

**JUDGING PUBLIC PRESENTATIONS, DEMONSTRATIONS AND ILLUSTRATED TALKS**

TITLE \_\_\_\_\_ TOTAL SCORE \_\_\_\_\_

NAME OF MEMBER(S) \_\_\_\_\_ , \_\_\_\_\_

SCHOOL GRADE: JR. \_\_\_\_\_ INT. \_\_\_\_\_ SR. \_\_\_\_\_ EVALUATOR \_\_\_\_\_  
 Grade: (3-5) (6-8) (9-12)

*Rate the Presenter(s) From 1 to 5 in each area.*

**SECTION A-SUBJECT MATTER - 25 Points Possible**

**REMARKS**

Purpose of Demonstration Clearly Stated		
Purpose of Demonstration (as stated) accomplished effectively		
Knowledge of subject (Ask questions at end of Demonstration to help you find out)		
Demonstration is appropriate for the age of youth		
References/Resources Identified		

*(A) Subject Matter Score \_\_\_\_\_*

**SECTION B-TECHNIQUES-50 Points Possible**

Attention-grabbing introduction		
Suitable subject matter for a 4-H demonstration		
Adequate experience with this topic as shown by activity or visual aid		
Organization of topic-introduction, body, summary/conclusion (if team: work divided equally among members)		
Suitable length of topic. (Suggested times: Jr. 3-8 min, Int. 5-15 , Sr. 8-20 min. )		
Organized work area		
Clear and effective audio/visual aids		
Communication achieved- (Clarity of voice and or body language)		
Can identify, restate (if necessary), and answer questions effectively		
Brief, adequate closing and summary		

*(B) Techniques Score \_\_\_\_\_*

*(A+B) Subtotal Score for Page One \_\_\_\_\_ (up to 75 points)*

**SECTION C-PERSONAL TRAITS-possible 25 points**

**REMARKS**

Appearance-grooming, posture		
Expressions, eye contact, mannerisms, grammar		
Composure, ability to handle problems that may arise, and ease of transition in - out		
Personality- friendliness, pleasantness, sense of humor, enthusiasm		
On time if possible-Consideration for audience, flexibility. (if team: cooperation not competition among team members).		

(C) *Personal Traits Score this page* \_\_\_\_\_

(A+B) *Subtotal from Page One* \_\_\_\_\_

**(A+B+C) GRAND TOTAL \_\_\_\_\_ (100 points possible)**

TEAM Info: One team score will be earned and a ribbon will go to each team member. If a team is comprised of two different age divisions, the team will qualify for County Fair and should enter in the oldest age division of the two members. No State Fair teams are allowed.

**Blue: 90-100**

**Red: 70-89**

**White: 45-69**

**The Highest Blue for each age division will be eligible to compete at the San Juan County Fair of which the Rosettes and Trophies will be awarded.**