

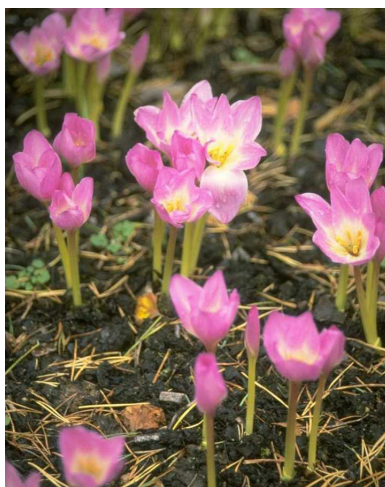
# CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • FEBRUARY 2013

## Remarks from the Park...

This time of year I start seeing a few plants bloom and I get excited for spring. Each of you are helping our 4-H youth bloom and planting seeds. We don't always see the results of our efforts but they are happening! All of your 'gardening' efforts play a part in how our 4-H youth grow and develop. Last night I heard a story from a volunteer who had helped put on workshops last year for the gardening program. This same person helped judge entries at the fair. She said that this past year the youth she worked with were more excited about gardening, remembered her from the workshops and were proud of their projects. She was thrilled to see the changes in the gardening youth. This could be a good time to add a little fertilizer. Try checking in with your 4-H members and ask about their goals. Some of your youth may need help creating their 4-H goals for their projects or it might be time to tweak their goal. They might need to challenge themselves. I heard another story from the dog program. They recruited a new leader to demonstrate obedience. The new leader was certain the youth could move forward. She encouraged them and showed them how to make changes so they could be successful. She believed that they could improve and they did! It might be time to encourage your older youth to step up and try out a leadership role in the club. I also want to encourage all of you to feed and water yourselves by asking more of your parents to assist and potentially become leaders. Your club will be stronger and you will feel more relaxed and ready to try new things out. We want you to have as much support as possible. All of you do so many great things with your youth I hope you take time every meeting to celebrate something. Please share your stories with the office. Those stories help us share the 4-H story with the rest of the world. A big thank you to all of you and all of your contributions – you make 4-H GROW in Snohomish County!

Phoebe Bachleda  
4-H Program Coordinator



## Kudos

To Everyone that signed-up to help with the Train Show this is a big event that we all benefit from.

To the new program leaders stepping up and taking over and getting their programs going. There seems to be a lot going on.

To the parents that are stepping up to leadership positions, taking training as we can always use more leaders.

# 4-H EVENTS CALENDAR

Check it out

[https://www.google.com/calendar/embed?src=djfooster%40wsu.edu&ctz=America/Los\\_Angeles](https://www.google.com/calendar/embed?src=djfooster%40wsu.edu&ctz=America/Los_Angeles)

**Don't forget to submit your dates to the 4-H Office  
so they can be added to this county 4-H calendar!**

**Send them to  
djfooster@wsu.edu**

## 4-H Council Meeting

Put it on your calendar. **March 13th** at 7:00 pm in the Cougar Auditorium in the Education

Center building. Come and join us! We are always looking for new people to become involved! This will be our first meeting for the new year.

This is an opportunity to give input on the direction that 4-H takes in Snohomish County.

Other meeting dates are, **May 8th**, and **July 10th** be sure to put these dates on your calendar.



## Quality Assurance Nights for Livestock

**Monday February 25th at 7pm  
At WSU Extension Education Center**

Our first meeting will be a brief overview of Quality Assurance and why it is important to producers.

We will be discussing in detail some of the Good Production Practices (GPP's) that make up Quality Assurance program as well as record keeping. The Quality Assurance classes are on record keeping, food safety and animal well-being as well as how a producer's daily decision affects food safety. Focus will be on beef, sheep, swine and meat goats.

Classes will be the last Monday of each month at the Extension office at 7p.m. Dates for the classes are, **March 25th, April 29th** and **June 24th** With the **exception of May 20th (the third Monday of the month)**.

**Please RSVP by Feb 20th** to beth.morrison@wsu.edu a minimum of ten participants are needed to RSVP or classes will be cancelled.



## Teen Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Dana Bigham (at 360-805-5332).



At the January meeting, officers were elected for the teen ambassadors.

President: Joey

Communications: Guo

Vice Pres./Rep. to Leaders Council: Blake

Advisors: Dana & Deana

The group talked about the goals for the officers positions. Each person then set three goals for themselves.

Teen Ambassadors are making plans for having games and quiet activities available during the waiting times at the “*Public Presentations*”.



Also at the meeting, a new “**Snack Shack**” team was formed. The “**Snack Shack**” can be made available at the “traditional” Extension Office location, or the new mobile version for special events or programs.



The Teen Ambassador Meeting will be at **7:00 pm on February 6th.**

joHnGuo

Communications Officer 1/22/13



## 2013 Snohomish County 4-H Small Animal show dates.



Mark your calendars now so you don't miss any of them.

They are: April 6th and June 1st

# Snohomish County 4-H Public Presentation Program

## Contest Dates for 2013

### Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request. Please call 425-478-2102 if you're going to need one so that we can make sure you have it.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at a 2013 Area Level contest.

### Area Level Contests

1. Sunday      March 3, 2013      1:00pm  
**Snohomish County Extension**  
Everett

2. Friday      March 15, 2013      5:00pm  
**Snohomish County Extension**  
Everett

3. Friday      March 16, 2013      5:00pm  
**Bethel Lutheran Church of Shoreline**  
**17418 8<sup>th</sup> Ave NE Shoreline Wa 98155**

\*\*\*This is a register ahead event and they are ½ hours slots from 9:30am to 2:30pm that need to be reserved by March 9, 2013 at [puppy4-H@comcast.net](mailto:puppy4-H@comcast.net)

4. Friday      March 29, 2013      5:00pm  
**Snohomish County Extension**  
Everett

5. Thursday      April 11, 2013      5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe

6. Friday      April 12, 2013      5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe

\*\*\*\*\*Good News at this time I'm working on finding a date and place in the North end of Snohomish County for the members that are up that way. More information to come as I get.

### County Finals

*(Qualified presentations have earned at least two Green ribbons at this years Area Level contests)*

Friday      May 3, 2013      5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe

Saturday      May 4, 2013      5:00pm  
**Evergreen State Fairgrounds (4-H building)**  
Hwy 2 Monroe

Dena Edgecombe-Snohomish County 4-H Public Presentation Program  
425-478-2102 dehoneybug@yahoo.com

# The Performing Arts



## Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

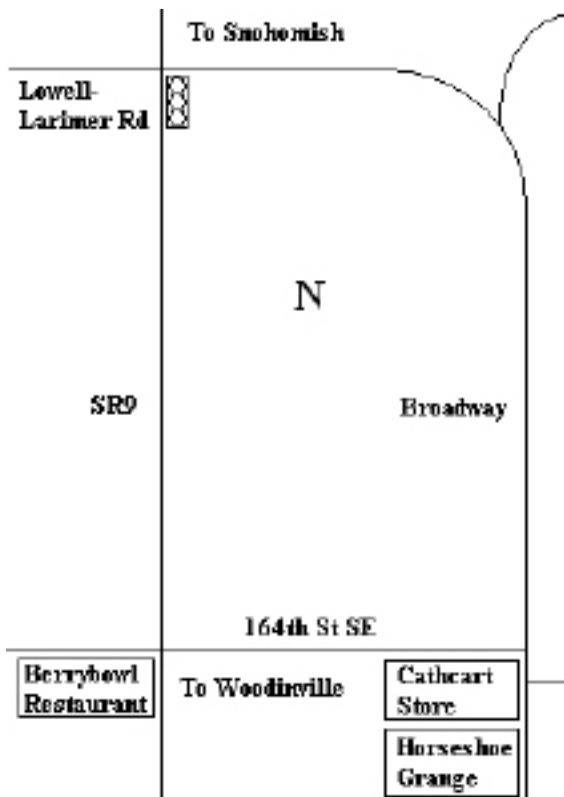
### Each month

- .. Explore Performing Arts opportunities
- .. Improve your theater skills
- .. Make new friends
- .. Enjoy a great time

**For more information contact:  
Jan Bond at 360-668-6681**

### Club meets

- .. Once a month
- .. On the second Tuesday of each month
- .. 6:30-8:00 p.m.
- .. At the Horseshoe Grange Cathcart/Clearview Area 164th and Broadway, Snohomish



Written, produced and directed by:

Jan Bond  
Snohomish County 4-H  
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth  
Lori Pehling  
Robert Bond  
4-H Leaders

Executive Producer:

Washington State University  
Extension Snohomish County

**Creative arts planning meeting**  
**February. 20 th 6 pm at Monroe Alfy's pizza.**

**~February 23, 2013~ 10 am - 2 pm**

with JohnGuo Lyman

**\*\*Beginning Braiding\*\***

~showmanship leashes~

recommended ages **8 yrs. +**

students will need to know the measurement from his/her dog's collar to student's wrist while walking the dog

**\*\*Beginning Braiding\*\***

~bracelets and necklaces~

recommended ages **6 yrs. +**

students will need to know their wrist and neck measurements in advance of the workshop

**~Make sure to bring a sack lunch~**

\*Please sign up by Feb. 14th with your project preference so plenty of supplies can be ordered.

Sandi 360-793-1128

Johnsonbskfamily@aol.com

Creative arts program leader

March 16 Easy portraits with Alicia Harvey

April 20 Repurpose jewelery Alicia Harvey

May 11 We are checking on Woodcarving

June 27 Community service with Linus project  
at the extension office This a Thursday evening class

July 27 prepare for fair

## Creative Arts Workshop Registration Form

Name of workshop \_\_\_\_\_

Workshop Date \_\_\_\_\_

### Children

Attending: \_\_\_\_\_ age \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_

\_\_\_\_\_ age \_\_\_\_\_

Parent Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_.00 add 5.00 per participant per workshop

4-H Club Name: \_\_\_\_\_

✂ -----

-

Sign up for the workshop by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to:

**Linda Worthy**

**22303 132<sup>nd</sup> St. SE**

**Monroe Wa 98272**

You mail email questions to Linda At [cabellos10@msn.com](mailto:cabellos10@msn.com)

- Please make check payable to : 4-H creative arts
- The \$5.00 workshop fee holds your child's place in the workshop.
- Workshop fees are non-refundable unless we cancel the workshop.
- You MUST send the above registration form with you payment. Linda will send you an email conformation when she receives your registration form and payment.
- A child may attend as many workshops as they would like, but they must attend at least one workshop in order to participate at the Evergreen State Fair in August.
- Your child must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2013. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about the workshop, please email me at

[johnsonbskfamily@aol.com](mailto:johnsonbskfamily@aol.com)

Thank you for your interest in 4-H Creative Arts. I hope to see you at a workshop soon.

**Sandi Johnson- Snohomish County Creative Arts Program Leader-**

**[johnsonbskfamily@aol.com](mailto:johnsonbskfamily@aol.com)**



# Snohomish County 4-H Sewing & Needlework Program 2012-13

<b>BALLGOWNS &amp; TUXEDOS</b> <i>w Stephanie Singer, 4-H Alumnus</i> Suns, Jan 6, 13, 27; <b>Feb 10</b> 1:00 – 5:00pm <b>Note date change!</b>	
	<b>TAILORING WITH WOOL!</b> <i>w Pat Watson, CTA,</i> 2 <sup>nd</sup> Sat Jan thru May 10:00am – 2:00pm
Volunteer at the United Northwest Model Railroad Show – 2013 Jan 19, Feb 2-3 Sign up at: <a href="http://www.signupgenius.com/go/5080B45AAAE2FA13-united">http://www.signupgenius.com/go/5080B45AAAE2FA13-united</a>	
	<b>DENIM-DO-OVER</b> <i>w Carla Peery, CTA</i> Sun Feb 10, 1:00 – 5:00pm <b>Note date change!</b>
<b>CROCHET SERIES</b> <i>w Lynne Green</i> Sun Jan 27, 1-5pm	
Sats Mar 9, Apr 13, May 11 10:00am – 2:00pm	<b>STUFFED ANIMALS FOR KIDS  IN CRISIS</b> <i>w Senior 4-Hers</i> Date/Time TBA
	<b>4-H'ERS CHOICE!</b> <i>Sats Apr 13 and May 11</i> 10:00am – 2:00pm
	<b>OPEN SEWS (LAST MINUTE OPPORTUNITIES TO FINISH  FAIR PROJECTS AND PLAN THE NEXT YEAR):</b> Tuesdays, 6:00 – 8:30 pm July 9th & 16th

**RSVPs required.**

## More about the Sewing & Needlework program

- This flyer is merely a “quick advertisement” of the program.
- Sewing program members, parents, & leaders should join the Sewing/Needlework Program Group on <http://snoco4h.edmodo.com> (request group code from Lynette). Announcements, complete workshop descriptions, program/club reports, polling, and Record Books are found there.
- OR, e-mail Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)) to be added to the Sewing & Needlework Program’s e-mail distribution list.
- For workshops that involve machine-sewing, **bring a working sewing machine, its manual, and sewing basket with supplies.** If you do not have a sewing machine, please contact Lynette ([lhbikos@spu.edu](mailto:lhbikos@spu.edu)). We will do our best to make sure an “extra” is available.
- Sewing and Needlework workshops require a considerable investment from our volunteer leaders. Therefore **RSVPs are required and minimums are needed.** Please honor your RSVP by following through and attending the workshop. Plus, consider bringing a friend so that we workshop “makes.”
- **Need to find a 4-H Sewing Club?** If you are a “sewing-only” 4-H’er, you are welcome to join the *Lucky Clovers*. Lynette Bikos is the Club Leader. All business meetings (~30 minutes) will be jointly held with the Sewing Advisory Council during selected workshops.

For more details about the sewing program (to be put on the e-mail distribution list and/or receive the “course catalog”):

**Lynette H. Bikos, Ph.D.**  
Snohomish County Sewing Program Leader  
[lhbikos@spu.edu](mailto:lhbikos@spu.edu)





## ***It's Scholarship Time Again!***

...submitted by Jan Klein, jlklein@wsu.edu

We offer three different 4-H Scholarships through the Washington State 4-H Program. Please refer to specific information and application process at <http://4h.wsu.edu/members/scholar.htm> .

**Washington State 4-H Scholarships** (postmarked by March 1, 2013 to State 4-H Scholarship Committee, WSUE Spokane, PO Box 1495, SSCF #211, Spokane, WA 99210):

- J. Orville Young Memorial Scholarship -- One @ \$500
- Lewis County 4-H Leaders Scholarships -- Five @ \$500
- O.M. Plummer Memorial Scholarship -- One @ approximately \$550
- Washington State 4-H Foundation Scholarship -- One @ \$500

**4-H Dairy Endowment Scholarship** (only available for those who have been dairy members). Washington State 4-H Foundation Dairy Endowment Scholarship is a separate application from those above. For information and application go to: <http://4h.wsu.edu/foundation/dairyendowment/DE-Scholarship.pdf> .

- Two @ \$500 (must be/have been a 4-H Dairy member)--one for a HS Senior and one for a current college student).

## **Cougar Youth Weekend**

The Washington State University Dairy Club is hosting the Sixteenth Annual Cougar Youth Weekend for April 5th, 6th and 7th, 2013.

The weekend long event promises to be action-packed, exciting and rewarding for youth (ages 8-18) who have an interest in dairy cattle. Youth have the option to choose from two different tracks. Track 1 focuses on dairy cow fitting and showing with hands-on opportunities available. Track 2 focuses on dairy cow judging with emphasis on score card and oral reasons. All participants will attend a series of workshops on dairy topics such as reproduction, mastitis, nutrition, and dairy product sampling as well. This is an excellent opportunity for students to learn about multiple aspects of the dairy industry from world-class professors.

For registration information, email [cougaryouthweekend@gmail.com](mailto:cougaryouthweekend@gmail.com) or visit the Cougar Youth Weekend website, <https://sites.google.com/site/cougaryouthweekend/>.

# Program News

## Natural Resources

### February 2013

#### **23 ~ Hide & Seek Geocaching**

This will be an introduction to geocaching and the hunts will be of easy-to-moderate difficulty to find and easy terrain. Beginner / Kathy & Karly)

#### **28 ~ Monthly Meeting**

(All Invited / 7 PM / Extension Office)

##### Event Leaders

Dottie Nelson 425 485-4736

Heidi Hunt 360-794-9675

Kathy Rostrom 425-766-3918

Lisa Jacobs 425-530-1487

Sandy Clemence 360-668-9002

Vickie Sawade 425-745-9308

### March 2013

#### **2 ~ Boat Maintenance**

Help ready our boats for use.

Perform maintenance then practice your boating skills on a local river.

(Beginner / Dale)

#### **23 ~ Kayaking**

Learn the basics of kayaking, the only prerequisite is Water Safety Class.

(Beginner / Robert & Miles)

#### **28 ~ Monthly Meeting**

(All Invited / 7 PM / Extension Office)



### 2013 4-H Beekeeping Essay Contest

...submitted by Kevin Wright, wrightkc@wsu.edu

The 2013 4-H Beekeeping Essay Contest entries are due February 15th. This year's topic is "Reducing the Usage of Bee-Killing Pesticides in my Community." Pesticides are a fact of modern life, but misuse or overuse of pesticides, or making poor choices when selecting and applying pesticides can be devastating to honey bees and other pollinators. The 4-H'ers are encouraged to learn about bee-killing pesticides being used in their communities – by homeowners, businesses, or farmers. Then, they should investigate how the impact of those pesticides on honey bees can be lessened. Prizes for the top three national winners, provided by the Foundation for the Preservation of Honey Bees, are \$750, \$500, and \$250. Each state winner will receive an appropriate book about honey bees, beekeeping, or honey. In 2012 Washington State 4-Her Marina Graham of Enumclaw won 3rd Prize in the National Contest! For more information see the complete rules, visit the Foundation website: <http://honeybeepreservation.org/category/essay-contest/> or contact the State 4-H Office at 205-445-4550. Entries may be submitted electronically to Linda Williams at: [Williamsl@wsu.edu](mailto:Williamsl@wsu.edu).



# Foods Workshops

**Feb. 9 Mac & Cheese-** Kids will create their own mac & cheese recipes, using a variety of cheeses. We will also make Caesar salad with dressing from scratch. Workshop is at the Fairgrounds in Monroe in the 4-H building. Check in begins at 9:30 am and cooking is from 10 am-2pm. Fee is \$10 payable at check in. Registration is by e-mail.

**March 16 Cake decorating** @ Dawn's Candy & Cake in Bothell

**April 13 Sushi**

**May 18 BBQ** @ Allen Home in Bothell

**June 9 Italian Pizza**

**July 13 Food Preservation**



All workshops take place at the Fairgrounds in Monroe unless otherwise specified. Workshop fees are \$10 except for Cake Decorating that one is \$20. Scholarships available upon request. More details to follow.

Please R.S.V.P. to Selina at: [selina.k.allen-clark@boeing.com](mailto:selina.k.allen-clark@boeing.com) or 425-772-0074

Selina Allen-Clark  
4-H Foods Program Leader  
Snohomish County  
425 772-0074



## Snohomish County 4-H Cavy Program

**Jodi Stebbins**

County Program Leader  
[jodi.stebbins@noaa.gov](mailto:jodi.stebbins@noaa.gov)

**Angie Lubrin**

Assistant County Program Leader  
[alubrin@yahoo.com](mailto:alubrin@yahoo.com)

**Extensions** (behind McCollum Park and Ride)  
600 128th ST SE, Everett WA 98209

December 6, 2012

February 14, 2013

April 11, 2013

**<-- Mock show, with ribbons!!**

June 13, 2013

July 11, 2013

**Meetings begin at 7:00pm**



4-H Show dates are:  
January 5th, April 6th  
and May 4th at the  
Evergreen State Fairgrounds

*Extension programs and employment are available to all without discrimination.  
Evidence of noncompliance may be reported through your local Extension  
office.*

# 2013 Rabbit Shows and Clinics

**Feb 9, 2013** Jefferson County 4-H Bunny & Cavy Olympics Show, Jefferson County Fairgrounds, Port Townsend. For information contact: Cheryl Rafoth (CRafoth@gmail.com)

**Feb 10, 2013** Eastside Rabbits & Cavies 4-H Show; Pickering Barn, Issaquah ([www.erc4h.org](http://www.erc4h.org)). For information, contact: Tracy & Sarah Bundy (Tracyb1@aol.com)

**Feb 16 & 17, 2013** Vancouver Island RBA - 2 All Breed Shows (+ Holland Lop specialty) + 1 Cavy Show, Saanich Fairgrounds near Victoria, BC For information contact: Judy Currie (nrrabbit@shaw.ca) & <http://virba.webs.com>

**Feb 23, 2013** Kitsap County 4-H Rabbit Winter Clinic, Kitsap Co Fairgrounds-Sheep Barn, Bremerton For information contact: Melanie Schneewind, (tschneewind@wavecable.com)

**March 2, 2013** Evergreen Rabbit Breeders Association - 2 Open & 1 Youth show, Enumclaw Fairgrounds For information contact: Sue Marchetti (vern-sue@mandsrabbits.com)

**March 2, 2013** Rainier Rabbits ARBA youth show, Enumclaw Fairgrounds For information contact: Janet Johnson (janetsbrats@yahoo.com)

**March 16, 2013** Snohomish County 4-H Rabbit Clinic; Lake Stevens Grange, Lake Stevens WA For information contact: Jean Lindsey (djl72357@yahoo.com)

**March 16, 2013** Puget Paws 4-H Rabbit Show; Sammamish Valley Grange, near Woodinville, WA For information, contact: TBD

**March 16, 2013** Tri-Cities Rabbit Association 2 Open Shows, Kennewick For information contact: Denise Konzek (Rabbitmom2@hotmail.com)

**April 6, 2013 Snohomish County 4-H Rabbit Show, ESF Monroe** For information contact: Gayle Nordholm (little.wonders@comcast.net]

**April 13, 2013** Yakima Valley Rabbit Breeders Open & ARBA Youth Shows (w/F&S), Yakima For information contact: Denise Konzek (Rabbitmom2@hotmail.com)

**April 20, 2013** Kitsap County 4-H Rabbit/Cavy Spring Fling, Kitsap Co Fairgrounds-Rabbit Barn, Bremerton For information contact: Melanie Schneewind (tschneewind@wavecable.com)

**April 20, 2013** Rabbits & Cavies BC-3 All Breed +numerous specialties, Qualicum Bay on Vancouver Island. For information contact: Stan Mobey (mobeycal@shaw.ca)

**April 20, 2013** Rada Rabbits & Cavies 20th annual Seminar & Shows, Kennewick (Our 20th on the 20th!) For information contact: Aggie Mowry (aarabbits@charter.net)

# Rabbit Clinic

## March 16th 2013

### Lake Stevens Grange

2109 103rd St SE

Lake Stevens WA

Entry Due: By March 13<sup>th</sup> 2013

Entry Fee: \$2.00 to help with printing costs

Meal tickets: You can get a Hot Dog, Chili or Nacho. Plus a Pop and Chips for \$3.50 or food can be purchased the day of the clinic. Otherwise bring a sack lunch.

Classes start 10:00 and run to 3pm

### Beginner Class

### Advance Class

Beginning Fit and Show

~~Dishes~~ *Feed*

First Aid

Table Clerk

Body Type

Advance Rabbit Judging

Judging

Advance Breed ID

Rabbit Craft

Cooking with rabbits

Pick a total of 4 classes that you would like to attend and one alternate. You can choose 4 classes regardless of "level" these are just suggestions.

Questions Call Camas at 425 622 2133 or Jean at 360 653 1857

Entries go to Jean Lindsey at 321 94<sup>th</sup> St NW, Marysville Wa 98271 or [djl72357@yahoo.com](mailto:djl72357@yahoo.com)

Directions: I-5 to Hwy 2 exit in Everett – West on 2 proceed straight onto 20<sup>th</sup> St SE Exit, continue up hill on Hewitt Ave, cross over Hwy 9 continuing to S. Lk Stevens Rd. Turn Right onto S.Lk Stevens Rd Grange is on the left, turn into parking lot.

2109 103<sup>rd</sup> St  
Lake Stevens

