

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • February 2010

Remarks from the Park...

Noticing early this morning that my bulbs are beginning to break their way through the Earth's surface, I was reminded that 4-H goes through growth cycles and changes as well. Many of you have had the privilege of being associated with Snohomish County 4-H for many years and have, undoubtedly, witnessed (and survived) many of these growths and changes. As our program continues to provide the best program for many kids, we must make sure that we are prepared to meet whatever challenges we are presented.

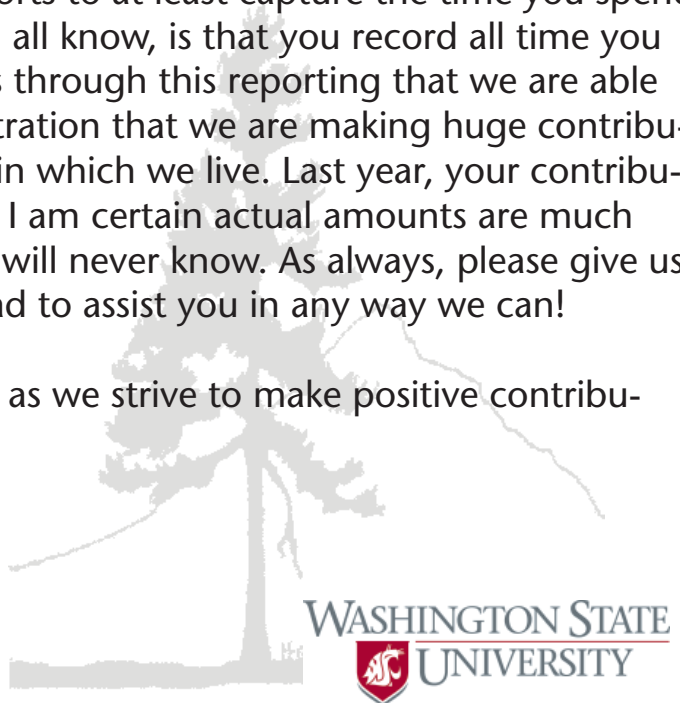


This year we have begun to record our volunteer time spent working with the 4-H program. I understand this is a major change and will take some time for all to become comfortable with the process. Please make efforts to at least capture the time you spend directly with the youth; my preference, as you all know, is that you record all time you spend working on behalf of the university. It is through this reporting that we are able to make the case to stakeholders and administration that we are making huge contributions each and every day to the communities in which we live. Last year, your contributions were estimated at over 40 full-time jobs. I am certain actual amounts are much higher; however, without actual reporting we will never know. As always, please give us a call if you have any questions. We will be glad to assist you in any way we can!

I look forward to continuing to work with you as we strive to make positive contributions in the lives of our youth.

A handwritten signature in cursive script that reads "Jana S. Ferris".

Jana S. Ferris
County Extension Faculty



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Kudos

To all the folks that went to the Pacific Science Center to promote our Train how

To the new Program Leaders Ted Oare (Dogs), Sherry Russell (Sheep), and Shelly Johnson (Creative Arts) for stepping in these new positions.

To the 4-H youth and Volunteers that have helped in promoting the Train Show our 4-H fundraiser.



Don't forget to sign up and help at the Train Show events. This benefits the Snohomish County 4-H programs. Our show on February 5, 6, and 7th at the Monroe Fairgrounds.

Contact Nancy Franke to sign up at nfranke@comcast.net

Check out the calendar of events on our website at:
<http://snohomish.wsu.edu/4h/4hcalendar.pdf>

Snohomish County 4-H Public Presentation Program

Project Workshops: Feb 2010



All workshops will be at the Extension Education Center starting at 7:00 PM. Workshops are open to all members, parents and leaders. Bring your presentation ideas, and any materials you are working with.

Monday Feb 1st What is a Public Presentation? And How to Get Started

Monday Feb 15th Putting Together an Award Winning Presentation

The public presentation program is available to give workshops on a club or program level, please contact me if you would like to set something up for your group.

Dawn Gregory
Snohomish County 4-H
Public Presentations Program
425-327-9567
looseleash@hotmail.com



Snohomish County 4-H Public Presentation Program Area Contest Dates for 2010

Project Reminders

Public Presentation Program will provide tables and easels, and can provide projectors and computer laptop by request.

The public presentation program is available to set up contests or workshops for your individual project or club, however, all County Finalists will be required to qualify at Area Level contests.

1. Saturday March 13, 2010 9:00am

Alderwood Manor Youth Club
19719 24th Ave W, Lynnwood

2. Friday March 26, 2010 5:00pm

Education Extension Center
600 128th SE Everett

3. Friday April 10, 2010 9:00am

Education Extension Center
600 128th SE Everett

4. Thursday April 15, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

5. Friday April 16, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

6. Saturday April 17, 2010 9:00am

Alderwood Manor Youth Club
19719 24th Ave W, Lynnwood

7. Thursday April 29, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

8. Friday April 30, 2010 5:00pm

Evergreen State Fairgrounds (4-H building)
Hwy 2 Monroe

PRESENTING

County Finals (Qualified presentations only)

Friday May 14, 2010 6:00pm

Friday May 21, 2010 6:00pm

Education Extension Center

600 128th SE, Everett

Dawn Gregory-Snohomish County 4-H Public Presentation Program

425-327-9567 looseleash@hotmail.com

Program News

2009-2010 Creative Arts Workshop Dates and Locations

Saturday, February 6, 2010

Longhouse at Fairgrounds, 9-12

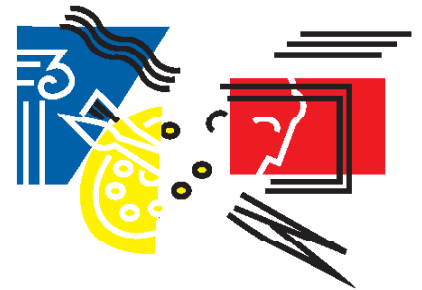
Pam Whyman -- Intermediate Drawing for Intermediates and Seniors

Saturday, March 27, 2010

Evergreen Room, 9-12

Laura Frasier, Woodcarving for Intermediates and Seniors

Parents must remain for the workshop



Sign up by sending \$5.00 per participant/per workshop to:
Linda Worthy (22303 132nd St. S.E., Monroe, WA 98272).
Checks should be made out to "4-H Creative Arts."

The \$5.00 fee holds your place in the class.

Please include the name of 4-Her, age, parent's name, email address, and phone number with your registration. Fee is non-refundable unless we cancel the class.

Attend as many workshops as you'd like at \$5.00 each. Please contact us if financial assistance is needed.

Remember that you must be enrolled in Snohomish County 4-H Creative Arts. This is done through Extension. You can call Debbie Foster at (425) 357-6044.

We hope to see you at one or more workshops and at Fair next summer!

Barb Crane (barbcrane@hotmail.com)

Creative Arts Program Meeting.

Wednesday, February 24th, 6:30 p.m. at Alf's in Monroe.

Please R.S.V.P. if you are attending, so we can have copies of the agenda for you.

Program News



Photographer: Anna Johnson – Compass Family 4H Club

United NW Model Train Show Fundraiser

The photography project is going to be covering the United NW Model Train Show. We will be taking photos of the train club members, model trains, 4-H volunteers & all the people enjoying the show.

We will see you there. If you have not signed up, please contact Toni@Locknane.com to get on the list.

Date: February 6th & 7th

Time: 2 hours shifts from

10:00am – 4:00pm both days

Where: Evergreen State Fair Grounds



Photography workshop

Date: February 11th, 2010

Time: 6:30 – 8:00pm

Where: Extension Office

Just a note.....

We had an awesome turn out for the “Light Painting” workshop with Dennis Bishop.

Thank you to everyone that came & participated. You can go to <http://www.bishopimage.com/4h2010> to view the photos. They turned out really cool.

Also, thank you to everyone who purchased a 2010 Snohomish County 4H Photography Fundraiser. Thank you also to the member’s who really worked hard to sell as many as possible. We sold a total of 44 calendars! WAY TO GO! The proceeds will go toward the Art’s of Snohomish gallery show.

Toni Fitzgerald – Photography Program Leader

Program News

Snohomish County 4-H Sewing Program

The winter/spring program for 2010 is a beautiful collaboration between the 4-H Sewing Advisory Council (i.e., our 4-H youth), the Clothing & Textile Advisors (CTA), and the 4-H Sewing Program. Thanks to all of you for assisting in designing this high-energy and creative schedule of events.

To assist our leaders/educators in planning the events, please RSVP to lhbikos@spu.edu and indicate which workshop you plan to attend. On most days, it is possible to combine sewing and needlework...if you are willing to finish your projects at home.

February 6, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council* meets 9:30 – 10:00

Chenille Potholders with Lynette Bikos



We'll make our own chenille fabric and strips and turn them into potholders. Plus, intermediate/advanced quilters/sewers can learn to make their own seam binding!

Supplies needed: One potholder requires five, 5-inch layers of fabric (if you want to experiment, bring 5 fat quarters). Fabrics should be 100% cotton (flannel works well) and either the same color, or colors that coordinate with each other. Do not prewash. (I'll bring flame-retardant lining).

Granny Squares with Lynne Green, CTA

Once you've made one granny square...make more!

You can connect them to make a purse, a totebag, a scarf, or a blanket, and more!

Supplies needed:

worsted weight (4) yarn and a size G or H hook.



***Bring a sack lunch!**

Please let Lynette (425.379.5806; lhbikos@spu.edu) know if you are planning to attend. That way we can know how many folks are attending! To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

All meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

Continue on next page.....

Program News

March 20, 10:00am – 2:30pm, Cougar Auditorium

Snohomish County 4-H Sewing Advisory Council won't meet, but you can still come at 9:30 to help set up.

Community Service Project: Skirting & Garland for the 4-H Sewing Barn at the Evergreen State Fairgrounds

Tired of the "plastic skirting" at fair? The Sewing Program has volunteered to replace it with 12 sets of skirts and fabric garland for the sewing portion of the 4-H barn.



Intermediate/Advanced sewers are encouraged to make a strip of skirting. Newer sewers are encouraged to contribute the multi-colored garland.

Costs are \$43.96 for a section of skirting; \$5.80 for a strip of garland. Reserve your section of skirt or garland by e-mailing Lynette. You can bring a check to the next meeting or mail it to her. E-mail Lynette if the cost of the skirting is a burden, but you'd still like to participate.

Crochet Applique' with Lynne Green, CTA

Make flowers or snowflakes and then applique' them to your jeans, bags, or shirts!

Supplies needed: for appliques onto heavier fabrics that will be frequently washed (like jeans, jackets, shirts), use cotton crochet thread (size 5 or 10). For softer garments (hats, scarves, slippers) that will be washed less frequently, use yarn.



Ambassadors

The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st and 3rd Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438).

Program News

2009-10 County Foods Workshops

Sat. March 20th Noon-3:00 Evergreen Fairgrounds

Reverse Workshop ...Arrive to lunch already prepared by our senior members, and adult volunteers.

You will eat the meals first, and then venture into the kitchen to try your hand at making the same dishes, like the chefs before you. Special accent on nutrition.



**** This year I also want to offer some etiquette classes for our kids. I feel that these will benefit the younger ones with manners, and behavior, and benefit the older ones, with learning about decorum in situations that they may encounter as they continue into adult life. The primaries and juniors will take their class together; theirs will be on 3 hour class. Intermediates and seniors will have a 3 hour class at extension one day, then 2 days later finish with an evening out at the fairgrounds.

As an incentive for the kids to take these classes, I am offering a field trip to each group as a reward, and opportunity for them to see how their efforts have paid off. I will not disclose the field trip until the class ends.

Primaries/juniors will meet at extension, evergreen room on Sat. April 3rd, from 10-1:00

Intermediates/Seniors will meet at extension in the Cougar room on March 31st, Wed. 5:00-8:00.....and then at the fairgrounds on Friday night April 2nd, 6-9 pm.

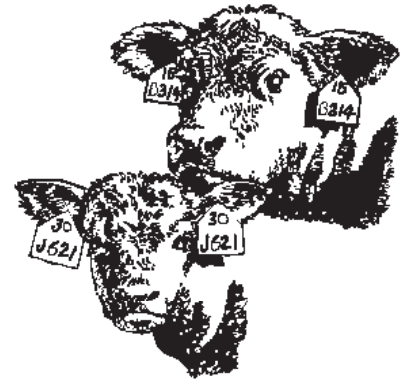
Workshop fees will remain at \$5.00 per workshop. The intermediate/senior etiquette class will be \$10.00.

So, there you have it. I hope that you are all as excited about these workshops as I am.

Don't wait to sign up; the classes normally fill up fast. Sign up by emailing me with your choices, and then I will tell you to mail in your fees, if there is room in each workshop. Contact Lisa Hagen-Lyle at Lhlyle@juno.com

Program News

Beef



Beef Section of the Fair Book

Page 13, 2009 Exhibitors handbook

Department rules: Eligibility

1-4 stay the same

Add 5. All exhibitors of the barn must participate in Beef Bowl and Livestock Judging.

Add 6. All exhibitors must turn in a record book to the superintendant or the Snohomish county office by August 1 Each record book must contain the following

A. A contract/bill of sale/lease agreement for the animal(s) exhibited including brand/markings/tattoo and or ear tag identification.

B. Club events/participation and one county event documented in calendar year log sheet

C. Log of work with the animal and activities within the project area as well as a herd health/vaccination record.

D. Records of financial input to the project or a log of hours worked in exchange for lease of the animal.

Record books can be in any format, as long as they contain the above 4 items and at least **4** photos documenting the year. (Debbie – can you include links to the books you gave me in the clover leaf article)

Barn/Ground Regulations

Rules 22-27 stay the same

Add 28. No primaries or Juniors on herdsman ship after 8 p.m.

Calendar

Add Work party to set up for exhibit the Sunday prior to haul in from 12 to 5 p.m.

Change Over the hill from Thursday at 3-4 pm to 430 p.m.

Change Practice Showmanship from 230-3 to 2-4p.m.

Add On evenings with fire works, exercising of animals is permitted at 8 p.m., animals back in stalls at 8:50 p.m.

Section H. - Cow olympics, leave description as it is written, add that the competition may also include primaries, FFA members, and adults

Program News

Veterinary Science

Our next Workshop is **February 21st at 2PM in the Cougar Auditorium** at the Extension Office. This workshop is titled "**Pet CPR**". This should be a fun workshop with Dawn Gregory.

Please let me know if you are planning to attend, so that I can have enough materials for everybody to use.

Remember our meetings are always the third Sunday of every month, at 2PM, in the Cougar Auditorium of the Extension Office; unless otherwise noted. The next workshops are as follows:

March 21st: "Cavy Disease and Prevention"

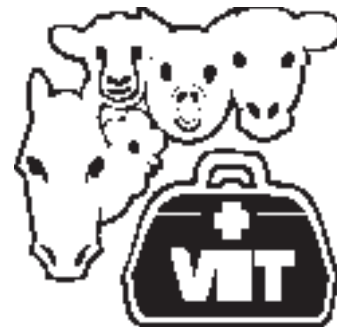
Hope to see you all soon!

Kim

Snohomish County

Veterinary Science Program Leader

snohomishcountyvetscience@gmail.com

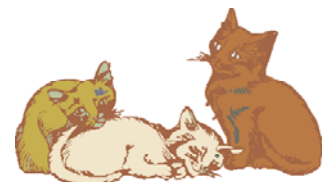


Cat Program

Cat program meetings are held at Alfy's in Snohomish on the first Wednesday of the month at 7:00 pm and you can order ½ price pizza when you attend. For more information contact: Candi Burke at equine_rider@hotmail.com or 360-794-4274.

Cat Clinics at the Extension Education Center

Thurs	March 11	Basic First Aid for Cats	6:30 pm-8:30 pm
Sat	March 27	Posters and Fundamentals of Judging	1:30 pm-4:00 pm
Sat	July 17	Breed Identification	1:00 pm-3:30 pm



Program News

4 - H Natural Resources 2009 - 2010 Calendar of Events

February

2 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

13 ~ Survival Training Workshop

Learn skills to survive in the wilderness.
(Beginner / Chris)

27 ~

Burke Museum of Natural History & Culture/Owl Pellet Adventures

Curious about the natural wonders of Washington state, the Pacific Northwest and the Pacific Rim? Followed by a hands-on learning opportunity to dissect owl pellets. (Beginner / Jan)



March

2 ~ Planning Meeting

(All Invited / 7 PM / Extension Office)

13 ~ Jetty Island / Sea Lion Tour

Boating trip to view sea lions and learn about Jetty Island. Prerequisite: Water Safety Class. (Beginner / Sandy)



Event Coordinators

Anna Osborn 425-770-7006

Bob & Sandy Clemence 360-668-9002

Chris Clemence 425-318-0835

Dottie Nelson 425 485-4736

Dustin Edwards 425-319-0918

Gabrielle Roesch 425-357-6011

Heidi Curnutt 425-316-8775

Jan Christensen 360-794-5192

Lisa Jacobs 425-530-1487

Ray Schumacher 206-940-6904

Robin Waldron 425-361-5711

Ted Pyles 425-338-2559

Club News

Giving Back to the Community

Well another year has passed and a new one begins. The members of Espirt de Corps in Snohomish and their families continue to give back to their community all year long. This past year they donated food for families at Thanksgiving and Christmas. They were seen caroling at Top foods in Snohomish. But the biggest gift of giving was when they played Santa for several children and their families. They bought everything from games, toys, movies, to clothes. I wish I could have been a Christmas mouse to see the faces on Christmas morning when the families they adopted opened their gifts.

But that's not all, Espirt de Corps is not just about helping families in need during the holidays they are out in the community all year long. They make monthly trips to the Regency Care Center in Monroe to visit the folks there. Kids, moms, dads, and any well behaved furry family member they choose to bring along. The people really enjoy the visit and seeing the pets. Stories are told about the memories of their own pets. You can't leave the Regency without a smile on your face seeing all the happiness in the residents faces.

Don't think for one minute that Espirt de Corps is just about socializing and shopping. NO they like to get dirty too. They are not above getting out there and weeding and planting trees too. In their eyes helping the environment is just as important as the people in the community. Because without an environment; there would be no community. So keep your eyes open you just may see a member of Espirt de Corps out doing their thing this year. Give them a pat on the back and say good job.

Kelsey O.



Greensleeve's 4-H **St. Patrick's Day Show**

February 27th, 2010

**Evergreen State Fairground
Commercial Building
Monroe WA**



Vet Check:
start 7:30am
Judging:
start 9:00am

Rabbits

Send Entries To:

Gayle Nordholm
7333 197th St SE
Snohomish, WA 98296

Phone: 425-488-7432
E-mail: little.wonders@comcast.net

Entry deadline: 2/23/10
\$4.00 Fit & Show and per rabbit
\$5.00 after entry deadline

No Poster, Photo or Costume Contests.

Cavies

Send Entries To:

Anna Stearns
20406 Little Bear Creek Rd. #186
Woodinville, WA 98072

Phone: 425-482-0242
E-mail: annastearns@hotmail.com

Entry deadline: 2/23/10
\$4.00 Fit & Show and per cavy
\$5.00 after entry deadline

We are having a Costume Contests.

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

FIT N SHOW AGE (CIRCLE ONE) RABBIT TYPE JUDGING INSTR (Opt) Yes No

PRIMARY JR NOVICE JUNIOR INT NOVICE INTERMEDIATE SR NOVICE SENIOR

EAR #	SEX	AGE	BREED	VARIETY

TOTAL COST = # OF ANIMALS X 4.00 + 4.00 F&S = _____ AMT ENCLOSED

Make checks payable to "Greensleeve's 4-H".