Researching and designing a solution to a city-wide sustainability issue (this year's challenge—Power of Public Spaces—asks students to design a city with a distributed network of innovative, multiuse public spaces that serves the city's diverse population)

Building a scale model of their city using recycled material.

The cost of this program is \$25.00 per organization—you can register one team or 100. The price always stays the same.

Registered organizations receive free access to the SimCity gaming platform, a program handbook, detailed assessment rubrics, and in-person and online training opportunities. The 1st place team from each US region receives airfare and hotel accommodations to compete at Finals in Washington, DC.

Last year, 92% of educators said they'd recommend Future City to a colleague! Help prepare the leaders of our Future Cities by signing up today! (futurecity.org/register)

Feel free to contact Aaron Friese with questions: aaron.friese@wsu.edu | 509-342-9625

Horses

State 4-H Fair Horse Schedule 2017

The WA State 4-H Fair Board finalized the equine schedule for the 2017 fair at their board meeting this weekend. The schedule is as follows:

Sept 5 - Senior Harness and Dressage will arrive 5-7pm

Sept 7 - Senior Harness and Dressage will depart at 2 p.m.; Senior Performance will arrive 5-7 p.m.

Sept 11 - Senior Performance will depart at 2 p.m.

Sept 12 - Intermediate Western Games will arrive 11 a.m. to 1 p.m.

Sept 14 - Intermediate Western Games will depart at 2 p.m. Senior Western Games will arrive 5-7 p.m.

Sept 18 - Senior Western Games will depart at 2 p.m.

Sept 19 - Intermediate Harness and Dressage will arrive 5-7 p.m.

Sept 21 - Intermediate Harness and Dressage will depart at 2 p.m. Intermediate Performance will arrive 5-7 p.m.

Sept 24 - Intermediate Performance will depart beginning at 4 p.m.

Additional Equine Dates:

Sept 9 - Equine Judging Contest

Sept 9 - Groom Squad

Sept 10 - National Equine Presentation Contest

Best Regards,

Tom Gwin, WA State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371

253-445-4630

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Horse Announcements & Upcoming Events

Shows

Hairy Horse Show Buckle Series – April 29th in Elma

July 22-3 – Jr Rodeo at EEC (membership not required)

Other Events

Mar 31-Apr 2 - Spring Extravaganza Clinic & Tack Sale – Tacoma Unit (used to be held at the Puyallup Fairgrounds)

May 1 - Horse Certificates Due

June 24 & 25 Clinton Anderson "The Walkabout Tour," Monroe, WA; **to get two free tickets see the attached flyer with QR Code to scan.** Our office has been given 5 tickets for Sat. and 5 tickets for Sun. during this event. The first club or family to call or e-mail with the day they wish to attend, times are recorded, will win these tickets. If you only need 2 please say or write that in your message and share the wealth.

Next meeting date/time April 26, 2017 at 7:00 pm



Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.