Snohomish County 4-H Achievement Pin Application

A separate application is required for each achievement pin.

THIS IS A 2 PART FORM

Due to	Extension	Office	on	or
before July 1				

INTERVIEW DATE: By Appointment

PART I	
Part I is to be completed by member/applicant.	
Program	Years enrolled in project
Member's Name	Phone Number
Member Address	
Member grade as of January 1 of current 4-H Year	Birthdate/
Club Name	Leader Name
Leader Address	Leader Phone
this award. 3. Applying member: a. Must be in the 5 th grade or above b. Must be currently enrolled and be able to sh County 4-H project for a minimum of two yea c. Must have completed at least 2 years of acti included) d. Primary member years (grades K-2) does not e. Juniors meeting the two-year requirement m f. Intermediates may apply for up to three Ach g. Seniors may apply for an unlimited number of Please choose one of the following application of Record Book - 4-H member submits an up- Record, Permanent Record and 4-H Story. In	now evidence of active participation in the Snohomish ars ive 4-H club work within the county (current year not ot count toward the 2 year minimum nay apply for one Achievement Pin ilevement Pins each year of Achievement Pins if the leader feels they are eligible

I have read and understand the requirements for the Achievement Pin Application and the Achievement Pin

Signature of Member

Guidelines for my project.

Interview - Member may choose a personal interview

SC 2040 Rev. 10/08

PART II

Part II is to be completed by club/group leader or project leader.

On a separate sheet, explain why this member should be considered for this Achievement Pin. Emphasize the 4-H member's accomplishments and activities. Include all 4-H years from first through current. Listed below are all the areas in which the member will be evaluated. Please address these as thoroughly as possible.

MAIN PROJECT

- a. Describe growth and progress within the project and involvement in project activities.
- b. In what learning experiences has this member participated?
- c. Explain the depth and breadth of project knowledge and increasing skills proficiency

EXPERIENCES IN LEADERSHIP - Explain how responsibilities were fulfilled in the following areas.

- a. Volunteer Leadership Include club, county and non 4-H leadership in school, church and other organizations
- b. Elected/Appointed Leadership For example: Club offices, county offices, committee chairs, committee participation.
- c. 4-H Promotional Leadership –How has this member promoted the 4-H youth program?

EXPERIENCES IN CITIZENSHIP

- a. Explain citizenship/community service activities in which this member has participated. Explain the responsibilities and successes.
- b. Non 4-H Experiences Service activities involved in as a result of church, school or other non 4-H participation

n addition, please answer the following questions:
Are there any other circumstances that should be considered when evaluating this member for this award? List disabilities, hardships, etc.
las this member attended meetings regularly?What percentage?
f not, state reason:
Leader Signature Date

NOTE TO LEADER:

A member may choose a personal interview in lieu of the Record Book.

If a Record Book is submitted, please verify that Record Book is complete and accurate and that the member has recorded in their Permanent Record all of their 4-H experiences (list of projects in Project Summary [page 2], leadership skills, community service, club and 4-H experiences) for the current and prior years. Refer to the individual program Achievement Pin Guidelines for specific requirements.