



## 4-H CLASSIC BUCKLE SERIES

(Proceeds to go to the Klickitat County 4-H Horse Program)  
This is a schooling show series

**Simcoe Mt. Classic**  
**May 29, 2016**  
149 Willis Road  
Goldendale, WA  
Judge: Emily Gehrig

**Columbia River Classic**  
**June 5, 2016**  
50 Snowden Road  
White Salmon, WA  
Judge: Laurie Bell

**Mt. Adams Classic**  
**August 7, 2016**  
50 Snowden Road  
White Salmon, WA  
Judge: Cindy Mello

Best 2 out of 3 scores in each Showmanship, Equitation, and Trail counts for buckle  
Gaming does not count towards buckle

**Entry Fee: Performance Schooling Show \$20, Gaming \$10, or \$25 for all day**

All shows have check-in time of 8:00 AM and will start promptly at 9:00 AM

- |                                    |                                     |
|------------------------------------|-------------------------------------|
| 1. Showmanship-Junior              | 9. English Equitation-Junior        |
| 2. Showmanship-Intermediate        | 10. English Equitation-Intermediate |
| 3. Showmanship-Senior              | 11. English Equitation-Senior       |
| 4. Showmanship- Adult              | 12. English Equitation-Adult        |
| 5. Western Equitation-Junior       | 13. Trail-Junior                    |
| 6. Western Equitation-Intermediate | 14. Trail-Intermediate              |
| 7. Western Equitation-Senior       | 15. Trail-Senior                    |
| 8. Western Equitation-Adult        | 16. Trail-Adult                     |

### Western Games

Starting ½ hour after Performance Show

- |                         |                           |
|-------------------------|---------------------------|
| 1. Barrels-Junior       | 9. Figure 8-Junior        |
| 2. Barrels-Intermediate | 10. Figure 8-Intermediate |
| 3. Barrels-Senior       | 11. Figure 8-Senior       |
| 4. Barrels-Adult        | 12. Figure 8-Adult        |
| 5. Poles-Junior         | 13. Key Pole-Junior       |
| 6. Poles-Intermediate   | 14. Key Pole-Intermediate |
| 7. Pole-Senior          | 15. Key Pole-Senior       |
| 8. Poles-Adult          | 16. Key Pole-Adult        |

Junior: Grades 3-5, Intermediate: Grades 6-8. Senior: Grades 9-12 (school year just completed) Adults 18 and over. Youth must have reached their 8<sup>th</sup> birthday before January 1, 2016.

All events run under Washington State 4-H rules. See *PNW 587 The 4-H Horse Project and PNW 574 The PNW 4-H Horse Contest Guide (revised effective date October 1, 2015)* for horse project information.

**ASTM/SEI approved helmets must be worn by riders in all classes and whenever mounted on the show grounds. Boots and leg wraps are prohibited except in western gaming.**

**Concessions will be available**

WSU Extension programs and policies are consistent with federal and state laws and regulations on nondiscrimination regarding race, color, gender, national origin, religion, age, disability and sexual orientation. Evidence of noncompliance may be reported through your local WSU Extension office. Persons with disabilities who require alternative means for communication or program information or reasonable accommodation need to contact Lisa Harness at 228 W. Main St., MS-CH-12, Goldendale, WA 98620, 509-773-5817, [klickitat4h@wsu.edu](mailto:klickitat4h@wsu.edu) at least two weeks prior to the event.



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### ASSUMPTION OF RISK / RELEASE OF LIABILITY

4-H events, coordinated by trained 4-H volunteers, are sponsored by Washington State University (WSU). I understand there are risks in participating in equine activities at the 4-H Classic Buckle Series. Injury or loss to myself, my child, horse, or equipment include, but not limited to: falls, collisions, animal bites or kicks, exhaustion, insect stings, effects of the weather, or vehicle accidents. Other risks may include temporary or permanent muscle soreness, sprains, strains, cuts, abrasions, bruises, ligament and/or cartilage damage, orthopedic damage, head, neck or spinal injuries, loss or use of arms and/or legs, eye damage, disfigurement, burns, drowning or death. I also recognize that there are both foreseeable and unforeseeable risks of injury or death that may occur as a result of traveling to or from the activities that cannot be specifically listed.

I release the State of Washington, Klickitat County, the event hosts, officials and organizers of this event, the Regents of WSU, WSU, any subdivision or unit of WSU, its officers, employees, agents, and volunteers from any and all liability, claims, costs, expenses, injuries and/or losses to person or property, which I may sustain and/or sustain as a result of death or injury of myself, my child, my horse or equipment as a result of or connected with participation in the above event. Participation includes, but is not limited to, travel to and from the event in a private or public vehicle, any activity connected with the event itself, and use of state equipment or facilities for the event whether on or off WSU property. This agreement shall extend to any rider of any horse participating of which I am the owner/exhibitor and to any person injured by such horse or rider.

All activities will be conducted in a safe manner; any animal or rider deemed to be unsafe, in the sole opinion of the event management, may be barred from participation in any class or from the show.

**I have carefully read this document, understand its contents and am fully informed about this program and circumstances. I am aware that this document is a contract with WSU and the program sponsors. I sign it freely and voluntarily.**

Signed \_\_\_\_\_ Date \_\_\_\_\_  
 (Legal Guardian if under 18)

Rider No: \_\_\_\_\_ Rider Name: \_\_\_\_\_

Phone \_\_\_\_\_ Address \_\_\_\_\_

Horse's Name \_\_\_\_\_

4-H Club \_\_\_\_\_ County \_\_\_\_\_

4-H Leader \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Entry Fees \_\_\_\_\_ Paid: Cash \_\_\_\_\_ Check \_\_\_\_\_

### Photo, Image, and Voice Recordings Consent

I understand that, unless noted below, photos, video, or audio recordings made of me may be used by WSU Extension and Washington State 4-H, without compensation, to promote the 4-H Youth Development Program. I understand that my name may be revealed in descriptive text or commentary.

NO Permission \_\_\_\_\_ Yes, with this condition: \_\_\_\_\_

\_\_\_\_\_  
 Parent/Guardian Signature Date

**Questions? Contact: Patricia Shamek (541) 993-9560 or Martha Parsons (509) 637-4016**