

CLOVERLEAF

NEWS FROM SNOHOMISH COUNTY WSU EXTENSION • DECEMBER 2010

Remarks from the Park...

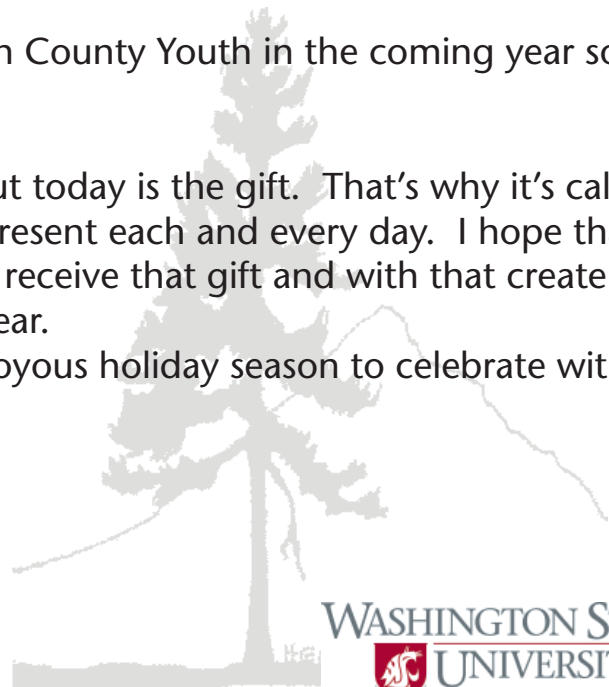
December is a month of celebrations for many of us. Many gifts are given to acknowledge the love we have for friends and family. This is also a time of year when more efforts are made to reach out and share with the rest of our human “family” that might not receive anything from their own family.

The 4-H staff would like to thank the 400 plus volunteers who give of their time and energy to the youth of Snohomish County. Because of your yearlong gifts we have a vibrant Snohomish County 4-H Program. Please take some time to validate yourself and the gifts you share on a daily basis.

We hope to reach out to even more Snohomish County Youth in the coming year so they can receive the ‘gift’ of 4-H in 2011.

“Yesterdays the past, tomorrow’s the future, but today is the gift. That’s why it’s called the present.” We are all given the gift of the present each and every day. I hope that all of our Snohomish County 4-H family is able to receive that gift and with that create wonderful growth opportunities every day of the year.

The 4-H staff wishes all of you a peaceful and joyous holiday season to celebrate with your loved ones.



WASHINGTON STATE
UNIVERSITY

Phoebe Bachleda
4-H Program Coordinator

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life. Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish County. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

Kudos

To all the leaders that have gotten an amazing start off with their programs this year.

To the leaders that have their updates done and those who are getting their hours logged in.

To those that helped out with the Club Officer Training.

Leaders

Enrollments and club fees are coming due at the end of this month don't forget to get them turned in.

If you have any questions please call the office at 425-357-6044.



RABBITS



The Snohomish County 4-H Rabbit Show dates have been set for the 2011 4-H year. They are:

- Winter Show - Jan. 8th, Monroe fairgrounds
- Rabbit Clinic - Feb 26th, Silvana (Viking Hall)
- St. Patty Show - April 2nd, Monroe fairgrounds
- Spring Show - May 21st, Monroe fairgrounds

NOTE: The NEW 2011 ARBA Standard will be available for purchase at all the Shows. We will be ordering standards as soon as they become available. They should be here towards the end of November. If you need one prior to the Holidays, contact me and we can make arrangements for pick-up/delivery.

Other important dates to note are::

- 4-H Rabbit Prepare-for-Fair meeting - June 28th, Extension Education Center
- Evergreen State Fair, 4-H Rabbit - Aug 24-29, Monroe
- Evergreen State Fair, Open Rabbits - Sept 3-5, Monroe

Contact Don Ballard if you are interested in the ARBA Standards at balbunbarn@aol.com

4-H Council Meeting

Put it on your calendar January 12th at 7:00 pm in the Cougar Auditorium at the Extension Education Center. If you want to know what is going on and be a part of it, come and join us! We are always looking for new people to become involved! . This is an opportunity to give input on the direction that 4-H takes in Snohomish County.



Meetings will be held the second Wednesday in the months of January, March, **May 18th (Change for May only)** , and July.

Ambassadors



The 4-H Ambassadors are looking for more members who are willing to promote the 4-H program, help the 4-H council and leaders, and complete community service projects. The Ambassadors would love to have new people attend the meetings held at 7:00 p.m. in the Extension Evergreen Room on the 1st Wednesdays of each month.

For specific details about the Ambassador program and how you can be more involved in promoting Snohomish County 4-H, please contact Amber Priestly (at 425-422-4438) or Dana Bigham (at 360-805-5332).



CATS

ATTENTION MEMBERS! First annual "Catter" day is coming March 19h 9am to 4pm at Extension.

This will be a fun filled educational day devoted to all things "cat". We will have a variety of activities and workshops for you. Bring your lunch and spend the day with the cat program. This event will count as a clinic for Fair requirement.
MARK YOUR CALENDAR: March 19TH CATTER DAY!

Cat show dates:

Winter show - Jan 8th 2011

St. Patty Show - April 2nd, Monroe fairgrounds

Spring Show - May 21st, Monroe fairgrounds



For more information contact Candi Burke at 360-794-4274 or equine_rider@hotmail.com

Programs News



Snohomish County 4-H Public Presentation Program

Project Workshops: Jan-Feb 2011

All workshops will be at the Extension Education Center starting at 7:00 PM. Workshops are open to all members, parents and leaders. Bring your presentation ideas, and any materials you are working with.

Monday Jan 10th What is a Public Presentation? And How to Get Started

Monday Jan 17th Putting Together an Award Winning Presentation

Monday Feb 7th What is a Public Presentation? And How to Get Started

Monday Feb 14th Putting Together an Award Winning Presentation

The public presentation program is available to give workshops on a club or program level, please contact me if you would like to set something up for your group.



Dawn Gregory
Snohomish County 4-H
Public Presentations Program
425-327-9567
looseleash@hotmail.com

The Performing Arts



Show Biz Kids 4-H Club

For youth in Kindergarten through 12th Grade who are interested in Performing Arts

Would you like to share in exciting stagecraft activities that are happening in Performing Arts?

Each month

- “ Explore Performing Arts opportunities
 - “ Improve your theater skills
 - “ Make new friends
 - “ Enjoy a great time

**For more information contact:
Jan Bond at 360-668-6681**

Club meets

- “ Once a month
- “ On the second Tuesday of each month
- “ 7:00-8:00 p.m.
- “ At the Horseshoe Grange Cathcart/Clearview
Area 164th and Broadway, Snohomish

Written, produced and directed by:

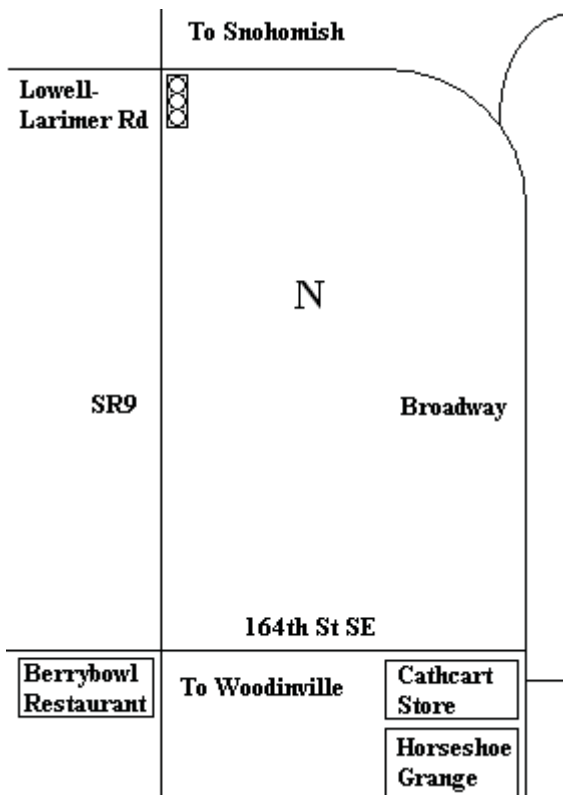
Jan Bond
Snohomish County 4-H
Performing Arts Program Leader

Assistant Directors:

Dianna Engeseth
Lori Pehling
Robert Bond
4-H Leaders

Executive Producer:

Washington State University
Extension Snohomish County



Program News

4-H Natural Resources

2010 - 2011 Calendar of Events

December 2010

8 ~ Holiday Party

Bring a potluck dish large enough to feed your family, a \$5 white elephant gift and non-perishable food for the local food bank. A great social event to get to know others! (Beginner / Anna & Lisa)

11-12 ~ Wilderness First Aid

Acquire the knowledge you need to be safe while out enjoying the wilderness. Eight hour class each day, must already be current in CPR. (Beginner / Anna)

Event Leaders

Anna Osborn	425-770-7006
Auston Mathis	425-327-7062
Bob Clemence	360-668-9002
Chris Clemence	425-318-0835
Dottie Nelson	425 485-4736
Dustin Edwards	425-319-0918
Gabrielle Roesch	425-357-6011
Jan Christensen	425-770-5192
Lisa Jacobs	425-530-1487
Marcus Osborn	425-760-5855
Ray Schumacher	206-940-6904
Sandy Clemence	360-668-9002
Stevan Rexroat	206-919-5897
Ted Pyles	425-338-2559

January 2011

8 ~ Rock Climbing

Practice finding the best route to scale up a rock wall high above the ground - while in a harness. (Beginner / Anna)

12 ~ Monthly Planning Meeting

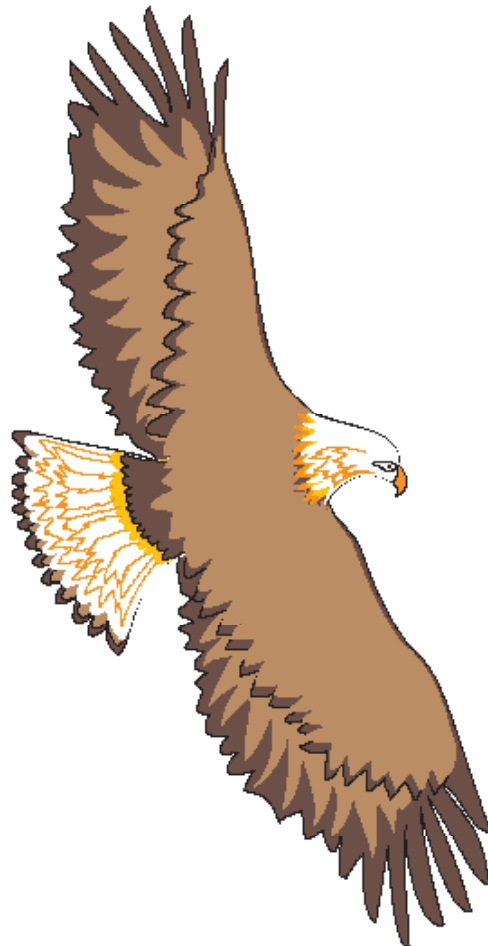
(All Invited / 7 PM / Extension Office)

22 ~ Eagle Float Trip

The Skagit River is the feeding ground for over 500 eagles in the winter.

Prerequisite: Water Safety

(Beginner / Ted & Bob, Michelle)



Program News

SnoCo 4-H Sewing & Needlework Program 2010-11

The 2010-11 program was created in response to many of your suggestions.

We have 4 "series" for more in depth sewing/needlework experience.

We have 3 Saturday-Sew (make-and-take style) workshops and the Pre-fair extravaganza.

Our programs meet on different days/times to accommodate more schedules.

We are sewing and needling the things YOU want to sew. Thanks for your input!

To assist our leaders/educators in planning the events, pre-registration is required. To enroll, e-mail the address provided with each description.

SAMPLER AFGHAN SERIES with Lynne Green, CTA, Evergreen Room/Extension Office

Saturdays, 10:00am – 2:00pm, January 22nd, April 16th,

Learn new stitches, pattern reading, and assembly techniques. Your "afghan" (fancy word for "blanket") could be as small as a pot holder or as large as a quilt! Get started now!

Supplies needed: One skein "worsted weight" acrylic yarn (such as Red-Heart SuperSaver). Crochet hooks, size G and H. Yarn needle. Scissors. Booklet: 63 Easy-To-Crochet Pattern Stitches, by Leisure Arts. To enroll: lhbkos@spu.edu



PAJAMA PARTY!/GARMENT CONSTRUCTION with Adele Lee & Ronda Holmdahl, CTA

Evergreen Room/Extension Office Sunday afternoons 2:00 – 5:00pm, Apr 10th



Pajama Party! In three sessions (or less!) you will make a set of pajama pants! More importantly, you will learn how to use a pattern, adjust the pattern, and use techniques common to clothing construction. If you finish your PJ pants early, Adele will help you select and start your next clothing project.

Prerequisites: Basic sewing experience/familiarity with a sewing machine is required. Workshop is limited to 6 enrollees. To enroll: adele@gramorwa.com

*Snohomish County 4-H Sewing Advisory Council: All 4-H'ers who are enrolled in sewing projects are welcome to join the Sewing Advisory Council! In the winter and spring months, the Sewing Advisory Council will help plan the Snohomish County Sewing Invitational and continue to define who they are and what they will accomplish as a group.

Continue on next page...

Program News

SEWING PROGRAM continues.....

Some things to keep in mind:

Sewing and needlework program meetings are an optional supplement to any 4-H'er enrolled in the sewing project. While not required for participating in Fairs, this is an opportunity to learn more about Fair requirements and activities.

The sewing events are from 10:00 am to 2:00pm on Saturdays -- there is lots of time for sewing, socializing, and lunch! You are welcome to join us for all or some of the time.

Bring your sewing machine or crochet/knitting supplies, and your sewing basket to each meeting. Bring a sack lunch to the Saturday Sews!

To receive regular e-mail updates about the sewing/needlework program, please e-mail Lynette (lhbikos@spu.edu) and ask to be added to the distribution list.

Unless otherwise specified, meetings are at the County Extension Office, 600 128th St. Everett, WA. Directions to the Extension Education Center: From I-5, take Exit #186, 128th St. SW. Turn east and drive 1/2 mile. Turn into McCollum Park and follow the park road to the back of the park. The Ed. Center is the middle building of the office complex at the back of the park.

Food Drive

We are having a food drive at our office for the Food Banks. So whenever you have a meeting here, please promote to bring a can of food with them. Our goal is to raise TON of food and \$1,000.00 for the food banks. Our food drive is going on thru January, so bring a can of box of something with you.

We will be putting out boxess for food in the Education Center rooms and Extension office and watch our thermometers fill up. Money can be sent into the office for the VOA Food Bank.

Support our County and Communities if you can when the need is high. That way everyone can enjoy the holidays.

Every little bit helps our communities and we all know someone in need.



Beef Program

Check out the Country Living Expo
At the Stanwood High School

There are many classes that will count for your county event happening there.

Also there are scholarships for the first 150 youth, this is open to all youth that sign up for the Expo.

Go to : <http://skagit.wsu.edu/CountryLivingExpo>



The Snohomish County Rabbit Program invites you to join us for the 2010
Holiday Rabbit show, on January 8nd 2011, in the Beef Pavilion at the Monroe
Fair Grounds.



Send Rabbit entries to:
Autumn Dennistoun
15029 SR 530 NE
Arlington, WA 98223
360-435-8942

Therabbitduchess@aol.com Please put rabbit entry as subject, if you would like a confirmation email sent
specify that on your entry

All Entries Must be Postmarked by Tuesday, January 4th, 2011, and include the entry fee. Day of Show
entries will be \$5.00 a rabbit. Please enclose money with entry (or it will be considered late). Snail mail
or email entries only please.

Entry Fee: \$3.50 per Rabbit or Fit and Show Only.

Payable to Snohomish County 4-H Rabbit Program at the time of entries.

Health checking 7:45 - 8:45 AM Judging starts at 9:00am

Fitting and Showing, Type Class, Costume, Rabbit Racing! Bring your fastest rabbit!

Name _____

Address _____

Club _____ Club Leader _____

Phone _____ Age _____ Grade: _____

Fit and Show age group (circle one *or novices please circle age class and novice*)

Primary Junior Intermediate Senior

Novice (First year members)

(You may enter as many rabbits as you like, but please add a second page.)

Ear#	Breed	Variety	JR/INT/ SR	Sex



Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Snohomish
County. Extension programs and employment are available to all without discrimination. Evidence of
noncompliance may be reported through your local Extension office.





Snohomish County 4-H Pygmy Goat

2010-2011 County Event Schedule

Program Leader: Debbie Bond, 425-335-0859

(cell) 425-923-8278; email: kidsforkidspygmyies@hughes.net

Fair Superintendent: Kim Wilson (cell) 425-923-5555

email: kimmy007@hotmail.com

<http://www.facebook.com/#!/pages/Snohomish-County-4-H-Pygmy-Goats/139985439349206>

updated 12-1-2010

Those interested in participating with the Pygmy Goat 4-H Program must complete the following:

- * Enroll in Pygmy Goat Program by May 1
- * Have a 4-H certificate on file for each animal by June 1
- * Register each herd with USDA Scrapies ID program and provide proof of registration
- * Each animal must have identification such as a tattoo or microchip

Any member interested in participating at the Evergreen State Fair must also complete the following:

- * Complete a 4-H record book and turn in by AUGUST 14, 2011

County and Club Sponsored Events

Date	Time	Event	Location	Contact
Feb-March	TBA	Public Presentations	TBA	Dawn Gregory- 425-337-0401
10/16/2010	1:00pm	Program Planning Meeting	Bond Home, Snohomish	Debbie Bond (425-335-0859)
11/13/2010	2:00pm	Record Books	Bond Home, Snohomish	Debbie Bond (425-335-0859)
12/18/2010	10:00am	Holiday Party	Cunningham Home, Snoh.	Tom Cunningham
1/18/2011	10:00am		Fisher Home, Marysville	Sheena Fisher (425-760-9102)
2/12/2011	10:00am	Stanchion work party	Wilson Home, Arlington	Kim Wilson (425-923-5555)
3/5/2011	10:00am	Judging Clinic & Contest #1	Bond Home, Snohomish	Debbie Bond (425-335-0859)
4/9/2011		All Breed Goat Show	Stanwood Fairgrounds	
5/14/2011	10:00am	Showmanship Showdown	Cunningham Home, Snoh.	Tom Cunningham
6/11/2011	10:00am	Judging Contest #2	Bond Home, Snohomish	Debbie Bond (425-335-0859)
7/9/2011	10:00am	Record Book Review/Fair Req.	Fisher Home, Marysville	Sheena Fisher (425-760-9102)
7/30/2011		Silvana Fair	Silvana	
8/14/2011	10:00am	Record Books Due	Wilson Home, Arlington	Kim Wilson (425-923-5555)

Local Open Class Shows (Count as events when showmanship is participated in)

March 26th	EPGA Another Bloomin Goat Show	Evergreen Fairgrounds	Debbie Bond
June 24-26	NPGA National Show	Evergreen Fairgrounds	Debbie Bond
6/26/2011	National Youth Show	Evergreen Fairgrounds	Debbie Bond
October 22-23	EPGA Frostbite Classic	Evergreen Fairgrounds	Debbie Bond

EPGA web page: <http://www.geocities.com/evergreenpygmygoatassociation/>



Snohomish County 4-H Cavy Program
Holiday Cavy Show
January 8th, 2011



Fit and Show question: "Is there a breed of cavy called Vampire?"

Beef Pavilion (Cow Barn) Monroe Fair Grounds

Presented by: Little Rascals 4-H Club

Health Check 8:00 – 8:45 am Judging starts at 9:00am

SEND ENTRIES TO:

Kim Chubbuck, Show Secretary

14924 41st Ave SE #102

Mill Creek, WA 98012

Or: snohomishcountyvetscience@gmail.com

425-232-4877

Events: Cavy Type Showing, Fitting and Showing, Costume Contest, Poster Contest, Cavy Races

Early ENTRY DEADLINE: Postmarked December 29, 2010

\$4.00 Fitting and Showing and each cavy

\$5.00 after entry deadline and at day of show

Make checks payable to *Little Rascals 4-H Club*; cash okay; can be paid at time of registration

Please cut along dotted line and send to Kim at above address:

.....
ENTRY FORM

NAME _____ CLUB _____

ADDRESS _____ PHONE _____

EMAIL _____

Please circle your FIT and SHOW AGE CLASS:

PRIMARY JUNIOR NOVICE* JUNIOR INTERMEDIATE NOVICE* INTERMEDIATE

SENIOR NOVICE* SENIOR * (If this is your first year in 4-H you are a Novice)

Cavy Info:

EAR TAG #**	SEX	AGE	BREED	VARIETY
Ex.- 428	Sow	Senior	American	Broken Color

AMT ENCLOSED _____ (TOTAL COST = # OF ANIMALS X \$4.00 (LATE \$5.00) + Fit and Show fee \$4.00) If you're bringing more animals, a second page may be added. **Use new form for each 4-H member.** Thanks!

**Ear tags are not necessary for Shows.

Program News

CREATIVE ARTS



Pen and Ink Techniques with Bonnie Johnson- All ages

Saturday, December 11

WSU Extension Center, Cougar Room: 9am-12pm

Come and learn the different pen and ink strokes that can be used to make beautiful and intricate black and white pictures.

Limit 20 - all ages

Beginning Beading

Saturday, January 15

Ben Franklin Crafts Store, Monroe WA: 12pm-2pm

In this exciting mini-class, you will learn the basics of making stretch bracelets and a pair of earrings to match. Each person will need to bring two 16" strands of beads (your choice!) These can be from what you have at home or you can purchase them right before the class. The rest of the materials are included in the class.

This class is open to Juniors, Intermediates and Seniors. Class size is limited to 20.

Colored Pencil Techniques with Pam Wyman

Sunday, February 13

WSU Extension Center, Evergreen Room: 2pm-4pm

This is a brand new class from Pam Wyman so if you have taken her drawing classes before this will not be a repeat! She will cover colored pencil techniques for more advanced artists. Please be aware this is not a beginning class.

This class is open to Juniors, Intermediates and Seniors. Class size is limited to 20.

If you really want to come to a class sign up early! Your registration form with payment holds you place in the class.

If you are interested in attending any of these workshops or would like to receive emails for Creative Arts please contact Shelly Johnson at snococreativearts@gmail.com

Hello everyone,

I am sending out a separate registration form so you can easily print this out to mail in with your payments. Please note: I have added the line regarding the deadline for all workshop registration. Linda must receive your registration form with payment by the end of the day Monday before each workshop or you will not be included in the class. Last year we allowed a lot of last minute registrations and ended up running low on supplies for the workshop. We must have an accurate headcount for each workshop so the teacher is adequately prepared. So please send your registration in early! Linda will e-mail you when she receives your paperwork and payment. If you have any questions please e-mail me at snococreativearts@gmail.com or Linda at caballos10@msn.com.

Let's make this year run smoothly!

Shelly Johnson
Creative Arts Program Leader

Creative Arts Workshop Registration Form – Fall 2010	
Workshop <i>select one per form</i>	♦ Beginning Scrapbooking – October 16 ♦ Linocut Stamp making & Printing – November 13 ♦ Pen & Ink Techniques – December 11
Children attending	1. Name: Age: 2. Name: Age: 3. Name: Age:
Parent name	
Address	
Phone	
Email	
Amount enclosed	\$ _____.00
4-H Club name	

_____ ✂

Sign up for the Fall 2010 workshops by filling out the above form completely. Please use a separate form for each workshop. Send the form along with a check for \$5.00 per participant per workshop to:

Linda Worthy You may email questions to Linda at caballos10@msn.com

22303 132nd St SE

Monroe, WA 98272

- Check should be payable to: **4-H Creative Arts**
- The \$5.00 class fee holds your child's place in the class.
- Class fees are non-refundable unless we cancel the class.
- You **MUST** send a registration form with your payment. Linda will send you an email confirmation when she receives your form and payment.
- **DEADLINE FOR REGISTRATION IS THE MONDAY BEFORE EACH CLASS- NO EXCEPTIONS**
- A child may attend as many workshops as they'd like, but they need to attend at least one workshop in order to participate at the Evergreen State Fair in August.
- You must be enrolled in Creative Arts through your 4-H club or the Extension Office by May 1, 2011. Please call Debbie Foster at 425-357-6044 for more information about enrollment.

If you have any questions about these classes, please email me at snococreativearts@gmail.com

The Winter/Spring workshop schedule for 2011 will be emailed by the end of November.

Thank you for your interest in 4-H Creative Arts. I hope you see you at a workshop soon!

Shelly Johnson
 Snohomish County Creative Arts Program Leader
snococreativearts@gmail.com

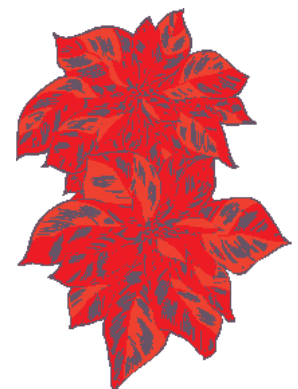
2011 4-H Know Your Government Conference **"Politics and the Media"** **February 19-22, 2011.**

Garden Program Poinsettia Project Party

Dec. 7, 7:00-8:30 pm

Extension Office - Evergreen Room
 RSVP: msgoad@msn.com or (425) 374-8340

Come enjoy food, games & crafts with a poinsettia theme.



4-H Photography



A big “THANK YOU” to Johnguo Lyman for designing & building the photography program an 8’ portrait backdrop. This will be extremely useful to the photography members as we learn more about portrait photography. It will also be used for fundraisers or community service in the near future. Thank you again to Johnguo for his hard work. We really appreciate it & great job!

Upcoming dates

County Photography Monthly Meeting & Elections

Date: December 9th, 2010

Time: 6:30pm – 8:30pm

Extension Office – Evergreen Room

We will be holding elections for President, Vice, Treasure, Secretary & Historian. If you are planning on running for an office this is the evening to attend. We will also be working on the “Heart Love Bag” community service. Bring 5 printed photos that can be made into well wish cards. We also are in need of white card stock & double sided tape. These cards will be put into the “Heart Love Bags” and given to new cancer patients. We will also be doing a photography activity so bring your camera. Kelsey Olin from Esprit de Corps will be running this meeting.

County Photography Photo Shoot

Date: December 21st, 2010 – Winter Solstice

Time: Dusk

Kla ha ya Park – River Front Trail – East Snohomish

Night photography – Solstice candlelight walk along the Snohomish river front. We will meet at dusk at the Kla Ha Ya Park. Bring your camera, batteries & smiles. Dress appropriate for outside photography on the first day of winter....brrrrrrr! You can also dress up with Christmas decorations. Visit www.snohomish.org for more information and on www.youtube.com for a video of last years walk.

If you are interested in joining the photography program please contact me, Toni Fitzgerald via email at Toni@Locknane.com

Thank you
Toni Fitzgerald