

Lewis County 4-H E-Newsblast February 24, 2017

Access 4-H Tuesday News (TN) at the following address and choose the date for more information or forms:

NEW ADDRESS!

<http://extension.wsu.edu/4h/news/>

Pam Watson 360-740-1220

Kim Weiland 360-740-1212

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4-H Volume 17, Issue 3

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pg2

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Show classes and entry

Prairie Hatchers Show flyer

What's up this week? Dates/Due Dates:

February

25 – Prairie Hatchers Show, Clark County Fairgrounds, 4-H youth hosted, Youth only show

27, 4-H Council meeting, 7 PM, 4-H Record Book workshop at 6 PM, basement of the Historic
Courthouse WSU Lewis County Extension Conference room #003

28 - Healthy Community workshop, Building Resiliency Through Trauma Informed Care, Tiller Arts
Center in Morton

March

1- Market Beef Intent to Sell DUE

4 -Gardening for Everyone, Spring Classes, 9 AM- 2:15 PM, WSU Lewis Co. Master Gardeners, Centralia
College- WA Hall

11 – Blueberries, 10 AM, WSU Lewis Co. Master Gardeners, Providence Place Demo Garden

15 – Know Your Soils, 6 PM, WSU Master Recycler Composters, Fort Borst Park Kitchen #1

- 16-19 Western Regional Leaders Forum 2017, Edmondton, Alberta, Canada
- 17 – Easy, Healthy, Make Ahead Breakfasts, 10 AM, 4-H Food Resource Leaders, Fort Borst Park Kitchen #2
- 18 - Springtime Youth Calf Sale – in Monroe
- 18- Growing Tomatoes, 10 AM, WSU Lewis Co. Master Gardeners, Salkum Library Demo Garden
- 22, 4-H Horse Advisory meeting, 7 PM, Committees meet at 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 23 – **Clothing: Prepare for Fair,**
- 25-Saturday, Beef weigh-in 9-11 AM mandatory weigh-in (optional weigh-in July 8th, 9-10 AM)
- 27, 4-H Council meeting, 7 PM, 4-H Edu Posters and Public Presentations (your choice) 6 PM, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003
- 28 - Healthy Community workshop, Bridging the Gap Between Us and Them, Tiller Arts Center in Morton
- 29 – Dos, Don't, & How to Recycle, 6 PM, WSU Master Recycler Composters, basement of the Historic Courthouse WSU Lewis County Extension Conference room #003

April

- 1 – All 4-H enrollments DUE
- 1-2, 2017 4-H Teen Summit, Camp Koinonia, Cle Elum, WA – more details to come
- 22, 2017 State 4-H Hippology Contest, Snohomish, WA

Looking ahead

- May 1 Horse and Dairy Certificates DUE!
- May 30 Mandatory Southwest WA Junior Livestock Sale meeting for exhibitors and parents, 6pm Community Building at the Fairgrounds
- June 4- Sunday, Lambs and Goats weigh-in 10-11 AM
- June 4- Sunday, Hog weigh-in 8 AM- noon
- July 8 – Saturday, 9am-10am Beef Courtesy Weigh
- August 15-20 Southwest WA Fair open to the public

*Please call ahead for all classes/workshops put on by the 4-H FRL, MG, and MRC. Call the Extension Office for more info or reservations first and they will either take down your info or will let you know who/where to call.

**Space limitations require pre-registration or to receive instructions for advance class preparation. Master Gardeners =MG, Master Recycler Composters= MRC, 4-H Foods Resource Leaders= 4-H FRL

E-mail and Mailings

Lewis Co.

If you are sending an e-mail please put something regarding the manner of the e-mail in the subject line. This will help identify your e-mail and how important it is. *If an e-mail is sent out by list serve, **please do not** respond back to the list as **everyone** on the list will get the same e-mail.*

If you have moved, changed to a physical address, or a P.O. Box we need to know about it in the Extension office or if you enrolled with 4-H On line this year you can update family information through that system! Thank you for helping us in our efforts to streamline communication.

Clothing and Small Household Appliance Drive

The Lewis County Clover Leaders- Leadership Club, is collecting clothing and small household appliances to raise funds for their upcoming interstate exchange. Please contact Kendra Meek 360-508-6218 or Barb Soto 360-520-1331 for more information.

Lewis County Trust Scholarship Applications- have been mailed out to 4-Hers that are Seniors in High School or you can pick up an application at the WSU Lewis County Extension Office today! Renewal to be mailed out the end of Feb.

WASHINGTON STATE 4-H SCHOLARSHIP OPPORTUNITIES

Submitted by: Jan Klein

Washington State 4-H is pleased to offer a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Applications must be postmarked by March 15. Additional details and scholarship packets are available at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>

Prepare for the Fair- Clothing

Clothing members and leaders are urged to attend the "Prepare for the Fair" program presented by the Lewis County 4-H Clothing Superintendents on Thursday March 23 at 6:00PM, in the Old Credit Union Building at 156 Northwest Chehalis Avenue, Chehalis, WA 98532 (1/2 a block north of the Extension Office, brown building with wooden shingles). Fashion and Consumer Revues, Single Entries, the Expo Contest, Posters, and the Judging Contest will be covered.

TEEN SUMMIT DATES

Submitted by: Jan Klein

TN 02/21/2017

Teen Summit is coming soon! Keep the following dates in mind:

☐ March 1: Registration Opens

☐ March 15: Registration Due

To learn more about Teen Summit and view the schedule visit: <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

The Teen Leadership Summit Is JUST for you!!!!.

This leadership building event is planned and facilitated by the 4-H State Ambassadors. Workshops, activities, speakers, FUN is focused on your needs and wants. 6-10th graders have the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

Date: April 1-2 Place: Camp Koinonia, Cle Elum, WA, Cost \$100.

TRUE LEADERS IN SERVICE

Submitted by: Jan Klein

TN 02/14/2017

4-H is launching an annual True Leaders in Service initiative in honor of National Volunteer Appreciation Month.

True Leaders in Service, a month-long community service activation, will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 29.

Local groups are encouraged to get involved with this national effort. For more information and resources, go to: <http://4-h.org/true-leaders-in-service/>

WA State 4-H Fair Livestock and Small Animal Schedule for the 2017

The Livestock and Small Animal Schedule for the 2017 Washington State 4-H Fair has been confirmed as follows:

CATS - arrive Sept 7-8, depart Sept 11

DOG OBEDIENCE - daily shows, Sept 14-22; championship finals, Sept 23-24

RABBITS/CAVIES - arrive Sept 15 - 6-9 a.m.; depart Sept 18 at 6 p.m.

LIVESTOCK (beef, dairy, llama, sheep, swine, goats) - arrive Thurs, Sept 14 - 6-9 a.m.; depart Sun, Sept 16 at 6 p.m.

In addition to the date changes listed above, barn assignments and show schedules will also have adjustments. Those adjustments will be finalized in the next few months.

Best Regards,

Tom Gwin, State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371

253-445-4630

st4hfair@wsu.edu

tagwin@wsu.edu

When Selecting Animals from a Breeder

Please encourage your 4-Hers to wear clean and disinfected footwear (or street shoes) and clean clothing to the event. Also, these pigs will be stressed due to transportation and young age, so it is even more important than ever they be hauled in clean and disinfected crates or trailers. Viva biosecurity! ☺

Susan Kerr, DVM, PhD, PAS

Washington State University

Northwest Regional Livestock and Dairy Extension Specialist, Northwestern Research and Extension Center

16650 St. Rt. 536, Mount Vernon, WA 98273

360-848-6151 kerrs@wsu.edu

APPLY TO JOIN FEMA YOUTH PREPAREDNESS COUNCIL

Submitted by: Susan Kerr

TN 02/21/2017

Youth across the Nation have the opportunity to make a difference and transform the resilience and preparedness of their communities and beyond. Students in 8th, 9th, 10th, or 11th grade who have engaged in community service or are interested in emergency preparedness, are encouraged to apply to serve on the U.S. Department of Homeland Security's Federal Emergency Management Agency's (FEMA) Youth Preparedness Council.

Formed in 2012, the Council engages members in local and national emergency preparedness projects. Over the course of a two-year term, members represent the youth perspective on emergency preparedness and share information with their communities. They also meet with FEMA on a regular basis to provide ongoing input on strategies, initiatives, and projects throughout the duration of their term.

Applications are due March 31, 2017. For more information and to see the projects current members are working on, visit the Youth Preparedness Council website: <https://www.ready.gov/youth-preparedness-council>.

To submit an application, visit the application website: <https://community.fema.gov/applytoYPC>

TIPS TO HELP PREVENT SALMONELLA FROM POULTRY

Submitted by: Anne Duffy

TN 02/21/2017

This spring, we ask for your help in educating 4-H kids and their families about the risk of Salmonella infection from contact with live poultry, such as chickens, ducks, geese, and turkeys. Raising backyard flocks for eggs, meat, and other benefits seems increasingly popular. This trend may be contributing to an ongo-ing increase of Salmonella outbreaks, including here in Washington.

lease share the message about Salmonella with 4-H members involved in poultry projects by sharing our free materials (After you touch a duck or chick, WASH YOUR HANDS, so you don't get sick). The materials are also available in Span-ish. To view and order these materials, visit our Salmonella from Chicks and Ducklings webpage:

<http://www.doh.wa.gov/YouandYourFamily/IllnessandDisease/AnimalTransmittedDiseases/SalmonellafromChicksandDucklings>

ARCHERY AND RIFLE TRAINING IN OKANOGAN COUNTY

Submitted by: Ann Fagerlie TN 02/21/2017

Okanogan County is hosting the Washington State 4-H Shooting Sports training for the Archery and Rifle disciplines. Training will be on April 7, 8, & 9 at the Okanogan County Riverside shooting range.

This training and certification meets the educational training requirements to serve as the 4-H Shooting Sports volunteer leader in Washington State.

Registration Forms and fees must be received by Okanogan Extension office by April 3.

For details, contact Ann Fagerlie at afagerlie@wsu.edu

FOLLOW WA 4-H ON SOCIAL MEDIA!

Keep up to date on the latest news and happenings by following Washington State 4-H on Facebook and Twitter! Have a story you'd like to share? Send an email to washington.4h@wsu.edu or tag @wastate4h on social media.

Facebook: <https://www.facebook.com/WashingtonState4H/>

Twitter: <https://twitter.com/wastate4h>

Events Calendar: <http://extension.wsu.edu/4h/events/>

SPRINGTIME YOUTH CALF SALE – Grants Due February 21st, Sale March 18th in Monroe

The Springtime Youth Calf Sale (SYCS) calf grant and college scholarship applications are now available. The calf grant is due on Feb. 21 and the college scholarship is due Mar. 1st.

The sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00pm. There will be quality registered dairy heifers of all breeds ages Sept or Dec 2016 being offered for sale to youth only between the ages of 9-18 yrs enrolled in a dairy project with 4-H or FFA.

Please feel free to share with anyone interested in purchasing a project dairy heifer. Details and forms:

<http://extension.wsu.edu/4h/dairy-endowment-fund/program-activities/springtime-youth-calf-sale/>

NATIONAL SHOOTING SPORTS INSTRUCTOR TRAINING

Submitted by: Toni Gwin

TN 02/07/2017

Save the Date:

National 4-H Shooting Sports Instructor Training Workshop, **May 7-11, 2017**, NRA Whittington Center, Ra-ton, New Mexico

Host States: New Mexico and Colorado

Host Workshop Contacts: Craig Painter (NM) and Sam Lowry (CO)

Purpose: To provide training for state level 2 trainers (info and registration coming soon).

Level 2 is the train the trainer workshop and leaders completing level 2 may train county leaders. Leaders will be expected to provide Washington State two trainings at the coordinators choosing but may train as many times in their county as needed.

In order for a participant to attend a National 4-H Shooting Sports Workshop, he/she must meet the following:

- ☐ Have state 4-H (Level 1) certification in the discipline in which enrolled. Please understand that this is a National 4-H (Level 2) instructor training with the expectation that the participant return to their respective state to become a member of their state training team where they will commit to assist in teaching one state workshop annually for 3 years.
- ☐ Have a minimum level of experience teaching in the discipline to be determined by each discipline instructor(s).
- ☐ Have interest in 4-H, positive youth development, and STEM.
- ☐ Endorse the Train-the-Trainer concept in 4-H Shooting Sports.
- ☐ Have experience teaching youth and/or adults.
- ☐ Have current 4-H Volunteer status or Extension Faculty status in their state.

☐ Have been recommended by their State 4-H Shooting Sports Coordinator and /or their State Program Leader.



CLARK COUNTY 4-H POULTRY SHOW

-Submitted by Pam Watson

Save the date for the 19th annual Youth Invitational Poultry Show! Presented by the Prairie Hatchers 4-H Club in Clark County, the show takes place on February 25th, 2017 at the Clark County Fair Grounds in Ridgefield, WA.

You can support the Prairie Hatchers 4-H club by donating to the raffle or the auction (show quality chicks, eggs, and adult birds).

The show catalog will be available January 29th. Contact Julie (jlpost35@hotmail.com) or Kierstin (kierstinpost@gmail.com) for information and to request a copy of the show catalog.

Low Challenge/Intro to Challenge Facilitation

Submitted by: Scott Vanderwey

TN 1/17/17

Train to become a group leader through Challenge! Camp Long is hosting a series of 3 **Low Challenge/Intro to Challenge Facilitation** trainings on the following dates:

March 20-24

April 10-14

Consecutive Saturday Series (3/25, 4/1, 4/8, 4/15)

There is also one **High Challenge Course** Training available:

Consecutive Saturday Series (4/22, 4/29, 5/6, 5/13, 5/20).

No previous experience is required to attend the Low Challenge/Intro to Facilitation courses. Must be low course certified to attend the high course training.

For more information see the flyer: <https://goo.gl/WWqTJn>

25TH ANNIVERSARY FUTURE CITY COMPETITION

Submitted by: Jan Klein



The Future City Competition is a project-based learning experience where student teams, led by an educator and engineer mentor, spend four months:

Experimenting with city design and management using SimCity software

Researching and designing a solution to a city-wide sustainability issue (this year's challenge—Power of Public Spaces—asks students to design a city with a distributed network of innovative, multiuse public spaces that serves the city's diverse population)

Building a scale model of their city using recycled material.

The cost of this program is \$25.00 per organization—you can register one team or 100. The price always stays the same.

Registered organizations receive free access to the SimCity gaming platform, a program handbook, detailed assessment rubrics, and in-person and online training opportunities. The 1st place team from each US region receives airfare and hotel accommodations to compete at Finals in Washington, DC.

Last year, 92% of educators said they'd recommend Future City to a colleague! Help prepare the leaders of our Future Cities by signing up today! (futurecity.org/register)

Feel free to contact Aaron Friese with questions: aaron.friese@wsu.edu | 509-342-9625

BEEF AND SHEEP/GOAT FIELD DAYS IN MARCH

Submitted by: Janet Schmidt

TN 1/24/17

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

Beef Field Day: March 11, 2017, 8:00am-3:00pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

Topics of discussion include: Health Care; Selection, Nutrition and Feeding of the Project Animal; Taste Test Panel; Livestock Judging; Quality Animal Care; the Stocker-Feed Project, fitting and showing demonstration and much more.

Goat/Sheep Field Day: March 25, 2017, 8:00am-3:00 pm. Cost is \$7 and includes lunch and materials.

Registration is limited to 100 participants and is due by March 20th. Topics for the sheep track will include:

health care; quality assurance, feeding & nutrition, and selection of the project animals. Goat topics will include: health care; body conditioning scoring; quality assurance; and options within the goat project. Fitting and Showing workshops will be available for both tracks.

For more information please visit: <http://extension.wsu.edu/whitman>

More Information for the New Feed Directive

WA State has now defined its interpretation of a legal Veterinary-Client-Patient Relationship, see below. This is relevant to all livestock owners, including 4-Hers.

Susan Kerr, DVM, PhD, PAS, Washington State University

Northwest Regional Livestock and Dairy Extension Specialist

WAC 246-933-200 Veterinary-client-patient relationship.

A veterinary-client-patient relationship is the basis for interaction between veterinarians and their clients and patients.

(1) A veterinary-client-patient relationship exists when all of the following conditions have been met:

(a) The veterinarian has assumed responsibility for making clinical judgments regarding the health of the animal(s) and need for medical treatment, and the client or key party as defined in WAC 246-934-020 has agreed to follow the instructions of the veterinarian.

(b) The veterinarian has sufficient knowledge of the animal(s) to initiate, at a minimum, a general or preliminary diagnosis of the medical conditions of the animal(s). This means the veterinarian:

(i) Has examined the animal(s) within the last year, or sooner if medically appropriate; or

(ii) In cases involving operations with several animals, such as encountered at farms, laboratories, or in shelters, is personally acquainted with the keeping and care of the animal(s) by virtue of an examination of the animal(s) or by medically appropriate and timely visits to the premises where the animal(s) are kept.

(c) The veterinarian is readily available for follow-up evaluation or has arranged for emergency coverage and continuing care and treatment.

(2) The veterinarian shall not establish a veterinary-client-patient relationship solely by telephonic or other electronic means. However, once established, a veterinary-client-patient relationship may be maintained between medically necessary examinations via telephone or other types of consultations.

(3) The veterinary-client-patient relationship may be terminated under these conditions:

(a) Veterinarians may terminate a veterinary-client-patient relationship as long as the termination does not constitute patient abandonment as described in WAC 246-933-060.

(b) If there is an ongoing medical or surgical condition, the patient should be referred to another veterinarian for diagnosis, care, and treatment.

(c) Clients may terminate the veterinary-client-patient relationship at any time.

(4) For animals or animal products for food consumption:

(a) There must be a written agreement with the client that identifies the farm veterinarian of record (VOR) who is accountable for drug use and treatments administered to the animals on the farm operation;

(b) The VOR is the responsible party for providing appropriate oversight of drug use on the farm operation.

Oversight includes establishment of diagnostic and treatment protocols, training of personnel, review of

treatment records, monitoring drug inventories, assuring appropriate labeling of drugs, and monitoring compliance and outcomes. Veterinary oversight of drug use must include all drugs used on the farm regardless of the distribution of the drugs to the farm;

(c) Provision of drugs or drug prescriptions must be for specific time frames appropriate to the scope and type of operation involved and only for the management groups within the operation that the VOR has direct involvement and oversight;

(d) A veterinarian issuing a veterinary feed directive (VFD) must comply with applicable federal law, including 21 C.F.R. 558.6.

(5) Medical records must be maintained pursuant to WAC 246-933-320(7).

(6)(a) A veterinarian shall use or prescribe drugs only within the context of a veterinary-client-patient relationship. Veterinary prescription drugs are restricted by federal law, under 21 U.S.C Sec. 353(f), to be used by or on the order of a licensed veterinarian.

(b) Extra label use is legal only when ordered by a veterinarian and within the context of a veterinary-client-patient relationship.

[Statutory Authority: RCW 18.92.030. WSR 16-11-004, § 246-933-200, filed 5/4/16, effective 6/4/16.]

Horses

2017 Washington State 4-H Hippology Contest

Please see the 2017 Washington State 4-H Hippology Contest Registration attached. Looking forward to seeing you all April 22!! If you have any questions, of course, please don't hesitate to email or call Jennifer Leach.

The event has been added to the 4-H calendar found at <http://extension.wsu.edu/4h/events/>

Please forward the information to any interested parties.

Sincerley,

Kristi

Kristi Axtell, 4-H and Youth & Families Program Assistant

Washington State University Extension

State 4-H Fair Horse Schedule 2017

The WA State 4-H Fair Board finalized the equine schedule for the 2017 fair at their board meeting this weekend. The schedule is as follows:

Sept 5 - Senior Harness and Dressage will arrive 5-7pm

Sept 7 - Senior Harness and Dressage will depart at 2 p.m.; Senior Performance will arrive 5-7 p.m.

Sept 11 - Senior Performance will depart at 2 p.m.

Sept 12 - Intermediate Western Games will arrive 11 a.m. to 1 p.m.

Sept 14 - Intermediate Western Games will depart at 2 p.m. Senior Western Games will arrive 5-7 p.m.

Sept 18 - Senior Western Games will depart at 2 p.m.

Sept 19 - Intermediate Harness and Dressage will arrive 5-7 p.m.

Sept 21 - Intermediate Harness and Dressage will depart at 2 p.m. Intermediate Performance will arrive 5-7 p.m.

Sept 24 - Intermediate Performance will depart beginning at 4 p.m.

Additional Equine Dates:

Sept 9 - Equine Judging Contest

Sept 9 - Groom Squad

Sept 10 - National Equine Presentation Contest

Best Regards,

Tom Gwin, WA State 4-H Fair Manager

2606 W. Pioneer, Puyallup, WA 98371

253-445-4630

st4hfair@wsu.edu

tagwin@wsu.edu

Peteton Farm

Dressage schooling shows on April 8, May 6, June 3, and July 1. See entries attached. Both pages need to be printed. The pages are best printed in landscape. Thank you for letting the 4-H'ers know they have a place to practice and see how they are coming along with their dressage before fair.

Horse Announcements & Upcoming Events

Shows

Jan 27 – Pole Night – EEC

Hairy Horse Show Buckle Series – February 11th, March 11th, April 29th in Elma

Feb 18 – H/J schooling show – Cowlitz County Fairgrounds

Feb 18 – EEC Trail Day

Feb 24 – Pole Night – EEC

Mar 12 – Bit-N-Spur Open Performance Schooling Show

July 22-3 – Jr Rodeo at EEC (membership not required)

Other Events

Jan 28 – Super Saturday- Peirce County

Jan 31 – SWW Fair Public Meeting

May 1 - Horse Certificates Due

Mar 3-5 – Horse Expo – Clark County Fairgrounds

Mar 31-Apr 2 - Spring Extravaganza Clinic & Tack Sale – Tacoma Unit (used to be held at the Puyallup Fairgrounds)

Next meeting date/time March 22, 2017 at 7:00 pm



Our county is partnering with our neighboring counties—the Constellation group of Mason, Pacific, Grays Harbor, Thurston, Cowlitz, and Wahkiakum to send out e-newsletters. Some articles are from the other counties but have information that also apply to Lewis or it might be an invitation to participate in an event, some are from State 4-H and some are specific to Lewis County, please read carefully. "Some of these notices are provided for informational purposes only, and do not imply any endorsement of a particular brand or product."

Disclaimer: By posting the above "free to a good home" information, WSU Lewis County Extension 4-H does not endorse or give approval for any of these free animals to be used as 4-H project animals. Contact the animal owners at your own risk.

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported to your local Extension Office.